

- ☐ OUT OF DISTRICT
☐ TUITION

STUDENT INFORMATION

TOLLESON UNION HIGH SCHOOL DISTRICT # 214
9419 West Van Buren
Tolleson, Arizona 85353

STUDENT ID# _____

ENTRY DATE _____

DIRECTIONS TO THE STUDENT: PRINT THE INDICATED INFORMATION IN CAPITOL LETTERS.

LAST NAME CLARKE FIRST NAME JAI ME MIDDLE INITIAL D SEX (M-F) M DATE OF BIRTH 4-15-71

STREET ADDRESS 821 NORTH 59th LANE MAILING ADDRESS _____ CITY PHOENIX ZIP 85043

HOME PHONE# 602-269-9674 (P.O. BOX NUMBER) _____ CONTACT PERSON IN CASE OF EMERGENCY GTINGER WATERMAN EMERGENCY PHONE # 602-269-1236

FATHER/GUARDIAN LAST NAME CLARKE FIRST NAME DOUG OCCUPATION PARTS MAN

EMPLOYER GENERAL GMC WORK PHONE 272-7611 EX 242

MOTHER/GUARDIAN LAST NAME CLARKE FIRST NAME GIENNA OCCUPATION HOUSEWIFE

EMPLOYER NONE WORK PHONE 269-9674 EX -

Does Mother or Father work or live on Federal Property (yes/no) NO

Does either parent work in agriculture related industry and has moved within the last six (6) years (yes/no) NO

LAST HIGH SCHOOL ATTENDED _____ MAILING ADDRESS _____ CITY _____ STATE _____ ZIP _____

ELEMENTARY SCHOOL GRADUATED FROM FOWLER Have you ever attended Tolleson Union High School before? _____ YEAR _____

- ETHNIC ORIGIN:
- ☐ 1. American Indian or Alaska Native
 - ☐ 2. Asian or Pacific Islander
 - ☐ 3. Hispanic, Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
 - ☐ 4. Black, not of Hispanic Origin
 - ☒ 5. White, not of Hispanic Origin

- LINGUISTIC ABILITY:
- ☒ 1. Speaks English Exclusively
 - ☐ 2. Speaks mostly language other than English
 - ☐ 3. Bilingual
 - ☐ 4. Speaks mostly English
 - ☐ 5. Speaks language other than English exclusively

LINGUISTIC INFORMATION: 1 Language most often spoken by student
1 Language most often spoken in student's home

- 1. English
- 2. Spanish
- 3. Vietnamese
- 4. Korean
- 5. Japanese
- 6. German
- 7. Chinese
- 8. Russian
- 9. Indian
- 10. Other

GRADE 9 REQUEST SHEET
1985-86

ELEMENTARY SCHOOL

FOWLER

HOMEROOM TEACHER

MS. BEAL

DO NOT SELECT REQUIRED COURSES IN THE FOLLOWING AREAS. THE GUIDANCE DEPARTMENT WILL PLACE THE STUDENT IN THE APPROPRIATE CLASSES.

FRESH ENGLISH 1 CREDIT
SCIENCE 1 CREDIT
MATH 1 CREDIT
WORLD GEOGRAPHY ½ CREDIT

| SEMESTER | ENGLISH |
|----------|---------------------------------|
| 1st | 2nd |
| 0917 | 0918 ADVANCED FRESH ENGLISH (A) |
| 0907 | 0908 *FRESH ENG LIT |
| 0905 | 0906 *FRESH ENG COMP |
| 0903 | 0904 *BASIC FRESH ENG LIT (C) |
| 0901 | 0902 *BASIC FRESH ENG COMP (C) |
| 0923 | 0924 *IMPROVE SKILLS (C) |
| 0625 | 0626 *ENGLISH AS A SECOND LANG |
| 0623 | 0624 *BILINGUAL TUTOR |

| SEMESTER | MATH |
|----------|-------------------------------|
| 1st | 2nd |
| 1107 | 1108 ADVANCED ALGEBRA 1-2 (A) |
| 1105 | 1106 ALGEBRA 1-2 |
| 1113 | 1114 INTRO TO ALGEBRA |
| 1125 | 1126 GENERAL MATH (C) |
| 1145 | 1146 ARITH REVIEW (C) |

| SEMESTER | SCIENCE |
|----------|---------------------------|
| 1st | 2nd |
| 1407 | 1408 BIOLOGY |
| | 1410 *EX PHYSICAL SCIENCE |
| 1409 | *EX LIFE SCIENCE |
| 1429 | 1430 GENERAL SCIENCE |
| 1427 | 1428 SCIENCE FOR LIFE (C) |

| SEMESTER | SOCIAL STUDIES |
|----------|-----------------------|
| 1st | 2nd |
| 1555 | 1556 *WORLD GEOGRAPHY |

STUDENT MUST SELECT AT LEAST ½ CREDIT FROM THE FOLLOWING. THE STUDENT MAY ENROLL IN A CLASS FOR THE WHOLE YEAR.

| SEMESTER | |
|----------|-------------------------------|
| 1st | 2nd |
| 1305 | 1306 *BEG PHYSICAL EDUCATION |
| 1329 | 1330 *WEIGHT TRAINING |
| 1633 | 1634 LEADERSHIP EDUCATION 1-2 |

| SEMESTER | ELECTIVE COURSES |
|----------|------------------|
| 1st | 2nd |
| 0313 | 0314 INTRO TO AG |

| SEMESTER | ART |
|----------|--------------|
| 1st | 2nd |
| 0411 | 0412 ART 1-2 |

| SEMESTER | BUSINESS EDUCATION |
|----------|-----------------------|
| 1st | 2nd |
| 0543 | 0544 TYPING 1-2 |
| 0519 | 0520 GENERAL BUSINESS |

| SEMESTER | FOREIGN LANGUAGE |
|----------|---------------------------------|
| 1st | 2nd |
| 0627 | 0628 SPANISH 1-2 |
| 0629 | 0630 SPANISH FOR THE BI-LIN 1-2 |
| 0609 | 0610 GERMAN 1-2 |
| 0601 | 0602 FRENCH 1-2 |

| SEMESTER | HOME ECONOMICS |
|----------|--------------------|
| 1st | 2nd |
| 0709 | 0710 *BEG FOODS |
| | 0716 *ADV FOODS |
| 0717 | 0718 *BEG CLOTHING |
| | 0720 *ADV CLOTHING |

* 1 semester classes

| SEMESTER | INDUSTRIAL ARTS |
|----------|-------------------------------|
| 1st | 2nd |
| 0833 | 0834 OCCUPATIONAL VERSATILITY |
| 0809 | 0819 DRAFTING 1-2 |
| 0831 | 0832 GRAPHIC ARTS 1-2 |

| SEMESTER | MUSIC |
|----------|------------------------|
| 1st | 2nd |
| 1203 | 1204 BEG CHORUS |
| 1219 | 1220 BEG GUITAR |
| 1217 | 1218 BEG BAND |
| 1207 | 1208 INTERMEDIATE BAND |
| 1213 | 1214 WOLVERINE BAND |

| SEMESTER | PHYSICAL EDUCATION |
|----------|------------------------|
| 1st | 2nd |
| 1322 | 1323 ATHLETIC TRAINING |

| SEMESTER | ROTC |
|----------|------------------------|
| 1st | 2nd |
| 1641 | 1642 ROTC MARKSMANSHIP |

| SEMESTER | SOCIAL STUDIES |
|----------|--------------------|
| 1st | 2nd |
| 1559 | 1560 WORLD HISTORY |

| SEMESTER | MIGRANT EDUCATION |
|----------|-----------------------|
| 1st | 2nd |
| 1643 | 1644 MIGRANT TUTORING |

| ID# | FIRST SEMESTER | SECOND SEMESTER |
|--------------------------|----------------|-----------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | W. TRAINING | |
| 6. | L. BAND | |
| 7. | TYPING | |
| ALTERNATES: COURSE NAMES | | |
| 1. | O. VERSATILITY | |
| 2. | SPANISH | |
| 3. | GERMAN | |

PARENT'S SIGNATURE

STUDENT'S SIGNATURE