

**CITY OF OAK HILL**

**CITY COMMISSION MEETING**

CITY COMMISSION CHAMBERS – CITY HALL  
234 South US Highway 1  
Oak Hill, FL 32759  
(386) 345-3522



**March 14, 2022**  
**6:00PM**  
**MINUTES**

**A. OPENING**

1. Invocation
2. Pledge of Allegiance
3. Roll Call

**Present:** Mayor Gibson, Commissioner Hyatt, Vice Mayor Lindlau, Commissioner McGee.

**Absent:** Commissioner Bittle.

**B. PRESENTATIONS**

**C. CITY ADMINISTRATION REPORTS**

1. Review of the Bills and Paid Interim Bills March 9, 2022
2. 232 N Gaines St- Sparhawk Proposal

**Motion: To approve the counter offer of \$140,000 to purchase the property at 232 North Gaines Street,**

**Action: Approve, Moved by Commissioner McGee, Seconded by Commissioner Hyatt.**

3. Haskell- Special Permit for relief from sec. 14-106 regarding maximum sound level

**Motion: To approve the Special permit from the Noise Ordinance to allow for early morning concrete pours,**

**Action: Approve, Moved by Commissioner Hyatt, Seconded by Vice Mayor Lindlau.**

4. Tractor RFP

**Tabled until next meeting**

**D. CITY ATTORNEY NON-AGENDA ITEMS**

**E. VOLUSIA COUNTY SHERIFF ITEMS**

**F. CITY PLANNER ITEMS**

**G. CITY ENGINEER**

- Ariel Rd Stormwater Improvements
- Miscellaneous Stormwater Improvements

**Motion: To approve the proposal for miscellaneous Stormwater improvements, Action: Approve, Moved by Vice Mayor Lindlau, Seconded by Commissioner Hyatt.**

**H. CONSENT AGENDA**

Approval of the following minutes; February 07, 2022 Workshop and February 28, 2022 Commission Meeting.

**Motion: To approve the listed minutes,**

**Action: Approve, Moved by Vice Mayor Lindlau, Seconded by Commissioner Hyatt.**

**I. OLD BUSINESS**

**\*THESE ORDINANCES ARE ONLY BEING HEARD AS AN ADMINISTRATIVE PROCESS**  
**CORRECTION NO CHANGES HAVE BEEN MADE\***



**AN ORDINANCE OF THE CITY OF OAK HILL, FLORIDA, AMENDING THE CITY'S COMPREHENSIVE PLAN; ADOPTING PROPERTY RIGHTS ELEMENT IN ACCORDANCE WITH FLA. STAT. 163.3177(6)(i) AND PROVIDING FOR MATTERS RELATED THERETO; PROVIDING FOR TRANSMITTAL, CODIFICATION, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**

**Motion: To Approve Ordinance 2022-01,**

**Action: Approve, Moved by Commissioner Hyatt, Seconded by Vice Mayor Lindlau.**

**2.**

**ORDINANCE #2022-02**

**AN ORDINANCE OF THE CITY OF OAK HILL, FLORIDA AMENDING THE CITY'S COMPREHENSIVE PLAN BY CHANGING THE FUTURE LAND USE MAP DESIGNATION OF AN AREA COMPRISING 75.6 ACRES ± LOCATED ON THE WEST SIDE OF NORTH US HIGHWAY 1 FROM VOLUSIA COUNTY URBAN LOW INTENSITY TO OAK HILL MEDIUM DENSITY RESIDENTIAL; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTING ORDINANCES; PROVIDING FOR PUBLIC NOTICE; AND PROVIDING AN EFFECTIVE DATE.**

**Motion: To approve Ordinance 2022-02,**

**Action: Approve, Moved by Vice Mayor Lindlau, Seconded by Commissioner Hyatt.**

**Brandon King, spoke against the density**

**Warren Richards, spoke against density**

**Denise King spoke for the project and requested citizens to attend more meetings.**

**3.**

**ORDINANCE #2022-03**

**AN ORDINANCE OF THE CITY OF OAK HILL, FLORIDA, AMENDING ITS UNIFIED LAND DEVELOPMENT REGULATIONS, BY REZONING APPROXIMATELY 75.6 ACRES ± LOCATED ON THE WEST SIDE OF NORTH US HIGHWAY 1 FROM VOLUSIA COUNTY TRANSITIONAL AGRICULTURE (A-3)/CITY OF OAK HILL RESIDENTIAL (R-1) TO CITY OF OAK HILL RESIDENTIAL PLANNED UNIT DEVELOPEMENT; PROVIDING FOR SEVERABILITY; REPEALING ALL LAWS OR PARTS OF LAWS IN CONFLICT HERewith; AND PROVIDING WHEN THIS ORDINANCE SHALL TAKE EFFECT.**

**Motion: To approve Ordinance 2022-03,**

**Action: Approve, Moved by Vice Mayor Lindlau, Seconded by Commissioner Hyatt.**

**J. NEW BUSINESS**

**K. CITY GOALS**

Water and Sewer

Parks

- VIA Hall RFP

**Motion: To approve the proposal from East Coast Marine Construction,**

**Action: Approve, Moved by Commissioner McGee, Seconded by Commissioner Hyatt.**

Stormwater

**L. BOARDS AND COMMITTEES**

Economic Development Board

**Mike Arman**

Waterfront Committee

- Appoint Terisa Burch
- Appoint Brandon King

**Motion: To appoint Terisa Burch to the Waterfront Committee,**

**Action: Approve, Moved by Commissioner Hyatt, Seconded by Vice Mayor Lindlau.**

**Motion: To appoint Brandon King to the Waterfront Committee,**

**Action: Approve, Moved by Commissioner McGee, Seconded by Commissioner Hyatt.**



Parks and Recreational Advisory Board  
Historical Board

- Appoint Terisa Burch

**Motion: To appoint Terisa Burch to the Waterfront Committee,**

**Action: Approve, Moved by Commissioner Hyatt, Seconded by Vice Mayor Lindlau.**

**M. CITIZEN PARTICIPATION (NON-AGENDA ITEMS)**

Lori Richards, 401 East Halifax, stated the Activity Center is not providing any activities for the citizens and that should be considered as well.

**N. COMMENTS AND CONCERNS FROM THE COMMISSIONERS**

**O. ADJOURNMENT 7:10PM**

  
\_\_\_\_\_  
Douglas A Gibson, Mayor

**ATTEST:**

  
\_\_\_\_\_  
Amanda Osweiler, Deputy City Clerk

Note: In accordance with Resolution 2006-17, a three (3) minute time limitation per speaker will be imposed. A speaker may address the Commission for a maximum of three (3) minutes during the Public Participation portion of the meeting, and for a maximum of three (3) minutes during any specific Agenda topic. Pursuant to Florida Statute 166.041 (3) (A), if an individual decides to appeal any decision made with respect to any matter considered at a meeting or hearing, that individual will need a record of the proceedings and will need to ensure that a verbatim record of the proceedings is made.

