הלכות בלים לב

The Source of the Prohibition of Basar B'chalav

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The Min Hatorah Prohibition

"Do not **cook** a goat in the milk of its mother"



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The Meat of a Kosher Animal

Which Mixed and Gave Its Taste to Kosher Milk

"In the Manner of Cooking"

The Isur Miderabonon

The chachomim decreed a prohibition against eating

Meat with milk — mixed in any way

The meat of wild animals and birds which mixed with milk

Animals Which are Prohibited Min Hatorah

Large Cattle: Calf, Ox, Cow.

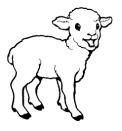
Small Cattle: Sheep, (younger and older), and Goats, (younger and older.)

YOUNG GOAT (KID)

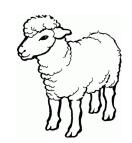


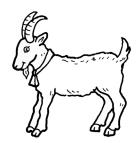












The meat of **non-kosher** animal, in kosher milk; or, kosher meat in **non-kosher** milk is:
Not forbidden *min hatorah*, and neither *miderabonon*.

What is the difference between min hatorah and derabonon prohibitions?

Min Hatorah

When in doubt, err to stringency

It is forbidden to be cooked and to gain pleasure from it

he Differences

Miderabonon

When in doubt, err to leniency

It is permitted to be cooked and to gain pleasure from it

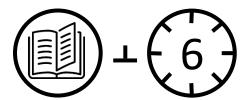
(It is permitted to cook bird meat with milk — by the original prohibition of the *chachomim*.)

Separation After Eating Meat — Before Cheese

Opinions of the Rishonim

What does "another meal" mean, and how long should one wait?

Rambam



One should wait 6 hours, which is the amount of time between breakfast and dinner.

Tosfos



After the table with meat food is removed, and birchaz hamazon is said, dairy may be eaten.

Minhag Ashkenaz



The table should be removed and birchas hamazon should be recited, and then, one hour should be waited.

The Reason to Wait 6 Hours After Meat

Rishonim's Opinons

Rambam's Opinion

Because meat gets stuck between the teeth

Rashi's Opinions

Because the taste remains in the mouth

One needs to wait

If one chews meat for a child, without eating it

One does not need to wait

It does not need to be removed

If meat is found in the mouth after 6 hours

It needs to be removed

Ruling of Shulchan Aruch



Before eating cattle and wild animal meat



- There is no need to wait
- However, the mouth must be washed and rinsed
- Hands must be inspected by day, and washed at night. (Shach: Hands should always be washed.)



Before eating bird meat







- There is no need to wait
- Mouth does not need to be washed and rinsed
- Hands do not need to be washed.
- (Practically: Today we are stringent to wash and rinse mouth.)



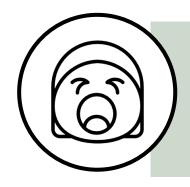
Rinsing Mouth





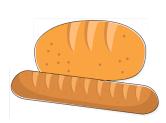


Through Drinking Water or Wine



Washing Mouth





Through
chewing bread
But not things
which stick to the
mouth

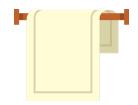




Washing Hands



Wash only with water



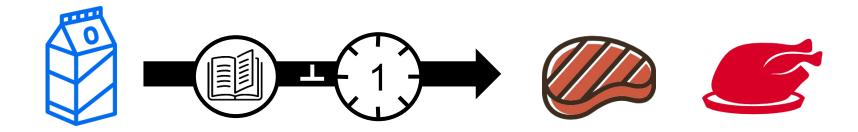
Hands must be dried



Hands should not be dried on one's body or on the wall

It is written in the Zohar: Meat and cheese should not be eaten "in one meal and in one time period."

Wait an hour also after eating "soft" cheese and milk; and also, do not eat them in the same meal — and then, there is no need to wash the mouth.



Waiting after eating "hard" cheese

Shulchan Aruch, Siman Pei Tes, Se'if Beis

Rama's Hagaha: "And there are those who are stringent [and hold that one should wait, wash and rinse] even when eating meat after cheese; and this is the custom — that any cheese which is hard — we do not eat [meat] after it [without the above steps — even [before] chicken meat — just as with cheese after meat. And there are those who are lenient [in this regard], and one should not berate [them about not waiting] — only that they should wash [and rinse their mouths], and wash their hands [in between]. However, it is good to be stringent [and wait before eating meat after hard cheese].

This sounds like 6 hours should be waited — Taz. (And Shach writes that only 1 hour is enough.)



What is considered "hard" cheese?



Holed (wormy) cheese

Which produced worms because of age



Cheese produced through animal stomach agents

Cheese prepared through animal-derived coagulating agents



Old Cheese 6 months

Shach

Has the halacha of "hard" cheese.

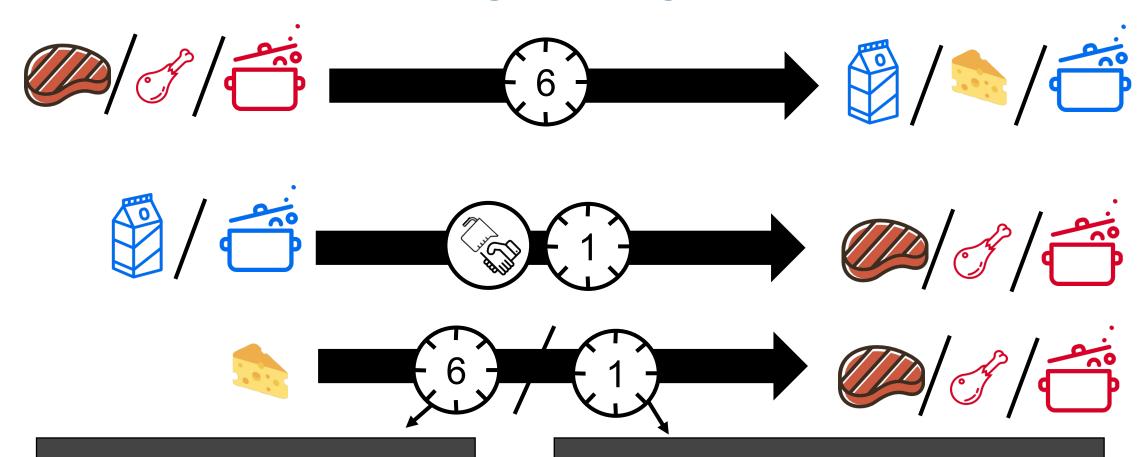
Taz

Is not "hard" cheese.

However, one must wash and pick one's teeth, and wash mouth and hands before eating meat.

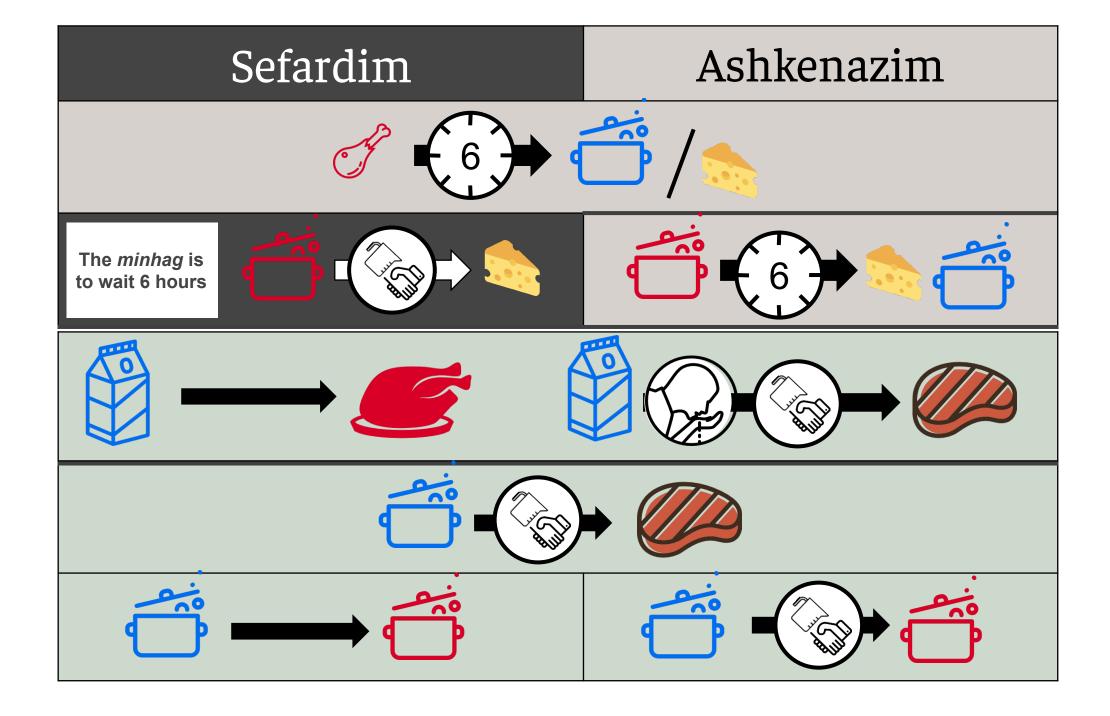
Summary of the Halacha

According to *minhag* Chabad



Parmesan and caciocavallo cheeses

There are *poskim* who hold that 6 hours are needed after "hard" cheese



Separating Between Milk and Meat

Cleaning the Table and Using Separate Tablecloths / Placemats

Shulchan Aruch, Siman Pei Tes, Se'if Daled:

One who ate cheese and wishes to eat meat must eliminate from the table all leftover bread that was eaten with the cheese.

Rama's Hagaha: And it is forbidden to eat cheese on a cloth on which meat was eaten (and the opposite is also forbidden).

Leftovers from a dairy meal should not be eaten during a meat meal

Dairy should not be eaten on a cloth which meat was eaten on