



About The Beacon Hill Christian Academy Board and Teachers

As a matter of firm policy, it is mandatory that all board members, administrators, and teachers profess faith in Jesus Christ as their Lord and Saviour, affirm full submission to the Word and God, are active faithful members in a local church, and fully subscribe to the Christian faith as expressed in the Statement of Faith, Statement on Marriage, Family, and Sexuality, and the historic Reformed Faith (expressed either in Three Forms of Unity or the Westminster Confessions). The manner of subscription, either written or oral, is prescribed by the board of directors.

About Admission to Beacon Hill Christian Academy

Beacon Hill Christian Academy has been setup to assist parents in their God-given duty to raise their children in the fear of the Lord, with faith in Jesus Christ, and submission to his Lordship. For that purpose, and to ensure that families attending understand the school's place in the trifecta of church, home, and school - parents must:

- Profess Faith in Jesus Christ as Lord and Saviour and seek to live in submission to his lordship.
- Agree to be guided by the statement of faith and statement of marriage, family and sexuality in its entirety
- Seek to be or already are an active member of a local church, and faithfully, together with their children, attend weekly services.
- Abide by the parental agreement
- Agree to an initial visit with school administrators where the statement of faith, agreement, and expectations are reviewed. Be willing to meet in the future if there are questions that need to be discussed.



Statement of Faith

As a Christian School established firmly in the orthodox confessional Reformed faith, this statement of faith serves to summarize key guiding principles as expressed in scripture and summarized in the Reformed Confessions.

About God: We believe that there is one God, eternally existent in three persons - Father, Son and Holy Spirit. He is omnipotent; that is, He is all-powerful. He is omnipresent; that is, He is present throughout Creation but not limited by it. He is omniscient; that is, nothing is hidden from His sight. In all things He is limited by nothing other than His own nature and character. We believe the God we serve is holy, righteous, good, severe, loving, and full of mercy. He is the Creator, Sustainer, and Governor of everything that has been, is, or will be made.

About Revelation: We believe God makes himself known to humanity in two ways. By the creation, preservation, and government of the universe he most clearly enables all to clearly perceive his invisible attributes (Rom 1:20; B.C. Art 2). He makes himself more clearly and fully known by his Word. We believe the Bible to be the inerrant and only Word of God, plenarily inspired by the Holy Spirit. It sufficiently makes known the way of salvation and is our only authoritative rule for faith and practice. It is the supreme standard by which all human conduct, creed, and opinion shall be tried and is the standard of and for all truth.

About Jesus Christ: We believe in the true deity and full humanity of our Lord Jesus Christ, who is the eternal Son of God (Luke 4:41, John 11:27), the image of the invisible God (Col 1:15), the Word made flesh (John 1:14). We believe in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father and in His personal return in power and glory.

About Humanity: We believe that because of Adam's sin all mankind is in rebellion against God. For the salvation of such lost and sinful men, regeneration by the Holy Spirit is absolutely necessary. Without such regeneration mankind remains dead in their sin, children of wrath, and under the just condemnation of God.

About Salvation: We believe salvation of humanity is a gift of God, which he owes to no one, and yet freely and graciously offers to all. We believe that only those, who by the Spirit's power, respond in faith to the call of Jesus Christ, repent of their sins, and embrace him as Saviour and Lord of their life are reconciled to God and receive eternal life. This salvation is theirs by faith alone, through God's grace alone, and found in Jesus Christ alone. We believe that faith without works is dead, and that believers are given the Holy Spirit, by whose indwelling the Christian is enabled to live a godly life. Therefore, works don't merit salvation, but assure the believer of God's work in them.

About the Holy Spirit: We believe in the full deity of the Holy Spirit, acknowledging Him, co-equal and co-eternal with the Father and the Son and together with them as Creator and Redeemer. Through the ministry of the Holy Spirit, God brings sinners to faith in Jesus Christ, unites them in the body of Christ (the



church), blesses them in fellowship with Christ and one another, and empowers each believer to live a godly life to the glory of God. We believe every believer is called to faithful committed membership in a local church, where God has promised to guide and govern believers by his Word and Spirit.

About the Future: We believe in the second coming of Christ, at which time all the dead will be resurrected, both the saved and lost - those who are saved to the resurrection of life, and those who are lost to the resurrection of damnation.

Statement on Marriage, Family, and Sexuality

About Marriage: We believe God created marriage to be between one man and one woman in a "one-flesh" union for life, uniquely reflecting Christ's relationship with his church (Gen 2:18-25; Eph 5:21-33). Sexual intimacy is only morally acceptable within the marriage relationship. Marriage also serves as the foundational unit of a stable society (1 Cor 7:2).

About our Children: We believe that God graciously assures believing parents that the gospel promises of salvation in Jesus Christ belong to them and to their children. Every believing parent is to raise their children with God as their God, Jesus Christ as their Saviour, and that the Holy Spirit is promised to them no less than to adults. Every child must personally respond to these promises with a believing heart. We believe that Christian parents have the responsibility before God to provide their children with a godly understanding of the world in which they are growing up. To this end, Christian education, however administered, is essential (Deuteronomy 6:1-6).

About Sexuality: We believe gender also matters to God. God's creation of each person as male and female is complementary within marriage and reflects the image and nature of God (Gen 1:26-27). Those who reject their biological sex reject God's design and the person He created them to be.

About Sexual Sin: We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God (Matt 15:18-20; 1 Cor 6:9-10).

About Dealing with Sin: We believe it is unacceptable for Christians to teach hatred against any group or individual. We believe that every person must be afforded compassion, love, kindness, respect, and dignity and that God offers redemption, forgiveness, and restoration to all who confess and forsake their sin (Acts 3:19-21; Rom 10:9-10; 1 Cor 6:9-11).

Signature: _____ Date: _____