

CITY OF OAK HILL

CITY COMMISSION MEETING

CITY COMMISSION CHAMBERS – CITY HALL
234 South US Highway 1
Oak Hill, FL 32759 (386)
345-3522



January 24, 2022

6:00PM

MINUTES

A. OPENING

1. Invocation
2. Pledge of Allegiance
3. Roll Call

Present: Mayor Gibson, Commissioner Hyatt, Commissioner Bittle, Vice Mayor Lindlau, Commissioner McGee.

B. PRESENTATIONS- Mayor Gibson State of the City

C. CITY ADMINISTRATION REPORTS

1. Review of the Bills and Paid Interim Bills January 20, 2022

D. CITY ATTORNEY NON-AGENDA ITEMS

E. VOLUSIA COUNTY SHERIFF ITEMS

F. CITY PLANNER ITEMS

G. CITY ENGINEER

H. CONSENT AGENDA

Approval of the following minutes; January 10, 2022 Commission Meeting.

Motion: To Approve,

Action: Approve, **Moved by** Commissioner McGee, **Seconded by** Commissioner Bittle.

Motion passed unanimously.

I. OLD BUSINESS

1. ARPA – Fund Expenditure Spreadsheet

- City Administrator explained the spreadsheets regarding the funds.

2. Ordinances up for review:

Tree

Commercial Waste Removal

Developmental Fees

Recreational Vehicles

- City Administrator Evans handed out note books for Commissioners to make notes on what they would like to change on each ordinance. She stated we will be having monthly workshops to work on each individual ordinance.

J. NEW BUSINESS

1. City of Oak Hill – Space Overlay

- The Commission agreed to move forward with the overlay.

K. CITY GOALS

Water and Sewer

Parks

- VIA Hall RFP- Holding for references

Stormwater

L. BOARDS AND COMMITTEES

Economic Development Board

- Director Arman stated there is a meeting Edgewater City Hall Friday 10am.

Waterfront Committee

PLDRC (Planning & Land Development Regulation Commission)

Parks and Recreational Advisory Board

Historical Board

M. CITIZEN PARTICIPATION (NON-AGENDA ITEMS)

N. COMMENTS AND CONCERNS FROM THE COMMISSIONERS

- Commissioner Bittle asked about the flooring for MD park and Saints and Sinners cemetery.
- Commissioner McGee stated the Burns Sci-Tech has been selected as the National Charter School of the week.
- Vice Mayor thanked staff for groundbreaking event.
- Mayor Gibson asked about the school lights.

O. ADJOURNMENT 6:52pm



Douglas A Gibson, Mayor

ATTEST:



Amanda Osweiler, Deputy City Clerk

Note: In accordance with Resolution 2006-17, a three (3) minute time limitation per speaker will be imposed. A speaker may address the Commission for a maximum of three (3) minutes during the Public Participation portion of the meeting, and for a maximum of three (3) minutes during any specific Agenda topic. Pursuant to Florida Statute 166.041 (3) (A), if an individual decides to appeal any decision made with respect to any matter considered at a meeting or hearing, that individual will need a record of the proceedings and will need to ensure that a verbatim record of the proceedings is made.