## Lower Severn (2005) Internal Drainage Board

## **REGISTER OF MEMBERS INTEREST**

Please provide details of all interest described below. Partner means spouse or civil partner, a person of whom you are living with as a husband, or wife, or a person with whom you are as if you are civil partners. You must state "NONE" where appropriate and do not leave boxes blank.

Full Name: Nichola Irene Barton

PART ONE: Disclosable Pecuniary Interests

| 1. | Employment, Business<br>Trade or Profession   | Your Interests | Partners Interests |
|----|---|----------------|--------------------|
| a) | Description, job trade or business carried out for profit or gain   | NONE           | NONE               |
| b) | Name of employer, or state<br>"self-employed"   | NONE           | NONE               |
| c) | Name of any firm in which<br>you are a partner  | NONE           | NONE               |
| d) | Name of any company in which you are a remunerated Director   | NONE           | NONE               |
| 2. | Sponsorship: Name of any person or body who has made payment to you in respect of your election, or any expenses incurred by you in carrying out any duties   | NONE           | NONE               |
| 3. | Interest in Companies or Securities: Name of any corporate body with a business or land in the Boards area in which you have a beneficial interest in a class of securities of that body which exceeds the nominal value of £25,000 or one hundredth of the total issued share capital of that body | NONE           | NONE               |
| 4. | Contracts with the Board: Any current contract between the Boards area and you, or your partner, or any body in which you are a partner, director or shareholder as described in (3) above.   | NONE           | NONE               |
| 5. | Land or Buildings in the<br>Boards area: Address or   | NONE           | NONE               |

| other description (sufficient  |                             |                          |
|--|-----------------------------|--------------------------|
| to identify the location) of   |                             |                          |
| any property in which you  |                             |                          |
| have a beneficial interest as  |                             |                          |
| owner, lessee or tenant in   |                             |                          |
| the Boards area.   |                             |                          |
|  |                             |                          |
| 6. Corporate tenancies:  | NONE                        | NONE                     |
| Address or other description   |                             |                          |
| (sufficient to identify the  |                             |                          |
| location) of any land where  |                             |                          |
| the Board is the landlord  |                             |                          |
| and the tenant is a firm in  |                             |                          |
| which you are a partner,   |                             |                          |
| remunerated director or  |                             |                          |
| falls within the description   |                             |                          |
| of (3) above.  |                             |                          |
|  |                             |                          |
| 7. Licences to occupy land or  | NONE                        | NONE                     |
| buildings: Address or other  |                             |                          |
| description (sufficient to   |                             |                          |
| identify the location) of any  |                             |                          |
| land or buildings in which   |                             |                          |
| you have a license (alone or   |                             |                          |
| jointly) to occupy for 28  |                             |                          |
| days or longer in the Boards   |                             |                          |
| area.  |                             |                          |
|  | PART TWO: Other Registrable | ELETING MILE VENIEN      |
|  | Interests                   |                          |
| List any membership of or position of  | CLEVEDON BID GROUP -        | NONE                     |
| general control of management in   | COUNCIL REPRESENTATIVE      |                          |
| any: i) Body to which you have been  | COONCIL REPRESENTATIVE      |                          |
| appointed or nominated by the Board  |                             |                          |
| as its representative  |                             |                          |
| ii) Public Authority or body exercising                                      | CLEVEDON TOWN COUNCIL       | NONE                     |
| functions of a public nature   |                             |                          |
|  |                             |                          |
|  |                             |                          |
| **** C   | TRUCTEE OF SUEDON           | NONE                     |
| iii) Company, industrial and provident society, charity, or body directed to | TRUSTEE CLEVEDON            | INCINE                   |
|  | COMMUNITY CENTRE            |                          |
| charitable purposes  |                             |                          |
|  |                             |                          |
| iv) Body whose principal purposes  | COUNCILLOR CLEVEDON         | COUNCILLOR CLEVEDON TOWN |
| includes the influence or public   | TOWN COUNCIL                | COUNCIL                  |
| opinion or policy  | LOAMIA COOLACIT             |                          |
|  |                             |                          |
|  |                             |                          |
| v) Trade Union or profession   | UNITE TRADE UNION MEMBER    |                          |
| association  |                             |                          |
|  |                             |                          |
|  |                             |                          |
|  |                             |                          |

I have not omitted information that ought to be given in this notice and have not provided information that is false or misleading. I am aware that I must within 28 days of becoming aware of any changes to the interests specified above, provide written notification to the Board of the change.

Signed\_NICHOLA IRENE BARTON\_\_\_\_\_

Date. 20th September 2023

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