### **MISSION STATEMENT**

The Board's role is to provide cost effective internal land drainage, flood protection and flood risk management for both the rural and urban areas within its boundaries, taking into account the interests of local communities, wildlife and conservation, and working closely with lead Flood Authorities, the Environment Agency and other stakeholders.

### Finance & General Purposes

### Ald C Williams (Chairman)

Cllr P Abraham, Mr M Barnes, Mr J Cornock, Cllr R Griffin, Mr J Hore, Mr G Littleton, Cllr M Riddle, Mr G Simms, Ald M Sykes

Wednesday 16<sup>th</sup> December 2020 @ 2pm Virtual Meeting

### **AGENDA**

Committees Terms of Reference are included for members' information

| 1. 2. 3. 4. 5. 6. 7. 8.    | Election of Chair for 2021/2022  Apologies/Welcome  Chairman's Announcements  Declaration of Members' Interests  Minutes of Previous Meeting To approve the minutes of the F&GP Committee Meeting held on 9th Sep 2020  Renewal of IT Contract  Internal Audit Services  Reserves Policy - Reference from G&P Committee  External Audit Report for the Year Ended 31 March 2020 | 1 – 4<br>5<br>6<br>7 - 10 | Lead Chairman Chairman Chairman Chairman Chairman PO PO |
|----------------------------|---|---------------------------|---|
| 3.<br>4.<br>5.<br>6.<br>7. | Chairman's Announcements  Declaration of Members' Interests  Minutes of Previous Meeting To approve the minutes of the F&GP Committee Meeting held on 9th Sep 2020  Renewal of IT Contract  Internal Audit Services  Reserves Policy - Reference from G&P Committee   | 5                         | Chairman Chairman Chairman PO                           |
| 4.<br>5.<br>6.<br>7.       | Declaration of Members' Interests  Minutes of Previous Meeting To approve the minutes of the F&GP Committee Meeting held on 9th Sep 2020 Renewal of IT Contract Internal Audit Services Reserves Policy - Reference from G&P Committee  | 5                         | Chairman<br>Chairman<br>PO                              |
| 5.<br>6.<br>7.             | Minutes of Previous Meeting To approve the minutes of the F&GP Committee Meeting held on 9th Sep 2020 Renewal of IT Contract Internal Audit Services Reserves Policy - Reference from G&P Committee   | 5                         | Chairman  |
| 6.<br>7.                   | To approve the minutes of the F&GP Committee Meeting held on 9th Sep 2020  Renewal of IT Contract  Internal Audit Services  Reserves Policy - Reference from G&P Committee  | 5                         | PO  |
| 7.                         | Renewal of IT Contract  Internal Audit Services  Reserves Policy - Reference from G&P Committee   | 6                         |   |
| 7.                         | Internal Audit Services  Reserves Policy - Reference from G&P Committee   | 6                         |   |
|                            | Reserves Policy - Reference from G&P Committee  |                           | PO  |
| 8.                         | •   | 7 - 10                    |   |
|                            | External Audit Report for the Year Ended 31 March 2020  | 7 10                      | PO  |
| 9.                         | External Addit Report for the real Ended of Maron 2020  | 11 – 17                   | AO  |
|                            | Report to be Noted  |                           |   |
| 10.                        | Precept and Foreign Water Contribution  | 18 – 20                   | AO  |
|                            | To note letter and approve the proposed response  |                           |   |
| 11.                        | Financial Reports   | 21 – 42                   | AO  |
|                            | <ul> <li>Management Accounts 1<sup>st</sup> April 2020 to 30<sup>th</sup> September 2020</li> </ul>   | 23 – 25                   |   |
|                            | <ul> <li>Forecast Results for the Y/E 31st March 2021 and a Draft Budget for</li> </ul>   | 26 – 28                   |   |
|                            | 2021/22   |                           |   |
|                            | <ul> <li>Estimated Balance Sheets as at 31st March 2021 and 31st March 2022</li> </ul>  | 29                        |   |
|                            | <ul> <li>Capital Expenditure 2020/21 and 2021/22</li> </ul>   | 30 – 32                   |   |
|                            | <ul> <li>Apportionment Between Charging Authorities 2021/22</li> </ul>  | 33                        |   |
|                            | Capital Programme to 2027/28  | 34 – 35                   |   |
|                            | <ul> <li>Medium Term Financial Plan 2021/2026</li> </ul>  | 36 – 37                   |   |
|                            | Cash Flow to April 2021   | 38 – 39                   |   |
|                            | <ul> <li>Cash Flow for 2021/22</li> </ul>   | 40 – 41<br>42             |   |
|                            | <ul> <li>Developers Funds as at 30<sup>th</sup> September 2020</li> </ul>   | 42                        |   |
|                            | To Note the Above Reports   |                           |   |
| 12.                        | Payments to be Noted  | 43 - 51                   | Chairman  |
|                            | <ul> <li>Payments made between 1<sup>st</sup> Aug 2020 to 31<sup>st</sup> Oct 2020</li> </ul>   |                           |   |
|                            | <ul> <li>Transfers between accounts and invoices over £5,000</li> </ul>   |                           |   |
| 13.                        | Any Other Item Which the Chairman Decides is Urgent   |                           | Chairman  |
| 14.                        | Date of Next Meeting: 20th January 2021   |                           | Chairman  |
|                            | Close   |                           |   |

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  relevant Meeting. If the Committee Member chooses, he/she may instead ask the Officers to contact all
  the other Members, not on the Committee, in order to recruit a deputy for the meeting.

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### Finance & General Purposes

### Ald C Williams (Chairman)

Mr M Barnes, Mr J Cornock, Cllr R Griffin, Mr J Hore, Mr G Littleton, Cllr M Riddle, Mr G Simms, Ald M Sykes, Mr R Thatcher

Wednesday 9<sup>th</sup> September 2020 @ 10am Virtual Meeting

### **AGENDA**

Committees Terms of Reference are included for members' information

| Item | Odminited Ferms of Reference are moraged for members information   | Page No   | Lead     |
|------|--|-----------|----------|
| 1.   | Apologies/Welcome  |           | Chairman |
| 2.   | Chairman's Announcements   |           | Chairman |
| 3.   | Declaration of Members' Interests  |           | Chairman |
| 4.   | Minutes of Previous Meeting  To approve the minutes of the F&GP Committee Meeting held on 01 July 2020   | 2 - 6     | Chairman |
| 5.   | Treasury Sub Committee Report  Meeting Held on 26 <sup>th</sup> August 2020  | 7 - 14    | Chairman |
| 6.   | Minutes of Governance & Probity Meeting held on 2 September 2020  Re Capital Financing and Reserves Policy   | To Follow | РО       |
| 7.   | Capital Programme  Decisions of the Engineering Committee held on 2 September 2020   | To Follow | PO       |
| 8.   | Risk Register  To Approve and Forward to the Board for Noting  | 15 - 22   | AO       |
| 9.   | <ul> <li>Financial Reports</li> <li>Management Accounts 1<sup>st</sup> April 2020 to 30<sup>th</sup> June 2020 – To agree &amp; Forward to the Board for Approval</li> <li>Cash Flow to March 2021 – To Note</li> <li>Developers Funds as at 30<sup>th</sup> June 2020 – To Note</li> <li>Medium Term Financial Forecast 2021 – 2025 Update – To Note</li> </ul> | 23 - 31   | AO       |
| 10.  | Defra Annual Report for the Year Ended 31 March 2020 To Note   | 32 - 41   | AO       |
| 11.  | <ul> <li>Payments to be Noted</li> <li>Payments made between 1<sup>st</sup> May 2020 to 31<sup>st</sup> July 2020</li> <li>Transfers between accounts and invoices over £5,000</li> </ul>  | 42 - 49   | Chairman |
| 12.  | Any Other Item Which the Chairman Decides is Urgent  |           | Chairman |
| 13.  | Date of Next Meeting: 9th December 2020  |           | Chairman |
|      | Close  |           |          |

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### Finance & General Purposes

### Ald C Williams (Chairman)

Mr M Barnes, Mr J Cornock, Cllr R Griffin, Mr J Hore, Mr G Littleton, Cllr M Riddle, Mr G Simms, Ald M Sykes, Mr R Thatcher

Wednesday 1<sup>st</sup> Jul 2020 @ 10am Microsoft Teams Virtual Meeting

### **AGENDA**

Committees Terms of Reference are included for members' information

| Item |  | Page No | Lead     |
|------|--|---------|----------|
| 1.   | Apologies/Welcome  |         | Chairman |
| 2.   | Chairman's Announcements   |         | Chairman |
| 3.   | Declaration of Members' Interests  |         | Chairman |
| 4.   | Minutes of Previous Meeting  |         | Chairman |
|      | <ul> <li>To approve the minutes of the F&amp;GP Committee Meeting held on<br/>22 Jan 2020</li> </ul>   | 1 – 4   |          |
| 5.   | Treasury Sub Committee Report  | 5 - 15  | Chairman |
|      | Meeting Held on 11 <sup>th</sup> March 2020  |         |          |
| 6.   | Impact of Covid 19 on the Board's managerial and operational activities  | Oral    | PO       |
| 7.   | Capital Programme  |         | PO       |
|      | <ul> <li>Progress Report – To Note</li> </ul>  | 16 - 18 |          |
| 8.   | Internal Audit Report 2019/20  | 19 - 44 | PO       |
|      | To approve the proposed action   |         |          |
| 9.   | Appointment of Internal Auditors from 2020/21  | 45      | PO       |
|      | To approve the appointment process   |         |          |
| 10.  | Default Works Cost Recovery  | Oral    | PO       |
| 11.  | Financial Reports  | 46 - 65 | AO       |
|      | Management Accounts 12 months to 31st March 2020 – to agree &  Propertied to the Record for empreyable   | 48 – 50 |          |
|      | <ul> <li>presented to the Board for approval</li> <li>Reconciliation of Accounts to AGAR Statement – to agree</li> </ul>                               | 51 – 54 |          |
|      | <ul> <li>Reconciliation of Accounts to AGAR Statement – to agree</li> <li>AGAR 2019-20 – to agree &amp; presented to the Board for approval</li> </ul> | 55 – 60 |          |
|      | Cash Flow to 31st March 2021 – to note   | 61 – 62 |          |
|      | Casiff low to 314 March 2021 – to note     Capital Programme 2020–2028 – to note & presented to the Board  | 63      |          |
|      | for noting   |         |          |
|      | LGPS Pension Fund – to note  | 64      |          |
|      | <ul> <li>Insurance Policies 2020–2021 – to agree &amp; presented to the Board</li> </ul>   | 65      |          |
|      | for approval   |         |          |
| 12.  | Payments to be Noted   |         | Chairman |
|      | Payments made between 1st Jan 2020 to 30th April 2020  | 66 – 75 |          |
| 40   | Transfers between accounts and invoices over £5,000  | 76      | Ol -i    |
| 13.  | Any Other Item Which the Chairman Decides is Urgent  |         | Chairman |
| 14.  | Date of Next Meeting: 9th September 2020   |         | Chairman |
|      | Close  |         |          |

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## Finance & General Purpose

### Ald C Williams (Chairman)

Mr M Barnes, Mr J Cornock, Cllr R Griffin, Mr J Hore, Mr G Littleton, Cllr M Riddle, Mr G Simms, Ald M Sykes, Mr R Thatcher

Wednesday 22<sup>nd</sup> January 2020 @ 2.00pm The Gables Hotel, Falfield,

### **AGENDA**

Committees Terms of Reference are included for members' information

| Item | Committees Terms of Reference are included for members information  | Page No  | Lead               |
|------|---|--|--------------------|
| 1.   | Apologies/Welcome   | J  | Chairman           |
| 2.   | Chairman's Announcements  |  | Chairman           |
| 3.   | Declaration of Members' Interests   |  | Chairman           |
| 4.   | <ul> <li>Minutes of Previous Meeting</li> <li>To approve the minutes of the F&amp;GP Committee Meeting held on<br/>11 Dec 2019</li> </ul>   | 1 – 4  | Chairman           |
| 5.   | Financial Regulations  To consider and make comments to the Board   | 5 – 15   | AO                 |
| 6.   | Financial Reports  Management Accounts 1st April 2019 to 30th November 2019 Forecast to year ended 31st March 2020 Draft Budget for 2020/21 Capital Expenditure 2019/20 and 2020/21 Apportionment between Charging Authorities & Agricultural Rates 2020/21 Capital Programme 2020/21 to 2027/28 Medium Term Financial Plan 2020 to 2025 Cash Flow to April 2020 Cash Flow 2020/21 Developers Funds as at 30th Nov 2019 To Note the Above Reports | (16 - 34)<br>18 - 20<br>21 - 23<br>21 - 23<br>24 - 25<br>26<br>27<br>28 - 29<br>30 - 31<br>32 - 33<br>34 | АО                 |
| 7.   | <ul> <li>Rate Setting</li> <li>To recommend a 2020/21 Levy &amp; Drainage Rate to the Board on 5<sup>th</sup> February 2020</li> </ul>  | Verbal   | AO                 |
| 8.   | Default Rate Payers   | Verbal   | Ratings<br>Officer |
| 9.   | Authority to Attend Court   | 35   | PO                 |
| 10.  | <ul> <li>Payments to be Noted</li> <li>Payments made between 1<sup>st</sup> Nov 2019 to 31<sup>st</sup> Dec 2019</li> <li>Transfers between accounts and invoices over £5,000</li> </ul>  | 36 - 42  | Chairman           |
| 11.  | Any Other Item Which the Chairman Decides is Urgent   |  | Chairman           |
| 12.  | Date of Next Meeting: 20th May 2020 @ 10.30am   |  | Chairman           |
|      | Close   |  |                    |

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