STATE OF LOUISIANA PARISH OF WASHINGTON MORTGAGE CERTIFICATE GOOD FOR ONLY 90 DAYS

MORTGAGE CERTIFICATE

I, Traci Thomas, the undersigned Deputy Clerk of Court and Ex-Officio Recorder of Mortgages in and for the Parish of Washington, State of Louisiana, do hereby certify that I have made a careful examination of the indices of the mortgage records of the Parish of Washington, State of Louisiana, in the exact names(s) shown below affecting the property described hereinbelow. Although this certificate may show additional names similar to the names(s) listed below, this certificate only certifies the exact name(s) stated below in accordance with La. R.S. 9:2743.

I hereby certify that there are no mortgages, liens, judgments or other instruments evidencing privileges in the exact name(s) affecting the herein below described property except as shown below:--

NAME(S)

GLEN D. VAUGHAN, JR. GLEN VAUGHAN, JR.

DESCRIPTION OF PROPERTY

Parcel 1:

A certain lot or parcel of land located in Lot 3 of Section 22, Township 3 South, Range 13 East, St. Helena Meridian, in the City of Bogalusa, and more particularly described by survey as follows, towit:

Beginning at the Southeast corner of Lot 3 of Section 22, thence run in a Westerly direction along the South line of said Lot 3 a distance of 208.7 feet; thence run in a Northerly direction along a line 208.7 feet West and parallel to the East line of Lot 3 a distance of 225.00 feet to the South margin of Ninth Street; thence run in a Westerly direction along the South margin of Ninth Street a distance of 300.00 feet, the same being the Point of Beginning; thence continue in a Westerly direction along the South margin of Ninth Street a distance of 100.00 feet; thence run in a Southerly direction parallel to the East line of Lot 3 a distance of 125.00 feet; thence run in a Southerly direction parallel to the East line of Lot 3 a distance of 125.00 feet; thence run in an Easterly direction parallel to the South margin of Ninth Street a distance of 100.00 feet; thence in a Northerly direction to the distance of 125.00 feet to the Point of Beginning.

Parcel 2:

Starting at the Southeast corner of Lot 3, Section 22, Township 3 South, Range 13 East, thence in a Westerly direction along the South line of Lot 3, Section 22, run a distance of 508.7 feet to the Point of Beginning; thence continue along the same course a distance of 50.00 feet; thence turn an angle of 90 degrees to the right and run a distance of 100.00 feet; thence turn an angle of 90 degrees to the right and run a distance of 50.00 feet; thence turn an angle of 90 degrees to the right and run a distance of 100.00 feet to the Point of Beginning.

Parcel 3:

Starting at the Southeast corner of Lot 3, Section 22, Township 3 South, Range 13 East; thence in a Westerly direction along the South line of Lot 3, Section 22, run a distance of 438.07 feet to the Point of Beginning; thence continue along the same course a distance of 50.00 feet; thence turn an angle of 90 degrees to the right and run a distance of 50.00 feet; thence turn an angle of 90 degrees to the right and run a distance of 100.00 feet to the Point of Beginning.

OTHER THAN:

1.

MORTGAGE: Executed by Glen D. Vaughan, Jr. before Jason S. Mickenheim, Notary Public, on July 9, 2021 in favor of Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Quicken Loans, LLC; Note means the promissory note signed by Borrower and dated July 9, 2021. The Note states that Borrower owes Lender \$111,161.00 plus interest. Borrower has promised to pay this debt in regular periodic payments and to pay the debt in full not later than August 1, 2051; of record in MOB 1222 Page 25 of the official records of Washington Parish, Louisiana.

2.

ASSIGNMENT OF MORTGAGE: For value received, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Quicken Loans, LLC, Its Successors and Assigns, Assignor, does hereby grant, assign, and transfer to Rocket Mortgage, LLC, FKA Quicken Loans, LLC, Assignee, its successors and assigns, all Assignor's interest under that certain Mortgage dated July 09, 2021, in the amount of \$111,161.00, executed by Glen D. Vaughan, Jr., an unmarried man, Mortgagor, to Mortgage Electronic Registration Systems, Inc. ("MERS"), as Mortgagee, as Nominee for Quicken Loans, LLC, its successors and assigns, Original Mortgagee, and recorded on July 16, 2021 as Original/MOB 1222 Bundle/Page 25 as Entry No./Instrument No. 2021-003264 of the official records in the Recorder's Office of Washington Parish, State of Louisiana; executed on February 06, 2023 by Mortgage Electronic Registration Systems, Inc. ("MERS"), as Mortgagee, as Nominee for Quicken Loans, LLC, its successors and assigns By: Amy Colvin, Vice President; of record in MOB 1269 Page 557 of the official records of Washington Parish, Louisiana.

3.

NOTICE OF SEIZURE: In the matter styled Rocket Mortgage, LLC F/K/A Quicken Loans, LLC Versus No. 118044 Glen D. Vaughan, Jr. A/K/A Glen Vaughan, Jr., 22nd Judicial District Court, Parish of Washington, State of Louisiana; To the Clerk of Court and Ex-Officio Recorder of Mortgage in and for the Parish of Washington, State of Louisiana, and all other persons concerned; NOTICE is hereby given that I am this day seizing, in accordance with the provisions of R. S. 13:3851 through 13:3861, the following described property, to-wit:...; as the property of Glen D. Vaughan, Jr. A/K/A Glen Vaughan, Jr. under a Writ of Seizure issued on May 5, 2023, by the Twenty-Second Judicial District Court for the Parish of Washington in the above styled matter to satisfy a claim of \$107,870.79, with interest, attorney fees, and costs, this the 14th day of May, 2023; signed by: Randy "Country" Seal, Sheriff by Jessica Schilling, Deputy Sheriff; of record in MOB 1276 Page 213 of the official records of Washington Parish, Louisiana.

GIVEN UNDER MY HAND AND SEAL OFFICIALLY THIS 18^{TH} DAY OF MARCH, 2024 AT 2:52 P.M.

TRACI THOMAS, DEPUTY CLERK OF COURT

- HEIGH

THIS MORTGAGE CERTIFICATE IS CERTIFIED BACK FOR A PERIOD OF 40 YEARS FROM THE DATE OF THIS CERTIFICATE AND DOES NOT INCLUDE ANYTHING FILED AFTER 03/18/2024 AT 2:52 P.M.