# Full Board Annual Meeting

Wednesday 6th November 2019

The Gables Hotel, Falfield 14.00pm

# Minutes of the meeting of the Lower Severn (2005) Internal Drainage Board Held on Wednesday 25<sup>th</sup> September 2019 at 2.00 pm At Gables Hotel Falfield

|      | Present: Cllr M Riddle Chairman Mr M Barnes Vice-Chairman Cllr P Howells Cllr P Abraham Cllr K Burchell Mrs F Collins Mr G R Littleton Mr J Cornock Mr T Cullimore Mr R Godwin Cllr R Griffin Cllr R Griffin Cllr P Toleman Ald M Sykes Cllr P Toleman Mr J Hore Mr J Cornock Mr J Nichols Mr I Ractliffe Mr G Simms Cllr P Toleman Ald M Sykes Cllr P Toleman Mr J Hore Mr J Hore Mr K Withers  | AO<br>LDE                           |
|------|--|-------------------------------------|
| ŀ    | James Thomas Civil Engineer Kieran Warren Principal Officer Louise Reading Minutes   | CE<br>PO                            |
| 2922 | Apologies Apologies were received from Bronwen Behan, Philip Burford, Patrick Goodey and Robert Thatcher.  |                                     |
| 2923 | Welcome The Chair welcomed new Members Cllr Burchell and Cllr Griffin representing South Gloucestershire Council and Cllr P Howells representing Herefordshire Council.  The Chair also thanked the Members who attended the training sessio prior to the Board meeting.   | on                                  |
| 2924 | Chairman's Announcements The Chair updated Members on the successful visit to Walmore Commithat had taken place on 16th September.  Members noted that the next visit would be to Arlingham in the near further Chair informed Members of a recent complimentary email received from a rate payer for works completed in Churcham. He recognised and thanked the Board's employees for their efforts.  The Chair encourage Members to support Officers in attending the ann SWADA meeting which will take place in November at Highbridge. | Action 1 PO to look into dates d nd |
| 2925 | None were declared.  |                                     |
| 2926 | Minutes of Previous Meeting The minutes should be updated to show Cllr Jones and Cllr Hance as present. Apologies were giving for the omission.  Resolved that:  • Subject to the above alteration, the minutes of the meeting held 5th June 2019 be approved.   | g                                   |

| 2927 | Matters Arising from the Minutes Ald Williams noted on page 4, minute number 2880, that the Financial Regulations needed to be updated after the resolution of the new petty cash limit and requested that the financial regulations are reviewed on a annual basis. |                               |
|------|--|-------------------------------|
|      | The Chair reminded Members that there was a rolling cycle for checking policies.   | Action 2 PO to look at        |
|      | It was resolved that:  • The Financial Regulations be updated and a report be submitted to the Governance and Probity Committee in due course.   | policy<br>renewal<br>schedule |
| 2928 | Finance & General Purposes Meeting - 11 <sup>th</sup> September2019  |                               |
| 2320 | Management Accounts Ald Williams directed Members to the Management Accounts ending 30 <sup>th</sup> June 2019. The AO had confirmed no material changes had taken place since then.   |                               |
|      | In response to Mr Nicholls question about the pension reserve being high, the AO reminded Members that the figure was calculated annually on an actuarial basis. The reserve would decrease as and when employees and ex-employees left the LGPS.                    |                               |
|      | It was resolved that: The Management Accounts for the period 1 <sup>st</sup> April 2019 – 30 <sup>th</sup> June 2019 be approved.  |                               |
|      | Investment Ald Williams stated minute 2991 of the Finance and General Purposes Committee advised further investment of funds of £150,000 on receipt of advice from Smith & Williamson.   |                               |
|      | External Audit Ald Williams was pleased to inform Members there were no issues arising from the external audit.  |                               |
|      | Risk Register. The Chair explained that the risk register showed the risk and mitigations well.  |                               |
|      | Mr Simms raised the point that the capital programme should have a positive effect on risk.  |                               |
|      | The Chair welcomed this point and confirmed once the capital programme was confirmed then this would feed into the risk register.  |                               |
|      | It was resolved that:  • The risk register be approved   |                               |
| 2929 | <b>Drainage Channel Maintenance Tewksbury.</b> At the Board meeting on 25 <sup>th</sup> June 2019, Members had requested Officers to appraise the works tendered by Gloucestershire County Council at Tewksbury.   |                               |
|      | The PO informed the Members that on Monday, the County Council had given the contract to a contractor for these works excluding the maintenance.   |                               |
|      | The PO explained that despite this, the appraisal had been a beneficial exercise and was a useful tool for future requests. It also highlighted the potential risks of contract work, including over staffing, plant and machinery                                   |                               |

costs, the effect on the Board's core workload and its commitment to its 550km of adopted watercourse.

Mr Godwin stated that he agreed with Officer proposals in respect of exceptions.

#### It was resolved that:

- The Boards policy of carrying out only those works contained within its approved programme be re-affirmed.
- The criteria for determining exceptions to this policy as set out in Appendix 3 be approved.
- The determination of all requests for rechargeable works be delegated to the Civil Engineer and the Land Drainage Engineer; and
- In cases where the Engineers approve a request for rechargeable works, these be reported to the Board for information.

Action 3
The
Delegation to
Officers be
amended

#### 2930 Land Drainage Engineer's Report

#### Drainage Channel Maintenance

The LDE advised that the annual mowing and weeding was well underway and the dry weather had helped keep the works on target.

Rechargeable Works had also been carried out for the Canals River Trust on vital drainage channels which the IDB rely upon to convey water from the upstream catchment areas, adjacent and under the Gloucester/Sharpness canal.

#### Pump Stations

The LDE was pleased to announce that Saul pumping station was now complete. He reported his satisfaction with the site works and the information on the telemetry system that eventually all the new pumps will adopt.

The LDE also explained that the new pumps will have self-cleaning weed screens and this removes the need for manual cleaning.

In response to Cllr Jones question, the LDE confirmed the project came in £2000 over the budget of £169,000 which all Members agreed was acceptable.

Mr Godwin asked how monitoring of the pump stations would work. The LDE informed Members that site visits would still continue but the telemetry system meant the Engineers had unlimited access to the pumps. The system could be set up specifically to notify a user for alerts and notifications in line with requirements.

The Chair asked what lessons had been learnt with Saul Pump station in line with the two main risks that deadlines aren't met and going over budget. The Engineers explained that the EA consents proved critical and this process would start much sooner.

The background to the pump station replacement programme was given for new Members.

Mr Hyslop asked the LDE what the payment to Hull University represented. The LDE advised that this reflected the Board's contributions to National Eel studies.

In relation to the next pump station to be replaced at Elmore, the CE advised that a structural survey would be required to see if the concrete structure would need to replaced.

|      | T   |  |
|------|---|--|
|      | The Chair proposed that on completion of Elmore the LSIDB would hold an opening event.  |  |
| 2931 | Civil Engineer's Report   |  |
|      | De-maining.   |  |
|      | The CE reported that the EA will no longer consider de-maining rivers for the foreseeable future. Therefore the £30,000 budgeted for 2019/2020 was unlikely to be spent.  |  |
|      | Slimbridge The CE updated Members on progress to purchase some water level management equipment at a cost of £8,000. The cost had been compared with renting such equipment and the CE felt it could be used in the future for other projects, making purchasing the more cost-effective option.            |  |
|      | Mr Ractliffe asked about the life expectancy of the equipment. The CE estimated that it would last for approximately 8 years.   |  |
|      | Mr Hyslop raised concerns that it was a considerable sum to be spent on Slimbridge WWT and questioned the benefits of this outlay.  |  |
|      | The CE explained that the works here would serve the property and landowners in and around Slimbridge.  |  |
|      | Mr Simms reminded Members that the Board had agreed to support the Slimbridge WLMP and that this was required as part of that plan.   |  |
|      | It was resolved that:   |  |
|      | £8,000 funding be made available for the Slimbridge WLMP  |  |
|      | In response to a question from Ald Williams the AO stated that £30,000 in the budget for de-mainment would be written back into the accounts so will show in the Income & Expenditure account as unallocated funds. The money for the M49 Culvert, which is now complete, will remain in developers' funds. |  |
|      | Cllr Jones touched on the Wisloe development which had attracted a lot of opposition.   |  |
| 2932 | <b>Date of Next Meeting</b> Members noted that the next Board meeting would be held on 6 <sup>th</sup> November 2019.   |  |
|      | The meeting closed at 15.15pm   |  |
|      |   |  |

## Minutes of the Engineering Committee of the Lower Severn (2005) Internal Drainage Board Meeting held Wednesday 24<sup>th</sup> October 2019 at 10.30 am at The Gables Hotel Falfield

Present:

Mr Barnes Chairman

Mr W J Cornock Mr G Littleton – Deputising for Cllr J Jones

Miss R Hewlett Mr G Simms

Mr Hyslop

Staff:

Martin DearAccounts OfficerAOJames DruettLand Drainage EngineerLDEJames ThomasCivil EngineerCEKieran WarrenPrincipal OfficerPO

Andrew Terrett Foreman Louise Reading Minutes

| 2933 | Apologies Apologies were received from Patrick Goodey, Rodger Godwin, Ian Ractliffe & Cllr J Jones.  |  |
|------|--|--|
| 2934 | Declarations of Interest No interests were declared.   |  |
| 2935 | Minutes of Previous Engineering Committee Meeting Miss Hewlett informed the Board that the initials NFU were no longer used by the Gloucestershire Severn Estuary Stake Holders and thus should be removed from minute number 2779.  |  |
|      | It was resolved that:  • Subject to the above alteration the minutes of the meeting held on 21 <sup>st</sup> November 2018 are approved.   |  |
| 2936 | Update of the Capital Programme The PO advised the Board that the first part of the report was a summary of how the programme had evolved and Appendix A was now historical as it related to the picture in February this year.  |  |
|      | Officers were aware that the forecasted figures were unreliable and out of date and reminded Members of the importance of revisiting and updating these figures more frequently based on experiences of completed schemes, material costs and possible additional works such as refurbishing or replacing current structures. Having done this the global cost of the Programme had increased from £2.3m to £3.5m. |  |
|      | Some schemes had dropped out of the Programme as they hadn't been fully costed and remained aspirational. These works will undergo assessment, prioritisation and financial approval in the future alongside other works.  |  |
|      | The Capital Programme focused on the Pump station replacement programme and machinery replacement over the next few years.   |  |
|      | Mr Simms asked whether clarity should be sought for the responsibility for the management of the Capital Programme and the PO confirmed that Capital Programme projects were to be decided and agreed by the Engineering Committee. They would then go to the Finance & General Purposes Committee to agree how these schemes would be financed and then to the Board for approval.                                |  |

Mis Hewlett suggested that the meeting schedule should reflect this.

The CE recommended the Terms of Reference be amended to provide clarity as to the respective responsibilities of each Committee.

In response to Mr Hyslop question about building new pump stations alongside the existing one and then decommissioning, the Engineers indicated that all aspects of design were taken into consideration when replacing or refurbing the pumps.

Members heard that the Programme as revised and attached at Appendix B was complete as of today's date taken together with the vehicle and plant replacement programme. It had been extended by 2 years to avoid a steep rise in drainage rates. If approved at the next Board meeting, the LDE will write to the EA to request an extension. On the morning of the Board meeting a Finance and General Purposes meeting will be held to decide how to best fund the revised programme and the Engineering Committee will recommend that £200,000 from the unallocated reserves be transferred to the pump replacement reserve.

#### It was resolved that:

- The Capital Programme as set out in Appendix B, be approved:
- The means by which the new proposals will be assessed and added to the Capital Programme be approved.
- Subject to the meeting of Finance and General Purposes on 6<sup>th</sup> November 2019, requests the Board move £200k from the unallocated reserves to the pump replacement programme.
- The LDE to write to the EA to request an extension from the 2025/2026 deadline for a further 2 years
- The Terms of Reference be amended and submitted to the Board for approval.

#### 2937 Machinery Replacement Programme

Energreen 1500 AU11 HCH

The LDE reminded the Committee that the replacement of this machine had been deferred from 2018/19 for one year, owning to low hours. The LDE recommended that a replacement should now be agreed as the machine was starting to show signs of increase maintenance and repair. He also did not want to replace this machine any later as it would clash with other replacements and create a financial spike in the programme.

The quote for the new Energreen was £212,000 with a part exchange available of £25,000 costing £187,000 + VAT

In response to Mr Hyslop's concerns that the part exchange value was low the LDE and Mr Barnes reiterated that the machine was a specialist item and that made it difficult to sale second hand.

#### It was resolved that:

 A new Spearhead SPV2 be purchased on 2020/21, part exchanging with AU11 HCH.

The meeting closed at 11.20

# <u>Capital Programme</u> Assessment Criteria

In order to ensure consistency and fair consideration for all potential projects, it will be helpful to identify and agree the criteria by which these projects will be judged prior to their inclusion in the programme. The following criteria are proposed:

- 1. The number of residential, agricultural and commercial properties that will enjoy greater flood protection benefits.
- 2. The area of farmland that will enjoy greater flood protection benefits.
- 3. The status of the land, ie where it is designated as a RAMSAR, SPA or SSSI site, the site of a Scheduled Ancient Monument or supports the implementation of the Board's Biodiversity Action Plan.
- 4. The extent (if any) to which the project assists the Board in the discharge of its statutory responsibilities.
- 5. The ongoing maintenance costs of the project (if any) post-completion.
- 6. The extent to which the Board's general maintenance programme might reduce as a result of the proposed works.
- 7. Confirmation of the Board's ability to finance the project in the proposed timescale.
- 8. The availability of external funding to support the financing of the works.
- 9. Where it can be measured, the Return on Investment for the project.

These principles should also govern the <u>priority</u> attached to each project. Should the Board need to respond urgently to a flooding event, then funds may have to be diverted from the Capital Programme. In such a case slippage might be unavoidable.

#### LSIDB PROJECTS 2019/20 - 2025/26

| Project          | Benefits                       | Net Cost<br>Estimate | Maintenance<br>Implications | Timescale | Return on<br>Investment | Comments              |
|------------------|--------------------------------|----------------------|-----------------------------|-----------|-------------------------|-----------------------|
|                  |                                | £K                   | + Or -                      |           |                         | description of scheme |
|                  |                                |                      |                             |           |                         | criteria met          |
| Plant + Vehicles | Health & Safety                | 140*                 |                             | 2021/22   |                         | Offset by             |
| Tractor/mower    | and Efficiency                 |                      |                             |           |                         | sale of old           |
|                  |                                |                      |                             |           |                         | machine               |
| Excavator        | Health & Safety                | 90*                  |                             | 2019/20   |                         | Offset by             |
|                  | and Efficiency                 | 130*                 |                             | 2021/22   |                         | sale of old           |
|                  |                                | 110*                 |                             | 2023/24   |                         | machine               |
| Vehicles         | Health & Safety                | 25*                  |                             | 2023/24   |                         | Offset by             |
|                  | and Efficiency                 | 25*                  |                             | 2024/25   |                         | sale of old           |
|                  |                                |                      |                             |           |                         | machine               |
|                  |                                |                      |                             |           |                         |                       |
| Spearhead m/cs   | Health & Safety and Efficiency | 170*                 |                             | 2020/21   |                         | Offset by sale of old |
|                  | and Emolerity                  | 360*                 |                             | 2022/23   |                         | Jaie oi oiu           |
|                  |                                | 260*                 |                             | 2024/25   |                         | machine               |

| Pumping Stations          | Statutory,                   | 200* | 2019/20 |                      |
|---------------------------|------------------------------|------|---------|----------------------|
| Renewals                  | Environmental and Efficiency | 225* | 2020/21 |                      |
|                           |                              | 250* | 2021/22 |                      |
|                           |                              | 275* | 2022/23 |                      |
| Drainage Schemes          |                              |      |         |                      |
| Hill Pill outfall         |                              | 75   |         | Survey work approved |
| Aust/Olveston             |                              | 500  | ?       |                      |
| Demainment works          |                              | 30   | 2019/20 |                      |
| Cornham                   |                              | 500  | ?       |                      |
| Rea Lane pumps            |                              | 250  | ?       |                      |
| Epney                     |                              |      | ?       |                      |
| Rockhampton               |                              |      | ?       |                      |
| Renew office and workshop |                              | 400  | ?       |                      |

<sup>\*</sup> Sum already budgeted.

**REVISED** APPENDIX B

# Cash Flow Forecast for the Pump Replacement Programme Annual Increment of £25,000 from 2018/19 to 2025/26

|                     |                         |             |           | 2016/17 | 2017/18 | 2018/19 | 2019/20  | 2020/21  | 2021/22  | 2022/23  | 2023/24  | 2024/25  | 2025/26  | 2026/27  | 2027/28  | Total     |
|---------------------|-------------------------|-------------|-----------|---------|---------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
|                     |                         | £           | £         | £       | £       | £       | £        | £        | £        | £        | £        | £        | £        | £        | £        | £         |
|                     |                         | Original    | Revised   |         |         |         |          |          |          |          |          |          |          |          |          |           |
|                     |                         | Budget      | Budget    | actual  | actual  | actual  | forecast  |
|                     |                         | (June 2015) |           |         |         |         |          |          |          |          |          |          |          |          |          |           |
| Income              |                         |             |           |         |         |         |          |          |          |          |          |          |          |          |          |           |
| Provision from Inco | ome and Expenditure A/c | 2,400,000   | 3,175,000 | 150,000 | 150,000 | 175,000 | 200,000  | 225,000  | 250,000  | 275,000  | 300,000  | 325,000  | 350,000  | 375,000  | 400,000  | 3,175,000 |
| Provision from Una  | allocated Reserves      |             | 320,000   |         |         |         | 200,000  |          |          |          |          |          |          | 120,000  |          | 320,000   |
|                     | Income Total            | 2,400,000   | 3,495,000 | 150,000 | 150,000 | 175,000 | 400,000  | 225,000  | 250,000  | 275,000  | 300,000  | 325,000  | 350,000  | 495,000  | 400,000  | 3,495,000 |
| Expenditure         |                         |             |           |         |         |         |          |          |          |          |          |          |          |          |          |           |
| <b>Pump Station</b> | No. of Pumps            |             |           |         |         |         |          |          |          |          |          |          |          |          |          |           |
| Oldbury             | 3                       | 513,300     | 867,358   |         |         |         | 6,779    |          |          |          |          |          |          | 553,110  | 307,469  | 867,358   |
|                     |                         |             |           |         |         |         |          |          |          |          |          |          |          |          |          |           |
| Marshfield          | 2                       | 385,860     | 577,247   |         |         |         | 6,776    |          |          | 406,562  | 163,909  |          |          |          |          | 577,247   |
|                     |                         |             |           |         |         |         |          |          |          |          |          |          |          |          |          |           |
| Lapperditch         | 2                       | 352,820     | 514,500   |         |         |         | 8,177    | 351,823  | 154,500  |          |          |          |          |          |          | 514,500   |
|                     |                         |             |           |         |         |         |          |          |          |          |          |          |          |          |          |           |
| Wicks Green         | 2                       | 553,420     | 851,854   |         |         |         | 5,728    |          |          |          |          | 556,307  | 289,819  |          |          | 851,854   |
|                     |                         |             |           |         |         |         |          |          |          |          |          |          |          |          |          |           |
| Elmore Back         | 2                       | 327,391     | 500,000   | 2,891   |         | 13,540  | 283,569  | 200,000  |          |          |          |          |          |          |          | 500,000   |
|                     |                         |             |           |         |         |         |          |          |          |          |          |          |          |          |          |           |
| Saul                | 1                       | 169,457     | 180,000   | 6,887   | 24,387  | 55,329  | 91,755   | 1,642    |          |          |          |          |          |          |          | 180,000   |
|                     |                         |             |           |         |         |         |          |          |          |          |          |          |          |          |          |           |
|                     | Expenditure Total       | 2,302,248   | 3,490,959 | 9,778   | 24,387  | 68,869  | 402,784  | 553,465  | 154,500  | 406,562  | 163,909  | 556,307  | 289,819  | 553,110  | 307,469  | 3,490,959 |
|                     |                         |             |           |         |         |         |          |          |          |          |          |          |          |          |          |           |
| Net                 | Movement in the year    |             |           | 140,222 | 125,613 | 106,131 | -2,784   | -328,465 | 95,500   | -131,562 | 136,091  | -231,307 | 60,181   | -58,110  | 92,531   |           |
|                     |                         |             |           |         |         |         |          |          |          |          |          |          |          |          |          |           |
| Reserve             |                         |             |           |         |         |         |          |          |          |          |          |          |          |          |          |           |
|                     | Balar                   | nce b/f     |           |         | 140,222 | 265,835 | 371,966  | 369,182  | 40,717   | 136,217  | 4,655    | 140,746  | -90,561  | -30,380  | -88,490  |           |
|                     | •                       | ar movement |           | 140,222 | 125,613 | 106,131 | -2,784   | -328,465 | 95,500   | -131,562 | 136,091  | -231,307 | 60,181   | -58,110  | 92,531   |           |
|                     | Balar                   | nce c/f     |           | 140,222 | 265,835 | 371,966 | 369,182  | 40,717   | 136,217  | 4,655    | 140,746  | -90,561  | -30,380  | -88,490  | 4,041    | 4,041     |

<sup>1</sup> Assumes inflation of 3% per annum.

Notes:

<sup>2</sup> Extends the period of income required fronm the Income and Expenditure Account.

<sup>3</sup> Assumes two transfers of funds from Unallocated Reserves.

<sup>4</sup> Moves the start date of Oldbury pump replacemtn from 2025/26 to 2026/27.

MEETING: FULL BOARD MEETING DATE: 6.11.2019

REF: KW/B1/2019 REPORT BY: Principal Officer

#### **CALENDAR OF MEETINGS – NOVEMBER 2019 to FEBRUARY 2021**

#### Introduction

The table sets out the proposed dates for Board and Committee meetings for the above period. All meetings will take place on Wednesdays.

| Meeting                            | Date              | Time     | Venue      |
|------------------------------------|-------------------|----------|------------|
| Governance & Probity               | 4 December 2019   | 10.30am  | The Gables |
| F&GP                               | 11 December 2019  | 10.30am  | The Gables |
| Staff & Pensions                   | 8 January 2020    | 10.30am  | The Gables |
| F&GP                               | 22 January 2020   | 10.30am  | The Gables |
| Full Board Meeting<br>Rate Setting | 5 February 2020   | 2.00 pm  | The Gables |
| Treasury Sub                       | 11 March 2020     | 10.30 am | DB Offices |
| Governance & Probity               | 1 April 2020      | 10.30 am | The Gables |
| Engineering Committee              | 15 April 2020     | 10.30am  | The Gables |
| Staff & Pensions                   | 6 May 2020        | 10.30 am | The Gables |
| F&GP                               | 20 May 2020       | 10.30 am | The Gables |
| Full Board Meeting                 | 10 June 2020      | 2.00 pm  | The Gables |
| Treasury Sub                       | 2 September 2020  | 10.30 am | DB Offices |
| F&GP                               | 9 September 2020  | 10.30 am | The Gables |
| Full Board Meeting                 | 23 September 2020 | 2.00 pm  | The Gables |
| Engineering Committee              | 21 October 2020   | 10.30am  | The Gables |
| Full Board Meeting ANNUAL MEETING  | 4 November 2020   | 2.00 pm  | The Gables |
| Governance & Probity               | 2 December 2020   | 10.30 am | The Gables |
| F&GP                               | 9 December 2020   | 10.30 am | The Gables |
| Staff & Pensions                   | 14 January 2021   | 10.30 am | The Gables |
| F&GP                               | 21 January 2021   | 10.30 am | The Gables |
| Full Board Meeting<br>Rate Setting | 4 February 2021   | 2.00 pm  | The Gables |

#### **Principles**

The schedule has been prepared on the basis that

- Four Board meetings are held each year, to include an Annual Meeting in November and a Rate-Setting meeting in February
- The proposed meeting dates meet all governance, budgeting and audit responsibilities
- Additional meetings will be added if required; an additional Engineering Committee meeting has been added to ensure the timely management of the Capital Programme
- All agendas will be issued FIVE working days prior to the meeting
- Board meeting papers will include the draft minutes of all Committee meetings held since the previous Board meeting

**Recommendation:** That the schedule be approved. (Kieran Warren, Principal Officer)

## **Appointment of Committees 2019**

The table is a compilation of the Members responses, not all Members have replied. Where a  $1^{st}$  and  $2^{nd}$  choice was indicated both committees have been included. Cllr M Riddle & Mike Barnes currently serve on 3 Committees and have requested to remain on these.

| Committee                      |                   |              |             |                      |                 | Committee numbers     |                                 |  |  |  |
|--------------------------------|-------------------|--------------|-------------|----------------------|-----------------|-----------------------|---------------------------------|--|--|--|
|                                | eral Purposes Coi | -            | 9 Members   |                      |                 |                       |                                 |  |  |  |
| Engineering Co                 | •                 |              |             |                      | 9 Members       |                       |                                 |  |  |  |
|                                |                   | _            | lembe       |                      |                 |                       |                                 |  |  |  |
| Governance & Probity Committee |                   |              |             |                      |                 | lembe                 |                                 |  |  |  |
|                                |                   |              |             |                      |                 |                       |                                 |  |  |  |
| Treasury Sub-C                 | ommittee          | 4 IV         | lembe       |                      |                 |                       |                                 |  |  |  |
| Surname                        | Forename          | Finance & GP | Engineering | Governance & Probity | Staff & Pension | Treasury Sub<br>Comm. | Response Details                |  |  |  |
| FLECTED                        |                   |              |             |                      |                 |                       |                                 |  |  |  |
| Barnes                         | Mike              | F            | Е           |                      |                 | Т                     | 1st Eng., 2nd Tre, 3rd F & GP   |  |  |  |
| Collins                        | Fiona             | -            |             | G                    | S               |                       | Tat Ling., Zind Tie, ald F & GP |  |  |  |
| Cornock                        | John              | F            | Е           | )                    | )               |                       |                                 |  |  |  |
| Cullimore                      | Tom               | •            | E           |                      |                 |                       |                                 |  |  |  |
| Godwin                         | Roger             |              | E           |                      | S               |                       | If needed                       |  |  |  |
| Hewlett                        | Rose              |              | E           |                      |                 |                       | ii iieeded                      |  |  |  |
| Hore                           | John              | F            | _           |                      |                 |                       | Happy to step down if needed    |  |  |  |
| Hyslop                         | Robert            | •            | Е           |                      |                 |                       | Happy to step down in needed    |  |  |  |
| Littleton                      |                   | F            |             |                      | S               |                       |                                 |  |  |  |
| Nichols                        | Graham<br>Jimmy   | F            |             |                      |                 | Т                     |                                 |  |  |  |
| Ractliffe                      | lan               | -            | Е           |                      |                 |                       |                                 |  |  |  |
| Simms                          | Geoff             |              | Е           |                      | S               |                       | Eng 2nd choice                  |  |  |  |
| Thatcher                       | Robert            | F            | Е           |                      |                 |                       | Eng. End enoice                 |  |  |  |
| Withers                        | Keith             |              |             | G                    |                 |                       |                                 |  |  |  |
| WithCl3                        | Rollin            |              |             |                      |                 |                       |                                 |  |  |  |
| APPOINTED                      |                   |              |             |                      |                 |                       |                                 |  |  |  |
| Abraham                        | Peter             |              |             |                      |                 |                       |                                 |  |  |  |
| Goodey                         | Patrick           |              | Е           |                      |                 |                       |                                 |  |  |  |
| Hance                          | Fi                |              |             |                      |                 |                       |                                 |  |  |  |
| Sykes                          | Mary              | F            |             |                      | S               |                       |                                 |  |  |  |
| Williams                       | Colin             | F            |             |                      |                 | Т                     |                                 |  |  |  |
| Riddle                         | Matthew           | F            |             | G                    |                 | Т                     |                                 |  |  |  |
| Burchell                       | Keith             |              |             |                      |                 |                       |                                 |  |  |  |
| Griffin                        | Robert            | F            | Е           |                      |                 |                       |                                 |  |  |  |
| Jones                          | John              |              | Е           | G                    |                 |                       | Gov - 2nd choice                |  |  |  |
| Toleman                        | Paul              |              | Е           |                      |                 |                       |                                 |  |  |  |
| Burford                        | Philip            |              |             |                      |                 |                       |                                 |  |  |  |
| Howells                        | Phillip           |              |             |                      |                 | T                     |                                 |  |  |  |
| Williams                       | Mark              |              | Е           |                      |                 |                       |                                 |  |  |  |
| Behan                          | Bronwen           |              |             | G                    | S               |                       |                                 |  |  |  |
| TOTAL                          |                   | 10           | 14          | 5                    | 6               | 5                     |                                 |  |  |  |