

Inception Whakaoho	Design Whakahangai	Data Gathering Kohikohi	Analysis & Synthesis Tātaritanga	Storage & Sharing Whakaoho	Relationships Tūhonohono
Are Indigenous Peoples, especially those being researched, involved in the project at its inception?	Are indigenous people involved in the design of the project, helping to decide on methodology & methods?	Are Indigenous people and indigenous researchers involved across all aspects of research and data gathering activities?	Are Indigenous peoples or Indigenous researchers involved in the analysis and interpretation of research that is about them?	Do Indigenous participants and communities have a say over how the research is stored?	Are relationships with Indigenous peoples maintained following the completion of the research?
Are the goals and expected outcomes of the research project defined by the communities being research?	Are the research questions framed by an indigenous worldview? And are they relative to the needs of the those being researched?	Is the research being undertaken ways that respect indigenous modes of engagement and communication?	Is data about Indigenous people collected and coded using categories relative to their goals and aspirations?	Do Indigenous participants have a say as to how and where the data and research findings are disseminated?	Are Indigenous peoples consulted about changes to the nature of how data will be archived, accessed and disseminated?
Are indigenous leaders or members of the communities being researched part of the projects leadership?	Are the logics of enquiry, knowledge traditions and biases that shape the research clearly defined and understood?	Are the research gathering activities undertaken in ways that are sympathetic to the day-to-day lives of indigenous people?	Is the framing and interpretation of research and data done in relation to Indigenous metrics?	Do Indigenous participants have a say over how the research is accessed and by whom it is accessed?	Is ownership of the research shared with the Indigenous people?
Do you have indigenous researchers and other indigenous support people as part of the team at the project's inception?	Is the project designed to be sympathetic to the lived experiences and daily challenges of the communities being research?	Are participants involved in the research equitably compensated for their contributions, their time and knowledge?	Is data and other gathered research materials stored in ways that enables Indigenous authority and access to it?	Will the research be published in formats and or spaces that are accessible to indigenous participants?	

Decolonised Research Framework

Decolonised research ensures that indigenous voices are present throughout all stages, from project inception to the dissemination, storing and sharing of data. Entering into research with

indigenous peoples means developing a meaningful relationship in which they might be both participants and owners of knowledge. Research with and about indigenous peoples should

be conceived with them, on their terms, in relation to their needs and priorities, and done in ways that enables them to be true to themselves.