

MASS | THE SECOND SUNDAY OF EASTER  
**Sunday, April 7<sup>th</sup> 2024**

WELCOME TO  
HOLY TRINITY

The Evangelical Lutheran Church of the Holy Trinity is a congregation of the Evangelical Lutheran Church in America (ELCA), the largest progressive Lutheran body in the United States. As Lutherans, we go about Christianity in a Lutheran way, emphasizing that we are reconciled with God (justified) not by anything we do, but through and because of God's love, freely given (grace). We love questions more than quick fixes (paradox), and we read the Bible in a way that honors it as the source and norm of faith, but not as a literal handbook. As Lutherans, we also lift up the gifts and capacity for ministry (vocation) that every person unquestionably holds.

As a Reconciling in Christ (RIC) congregation (and the first in the Metropolitan New York Synod), Holy Trinity welcomes all persons, including all sexual orientations, gender identities, and gender expressions. Holy Trinity is also committed to practicing racial equity, learning anti-racism, and modeling radical hospitality and inclusion across age, class, national origin, physical and mental health and ability, family configuration, and language.

With a heart for the city, a passion for justice, and a commitment to the arts, we seek to be a place where all God's people will know they are loved. Welcome. We've been waiting for you. There is a place for you here.

LIVE STREAMING  
AT HOLY TRINITY

Please be aware that worship this morning is being filmed, photographed, and live streamed on our YouTube channel. Your likeness and/or voice may be captured by our equipment. Please alert an usher at the entrance if you have any concerns. Selections from this live stream may be used on our website and in our public relations materials.

## GATHERING

*At the sound of the bell, we gather quietly.*

prelude

Offertorium

Robin Holloway

(b. 1943)

easter  
acclamation

Alleluia! Christ is risen!  
**Christ is risen indeed! Alleluia!**

*As the procession enters the church, the assembly turns to face the cross, bowing in reverence to the cross as the procession passes by.*

processional hymn

“That Easter day with joy was bright”

ERSCHIENEN IST DER  
HERRLICH TAG



1 That Eas - ter day with joy was bright; the sun shone  
2 O Je - sus, king of gen - tle - ness, with con - stant  
3 O Christ, you are the Lord of all in this our  
4 All praise, O ris - en Lord, we give to you, once



out with fair - er light, when, to their long - ing eyes re -  
love our hearts pos - sess; to you our lips will ev - er  
Eas - ter fes - ti - val, for you will be our strength and  
dead, but now a - live! To God the Fa - ther e - qual



stored, the\_a - pos - tles saw their ris - en Lord! Al - le - lu - ia!  
raise the trib - ute of our grate - ful praise. Al - le - lu - ia!  
shield from ev - 'ry weap - on death can wield. Al - le - lu - ia!  
praise, and God the Ho - ly Ghost, we raise! Al - le - lu - ia!

*All may bow during the response, mirroring the presider.*

greeting  
(2 corinthians 13:14)

The grace of our Lord Jesus Christ, the love of God, and the communion of  
the Holy Spirit be with you all.



And al - so with you.

hymn of praise  
(revelation 5)

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

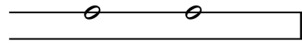
*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

prayer of  
the day

Let us pray. *Silence is kept.* Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



A - men.

*The assembly sits.*

## WORD

from the  
hebrew  
scriptures

Acts 4:32-35

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

*Silence is kept.*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**



John 1:1-2:2

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Silence is kept.*

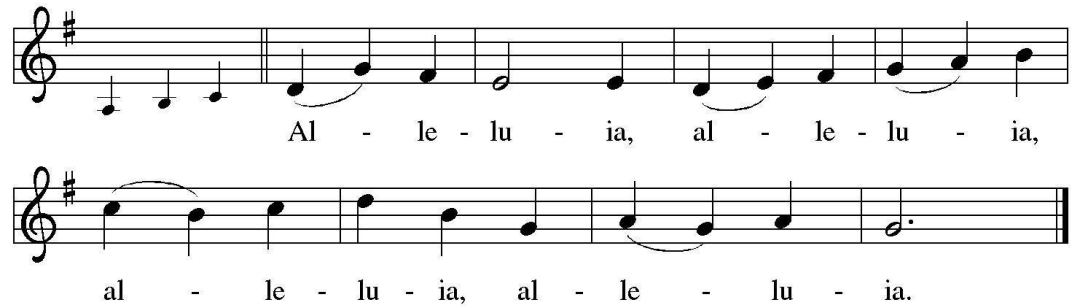
The Word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the Gospel.*



gospel  
acclamation



*The choir sings:* Blessed are those who have not seen and yet have come to believe. (John 20:29)

from the  
holy gospels

John 20:19-31

The Holy Gospel according to John.

**Glory to you, O Lord.**

*The assembly is invited to make a small cross over your forehead, lips, and chest, inviting Jesus the Word into your heart, mind, and speech.*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him,

“Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord  
**Praise to you, O Christ.**

sermon

The Reverend Timothy Weisman

*Silence is kept following the sermon. The assembly stands to sing.*



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 That, when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
realms of clear - er light we may be - hold you



none e'er spoke: "My peace be with you here."  
we re - jice, and cry, "My Lord and God!"  
you are near and seek where you are found:  
as you are, with full and end - less sight.

## B A T H

presentation

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*The sponsors present the candidate:*

We present Elena Margaret Yanakiev to receive the Sacrament of Holy Baptism.

Hannah and Petar, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ? *Response:* We do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities: to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that she may learn to trust God, care for others and the world God made, and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

*Response:* We do.

Do you promise to nurture her in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church? *Response:* We do.

People of God, do you promise to support Elena and pray for her in her new life in Christ? *Response:* **We do!**

profession  
of faith  
(4th century)

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church expressed in the Apostles' Creed.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

thanksgiving  
at the font

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

holy baptism

Elena Margaret, I baptize you in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Elena with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

*The minister marks the sign of the cross on the forehead of the baptized.*

Elena, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. Amen.

welcome

*A lighted candle is given to the newly baptized:*

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*Worship continues with the prayers. The assembly kneels or sits.*

prayers of the  
people

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*The assembly responds to each petition.*

Hear us, O God.

**Your mercy is great.**

prayer for  
racial justice  
(Howard Thurman)

Lord, make us instruments of thy peace. Teach us how to order our days that with a sure touch we might say the right words at the right times and in the right ways, lest we betray that spirit of peace. Let us not be deceived by our own insecurities and weaknesses which would make us hurt others as we try desperately to help ourselves. Keep watch with us, O God, over all the days of our lives, that with an abiding enthusiasm we may be in such possession of ourselves that each day we may offer to thee the full, unhampered use of us in all our parts as instruments of thy peace, in the name of Christ Jesus. **Amen.**

*The assembly may bow, mirroring the presider.*

the peace  
(John 20:19)

The peace of Christ be with you always.

**And also with you.**

*The assembly is invited to pass the peace in whatever way is most comfortable to them. If you, for any reason, wish to avoid physical contact during the peace, please feel free to cross your arms over your chest to indicate your desire for a verbal greeting. Following the peace, the assembly sits.*

## MEAL

*In addition to giving towards the ministry of Holy Trinity as the offering plates are being passed, you can*

- *Scan the QR code to the right;*
- *Venmo @holytrinitynyc;*
- *Visit the live stream table in the back of the church to give quickly and easily with a credit card, Apple Pay, Google Pay, or Cash App; or*
- *Give to Holy Trinity through a Donor-advised Fund by searching for our EIN: 13-1685538.*



offertory

Peace

John Golland

(1942-1993)

*When all is ready, the presider greets us and calls us to prayer.*

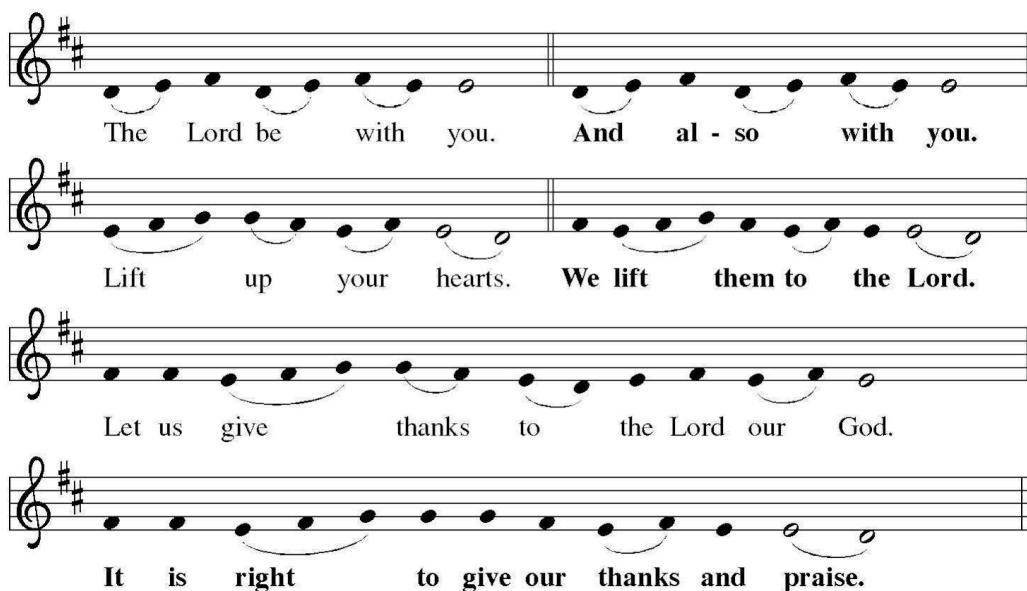


offertory  
prayer

Let us pray. *Silence is kept.* Ever-present God, with this offering we also present ourselves: all that we have been, all that we are, all that we shall become, and our resolve to walk in your way. Accept us and these our gifts, we pray, for Jesus' sake. **Amen.**

*The assembly may bow, mirroring the presider.*

the great  
thanksgiving



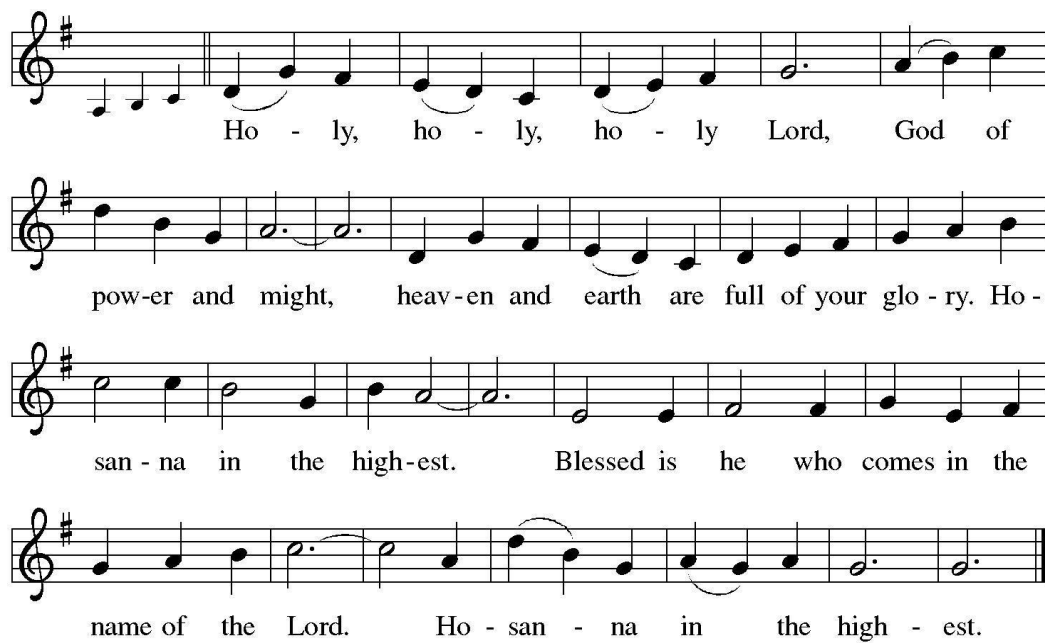
The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

the proper  
preface

*The presider sings: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you. . . and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn. . .*

*The assembly may bow for the Sanctus, rising and making the sign of the cross at the words, "Blessed is he who comes in the name of the Lord."*

sanctus  
(Isaiah 6:3 and  
Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

eucharistic  
prayer

We give you thanks and praise, Almighty God, for you are continually renewing your work of creation and transforming it to show your glory through resurrection. With your touch you formed us from the dust of the earth; you raised your people from slavery in Egypt; you bound them to you through your covenant on Sinai; and you made yourself known to them through the wilderness and into the promised land. In the cross of Jesus you took into yourself the scars of our sin, and in his resurrected body you invite us to touch the wounds of your love.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me. *The assembly may bow.*

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me. *The assembly may bow.*

Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen! Christ will come again.**

Holy God, your Son's disciples covered behind locked doors; and yet in him you visited them on the evening of resurrection and breathed on them the Spirit of peace. Breathe that Holy Spirit upon us now, that your church may know the power of your forgiveness and these gifts of bread and wine may be for us the body and blood of your Son Jesus Christ.

In Jesus, you are the substance of things hoped for and the knowledge of things unseen. Visit any who struggle under the shadow of doubt; come to the aid of those who suffer beneath the claims of oppressive rule; and resurrect your children, your church, and your earth.

Bless those who have not seen and yet believe, and shape your wounded body, the church, to let the world see you through its scars. Lift every voice to sing your Easter glory, until the day when all stand before your throne. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and forever. And let the church say, **Amen!**

the lord's prayer  
(Matthew 6:9-13)

Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for-give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

the invitation  
(psalm 34:8)

These are the gifts of God for the people of God. Taste and see that the Lord is good. **Thanks be to God!**

*The assembly sits until invited forward by an usher.*

*All are welcome at this table. This is not a Lutheran, Episcopal, or a Roman Catholic table; it is God's table and all are invited to receive. The small cups contain either white wine or red grape juice. Gluten-free wafers are always available, just ask. After receiving, you may leave your empty cup on the small table near the side aisle.*

*If you do not yet feel at ease receiving either the bread or the cup, you may receive only one or the other, trusting that Christ is fully present in only one element. If you do not wish to receive communion, you may come forward for a blessing, and you may indicate that by crossing your arms over your chest. You may also remain in your seat during distribution, knowing that this table is prepared for you and will continue to be open to you when you are ready.*

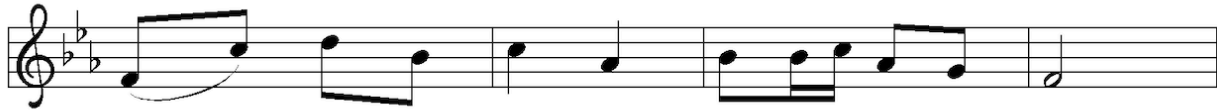
communion  
music

Elegy

George Thalben-Ball  
(1896-1987)



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

*The assembly stands.*

prayer after  
communion

Let us pray. **God of our ancestors, as the broken bread was gathered into one loaf, you have gathered and healed your people throughout all generations. Send us forth in peace, keep us from danger, order our steps, and guide our feet as we run this race of faith, through Jesus Christ our Lord. Amen.**

## SENDING

installation of  
congregation  
council

*see page 26*

final blessing  
(1 Thessalonians 5)

Go out into the world in peace. Have courage. Hold onto what is good. Return no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the suffering. Honor everyone. Love and serve God, rejoicing in the power of the Spirit. And may the blessing of almighty God, Father, + Son, and Holy Spirit, be with you now, and remain with you always. **Amen.**

*During the hymn, the assembly turns to face the cross in procession, bowing in reverence as it passes by, as we physically orient ourselves towards the street and the world in which we now take the Gospel.*



1 The ris - en Christ, who walks on wound-ed feet  
2 The ris - en Christ, who stands with wound-ed side,  
3 The ris - en Christ, who breaks with wound-ed hand  
4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark - ened cit - y street,  
breathes out his Spir - it on them to a - bide  
the bread for those who fail to un - der - stand,  
with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,  
whose faith still wa - vers, who dare not be - lieve;  
re - veals him - self, de - spite their lin - g'ring tears,  
till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.  
new grace, new strength, new pur - pose they re - ceive.  
en - flames their hearts, then quick - ly dis - ap - pears.  
re - stored in Christ to true hu - man - i - ty.

dismissal

The Mass is ended.

Go in peace to love and serve the Lord.

**Thanks be to God.**

*The assembly sits for the postlude.*

postlude

3<sup>me</sup> Livre d'Orgue: I. Dialogue

Louis Marchand

(1669-1732)

## SPECIAL THANKS TO

ASSISTING MINISTERS	<b>Tim Cage and Susan Hannah</b>
ALTAR GUILD	<b>Tim Cage and Susan Hannah</b>
LECTOR	<b>Gayle Seaton</b>
USHERS	<b>Frank &amp; Kathy Meyer</b>
DIGITAL SACRISTAN	<b>Tom Barritt</b>
COFFEE HOUR & CANTOR	<b>Trish Blair</b>
BARITONE HORN	<b>Troy Kelly</b>
DIRECTOR OF MUSIC	<b>Austin Philemon</b>
PASTOR	<b>The Reverend Timothy Weisman</b>

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## **Dedications for Easter Music & Flowers for 2024**

To the glory of God

**Darlene Challberg**

**Ellen Braaten**

**Tiffany Nystrom**

**Lori Padua**

**Douglass & Gayle Seaton**

**Deborah Kim-Baumann and**

**The Rev. Richard Baumann**

In loving memory of her parents,  
Francis Peranteau and  
The Reverend David & Joyce Gleason

**Michelle Peranteau**

In loving memory of Pastor Bob Scholz  
and Richard Beyer

**Dee Scholz-Beyer**

In loving memory of their parents

**Bruce & Carol Ueland**

To the glory of God and in memory of  
Dr. Deborah S. Kaseman

**Tamara Watson**

In loving memory of her mother,  
Peg Faulkner

**Kathy Yates**

In loving memory of Karin and Walter Flatt

**Stacey & Eric Flatt**

In loving memory of Michael Johnson

**Robert Crumb**

In loving memory of Ed Hannah  
and Edith & Sidney Van Splinter

**Susan Hannah**

In loving memory of Herman & Kleona  
Rosenkranz and Richard & Mary Hogle

**Robert & Suzanne Hogle and family**

To the glory of God and in loving memory  
of Charlotte C. and Charles C. Cage, Jr.  
and Gail Sheldon Quattlebaum

**Timothy Cage**

In loving memory of the Rev. Dr. & Mrs.  
Robert D. Hershey & Robert Hershey Jr.

**Gina & Don Leon**

In loving memory of two great dads:  
Joe Hinsey and Hank McDonald

**Carolyn Hinsey**

In honor of their children & grandchildren

**James & Suzanne Boccio**

In memory of Charles & Elva Schreiber

**Charles D. Schreiber**

In honor of their parents,  
Terry & Marie and Howard & Marilyn

**The Reverend Timothy Weisman**

**& Jeremy Friedland**

In loving memory of Norman DeGrote, Jr.

**Jennifer Nelson & Glenn DeGrote**

In celebration of the life and witness  
of Jackie Ludorf

**Jean Silliman**

In memory of all our loved ones

**Andrea Dehn and Helena & Matthew**

**Meyers**

# **2024-2025 Congregational Council**

## Executive Committee

**Tom Barritt, President**

**Susan Hannah, Vice President**

**Kim Suttell, Secretary**

**Stacey Flatt, Treasurer**

## Spiritual Life Team Leads

**Susan Hannah & Devon Brooks**

## Operations Team Leads

**Stacey Flatt & Jennifer Nelson**

## Generosity Team Leads

**Garrett Biedermann & Henry Hogle**

## Service & Advocacy Team Leads

**Tim Cage & Jan Lindemann**

## Worship Volunteer Leads

**Kim Suttell & Gayle Seaton**

## Altar Guild Leads

**Jenn Nelson & Susan Hannah**

PLEASE  
REMEMBER IN  
YOUR PRAYERS

Erin Roben  
Dorothy Barritt  
Dolores Fernandez  
John Senig  
Stephen Shea  
José Hernandez  
Marie Mutz  
Bonnie Minger  
John and Blake  
Tim Seboldt  
Parker  
Dick Baumann  
Rachel Boccio  
Raphael Ruiz  
Diane Kubler  
Carrie MacCue

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If you would like to give  
**altar flowers** in memory  
of a loved one or in  
commemoration of  
an event, email  
[robby@holytrinitynyc.org](mailto:robby@holytrinitynyc.org)

## WELCOME TO HOLY TRINITY

If you are new to Holy Trinity, we are glad you're here. Whether you've worshiped at Holy Trinity a thousand times or are here today for the first time, there will always be a place for you here.

**Restrooms** are located on the lower level.

**During the passing of the peace**, you may greet those around you in whatever way is most comfortable to you. If you, for any reason, wish to avoid physical contact during the peace, you may cross your arms over your chest to indicate your desire for a verbal greeting.

After Mass, **please join us for Coffee Hour** in the Community Room located on the lower level.

**Find all our news and announcements** in our e-newsletter:



SCAN ME

Sign up for our weekly newsletter at [tinyurl.com/signupHT](https://tinyurl.com/signupHT). **And reach out to Pastor Tim** and let him know you're here today. His email is [pastortim@holytrinitynyc.org](mailto:pastortim@holytrinitynyc.org).

*A Reconciling in Christ congregation of the Evangelical Lutheran Church in America*  
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