

Cheyenne & Arapaho

TRIBAL TRIBUNE



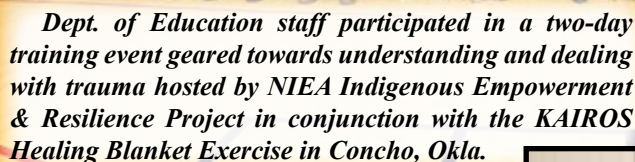
Sept. 1, 2019 -Vol. 15, Issue 17

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FORUM / pg. 8

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Cheyenne and Arapaho Tribes' Dept. of Education take initiative to understand, educate on the significance of trauma and it's rippling effects on Native communities

**TRAUMA / pg. 6**

Sovereign Community School Finds New Home in Oklahoma City

With plans set to renovate and begin school at the former St. Johns Episcopal School in Oklahoma City, other challenges fell into place, putting the school in a position to explore other options.

While working through different facility plans and figures

Latoya Lonelodge, *Staff Reporter*

Photo/Latoya Lonelodge

Armstrong said, “We just have a passion for the kids, all ages and there’s hope, like the participants were saying, hope and resilience.”

“To change the dialogue from what’s wrong with you to what happened to you and how can we support you, it’s going to take very intentional work in all the different social services and educational forums.”

The **SKY** is the Limit - **WITH YOUR VOTE**

Re-elect Ronald "Sonny" Redshin for C3 District



I don't just speak about change: I'm Making The Change

Dear C3 Constitutents:

I am a candidate for **YOUR** Cheyenne District 3 Legislator. I am seeking re-election in the October Primary & November General elections.

I have been in office for a little over a year and during this time, as C3 Legislator, I have assisted in rebuilding relationships with the Legislative & Executive Branches while working with the Governor and Lt. Governor. I have had the privilege of serving our people and being a positive voice for our C3 District. I believe if re-elected we can continue down a positive path together.

I have helped to support the Elders and Youth with numerous activities and will continue to do so if re-elected. I have assisted with job placement for 18-55 year olds in and around our District, as well as outside the District. I feel blessed to have opportunities like these to work for the People.

This past year we have passed several Resolutions that are going to be financially beneficial to our Tribe. We have many accomplishments, including, but not limited to:

Purchasing the south parking lot at Lucky Star Casino in Clinton, Okla.

George Hawkins Treatment Center expansion

Establishment of the Dept. of Business, Dept. of Labor and Dept. of Transportation

Independent Living Center's new logo contest, new roof and various events

Indian Baptist Church parking lot in Clinton, Okla.

Cheyenne and Arapaho Head Start Graduation

Appropriated funding for ETA Youth Workers

Sand Creek meetings with the Northern Tribes

Working with Transportation on getting a walking track made in 2020 connecting the IHS, Independent Living Center, Community Center and Food Distribution in Clinton

Working with A1 District stopping illegal dumping on Tribal Lands

Re-established working relationships with surrounding community businesses

Establishment of the Health Board

Assisted with Funerals for families of the C3 District and other Districts

I will continue to do my best to serve our People and speaking on your behalf. It has been important to me to represent the members of Cheyenne District 3 and I feel we are continuing to move forward as a whole.

I am asking for **YOUR VOTE** this October and November.

The **SKY** is our Limit and we are working together to create a positive bright future for our Tribe.

Haho

Cheyenne District 3 Legislator: Ronald 'Sonny' RedShin

Undocumented Oklahomans Without a Criminal Record Increasingly Face Deportation

(OKLAHOMA CITY) Ne-
bert Adala had a tough deci-
sion to make in 2014 when he
found out his work visa would
not be renewed.

Adala, a Kenyan immi-
grant, had arrived in the coun-
try about five years earlier and
just begun to settle down in
Tulsa. He studied radiological
technology at Tulsa Tech and
Hillcrest Medical Center, got
married and found a job in as-
sisted-living care.

Adala, now 41, knew he
could voluntarily return to
his home country, where he
hadn't lived in years. Or he
could stay in the United States
and hope his clean criminal
record would allow him to
avoid government attention
while he tried to pursue citi-
zenship.

That hope withered when Immigra-
tion and Customs Enforcement agents
greeted him as he arrived at work one
morning in late 2016.

After a short jail stay and a fruitless,
expensive legal challenge, Adala was
detained again last year and put on a
plane bound for Kenya, where he re-
mains today.

"He wasn't doing drugs. He wasn't
hurting anyone," said Adala's sister, 39,
a Tulsa resident and fellow Kenyan im-
migrant who spoke to Oklahoma Watch
on the condition of anonymity because
she is afraid what could happen if she
falls out of compliance with the law.
"He wasn't a criminal. His only crime
was just wanting to stay and work here."

Adala's story is becoming increas-
ingly common.

Of the 9,201 ICE arrests in Okla-



This Border Patrol agent was spotted on Highway I-40 going east in Oklahoma City. As more and more agents enter Oklahoma, fear increases for undocumented families within the state. (Photo/Rosemary Stephens)

homa between October 2014 and May
2018 – a period reviewed by Syracuse
University's Transactional Records Ac-
cess Clearinghouse, 20 percent of those
arrested had no criminal record and 36
percent had only a misdemeanor con-
viction.

Under President Donald Trump, these
arrests are becoming more frequent. A
recent analysis from NBC News found
ICE arrests of undocumented workers
without criminal records jumped from
19,128 to 58,010, or by 203 percent,
during the first 14 months of Trump's
presidency over the previous 14 months
of the Obama administration.

As ICE began carrying out raids
across the country with a goal of round-
ing up thousands of undocumented fam-
ilies, local activists say the shift away
from mainly targeting those with seri-
ous criminal records is increasing fear

and concern throughout the immigrant
community.

"I think there is this narrative that
they are only going after these hardened
criminals, gang members, child molest-
ers and murderers," said Linda Allegro,
executive director of the New Sanctuary
Network, a pro-immigrant group based
in Tulsa. "But what we are seeing is that
just a lot of everyday people are getting
swept up in this.

Enforcement Within

The crisis at the border, where a
surge of migrants has overwhelmed
Border Patrol agents and the adminis-
tration's treatment of unaccompanied
minors and others has ignited protests,
has dominated the immigration debate
in recent months.

Less conspicuous is ICE's contin-
ued large presence in the interior of the

October 2019 Call For New Bills / Resolutions

The Constitution of the
Cheyenne and Arapaho
Tribes requires the Legisla-
ture to convene in Concho
for Regular Sessions. Arti-
cle VI, Section 6, subsec-
tion (a) reads in part, "*The
Legislature shall convene in
Concho for twelve Regular
Sessions of up to two con-
secutive days beginning on
the second Saturday of each
month beginning at 9 a.m.*"

In addition, Article VI,
Section 5, subsection (a)
of the Tribe's Constitution
reads in part, "*The Legisla-
ture shall have the power to
make laws and resolutions
in accordance with the Con-
stitution which are neces-
sary and proper for the good
of the Tribes.*"

The Legislative Process
requires, "All Bills shall be
published in a Legislative
Calendar for at least thirty
days prior to action on the
Bill. All Bills shall be made
the subject of a public Leg-
islative Hearing prior to ac-
tion on the Bill." Article VI,
Section 7, sub-section (a)

(ii).

The Deadline to intro-
duce new bills/resolutions
for the 22ND Regular Session
to be held on Oct. 12, 2019
is Sept. 9, 2019 by 4 p.m.

Legislative Action Re-
quest form filled out com-
pletely and signed-off by the
Executive/ Legal Counsel
Office,

An original hard copy
of Resolution a.) ALL Sup-
porting Documents b.)
Identify funding source and
amount(s),

A digital copy emailed
in Word format to jmor-
sette@c-a-tribes.org.

All due dates for submis-
sion/working session and
Public Hearings are estab-
lished in the 2019 annual
Legislative Calendar.

Thank you for your at-
tention and timely submis-
sions. Any Branch-District/
Department/Program sub-
mitting new bills/resolutions
are requested by the Legis-
lators to be present at the
working sessions and Public
Hearings.

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DEPORTATION / pg. 9

CHEYENNE & ARAPAHO ELECTION COMMISSION
P.O. BOX 89
CONCHO, OK. 73022
1 (800) 247-4612 EXT.27619

Absentee Ballot Announcement

- Primary Absentee Ballots need to go out no later than the first week in September 3-6, 2019.
- Primary Election held on Tuesday, October 8, 2019.
- General Absentee Ballots need to go out no later than 21 days before the General Election.
- General Election held on Tuesday, November 5, 2019.
- If you reside INSIDE the following cities, you are considered IN-DISTRICT VOTERS: Seiling, Watonga, Longdale, Canton, El Reno, Calumet, Kingfisher, Geary, Greenfield, Thomas, Deer Creek, Weatherford, Colony, Clinton, Hammon, Elk City.
- If you reside anywhere OUTSIDE of these cities, you are considered OUT-OF-DISTRICT VOTERS and will automatically receive an absentee ballot.
- Anyone may request an Absentee Ballot by August 30, 2019.
- Only those ballots that are in the El Reno Post Office by 3:00 p.m. on the day of each election will be counted.
- You CANNOT hand deliver them to Postal Workers, Election Office, to Election Commissioners at any time. MUST GO THROUGH THE U.S. MAIL!!!!!!!

TRIBAL COUNCIL BRANCH
Office of Tribal Council
K. Michelle Bigfoot,
Coordinator P.O. Box 167
Concho, Oklahoma 73022

July 23, 2019

PUBLIC NOTICE
ANNUAL TRIBAL COUNCIL MEETING
10:00 A.M.
Saturday October 5, 2019
Concho Community Hall
Concho, Oklahoma
Call for Tribal Council RESOLUTIONS and
Coordinator, Office of Tribal Council
APPLICATIONS!

(Resolutions submitted to the Coordinator, Office of Tribal Council located in the East wing of the Education building Concho, Okla. Applications for Coordinator can be picked up and submitted to the Tribal Personnel Department located in the Administration bldg. Concho, Okla., Thank You.)

DEADLINE for Resolutions and Applications is corrected to
SEPTEMBER 3, 2019 by 4:00P.M.

APPLICATION Coordinator Office of Tribal Council PROCEDURE: Submit Tribal
Application, Resume, and CDIB to:

Cheyenne-Arapaho Tribes of Oklahoma
Personnel Department
P.O. Box 167
Concho, OK 73022
Or e-mail: atisdale@c-a-tribes.org
Office (405) 422-7498
Fax (405) 422-8222
Toll Free 1(800) 247-4612 ext. 27498

Phone numbers: Main: 1-800-247-4612 Office: 405-422-7430 cell: 405-416-0726
email: mbigfoot@cheyenneandrapaho-nsn.gov

Constructionman Apprentice Exemplifies “We Build, We Fight” Legacy of U.S. Navy Seabees

Alvin Plexico
Navy Office of Community Outreach

(GULFPORT, MS) “We Build, We Fight,” has been the motto of the U. S. Navy’s Construction Force, known as the “Seabees,” for more than 75 years. Constructionman Apprentice Anthony Nibs, a 2010 Guthrie Job Corps Center graduate and citizen of the Cheyenne and Arapaho Tribes, builds and fights around the world as a member of naval construction battalion center located in Gulfport, MS.

Nibs is serving as a Navy construction mechanic, who is responsible for making sure all the vehicles are battle ready. Nibs credits success in the Navy to many of the lessons learned growing up in Oklahoma City.

“Life may be hard, so the best thing to do is to keep getting back up,” said Nibs.

Building in austere environments can be a challenge. Fighting in harsh conditions can also be a challenge. Building in austere environments while fighting in harsh conditions takes a special kind of person with a great deal of perseverance and determination.

These are the kinds of people serving at Gulfport, the home of the Atlantic Fleet Seabees. These are the people who provide crucial support to Seabee units deployed around the world.

The jobs of many of today’s Seabees remained unchanged since World War II, when the Seabees paved the 10,000-mile road to victory for the allies in the Pacific and in Europe, according to Lara Godbille, director of the U. S. Navy Seabee Museum.

For more than 75 years Seabees have served in all American conflicts. They have also supported humanitarian efforts using their construction skills to help communities around the world. They aid following earthquakes, hurricanes and other natural disasters.

Nibs is playing an important part in America’s focus on rebuilding military readiness, strengthening alliances and reforming business practices in support of the National Defense Strategy.

A key element of the Navy the Nation needs is tied to the fact that America is a maritime nation, according to Navy officials, and that the nation’s prosperity is tied to the ability to operate freely on the world’s oceans. More than 70 percent of the Earth’s surface is covered by water, 80 percent of the world’s population lives close to a coast, and 90 percent of all global trade by volume travels by sea.

“Our priorities center on people, capabilities and processes, and will be achieved by our focus on speed, value, results and partnerships,” said Secretary of the Navy Richard V. Spencer. “Readiness, lethality and modernization are the requirements driving these priorities.”

Though there are many ways for sailors to earn distinction in their command, community and career, Nibs is most proud of earning his current rank.

“I was advanced a rank based on a test that I passed during bootcamp,” said Nibs.

Serving in the Navy is a



U.S. Navy Constructionman Apprentice Anthony Nibs, a 2010 Guthrie Job Corps Center graduate and citizen of the Cheyenne and Arapaho Tribes. (Submitted photo)

continuing tradition of military service for Nibs, who has military ties with family members who have previously served. Nibs is honored to carry on that family tradition.

“My grandpa was in the Army during Vietnam,” said Nibs. “He was a green beret paratrooper.”

As a member of one of the U.S. Navy’s most relied upon assets, Nibs and other sailors know they are part of

a legacy that will last beyond their lifetimes providing the Navy the nation needs.

“I enjoy challenges in my life,” said Nibs. “If it’s easy, it’s probably not worth doing. Serving in the Navy means that I get to show my patriotism and get to serve the people that I love to protect. The Navy has given me a lot of useful tools, so this is an opportunity to give back to those who have done so much for me.”



Native Americans Ruled the Waves Too

By Karoline Gore

Common knowledge of Native Americans focuses on the mastery of the land, but what many don’t know is that Native Americans were at home at sea, too. According to the National Geographic, Native Americans appeared in Iceland as early as the 11th century. In particular, the Cheyenne were no strangers to the water, having first been encountered by Lewis and Clark on the upper Missouri. Along with them, several other tribes used their ingenuity to craft boats to their advantage.

Sophisticated Technology

Native Americans from across the Americas have long been visionaries when it comes to manual engineering. A good example of this is rope; according to Native-Tech, Native Americans were creating strong and flexible rope as early as 1600s, with Europeans noting the superiority both in the rope used for fishing and in the complexity of knots used for sailing. This advantage allowed certain tribes to create an advantage. Native-Languages.org highlight the impressive sailed boats that the Calusa of Florida deployed.

Aiding the Jacobites

While having amazing sailing technology of their own, Native Americans were no stranger to adopting technology providing by others. According to the

Catholic Herald, the Wabanaki tribe of the northeast USA quickly learned how to sail ships manned by the Jacobites as early as the 16th century. These were no mere row boats, either, and were instead fully-rigged ships designed for trade and war. From here, the tribe were largely seafaring, and continued to support the Jacobites during the various struggles that embroiled the east coast over the next hundred years.

On the Rivers

Many Native Americans are familiar with some level of river boat, but the tribes of Algonquin were one of the most feared by colonists. Slate detail how, in the 17th century, European invaders did not take the tribes lightly. Huge canoes, made from trees that could be hollowed out and carry up to 40 men, presented the Europeans with an amazing insight into the sheer talent of the seafaring tribes. In Slate’s article is quote one colonist, who admired the bravery and skill of seafaring indigenous people over far more reserved English colonists.

From sea to river, Native Americans have a far better history of seafaring than they are given credit for. Whether that’s through sophisticated rigging technology, to simple but effective rowboats, to fully sailed and fast small ships, the seafaring nature of Native Americans deserves a bigger place in history.

Office of Veteran Affairs host fun run/walk fundraiser for 2019 Stand Down



Above: Participants of the two-mile run for the Office of Veteran’s Affairs (OVA) Run/Walk Fundraiser begin at the starting mark in Concho, Okla.

Left: A little rain doesn’t stop participants showing up for the one-mile fun walk.

All proceeds will go towards the 2019 Stand Down hosted by the OVA.

Winners for running the two-mile run were first place, Alan Rednose, second place, Andrew Ballinger and third place, Lewis Valdez.

(Photos / Latoya Lonelodge)



9:00 AM - 3:00 PM

TRIBAL WOMEN
VETERANS SUMMIT

WEDNESDAY, SEPTEMBER 4, 2019

EVENT IS OPEN FOR ALL
WOMEN VETERANS,
TRIBAL VETERAN GROUPS &
HEALTH REPRESENTATIVES

Hosts: Chickasaw Nation, US Department of Veterans Affairs,
Oklahoma Department of Veterans Affairs

Chickasaw Nation Community Center
4001 NW 39th St.
Oklahoma City, Oklahoma 73112

RSVP - Eventbrite Registration. Questions-Mary Culley 405-626-3426, email mary.culley@va.gov;
or Lisa Mussett 405-523-4020, lisa.mussett@odva.ok.gov. Contact directly for vendor tables.

KEYNOTE SPEAKER: JACQUELYN HAYES-BYRD
EXECUTIVE DIRECTOR, VA CENTER FOR WOMEN VETERANS



UNITY - One-on-One with CAYC

This is a continuation of the Cheyenne and Arapaho Youth Council members' personal thoughts surrounding their trip to the annual UNITY Conference held in Florida.



Julia Woolworth
What I learned from the National UNITY conference is to always be proud of your tribe, where you come from and be creative. The conference taught me to set a good example for your community. I also got to attend a lot of amazing workshops where



Juneau Klinekole
This summer '19, I had the best time of life. We had 40 kids but I was the littest out of all them. I was the



Karissa Whiteshirt
I had the amazing opportunity at the National UNITY Conference in Orlando, Fla. I got to learn and see so many new things. One of the things I learned about was



Kayla Jones
I learned that you can do anything you put your mind too no matter what it is. You can also work with others and share ideas with each other and come up with one. I would like to be more open and talkative with other people and learn from other people's experiences or lives. Chance Rush motivated me him talking about how



Leandra Sage
My experience at UNITY was really fun I like how we met a lot of people from different places and we learned a lot about their culture. I like how we had a lot of speakers that made me feel like I didn't have to act different in public than at home. That I didn't have to hide who I am from people even though they may think I'm stupid for acting the way I'm made. That even when people think bad or speak down about my culture that I don't need to listen to them. They made me feel good about who I am

they talk about how we can use all these social media platforms to spread the word on problems in our communities and get solutions to fix them.

I got to learn about all these different tribes I'd never heard of, and all these different Youth Councils from all over the world, and I got to learn how they introduce themselves in their different languages. I also attended the UNITY fire where I learned it's a very sacred part of UNITY and the fire lasts all through the conference which I never knew, and when I went to the fire I got to hear songs and stories.

more energetic person so I made this trip fun for everyone.

The trip was all like stations and very fun. We learned about different things. I've learned about Shawls and learned how to dance and sing, and learned about music and education.

The stations really helped me learn about my culture and life, really about my ancestors, etc. Overall I've learned about everything I needed to. It was fun and hopefully get to go next year.

the signs of suicide. I learned that someone who is suicidal can seem like the happiest person. I learned how to talk to someone and be there for them. Also, I got to learn how to properly salsa dance. The class was super fun, not only because of the dancing but I got to meet so many new people.

All in all my experience at the National UNITY Conference was fun and eye opening. I would like to thank my tribe for allowing us to go on the trip. Also my family for supporting me.

he was in track and that his assistant coach told him if he does good then he will be able to stick with the other guys in the race. He showed me that I could work just as hard as he did to get to where I want to be in life. My favorite part would have to be the workshops when I learned how to salsa that was fun and getting to meet new people and where they were from.

I'm thankful for my community and this trip. It helped me a lot and I know I will be able to use it in the long run. I want to be able to tell my kids/nephews/cousins that you should go out and support your community and be apart of it as much as possible. They should know that us Native Americans matter and play a big part.

and where I'm from. Even though I'm different from other people I don't need be different to fit in.

I like how at the UNITY fire we expressed how we felt and we can pray about anything. It made me feel like someone was listening to me. I'm sorry I had to leave it brought so much I couldn't handle it, but it still made me feel good. I like how I got to communicate with other people from other tribes instead of my own. I like how it pulled me out of my comfort zone. It made me more outgoing, it made me more talkative, and knowing how shy I am it made me feel better about myself. I liked how I wasn't in my house all the time, I liked how I didn't pay attention to my phone all the time. So thank you for letting me come on this trip and letting me reach my goal of being more outgoing and less apprehensive.



Madison Slinkey
My name is Madison Slinkey and I got the privilege to be chosen by CAYC to attend UNITY in Orlando, Florida. I wanted to attend



Anselmo 'Memo' Valenzuela-Lira

My experience at UNITY was phenomenal. A once in a lifetime chance. It was amazing. I was able to do so many things but they seemed to fly by so fast and now they are just memories.

I met so many people across the world and even



Mersades RedShin-Burns
I am Mersades RedShin-Burns, I live in Clinton Okla., and I am 17 years young. This upcoming fall I will be a Senior attending Arapaho-Butler High School. I have learned so much being there at UNITY this year, about our tribes' problems we face and other tribes' problems. I loved to be around people I feel comfortable with and be myself around when I'm up there.

What I learned at UNITY this year is how to create a great image for the children in our community. I also am going to try to spread the word throughout our community about all of the youth problems we face on a daily. I also learned that I'm not facing any of my problems alone in this world, that their are other tribes facing the same problems. Together we can all try to make a difference in our communities, and build a brighter future for our tribal youth and children. I learned to be the best person I can be while trying to help our community out to be there best and to do great things and to pursue their dreams, and to be kind to others while being doing their best in the world.

I love being around my people, I feel at home and at peace with everything in my life. It feels really good to know that we have our tribe and other tribes to fall back on when we are going through a rough time and also helping them when they need it. When I'm with my people I have this feeling that I can be and do anything I put my mind to while no one is judg-

because I've been to one before and I love the atmosphere, it brings my spirit up. I had a wonderful time and I learned a lot of new things. I learned about other cultures and where they come from. I got to hear about the things they are doing for their communities and it is inspiring. My favorite part of the whole conference definitely had to be the dance. It's so fun to see everyone in their comfort zone and not caring about anything else and I loved getting my groove on.

got married! But most importantly I learned about everyone else's troubles and now know I am not alone, learned everyone else's cultures at the UNITY FIRE, and learned what I need to do to make the C&A Tribes better!

I gathered a lot of information from this year's conference and plan to implement it to everyone I meet. I greatly say Ah-Ho to all the many organizations that were able to bring over 40 kids to this year's conference! I would've never made the memories I made if it wasn't for all of the organizations and committees that helped.

ing me. Our people are apart of me and I love getting that feeling when I know I can do whatever without being judged upon. I always have an amazing feeling when I get to be with my people because they are all just like me and we share the same things in life and I love that others feel like they could be themselves around me while I'm doing the same. I just had a great time with all my fellow Native Americans, talking to one another and meeting new people sharing things I would never share with others at school or in town.

It would be amazing if I could go next year I would not hesitate on writing my essay for UNITY because I would love being with my family everyday I can get. I am forever grateful for this amazing opportunity the Cheyenne and Arapaho Tribes have given me. I will not forget everything I have learned from all the amazing speakers during unity. I hope and pray that everyday I wake up our community and other communities have developed more strength to be a better tribe.

I want to thank Maheo for blessing me with all the wonderful opportunities that have been given to me by the Cheyenne and Arapaho tribes. Also a huge thank you to Jerilyn Longknife for giving me a great opportunity to learn more about our tribe and other tribes while staying up there. She has been and will always be a huge aspect in my life I will forever be grateful for her and will always look up to her. I am beyond proud to be a Native American and to be apart of a wonderful tribe. Many hours to everyone who helped me get there and helped me raise money for UNITY I appreciate it so much. Thank you to my aunts, uncles, great-grandparents, mom, and grandma, also Jerilyn and the Cheyenne and Arapaho Tribes.

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Must bring CDIB

2019 Disability
Awareness Day

SAVE THE DATE

When: October 16th 2019
5 PM – 8 PM

Where: Frisco Center, Clinton OK

Meal Provided

CHEYENNE & ARAPAHO TRIBES
Vocational Rehabilitation Program



Riley Blackbear
My experience at UNITY was great, fun and a new and better experience for myself. I met a lot of new people my age. I am so thankful that I had the chance to go. I feel like I was a different person because I was so bold and friendly to other people. I would love to keep going back and bringing what



Sabrina Gaines
My UNITY experience was more than amazing because I met a lot of new people who were from different states and tribes. What I learned from this conference is that it's ok to be my true self and to never be afraid to stand up and be a leader for my community. What I'm going to do with this information is try and show teenagers my age or younger

I learned back home to tell and show these other kids what they can do with their life. Our southern plains representative inspired me because she was really friendly and not afraid to tell us what she thought and how she felt about everything.

My favorite part of the trip was seeing my friend from Kansas after three years. We kept in contact through Social Media and I plan on hopefully doing the same thing with other people I met. I am really thankful I had the chance to go and meet other people, listen to the people in the workshops and overall having a good feeling being there that I can't explain.

that there is more to life and that there is a whole world out there to explore than choosing to do bad stuff such as drugs and alcohol. What inspired me to come out of my comfort zone was that everyone there wasn't afraid to come up and ask me how I was doing, what state I'm from, or what tribe I am. My favorite part of the trip was everything, because I met me some new friends, had good meals to eat, got to go to the beach, got to stay in a nice hotel, went to Universal Studios, seen part of Disney, and got some new Orlando t-shirts. I am grateful for being Native American because I wouldn't have been here if it wasn't for my Cheyenne & Arapaho Tribes and being surrounded by amazing people.

ETA recognizes 2019 Summer Youth Workers

(CONCHO, OK) The Cheyenne and Arapaho Tribes Employment Training Administration (ETA) recognizes their 2019 Summer Youth Workers during a banquet held Aug. 9 in their honor.

This year the ETA placed the largest group of youth workers in the program’s history with 85-90 youth workers ranging in ages 14-24 during a two-session work program.

“I have been with the Cheyenne and Arapaho Tribes for 10 years now running the Summer Youth Work Program, but the program itself has been within the tribes for many, many years. Prior to me Ella Spottedbird ran the program for more than 17 years,” Jennifer Tisdale, ETA director said.

With many success stories coming out of the Summer Youth Work program, there was one Tisdale said that stood out to her involving Katherine Blackwolf, who is now the receptionist for the ETA program.

“She has been on the summer youth program off and on for 16 years, has worked in different programs, as well as ours and because of all of her accomplishments has recently been hired as our full time receptionist in ETA,”

Tisdale said.

During the banquet, youth workers were recognized one-by-one with a Certificate of Completion, with raffle prizes being distributed throughout the evening.

Six youth workers were chosen as the top performers for the 2019 Summer Youth Work Program, receiving a special Certificate of Achievement. They were Jacey Belin, Briannah Birdshead, Marie Whitebird, Elijah Tallbear-Sage, Jacob Pollock and Chezdon Bissonette.

“The summer youth program is very important because I feel it gives our youth the knowledge and responsibility for what’s to come in the near future and I’m hoping that we as a Tribe gave them all the tools to succeed in whatever is meant for their future endeavors,” Tisdale said.

To learn more about the Summer Youth Work Program or ETA, call 405-422-7494.



ETA Director Jennifer Tisdale (r) has been working with the Youth Summer Work Program for over 10 years. One of their long time youth workers Katherine Blackowl (l) is now the full time receptionist for the ETA Program. (Photos/Rosemary Stephens)

Adult Education Program Welcomes New Staff

Announces Fall Hours

Welcome Christopher Tall Bear and Kassie Cross to the Dept. of Labor’s Adult Education program.

Tall Bear began in late May, but assisted with program administrative functions and served both Concho and Clinton centers during the summer.

Tall Bear is from the Deer Creek community and is currently a senior majoring in Finance at SWOSU in Weatherford. He currently serves as the President of the Native American Student Association (NASA) on campus. He enjoys helping others and loves working with numbers.

Now that summer is over Tall Bear will be returning to class, but he will continue to serve the Clinton and Concho community. To schedule GED assistance or computer class appointments, call him at 580-331-2412 for Clinton or 405-422-7918 for Concho during the hours listed.

Kassie Cross, (pronounced Kay-see) began in August and will be serving as Adult Ed Counselor for the Canton and Watonga community. She has recently relocated from Oklahoma City area back to Clinton where she is from.



Christopher Tall Bear



Kassie Cross

She graduated in 2005 from Clinton High School. While in the city, she worked in the medical field. She has a passion for caring and helping people in need and is excited for this new journey.

The Canton office is located at the west side of the Canton Community Hall and the Watonga office is located at 209 W. Main

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TRAUMA

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we do, no blame, no finger pointing, just a place of understanding, a place of acknowledgement, acknowledging that our native brothers and sisters who live in cities are also suffering from trauma,” Cournoyer said.

It didn’t take long for NIEA to be welcomed to Cheyenne and Arapaho territory for trauma training.

On the first day of training, employee participants were encouraged to participate in the KAIROS Blanket Healing Exercise. With blankets sprawled out on the floor and participants standing on each blanket in groups, they experienced a firsthand account of native history as NIEA staff retold the true accounts and history of Native Americans.

“The blanket exercise is about resiliency, it’s about understanding and knowing the history, how we got to where we are right now, how we were able to survive through resiliency, through perseverance, through the embracing of our cultural identity. The training or the exercise that just took place starts with the history from contact to present day, the blankets represent Turtle Island, it represents all of our land and as the blankets were shrinking, it represented the shrinking of our tribal lands, to the reservations or the jurisdictions that we serve right now, the rest of the day will be about reflecting, talking about how did this make you feel, what did you experience, what did you think about this?” Cournoyer said.

One by one and in groups, the blankets that were once filled with employees standing on them were becoming smaller, much like the forced removal of Native Americans over the course of history.

Following the exercise, participants were given the opportunity to express their feelings and thoughts on the experience in group discussions.

In interacting and leading the discussions for groups, NIEA Education Specialist Kurrinn Abrams said that the group in whole was the largest that they’ve worked with thus far.

“It’s been really great to get everyone’s perspective and have such a diverse amount of people here today from different parts of education, from different parts of the community to get their perspective and to get the local Cheyenne and Arapaho perspective because it’s an ongoing exercise, it’s growing upon itself, it’s a script that keeps growing and is just so important to the work that we do because we are all Native, we all suffer from historical trauma, we want to know everyone’s perspectives of how they’ve suffered from historical trauma and how they’re using this in their work to help our communities and to build these allies,” Abrams said.

In full circles and group discussions, conversations ensued from the participants.



Photo/Latoya Lonelodge

During the two-day NIEA trauma education training participants actively participated in a series of activities including a three-person balloon exercise. STEP Program employees Cheryl Candy, Kortney Meat and Hauli Gray have fun participating in the group exercise.

“I think it’s wonderful that the Cheyenne and Arapaho Nation can have so many cultured and active people in one room, just from a few programs and identify the key personnel that need to be involved in a workshop that talks about historical trauma and our histories, I heard a lot of good things from some of the employees as well about how they plan to incorporate what they’ve learned into their families and into discussions with their families and into their discussions with the things that they’ve developed professionally,” Geneva Horsechief-Hamilton, NIEA communications and event coordinator said.

Abrams and Hamilton said the trending issue that they most often hear of across tribal nations through training is the boarding school era.

“I hear it every single time we do this exercise because it’s the most recent era, it’s the one that we can go back even just one generation and see what happened to our families and to our people and how it’s impacting future generations, the loss of language, the loss of culture, even I suffer from that, my great grandma was the last person in our family to know the language fluently and that was because of the boarding school era, it’s always been a theme throughout each exercise that has been really impactful and I know that it all is very impactful but that’s one that keeps coming up every single time,” Abrams said.

In educating other tribal communities over the impact of trauma, Abrams said that she hopes to see the training serve as an educational tool for non-Native people and for the Native people that the training serves as a time for healing.

“As Native people, most of us already

know our history and all the trauma that we’ve been through so it’s hopefully an opportunity for us to go through this and to understand why some of these things have happened and how to heal from that and how to go forward, just healing from our trauma,” Abrams said.

Dr. Terri Bissonette, Founder and Head of School of American Indian Academy of Denver, presented information and conducted interactive activities for participants to engage in and better understand trauma informed curriculum.

“I help NIEA develop trauma informed and professional development modules, we’re currently creating a high school curriculum for trauma informed best practices and also nested in historical trauma context and so the professional development modules is a pilot project that they are implementing for schools and tribal education departments,” Bissonette said.

Bissonette said the exercise and activities the education employees participated in were influenced by and nested in the Gathering of Native Americans (GONA) curriculum.

“The Substance Abuse Mental Services Administration (SAMHSA) created GONA in the early 2000s and it is a cultural based, cultural responsive curriculum for community healing and we have taken that and modified that so that it fits within a school setting and so that’s what we’ve been working on and what we’re doing here today,” Bissonette explained.

With each exercise geared towards trauma related education, some participants may have found the weight of the reality of information overwhelming.

“I think it’s been really positive, this information, even for Native people, it can often be brand new, we’re not taught a lot of this stuff in schools, it also can be triggering, it can be very heavy and can make folks very emotional, so we really have to be careful of that, we want to make sure that we’re not re-traumatizing people or triggering people making them feel hopeless because really our overall message is of hope and of wellness and that we as communities can overcome anything if we all work together,” Bissonette said.

With employee participation from various programs under the Department of Education, each individual worked as a whole alongside their fellow co-workers interacting head-on with each activity put before them. Laughter and conversation could be heard from every corner and groups of employees worked together and assisted one another in an effort to better serve their community through the training. Whitlow said that the training was mandatory for all employees under the department to attend and participate.

“The words that we hear a lot lately about dealing with students and families has been over trauma, so in June I went to a meeting and I met Diana, she was appointed the new executive director, so I was telling her about the work I did and some of the frustrations that I had, even with just our staff, how they communicate and work with one another, she said that’s trauma, whether it’s personal or not knowing how to deal with other people and their trauma, but more specifically too, for the students and families that we serve,” Whitlow said.

With great interest shown for NIEA’s trauma training, Whitlow soon found out that NIEA offers the training for free and within a couple months a date was finalized and set to welcome trauma informed training to Cheyenne and Arapaho country.

Cournoyer said that after the training is over, she hopes to be invited back and continue engaging with the tribes.

“I think trauma informed is just another way tribal communities can start taking back control, not just sovereignty but taking back control of the way that they do programming, the way that they serve the communities, the way that they support their communities, but it’s also taking back control in legislative, state legislative or federal legislative responsibility,” Cournoyer said. “We will be able to understand where we come from, we’ll be able to change our future, change the trajectory of our future and what the next steps are, we’ll be able to tell congress and tell state legislative people this is not what we want to do, this is what we want to do and here’s the law that says we can do this, it’s educating ourselves and taking control of our destiny.”

SAGE ‘THA RAGE’ LONE BEAR

Middle school football player catching the eye of America

Rosemary Stephens,
Editor-in-Chief

Every football coach dreams of looking up and seeing a 6’3, 245 lb., player running onto the field. But when that player is 6’3, 245 lbs. and only 13 years old, I can imagine the football coach who gets the privilege of coaching that kid has to be secretly thanking God.

Sage Lone Bear, commonly known around Lapwai Middle School as Sage ‘Tha Rage’ Lone Bear is that kid.

Lone Bear will be the starting defensive lineman this year as he enters the eighth grade at Lapwai Middle School and will be anchoring the offense as an offensive lineman.

And he’s already caused a stir in the football world.

He has been chosen as one of the top players to participate in this year’s All American Bowl Game held yearly at the AT&T Stadium in Dallas, Texas.

“I am so excited to find somebody from an Indian

tribe I am going bananas about this ... this kid is just perfect, great character, great leadership, everything about him. He is going to be a who’s who for every college coach out there. A guy like Sage that has community service and great background, as well as in his school work, helps with younger players in the league, that’s a gem ... I’m telling you a gem, he’s the kid every coach looks for because it’s not all about football with Sage. It’s about community service, leadership, caring about his teammates, and any kid who would coach little guys while playing himself ... that kid has what coaches look for and that’s character,” Bret Cooper, founder and president of the All American Games based out of Ft. Myers, Fla., said, with his excitement spilling out with every sentence he spoke.

Lone Bear, a citizen of the Cheyenne and Arapaho Tribes, not only has a presence on the football field, but also is a strong presence in his community of Lapwai



Sage, ‘Tha Rage’ Lone Bear is a 6’3, 245 lb. eighth grader at Lapwai Middle School, and the number one ranked eighth grade football player in Idaho. (Submitted photo)

and in his culture as a citizen of the Cheyenne and Arapaho Tribes.

Lone Bear’s Cheyenne name is ‘Mo’ehaOhvo’komaeste’ (White Magpie) given to him by Ruben Watan of the Watan Family during his great-grandmother’s memorial, Marybelle Curtis Lonebear in Clinton, Okla.

Along with his athletic abilities, not only in football, but also in track and field, Lone Bear maintains a high standing academically by regularly being on the Honor Roll.

Lone Bear’s middle school football coach Tuiaana Moliga summed it up in one sentence in a letter, “As fine a football player as Sage is, he is even a finer student and young man. He displays a great attitude in the classroom. The same work ethic that has made him such a great football player has made him a great student, evident by his grade point average. Sage is respectful and humble. He is active in

the community and in practicing his culture.”

He went on to say, “I have been fortunate enough to coach Sage on the Lapwai Middle School football team this past season. And four years prior in youth football. In all of my dealings with Sage, he has shown to be a young man of character, intelligence, and great talent. He is now an eighth grader at Lapwai Middle School and is displaying the leadership and work ethic that every coach hopes for from his top players.”

Among some of Lone Bear’s top accomplishments are 2019 Junior High Idaho All State Football Nominee/Recipient, Team Idaho Defensive MVP, 2020 Junior High Idaho All State Football Early Nominee-8th Grade/Team Idaho Unanimous Coaches Early Selection, Junior High Under Armour All American Nominee, Lapwai Middle School Track and Field records, Shotput record holder of all records for this

‘THA RAGE’ / pg. 9

Cheyenne and Arapaho Tribes Introduce Native Youth to “Uniting Tribal Voices Through Culture and Creative Arts Event”

(CONCHO, OK) In the world of creativity, the possibilities are endless and the freedom to express oneself is an opportunity to build confidence. For tribal youth, it is also an opportunity to stray away from their comfort zone and show the world what ideas and creativity can blossom from within.

The Cheyenne and Arapaho Tribes Tradition Not Addiction program hosted the ‘Uniting Tribal Voices Through Culture and Creative Arts,’ event, a first of its kind in this area, Aug. 7-9, at the Concho Community Center in Concho, Okla.

Throughout the three-day event, tribal youth participated in activities focused towards creativity, building confidence and being involved with one’s culture.

Raquel Ramos, Partnership For Success coordinator, said the event was about bringing the community together.

“We as Native people are very creative and our Native youth are very shy at times, and so this right here is giving them an opportunity to step out of their comfort zones and being able to learn and also to teach us what it is that they’re capable of,” Ramos said.

In collaboration with other organizations, including IAMNDN, Native Drug Free Nations, Native’s Dedicated to Natives and Southern Plains Tribal Health Board, the event held workshops for tribal youth to engage in tipi



Musician Olivia Komacheet shares with tribal youth her musical talent and instruments.

building, creative arts and crafts, healing through storytelling, creative writing, music, talent shows, lip syncing contest and art shows.

“Basically it’s just having fun, learning how to do screen printing because if you look around everybody has screen printed t-shirts on, it’s the thing, it makes you feel as though you belong to something or belong to an event and this one they’re actually going to be able to screen print their own materials, create a written word with Jesse Red Eagle Robbins, without the kids even knowing it, he’s going to be able to pull out lyrics from them, just through conversation and just through interaction with them, getting to know him and they won’t even realize that they’re ac-

tually forming a song,” Ramos said.

For the healing segment of the event, workshops with licensed counselors Brent Katigan and Randi Attocknie was provided for youth to participate in.

“Brent Katigan will be doing Healing the Nation and his is more therapeutic but the kids won’t realize that it’s therapeutic, he’s going to use art and rock therapy where they will be able to go talk and get feelings out, it’ll be in an enclosed area with just the youth themselves and at the end of the week they will be able to take that problem and just toss it, hopefully that will plant a seed in them to let go of whatever that worry is, that hurt is, that anger, or even that sadness is, and so overall the whole event

is geared around just building the use of confidence, bringing out their creativity without them even realizing they’re going to be able to see where culture meets prevention because we actually utilize our culture as prevention through things like this right here,” Ramos said.

Olivia Komacheet, 21, is a musician from Topeka, Kansas, and shared with Native youth at the event her musical talents and instruments.

“I brought all of my instruments, the cello, guitar, piano, drum machines, speakers, a pedal board and we’re going to do some creative writing, we’re going to talk about how to grow and find your purpose, whether that be through music or

MEDIA CAMP / pg. 10

Powwows & Events CALENDAR

The annual Cheyenne and Arapaho Colony Labor Day Powwow

Aug. 31 - Sept. 2, 2019 at the Colony powwow grounds in Colony, Okla. For more information contact Isaac Rhoads at 580-309-3537.

MCs Wilbur Bullcoming and Eugene Blackbear Jr., HS Kendall Kauley and Roger Davis, HMD Robert Littlebird Jr., HLD Rosie Motah, Gourd Clan Red Moon, ADs Billie Youngbird and Ralph Birdshead Jr. 2019 Royalty is Cheyenne Senior Princess Jayla Iron, Cheyenne Junior Princess Christianna Derenzo, Arapaho Senior Princess Arianna Long and Arapaho Junior Princess is Savanna Roque.

The second annual Woquini Roman Nose Celebration Powwow

Saturday, Sept. 7, 2019 at the Roman Nose State Park in Watonga, Okla. Free and open to the public. For more information contact Kyle Bernis at 580-374-4241 or Larry Roman Nose at 580-791-3537.

MC Alan Fletcher, HS Don Patterson, Honored Veteran Lena Nells, HMD Daniel Cloud, HLD Connie Twins, HYM Angelo Eagle Jenkins, HYL Tykota Ahhaitty, ADs David Ramos and Chris Yellow Eagle, Co-Host Oklahoma Indian Bikers, and 2018-2021 Princess Natane ‘Tiny’ Jenkins.

Celebrating Life Youth Powwow - Suicide Prevention Awareness

Sept. 7, 2019 at the Anadarko Fieldhouse, Anadarko High School in Anadarko, Okla. Gourd dance 3-5 p.m., supper 5-6 p.m., Grand Entry 6 p.m., Intertribal & contests 6-10 p.m. For more information call 405-247-8817.

MC Chance Rush, HLD Misty Ahhaitty Boettger, HMD Terrance Todome, AD Alan Wheeler and Dalton Autaubo, HS Terry Ware, Color Guard Riverside Indian School, Guest Drum Tradition Not Addiction and Co-Hosts N8V Generation & Safe Dates.

Retirement/Birthday Dance for Arapaho Chief Patrick Spottedwolf

Sept. 14, 2019 at the Concho Community Center in Concho, Okla. Gourd dance at 2 p.m., supper at 5 p.m. For more information call 405-200-5186.

MC Burl Buffalomeat, HS Max ‘Hoolie’ Watan, HMD Jim West, HLD Lena Nells, Honored Veteran Melvin Miles, Honored Elder Eloise Rice, AD Billy Youngbird and Host Gourd Dancers Bo Beard / Black Beard Clan.

Rise of the Tribes - Native Fitness Showdown

8 a.m. Saturday, Sept. 14, 2019 at the Randlett Park in Anadarko, Okla. For more information call Terry Tartsah at 405-247-8652.

Memorial Dance for Ahinawake Nibbs

Sept. 21, 2019 at the Concho Community Center in Concho, Okla. Paint ceremony at 1 p.m., gourd dance at 2 p.m., supper at 5 p.m. and Grand Entry at 7 p.m. Fancy dance contest, winner take all, all mens’ combined and all womens’ combined.

MCs Willie Bullcoming and Billy Youngbird, HS Kendall Kauley, HLD Bobbie White Thunder, HLBD Ethan Roman Nose, HLGD Eryn Roman Nose, ADs David Littlebear and Buck Locust, Honored Veteran Brad Blackcrow, Honored Elder Erma Brown and Honored Invitee Mario Guzman.

Operation Stand Down

0900 Hours - 1600 Hours (9 a.m. - 4 p.m.) Sept. 27, 2019 at the Canton Community Center, 205/207 N. Jefferson Street in Canton, Okla. For more information call the Cheyenne and Arapaho Tribes’ Office of Veteran Affairs at 405-248-7520 or toll free at 800-247-4612.

Veteran’s Powwow Handgame

Saturday, Sept. 28, 2019 at the Canton Community Center in Canton, Okla. Registration is at noon, drawing at 12:50 p.m., start time at 1 p.m. No age limit, no team member limit. For more information contact Mary Beaver at 405-664-5354.

The Cheyenne and Arapaho Tribes Warrior’s Celebration-Celebrating All Tribal Veterans

Sept. 28-29, 2019 at the Canton powwow grounds in Canton, Okla. For more information contact Norene Starr at 405-538-5330.

MC Jesse Hamilton, Army, HS Hershel Kaulity, HM J.R. Lonelodge, U.S.M.C., HL Tommy Blackcrow, Army, Honored Veteran James Blackbear Sr., Army and ADs Hershel Gorham, Army and Carol Limy, Army. Honored Flags Saturday Roseann Pedro Williams, Navy and Sunday Doty Lumpmouth Jr., Army.

Memorial Dance for Daisy Blackbear-Watan

Oct. 12, 2019 at the Clinton Community Center in Clinton, Okla. Gourd dance at 1 p.m., supper at 4 p.m. For more information contact Irene Sankey at 405-795-6937.

MC Wilbur Bull Coming, HS Devon and Deon Wermey, HMD Henry Hunter, HLD Christian Starr, HLBD Mason Hamilton, HLGD Dorene ‘Baby D’ Whitehorse, Honored Elder TBA, Honored Veteran Max Bear and AD Billy Youngbird.

Foster Care Program

Bobbie White Thunder & Sara White Shield

Foster Care Workers

880 BEEHORN CIR.
PO BOX 27
CONCHO, OK 73827
FAX: 405-423-8537

SOCIAL SERVICES

BOBBIE
Desk: 405-423-7937 Cell: 405-561-8567
SARA
Desk: 405-423-7934 Cell: 405-561-8308

SCHOOL

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ing out where to start school, Gover said they had identified two properties.

“It was so close, the first property was a former school on the south side of the city that we could move right into, the problem with that property from our perspective was first, it’s really expensive, about \$10,000 a month so we would add an additional \$120,000 in rent expense for us in just this first year and that’s for us, a pretty small school, a lot of money, and so that was worse. I wasn’t super confident we could actually make that work all year without sacrificing some pretty significant things we were wanting to do at Sovereign, the other thing about that site is in comparison to St. Johns and comparison to the place we’re at now, it didn’t have any of the outdoor accommodations,” Gover said.

With wellness at the forefront of their Indigenized curriculum to teach at Sovereign, Gover said the properties weren’t a place where kids could do outside experiential education.

When Sovereign became aware that the former SeeWorth Organization property might become available, they were soon approached by the SeeWorth school board president asking if they were interested in sub-leasing the property.

“We couldn’t get a sub-lease, the State Department of Education wouldn’t let us sub-lease with the organization because they are actively under audit in the investigation for the reasons that they were closed in the first place, the only way we could move into this place is if we had a direct lease from the owner of the property, which is a local prof-

it foundation called the McLaughlin Family Foundation,” Gover said.

It was soon after that the former SeeWorth Academy announced they would give up their lease, allowing Sovereign to assume the lease on the property with the McLaughlin Family Foundation.

Like a roller coaster, their plan of action in getting Sovereign up and running for school was put back into motion as they could officially announce the former SeeWorth Academy in Oklahoma City as their new home.

The new property, in full-scale, houses classroom space, a gym, kitchen, library, offices, and plenty of outdoor recreational opportunities for youth to engage in.

“I couldn’t imagine a more perfect property for our school, when we came up with the ideas for this school two years ago and put them on paper, if you’d asked me to design a campus that was perfect for our school, I don’t think I could’ve designed this because I couldn’t have imagined something like this could be possible in the city, it always sort of feels like everything happens for a reason, like all of that stuff that happened in July and all of the bad luck we’ve had the last month and a half was pretty tough, we had a lot of plans, we have a pretty good vision for how we’re going to start school at St. Johns and we had to give that up but then get over it really fast because there wasn’t really time to be sad about not getting our way, we had to get school open,” Gover said.

With opening a charter school, Gover discussed how the school plans to stay afloat financially.

“This is a really great time to try to start a Charter School in Oklahoma, we first received in April a \$325,000 start-up grant from the Walton Family Foundation, they do a lot of really great supports for charter schools across Oklahoma and Arkansas and a couple of other states, we applied for one of the grants right after we got approved last year and the grant paid out last spring, that’s actually the money we’ve been using as our operating funds since April,” Gover said.

Gover said without start-up grants, it is almost impossible for a charter school to start-up in the state.

“The state doesn’t give you any money before the school year begins and so the private foundational grants are really huge, that’s \$325,000 we’re still operating on, we haven’t even spent half, we’ve been actually super frugal,” Gover said.

Another grant Sovereign received was a \$600,000 Charter School Program Grant from the Department of Education.

“If we were just relying on state aid, we’d probably have an operating deficit of around \$150,000 to \$200,000, so you’re start-up grants are absolutely critical to getting the school started because small schools don’t generate quite enough money around revenue to keep themselves afloat without either significant outside support, fundraising, or grant writing and grant making, so we’ve been really lucky, we’ve been able to raise almost a million dollars in start-up money to get started and that’s before we even see a dime in state federal aid,” Gover said.

With a full staff of nine and approximate-

ly 60 students currently enrolled, Gover said it couldn’t have been a better summer hiring staff but that it had been quite a challenge in recruiting students for the school year.

“I couldn’t have imagined it going better, the faculty that we hired to start the school has been amazing and a real source of inspiration, all this work and planning, I’ve been pulling 14, 15, 16 hour days for a month a half now, but it’s easy to do that when you work with people that are really talented, dedicated and really on board with your mission and vision that you have for your organization,” Gover said.

Faculty and staff hired for the first year at Sovereignty will include seven teachers, an office manager and the founding principle Matt Wilson. Wilson, Kiowa and Choctaw, has experience in working with school and youth programs on the Shoshone-Bannock reservation in Idaho.

In their first year Sovereignty will begin with sixth and ninth grades, with plans to implement and add additional grades each year after. Gover said that enrollment wasn’t the greatest in late June and early July when they had around 35 children enrolled.

“I was hoping to be closer to 50, well on our way to 80, so we needed to more than double the size of the enrollment and be pretty sustainable for this year, I was really worried about it,” Gover said.

And then right around mid-July something great happened.

“I don’t know if our outreach just sort of caught fire or what we were doing just started

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FORUM

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race,” Witmer said.

Throughout the years, representation for Native American tribes’ in Washington D.C. has been almost non-existent, until the last election cycle where two Native American women defied the odds, and were elected to serve in the US House of Representatives, Sharice Davids, (D) from Kansas and Deb Haaland (D) from New Mexico.

Throughout Indian Country all eyes focused on the live streaming of the presidential forum to learn about each presidential candidate’s platform on Native American issues such as Missing and Murdered Indigenous Women & Girls (MMIWG) epidemic, health care, education, economic prosperity and the honoring of treaties. Several candidates attending the forum, Sanders, Warren, Castro and Williamson, have campaigned on platforms dedicated to the needs of Indigenous people.

Kitcki Carroll, a citizen of the Cheyenne and Arapaho Tribes and executive director of the United South and Eastern Tribes, Inc. (USET) said while hearing about plans for Indian Country is good, the real measure will be the implementation of those policies once elected.

“Yes am I optimistic that there are candidates who are running for election that are saying the right things, absolutely. The real measure will become what they choose to implement to reframe the way this country addresses its unique relationship with us,” Carroll said.

Carroll has been executive director for USET the past nine years. According to the USET Website USET, “Established in 1969, the United South and Eastern Tribes, Inc. (USET) is a non-profit, inter-Tribal organization representing twenty-seven (27) federally recognized Tribal Nations, from Maine to Florida to Texas. USET is dedicated to enhancing the development of Tribal Nations, and improving the capabilities of Tribal governments, improving the quality of life for Indian people through a variety of technical and supportive programmatic services.”

Carroll said USET is a regional Intertribal organiza-

tion comprised of 27 federally recognized tribes from the US / Canadian border in the Iroquois Confederacy area up in the Northeast all the way down to the Everglades to where the Miccosukee and the Seminole are located and over to eastern Texas.

“That geographic footprint is the Tribal Nations who are members of our organization. We also have a sister organization called the USET Sovereignty Protection Fund, a non-profit organization that does all of our policy and legislative work in Washington D.C.,” Carroll said. “We exist because of the relationship between tribes and the United States began with tribes in this part of the country and they are Tribal Nations that are often times overlooked and forgotten about. Most people think tribes only existed west of the Mississippi River and don’t have awareness that there are still Tribal Nations east of the Mississippi River today.”

Carroll said as a person who grew up in the Plains after he relocated from Boston to Nebraska there are many Tribal Nations and Indian people themselves who forget about the fact there are Tribal Nations east of the Mississippi River.

Carroll referred to an article written by Kevin Gover who was the former Assistant Secretary of Indian Affairs during the Clinton years.

“Gover did a legal review article several years ago and one of the things he talked about was the trust relationship. And if you think about the word trust in and of itself, that’s a problematic word to begin with. But the whole premise of his paper was to say that the current trust relationship including the trust relationship we operate under in 2019 is systemically flawed at its core and we agree with that statement. Because what it is based upon are two things, one, that we as Indian peoples are incompetent to handle our own affairs and two, we are eventually going to go away anyways. Both of those statements are absolutely false and incorrect but it is still the way in which we forge ahead with the relationship we have as it stands right now,” Carroll stated.



Democratic presidential candidate Amy Klobuchar addresses the audience during the 2019 Frank LaMere Native American Presidential Forum. Klobuchar is an attorney currently serving as the senior United States Senator from Minnesota. (Courtesy photo)

Carroll said he would have liked to have seen all of the candidates participate, including the current president, to take advantage of the opportunity to speak directly to Indian Country to share their thoughts about how they view that relationship.

“These are centuries of a systemically flawed relationship and we are in an era of self-determination and looking forward beyond that, so really having a president that understands that, has respect for that relationship and understands the first priority of this country is to honor and respect trust and treaty obligations, and understand that the United States is the wealthy power it is today because of Indian Country, that’s who we are looking for,” Carroll said.

He said who the U.S. is as a country and how well we treat our Indigenous peoples and how well we fulfill those promises should be a top priority for this country.

“Anything less than that should be problematic for all of Indian Country and I’ll go further and say it should be problematic for everyone that call themselves an American citizen. The president is the voice of that. The president is the voice of America, so he or she has a responsibility to understand the uniqueness of that rela-



tionship to make sure we as a country are honoring those promises made so long ago,” Carroll said.

The general consensus is Indian Country needs more voices in Washington D.C., more advocates who understand and respect the trust and treaty obligations.

“You have hundreds of delegates sitting in the US Congress who have no understanding that they have a trust and treaty obligation to Tribal Nations within the domestic borders of the United States. They often just view us through the lens of poverty, they view us through the lens of minority status, they

view us through the lens of race and those are all flawed. Elected officials have a responsibility to represent the constituents that put them into office and we don’t disagree with that, but equally they have a responsibility to fulfill the trust and treaty obligations and that’s where they are failing miserably,” Carroll said. “So having a voice, having Congresswoman Deb Haaland and Sharice Davids has been instrumental and critically important for us, as Indian people, to have a voice on the inside. That is not our game, we are outsiders to this game of trying to influence and shape policy as

best we can so the results as it relates to us is being able to execute without encumbrance and interference from the United States, or states or local governments and counties, whatever the case may be, to exert out inherent sovereign authorities and rights while having members of congress who understand that, don’t get in the way and support our sovereign rights and authorities is what we need. From all of them not just a portion of them. We sometimes say we have a handful of champions, well they all should be champions and they all should be championing our rights.”

‘THA RAGE’

continued from pg. 7

events for all weight classes, Discus record holder of all records for this event in all weights, and the list continues. Lone Bear is also scheduled to attend the national qualifiers for the 2020 Junior Olympics for Shotput and Discus.

“I learned about Sage by accident when I was talking to a Lapwai High School football player and after doing some research I invited Sage to play in the seventh grade All State Game. After hearing some of his accolades in multiple other sports I was really blown away,” Matt Williams, Idaho All State Game coordinator said. “He is a beast on the football field and in the weight room. He came and showcased his skills in the event and today is the number one ranked eighth grade football player in the state. What stands out the most about Sage to me? He’s a polite, humble kid that flips the switch when he steps on a football field and releases, ‘tha rage.’”

All of that on top of being chosen for the 2019 Junior Academic All American Bowl Game to be played New Year’s Eve in Dallas, Texas. He is the only Native American to be selected for this game.

“Sage has a lot of great skills, I think because of his family and his background. College coaches want an ambassador and they want kids that can be one of those ambassadors to represent their college program and their university, and Sage is one of those kids,” Cooper said.

DEPORTATION

continued from pg. 3

country.

The agency’s latest enforcement report shows it arrested 105,140 immigration violators in fiscal year 2018, which ended Sept. 30, 2018. That’s up 10 percent over the previous year and 44 percent over fiscal 2016.

The report indicates ICE is also more frequently targeting those without a criminal conviction. In 2018, only 34 percent of those arrested had no criminal record, up from 14 percent in 2016.

The data is more striking for at-large arrests, which occur in the community, including the home and workplace. Custodial arrests, by contrast, occur when local or state authorities turn over undocumented immigrants to ICE.

Of the 40,536 at-large community arrests in fiscal 2018, 43 percent didn’t have a criminal record, up from 18 percent in 2016.

The trend is also evident in Oklahoma, according to an analysis of records obtained by Syracuse University’s clearinghouse.

From October 2014 to the end of Obama’s term in January 2017, ICE arrested in Oklahoma an average of nearly 22 people per month who did not have a previous criminal conviction, the data shows.

Under Trump, the number jumped to 53 arrests per month through May 2018, the latest month with available data.

The increase came after Trump signed an executive order early in his presidency that expanded the “enforcement priority” list for the Department of Homeland Security. That list grew to cover those who committed any criminal offense or who falsely represented their ability to work legally. Trump called for hiring an extra 10,000 ICE agents.

The president has repeatedly said he wants ICE to prioritize removing dangerous criminals from the U.S. But

Lone Bear’s goals is to attend college for all four years as a dual athlete in football and track, with his dream being to attend Boise State University, but he states if his Oklahoma family get their way, he will be an OU Boomer Sooner.

“I hope for the opportunity to play beyond college in either football or track. Either way, I will take what I have learned with the opportunities that I’ve been given and give back to my Native people and the youth,” Lone Bear said.

Follow Sage’s journey on Social Media, Facebook Sage Lone Bear, Twitter, sage_tha_rage44, Instagram, sage_tha_rage44 and find You Tube videos by searching Sage Lone Bear.

And if you happen to be in Dallas, Texas New Year’s Eve, don’t miss the opportunity to watch Sage ‘Tha Rage’ Lone Bear in action on the field of the AT&T Stadium.

Sage’s father is Ben Lone Bear, Southern Cheyenne and Arapaho Tribe, stepmother is Tina Lone Bear, Navajo Nation and his mother is Melanie Wheeler, Nez Perce Tribe. His grandmother is Deaun Lone Bear, Navajo Nation, and his grandfather is William ‘Tiny’ Lone Bear, Cheyenne Chief of the Cheyenne and Arapaho Tribes.

Sage has two brothers, Merlin James Kicking Woman, Blackfeet Tribe and Courage William James Lone Bear, Southern Cheyenne and Arapaho Tribe.



on behalf of immigrants and their rights. Attendance was light, but the sale did attract local Hispanic community members.

Dream Action Oklahoma, which advocates for immigrants, made available various cards in Spanish at its “garra sale” July 13, including one with a phone number to call for reporting the presence of immigration agents and another outlining constitutional rights.

Personal Impact

The debate over who should be targeted for deportation has divided Republicans and Democrats. Many Republicans say illicit entry into the country, or staying here beyond the permitted time, is a defiance of the law and lenient enforcement is bad policy and makes a mockery of sovereign borders. Many Democrats say overzealous deportation can easily become inhumane, leading to deaths, disrupting families and expelling hard-working members of the community.

Adala’s sister, a 39-year-old caregiver, is focused mainly on the tenuous foothold she still has on a better life here and the one her brother has painfully lost.

Her brother has battled depression and other hardships since moving back to Kenya, she said. While she waits to see if her legal status will be extended, the ordeal has made her rethink her future here.

“I’m in my late 30s, but I don’t know if I want to fall in love and get married, because who would want me with all this baggage?” she said. “I don’t regret coming here at all, but I do regret not being able to get married, start a family and finally give my mom some grandkids.”

Pryor resident Tracy Garcia is also dealing with the aftershocks of a family member’s deportation.

Garcia said her 25-year-old stepson, Jose Garcia, was deported to his native country of Mexico earlier this year af-

ter he was transferred to ICE custody. He had been stopped for a minor traffic violation and was arrested for driving without a license.

Tracy Garcia said her stepson was making about \$1,200 a week in construction work before the arrest. Now he’s making \$98 a week in Mexico.

“The bottom line is you can’t survive on that money,” she said. “They just herded him on to a bus, dropped him off over the border and didn’t care that he didn’t have a dime in his pocket.”

The Fear of Raids

The last month has been a busy time for Cynthia Garcia, the deportation defense director for Dream Action Oklahoma, a nonprofit group that works with the Oklahoma City immigrant community.

When Trump announced last month that ICE would begin immigration raids in major cities, she and other volunteers began fielding calls, arranging for access to lawyers for at-risk families and helping advise people of their rights.

It wasn’t clear how many people would be targeted in the raids or whether Oklahoma would be a focus. but the threat looms that ICE could accelerate these raids in the days or weeks to come.

This has put many immigrants on “high alert,” whether they have a criminal record or not, Cynthia Garcia said.

“This administration sees immigration as a crime,” she said, “and criminalizing immigration has turned into the weapon ... (for) targeting our people.”

Allegro, executive director of Tulsa’s New Sanctuary Network, fears the raids could cause people not to seek medical care, report crimes, go to work or be around their children.

“Everything will be clouded for them,” she said. “It’s going to be like they are not free and they don’t have the same rights as everyone else.”



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MEDIA CAMP

continued from pg. 7

through sports or whatever the kids want to do, just have fun with them and get them out of their shell a little bit and connect with them and be able to help facilitate a good platform for them to feel comfortable for a few days,” Komacheet said.

Along with her music, Komacheet also shared her back-ground and experience in building confidence of her own.

“I started off from being super shy to getting out of my shell. I want the same for them because it provides a lot of growth and happiness in life when you’re able to do that and I think having that talk will also seed that in their minds, but also it’s going to take a few days for them to actually feel that and so just entering in the zone of having different discussions like that with them so it’s familiar to them by the time they leave,” Komacheet said.

Komacheet also explained the importance of imple-menting creativity among tribal youth at a young age.

“It’s super important because our ancestors were super involved and creative back then and the only reason why it may not seem normal to kids now is because it was lost over the years, being able to replant that in their heads and letting them know that they’re creative people, doesn’t matter what tribe they’re from, they are creative mental-ly, physically, spiritually, just being all around in tune with that side of themselves as Native people, being able to cre-ate that environment but also remind them that it’s not a foreign thing and if it comes natural that’s a good thing, that’s normal because we’re Native people and I want to provide that for them, bring my instruments and come here and do the best I can and try and be that inspiration for them,” Komacheet said.

With tribal youth engaging with the staff in attendance at the event through workshops and activities, some youth felt very inspired.

“I’m looking forward to doing the jam sessions with Ol-ivia, I’m really excited about that and then the lip sync battle sounds really fun, I like music, it’s an easy way to express yourself, that’s what I really like about it and it’s an escape for some kids too, you just get to listen to it and jam,” Ken-nedy Friday, 13, citizen of the Wichita Tribe said. “It’s very important because most kids at my age aren’t very creative, they just follow whatever the person in front of them does, ‘if they do it then I do it,’ you want to be creative, you want to do something that’s your own, you want to make something that’s your own and you want to make an impact on the world and being creative can help you do that.”

Ramos said that she hopes to see more confidence among the youth in their communities.

“Whenever we start to do our public services announce-ments and we ask for people to come and be in the video or be in a television commercial, I hope they won’t feel like, ‘oh I don’t know what I would say, or I’m too shy, or I’m not confident enough,’ and being able to get the message out be-



cause it’s one thing for us as adults to try to let young people know that drugs and alcohol can hurt them, but whenever it comes from a youth or young adult it brings a whole different impact, so in the long run we plan to empower the youth that are here to come and do future PSA’s with us,” Ramos said.

Ronnie Wahkinney, with the Oklahoma Association for Problem and Compulsive Gambling, said that the event helps immerse tribal youth in their culture to combat the statistics with the tendency to use drugs and alcohol. Wahkinney said he hopes to see more pride among tribal youth.

“I like to see them be a little bit more immersed in the culture and traditions and be a participant in the powwows, we would definitely like to see them develop life long friend-ships and connections. When we did the IAMNDN camp in Lawton in Comanche country our first year we had taken ap-proximately 22 kids to the UNITY conference in Washington, D.C. and we did it on a bus so they spent two days on a bus there and two days coming back and now they have lifelong friendships and we follow them on social media and they’re really a close knit group so we hope that they develop friend-ships that will last a lifetime,” Wahkinney said.

Checking The Sex Offender Registries

Cheyenne and Arapaho Tribes Sex Offender Reg-istration and Notification Act

How do I check the sex offender registry?

There are currently three websites to check the sex offender registry. We have our own Chey-enne and Arapaho website to view current offenders registered with the tribes. Each tribe that is SORNA compliant will have an individual website. You can view all the tribal registries by the national link. Here are the state and national registries that can be searched, as well. There are also helpful education and prevention links that can be viewed on the national sex offend-er website.

Tribal Sex Offender Website - <http://catribes.nsopw.gov/>

State Sex Offender Website - <http://sors.doc.state.ok.us/>

National Sex Offender Website - <http://www.nso-pw.gov/>

Should you become aware of any sex offend-er working for the tribe or living on tribal land, please contact the SORNA Office immediately.

If you have any ques-tions for the SORNA Of-fice, please contact the SORNA Technical Assis-tant Theresa Faris at (405) 422-7456.

Notification To Register

Cheyenne and Arapaho Tribes Sex Offender Registration and Notification Act

Who must register with tribes under SOR-NA?

Any person who resides, is employed, or is a student, within the jurisdiction of the Cheyenne and Arapaho Tribes or otherwise on property owned or regulated by the Tribes, who has been convicted of a sex offense (state, tribal, or federal), is required to regis-ter as a sex offender with the Cheyenne and Arapaho Tribes SORNA Program.

Any individual that falls within the cate-gories as listed above is required by law to register with the tribes, in addition, to your registration with the state. If you are a regis-tered sex offender, and from another state or tribal territory, you are also required to reg-ister with the Cheyenne and Arapaho Tribes. If residing on tribal land or employed by the tribes, both tribal and non-tribal members

shall be subject to registration.

You are herby notified that, pursuant to the Adam Walsh Act and the Cheyenne and Arapaho Tribes Sex Offender Registration and Notification Act, you are immediately required by both federal and tribal law to reg-ister as a sex offender with the Cheyenne and Arapaho Tribes Sex Offender Registry.

Please contact the SORNA Technical As-sistant, Theresa Faris, at (405) 422-7456 im-mediately (within 3 business days) to sched-ule an appointment to register. Also if you should have any questions or know anyone who needs to register, please feel free to call.

Please bring copies of all documents that pertain to your case, in which you were con-victed. Also bring all forms of identification when you present yourself to the Cheyenne and Arapaho Tribes Sex Offender Registry.

OPERATION STAND DOWN

HELP HAS ARRIVED

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1:15 – 6:00		1:15 – 6:00		1:15 – 6:00

ADULT ED

continued from pg. 6

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work readiness classes. If you are interested or need additional information please call 405-422-7564, mobile phone at 405-274-2982 or email ktallbear@cheyenneandrapaho-nsn.gov.

To schedule appoint-ments call 580-623-7325 for Watonga or 580-886-3533 for Canton during the hours listed.

Watonga and Canton Adult Education Lab Hours				
Monday	Tuesday	Wednesday	Thursday	Friday
	Watonga	Canton	Watonga	
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	1:00 - 4:00P	1:00-4:00P	1:00-4:00P	

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OBITUARIES

Silas Michael Pedro



Silas Michael Pedro was born Sept. 23, 1954 in Clin-ton, Okla., to John and Rose (Charcoal) Pedro. He passed away on Aug. 12, 2019 at the age of 64.

Silas grew up in Calumet, Okla., and graduated from Calumet High School. He was a rather adventurous man. He traveled when and where he wanted. He loved

big city life and lived in Oklahoma City, Albuquer-que, and New York City over the years. He recently had re-turned to Albuquerque.

Silas is survived by three siblings, Linda Gomez, Ella Reese and David Pedro all of Taos, N.M., as well as numerous nieces, nephews, cousins, other relatives and a host of friends.

He was preceded in death by his parents John and Rose Pedro, brothers Clifford Tony Pedro, Robert Dan Pedro, John Edward Pedro, Wesley Dale Pedro, and sis-ters Janice Marie Spotted-corn and Rosana Williams.

Memorial Services were held Aug. 21 at the Cheyenne and Arapaho Tribes Commu-nity Center in Geary, Okla., officiated by Rev. Waylon Upchego.

Marie Ann Goss

Marie was born South-ern and Northern Cheyenne and is an enrolled member of the Cheyenne and Arapa-ho Tribes of Oklahoma. She grew up in Hammon, Okla. She was fluent in the Chey-enne language. Marie will be remembered as a great mother, grandmother, and great-grandmother.

Marie was preceded in death by her loving hus-band of 41 years, Chief Ran-dolph G. Goss, mother Clara Russell, and father Walter Ridgebear, brothers Steven and Leonard, sisters Paula, Freda and Veda.

Those left to cherish Ma-rie’s memory include her only surviving sisters Pau-line Goss, of Tulsa, Marlo and Husband David Pierce of Tulsa, Sarah and husband John Farris Arkeketa of Tul-sa, Valerie and husband Na-bor Torres of Tulsa, her only



son Flying Coyote Goss and companion Catrina Daniels of Tulsa, daughter Randa Goss of Tulsa,12 grandchil-dren and seven great-grand-children.

Wake services were held on Aug. 16 at the But-ler-Stumpff Funeral Home Chapel in Tulsa, Okla. Fu-neral services were held Aug. 17 at the Tulsa Indian Methodist Church, also in Tulsa, Okla.

HAPPY BIRTHDAY



Happy 4th Birthday
Cerone Goodblanket
You are such a blessings
to us all and we look
forward to seeing all your
accomplishments. We love
you Roney, from Jason
& Tammie Goodblanket
(mom & dad)



September 6th
Happy 18th Birthday MaKayla Tru Whiteshield
Have an awesome senior year
Love you and so proud of you
May he give you the desire of your heart and make all your
plans succeed.
Psalm 20:4
Mom, Byron, Jayden, and James



Happy Birthday Mom (Regina Pratt)
Sept. 3
You are a strong woman and we love you!
Love Audrey, Sarah, Farah, Nate and all your grandchildren,
family and friends



Happy Birthday mommy!
Sept. 9
Love you!
River Rose
and
Happy Birthday Toy-Toy,
love you!
mom, Jackie, Tommy,
Kk, Des and Amaya



Happy Birthday Robert
Tabor
You are loved by all,
Love your family.



Happy 2nd Birthday
Rosalie Dawn Tabor
We love you to the moon
and back!
Love grandma Oney
and grandpa Richard
Roubedeaux



Congratulations to
pretty Glory Violet
Gray, 1st Place Winner,
ages 5-6 years old, in
the 2019 American
Indian Expo Beautiful
Baby Pageant.



Congratulations to
handsome Cecil Tahlo
Gray III aka CG3 for
winning 1st place, age
group 4-5 years old
at the 2019 American
Indian Expo Beautiful
Baby Pageant

On Aug. 2 Alfred Tall Bird
and Vida Yellow Eagle were
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Okla.
They presently reside in
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newlyweds and may they
have a long and beautiful life
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2019 FOOTBALL SCHEDULES

**Canton
High School
Football**

Sept. 5 Geary, 7 p.m. - H
Sept. 13 Buffalo, 7 p.m. - A
Sept. 20 Kremlin-Hillsdale,
7 p.m. - A
Sept. 26 Ringwood, 7 p.m.
- H
Oct. 4 Waukomis, 7 p.m. - A
Oct. 11 Laverne, 7 p.m. - A
Oct. 18 Seiling, 7 p.m. - H
Nov. 1 Turpin, 7 p.m. - A
Nov. 7 Shattuck, 7 p.m. - H

**Clinton
High School
Football**

Sept. 6 Woodward, 7 p.m.
- H
Sept. 13 Heritage Hall, 7
p.m. - A
Sept. 19 MacArthur, 7 p.m.
- A
Sept. 26 Newcastle, 7 p.m.
- A
Oct. 4 Weatherford, 7 p.m.
- H
Oct. 11 Elgin, 7 p.m. - A
Oct. 17 Elk City, 7 p.m. - H
Oct. 25 Anadarko, 7 p.m.
- H
Nov. 1 Chickasha, 7 p.m. - A
Nov. 8 Cache, 7 p.m. - H

**Darlington
Elementary
School Football**

Aug. 29 at Destiny Christian
6 p.m.
Sept. 17 at Zaneis, 5 p.m.
Oct. 3 at South Rock Creek,
6 p.m.
Oct. 7 at SW Covenany, 6
p.m.
Oct. 28-29 Semifinals
Nov. 2 State Championship

**El Reno
High School
Football**

Aug. 23 Friday, Clinton
Scrimmage, 6 p.m. - H
Aug. 30 Friday, Poteau, 7:30
p.m. - H
Sept. 6 Friday, Piedmont, 7
p.m. - A
Sept. 13 Friday OPEN
Sept. 20 Friday, Chickasha,
7 p.m. - H
Sept. 27 Friday, Western
Heights, 7 p.m. - A
Oct. 4 Friday, Noble, 7 p.m.
- H
Oct. 11 Friday, Ardmore, 7
p.m. - A
Oct. 17 Thursday, Duncan, 7
p.m. - H
Oct. 25 Friday, Southeast, 7
p.m. - A
Nov. 1 Friday, Altus, 7 p.m.
- H
Nov. 8 Friday, Lawton
MacArthur, 7 p.m. - A

**University of
Oklahoma**

Sept. 1 Houston, Home at
6:30 p.m.
Sept. 7 South Dakota, Home
at 6 p.m.
Sept. 14 UCLA, Away at 7
p.m.
Sept. 28 Texas Tech, Home
TBA
Oct. 5 Kansas, Away TBA
Oct. 12 Texas, Away at 11
a.m.

**Oklahoma State
University**

Oct. 19 West Virginia, Home
TBA
Oct. 26 Kansas State, Away
TBA
Nov. 9 Iowa State, Home
TBA
Nov. 16 Baylor, Away TBA
Nov. 23 TCU, Home TBA
Nov. 30 Oklahoma State,
Away TBA

**Geary
High School
Football**

Sept. 5 Canton, 7 p.m. - A
Sept. 13 Corn Bible, 7 p.m.
- A
Sept. 20 Waynoka, 7 p.m.
- H
Sept. 27 Garber, 7 p.m. - A
Oct. 4 Pioneer, 7 p.m. - H
Oct. 11 Cyril, 7 p.m. - A
Oct. 17 Alex, 7 p.m. - H
Oct. 25 Snyder, 7 p.m. - H
Nov. 1 BFDC, 7 p.m. - A
Nov. 8 Carnegie, 7 p.m. - A



**Thomas
High School
Football**

Sept. 6 Alva, 7 p.m. - H
Sept. 13 Hinton, 7 p.m. - H
Sept. 20 Cordell, 7 p.m. - A
Sept. 27 Hooker, 7 p.m. - H
Oct. 4 Texhoma, 7 p.m. - A
Oct. 11 No Game
Oct. 17 O.B.A, 7 p.m. - A
Oct. 25 Mooreland, 7 p.m.
- A
Nov. 1 Fairview, 7 p.m. - H
Nov. 8 Perry, 7 p.m. - A



**Weatherford
High School
Football**

Sept. 13 Piedmont, 7 p.m.
- H
Sept. 20 Woodward, 7 p.m.
- H
Sept. 27 Elgin, 7 p.m. - H
Oct. 4 Clinton, 7 p.m. - A
Oct. 11 Anadarko, 7 p.m. - H
Oct. 17 Chickasha, 7 p.m.
- A
Oct. 25 Cache, 7 p.m. - H
Nov. 1 Newcastle, 7 p.m. - A
Nov. 8 Elk City, 7 p.m. - A

**Oklahoma State
University**

Sept. 7 McNeese, Home at
6 p.m.
Sept. 14 Tulsa, Away at 2:30
p.m.
Sept. 21 Texas, Away TBA
Sept. 28 Kansas State, Home
TBA
Oct. 5 Texas Tech, Away
TBA



Oct. 19 Baylor, Home TBA
Oct. 26 Iowa State, Away
TBA
Nov. 2 TCU, Home TBA
Nov. 16 Kansas, Home TBA
Nov. 23 West Virginia, Away
TBA
Nov. 30 OU, Home TBA
Dec. 7, TBD



**Yukon
High School
Football**

Sept. 6 Mustang, 7 p.m. - A
Sept. 12 Moore, 7 p.m. - A
Sept. 27 Norman, 7 p.m. - A
Oct. 4 Edmond Santa Fe, 7
p.m. - A
Oct. 11 Jenks, 7:30 p.m. - A
Oct. 17 Westmoore, 7 p.m.
- H
Oct. 25 Broken Arrow, 7
p.m. - A
Nov. 1 Enid, 7 p.m. - H
Nov. 8 Edmond Memorial, 7
p.m. - H

**Mustang
High School
Football**

Sept. 6 Yukon, 7 p.m. - H
Sept. 13 Edmond Santa Fe,
7 p.m. - H
Sept. 20 Westmoore, 7 p.m.
- A
Sept. 27 Norman North, 7
p.m. - H
Oct. 4 Union, 7 p.m. - A
Oct. 11 Southmoore, 7 p.m.
- H
Oct. 17 Edmond North, 7
p.m. - H
Oct. 25 Owasso, 7 p.m. - H
Nov. 1 Putnam City North, 7
p.m. - A
Nov. 8 Moore, 7 p.m. - A



**Watonga
High School
Football**

Sept. 6 Cordell, 7 p.m. - H
Sept. 13 Alva, 7 p.m. - A
Sept. 20 Crossings Christian,
7 p.m. - H
Sept. 27 Crescent, 7 p.m. - H
Oct. 4 Minco, 7 p.m. - A
Oct. 11 Oklahoma Bible, 7
p.m. - H
Oct. 17 Texhoma, 7 p.m. - H
Oct. 25 Cashion, 7 p.m. - H
Nov. 1 Christian Heritage, 7
p.m. - A
Nov. 8 Oklahoma Christian
Academy, 7 p.m. - A



**Southwestern
Oklahoma State
University**

Sept. 5 Southeastern
Oklahoma State University,
Away at 5:30 p.m.
Sept. 14 East Central
University, Home at 6 p.m.
Sept. 21 University of
Arkansas at Monticello,
Away at 6 p.m.
Sept. 28 Ouachita Baptist
University, Home at 2 p.m.
Oct. 5 Southern Arkansas
University, Away at 2 p.m.
Oct. 12 Henderson State

University, Home at 2 p.m.
Oct. 19 Harding University,
Away at 3 p.m.
Oct. 26 Arkansas Tech
University, Home at 5:30
p.m.
Nov. 2 Southern Nazarene
University, Home at 2 p.m.
Nov. 9 Oklahoma Baptist
University, Away at 2 p.m.
Nov. 16 Northwestern
Oklahoma State University,
Away at 3 p.m.

CLASSIFIEDS

VACANCY ANNOUNCEMENTS

To apply please submit a tribal application, resume, diploma(s), transcripts, valid copy of driver's license and a copy of CDIB (if applicable) to the Personnel Department, PO Box 38, Concho, OK 73022 or call 405-422-7498 or email atisdale@cheyenneandarapaho-nsn.gov. Or download application by visiting <http://cheyenneandarapaho-nsn.gov>.

Arapaho Junior Appren.

Language Program

Closing Date: Until filled

Qualifications:
Experience learning Cheyenne, Arapaho, or another foreign language. Experience teaching or leading a group of people. Ability to use language related technology, such as recording devices, video conferencing tools and electronic dictionaries. Ability to track data and monitor progress using simple spreadsheets. Ability to work on a flexible schedule according to the availability of master speakers. Ability to work with children, adult learners and elders. Excellent communication and interpersonal skills. Must be able to pass a background check. Must have valid driver's license. Must have clean driving.

SALARY: Negotiable

Staff Accountant

Dept. of Treasury

Closing Date: Until Filled

Qualifications:
Bachelor's degree in accounting or finance and a minimum of two years experience with Tribal accounting. Knowledge of generally accepted accounting principles, skill with spreadsheet and word processing programs. Experience with fund accounting software packages, example MIP. Able to organize projects and analyze information to complete assigned projects, possess good communication skills, both oral and written. Cheyenne-Arapaho preference. Driver's license required.

SALARY: Negotiable

Tribal Security

Security Officer (Perm/FT/PT/On Call

Concho Campus

Until Filled

Qualifications:
High School diploma or GED certification required. Must possess a valid Oklahoma driver's license and have reliable transportation. Must be 18 years of age. Must be able to attend C.L.E.E.T Phase I and II and Use of Force training and obtain a C.L.E.E.T. license as required by Oklahoma state law. Must be able to complete C.L.E.E.T Phase IV and the associated MMPI-2 requirement. Must be willing to work flexible hours (on call status) including nights, weekends or over time, or hours assigned during high alert status. Must be computer literate with knowledge of Microsoft Office. Must be able to pass a pre-hire drug screening, and submit to random drug testing. Must be able to pass a background check. Must not have any felony convictions, pending charges, or high risk misdemeanors Such as; DUI, DWI, thefts, drugs, sex offenses, domestic violence, crimes of Moral Turpitude or any other charges as defined by the C.L.E.E.T. licensing requirements. Must be in good physical condition. Must have good oral and written communication skills. Must have knowledge of safety standards. Native America or Veteran Preference: all other qualified persons welcome to apply. Must be able to provide an MVR (Motor Vehicle Report).

SALARY: Negotiable

Teacher

Child Care - Concho

Closing Date: Until filled

Qualifications:
Teachers hired after July 1, 1995 are required to be at least 18 years of age, have a high school diploma or GED certification or have completed the 10th grade and be in the process of obtaining a GED for a period not to exceed 12 months. Must sign employee contract stating employee will attain CDA or Mastery Certification to maintain employment. Must have a valid Oklahoma driver's license, pass a physical exam, be able to lift 50lbs., and be physically fit to work daily with children. Must demonstrate basic knowledge of early childhood development, attend staff meetings as well as parent meetings when required, submit monthly reports and attend workshops. Must have adequate transportation. Must have skills to relate to the community in general and pass a criminal background check. Must pass mandatory drug and alcohol test. Willing to work flexible work schedule. Cheyenne and Arapaho preference.

SALARY: Negotiable

Cook

Child Care - Concho

Closing: Until filled

Qualifications:
High school diploma or GED certification required. Must have a valid Oklahoma driver's license. Must pass physical exam. Must have adequate transportation. Ability to pass background check and drug screen. Must be willing to work flexible hours. Must have Food Handlers Card.

SALARY: Negotiable

Surveillance Operators (6)

Gaming Comm. / Clinton

Closing: Until filled

Qualifications:
Requires mornings, afternoons and evenings, Monday through Sunday. Request to be scheduled off for a specific day requires advance notification and approval. Sit and/or stand continuously and perform job functions for a full shift with lunch break. Requires bending, twisting, reaching, climbing, stooping, crouching, kneeling, lifting and pulling. Move objects up to and exceeding 25 lbs. with reasonable accommodations. Office environment with some casino floor environment experience preferred. Must be able to work in a smoking environment. Must pass pre-employment drug test. Must be able to qualify and maintain a Cheyenne-Arapaho Gaming License.

SALARY: Negotiable

Substitute Teacher Aide

Head Start

On-call, as needed 9 a.m. – 3 p.m.

Qualifications:
Must have a valid Oklahoma driver's license and be willing to obtain a CDL and Bus Driver's Certificate within 90 days of hire. Must be in good physical health, which allows lifting and moving. Knowledge of Head Start is desirable. Ability to work independently. A high school diploma or GED certification required. Must be familiar with federal, regional, state, and local tribal regulations as they apply to the specific area of program operations. Maintain compliance with Criminal History Registry and subject to random drug testing.

SALARY: Negotiable

Master Teachers

Child Care: Clinton & Concho

Closing: Until filled

Qualifications:
Required to be at least 18 years of age and have one of the following, AA/AS degree or higher with ECE/CD credit hours, 30 credit hours with at least 12 ECE/CD credit hours, Oklahoma Certificate of Mastery (Early Childhood Education or Child Development). Current Child Development Associate Credential or Current Certified Child-care Professional Credential Oklahoma Competency Certificate in Early Care and Education (Oklahoma Department of Career Technology and Education's Master Teacher Certificate ONLY). Must have a valid Oklahoma driver's license. Must pass a physical exam, be able to lift 50lbs, be physically fit to work daily with children and demonstrate basic knowledge of early childhood development. Must attend staff meetings as well as parent meetings when required, submit monthly reports, attend workshops and have adequate transportation. Must have skills to relate to the community in general. Must pass drug test and submit to random drug testing. Cheyenne and Arapaho preference.

SALARY: Negotiable

Caretaker (ON CALL)

Language & Cultural

Closing Date: Until filled

Qualifications:
Reliable and dependable. Ability to handle weights and loads. Ability to lift up to 50 pounds, bending, pushing and squatting; climbing ladders; works with hands in water containing stringent cleaning agents. Incumbent should be willing to work other than normal working hours, when necessary, especially weekends. Due to the sensitive nature of Cheyenne and Arapaho tribal customs and traditions incumbent should be familiar with Cheyenne tribal customs and Arapaho tribal customs. Completion of high school or GED required. One year experience in custodial work desirable. Must know methods, materials and equipment used in custodial work. Ability to follow oral and written directions. Must possess a valid Oklahoma driver's license. Cheyenne and Arapaho tribal preference.

SALARY: Negotiable

LEGALS

Summons & Notice of Hearings

CHEYENNE & ARAPAHO TRIBES
OF OKLAHOMA
FILED AUG 06 2019
IN THE TRIAL COURT
DOCKET PAGE
IN THE TRIAL COURT FOR THE
FILM IMAGE
CHEYENNE AND ARAPAHO TRIBES
COURT CLERK
JUVENILE DIVISION
P.O. BOX 182
CONCHO, OKLAHOMA 73022

Cheyenne and Arapaho Tribes

In the Interest of:

A.H.W., DOB: 07/26/2017

T.A.W., DOB: 09/21/2018

Alleged Neglected or Dependent Children.

Case No. JFJ-2018-0029

SUMMONS AND NOTICE OF HEARING

Cheyenne and Arapaho Tribes to: Todd Lee Bearshield
Unknown Father(s)

YOU ARE HEREBY NOTIFIED that an Amended Juvenile Petition has been filed in the Cheyenne and Arapaho Tribes Trial Court, Juvenile Division, alleging that the above named minor children are neglected or dependent children and requesting the Court to adjudicate said children as such, and requesting the Court to terminate the parent-child legal relationships between the children A.H.W. and T.A.W. and their alleged natural father, Todd Lee Bearshield, and any unknown natural fathers, and further stating that termination of parental rights is a possible remedy available if the Amended Juvenile Petition is sustained, all as more fully set out in the attached Amended Juvenile Petition.

YOU ARE THEREFORE NOTIFIED that you have thirty-one (31) days from the date of service or publication hereof to file a written Response or Answer to the Amended Juvenile Petition with the Court.

YOU ARE FURTHER ORDERED TO APPEAR at the Courtroom of the Tribal District Court, Black Kettle Boulevard, Concho, Oklahoma, on the 5th day of November, 2019, at the hour of 9:30 o'clock a.m., and to remain and answer the allegations contained in the Amended Juvenile Petition and state whether you admit or deny the allegations of the Amended Juvenile Petition.

YOU ARE FURTHER NOTIFIED that the Court will hear evidence in support of and in opposition to the granting of the amended juvenile petition at the time and place above shown. You have the right to be present, to be represented by counsel, and an opportunity to be heard at

said time and place, including the right to deny the allegations contained in the amended juvenile petition and the right to object to the granting of the amended juvenile petition and to show why your said children should not be adjudicated to be dependent or neglected children and why your parental rights to said minor children should not be terminated. Your failure to timely file with the Court a written Response or Answer or your failure to appear at said hearing shall constitute a denial of your interest in the children, which denial may result, without further notice of this proceeding or any subsequent proceedings, in an order of the Court adjudicating your said children as dependent or neglected children as to you and making wards of the court as such and terminating your parental rights to said children in accordance with law.

Dated this 6th day of August, 2019.

Lisa B. Oslipoby Herbert

Judge of the Tribal Trial Court

Albert Ghezzi

Albert Ghezzi, Attorney General
Cheyenne and Arapaho Tribes
P.O. Box 32
Concho, Oklahoma 73022
(405) 422-7855 or 425-9242

CHEYENNE & ARAPAHO TRIBES
OF OKLAHOMA
FILED AUG 06 2019
IN THE TRIAL COURT
DOCKET PAGE
IN THE TRIAL COURT FOR THE
FILM IMAGE
CHEYENNE AND ARAPAHO TRIBES
COURT CLERK
JUVENILE DIVISION
P.O. BOX 182
CONCHO, OKLAHOMA 73022

Cheyenne and Arapaho Tribes

In the Interest of:

N.B.G.W., DOB: 03/01/2018

Minor Child.

Case No. JFJ-2018-0822

SUMMONS AND NOTICE OF HEARING

Cheyenne and Arapaho Tribes to: Unknown Father

YOU ARE HEREBY NOTIFIED that an Amended Juvenile Petition has been filed in the Cheyenne and Arapaho Tribes Trial Court, Juvenile Division, alleging that the above named minor child is a neglected or dependent child as to his unknown father and requesting the Court to adjudicate said child as such, and further stating that the termination of the parent-child legal relationship between the child N.B.G.W. and his unknown natural father is a possible remedy available if the Amended Juvenile Petition is sustained, all as more fully set out in the attached Amended Juvenile Petition.

YOU ARE THEREFORE NOTIFIED that you have thirty-one (31) days from the date of service or publication hereof to file a written Response or Answer to the Amended Juvenile Petition with the Court.

YOU ARE FURTHER ORDERED TO APPEAR at the Courtroom of the Tribal District Court, Black Kettle Boulevard, Concho, Oklahoma, on the 5th day of November, 2019, at the hour of 9:30 o'clock a.m., and to remain and answer the allegations contained in the Amended Juvenile Petition and state whether you admit or deny the allegations of the Amended Juvenile Petition.

YOU ARE FURTHER NOTIFIED that the Court will hear evidence in support of and in opposition to the granting of the amended juvenile petition at the time and place above shown. You have the right to be present, to be represented by counsel, and an opportunity to be heard at said time and place, including the right to deny the allegations contained in the amended juvenile petition and the right to object to the granting of the amended juvenile petition and to show why your said child should not be adjudicated to be a dependent or neglected child. Your failure to timely file with the Court a written Response or Answer or your failure to appear at said hearing

shall constitute a denial of your interest in the child, which denial may result, without further notice of this proceeding or any subsequent proceedings, in an order of the Court adjudicating your said child as a dependent or neglected child in accordance with law and terminating the parent-child legal relationship between the child N.B.G.W. and her unknown natural father.

Dated this 6th day of August, 2019.

Lisa B. Oslipoby Herbert, Judge

Cheyenne and Arapaho Trial Court

Albert Ghezzi

Albert Ghezzi, Attorney General
Cheyenne and Arapaho Tribes
P.O. Box 32
Concho, Oklahoma 73022
(405) 422-7855 or 425-9242

Cheyenne and Arapaho

September 2019

September 9th	Canton	4:00pm-6:00pm	Community Hall
September 10th	Geary	5:30pm-7:30pm	Community Hall
September 10th	Clinton	5:30pm-7:30pm	Community Hall
September 10th	Arapaho-Concho	5:30pm-7:30pm	Edu Bldg.
September 11th	Cheyenne-Concho	5:30pm-7:30pm	Edu Bldg.
September 12th	Hammon	5:30pm-7:30pm	Community Hall
September 17th	Selling	4:00pm-6:00pm	Community Hall
September 19th	Watonga	5:30pm-7:30pm	Community Hall
September 19th	Kingfisher	5:30pm-7:30pm	All Nations Baptist Church

SEARCH - CALANGUAGE

@CALANGUAGE

Please check us out [HTTPS://Quizlet~Cheyenneand-Arapaho](https://Quizlet~Cheyenneand-Arapaho)

SPEAK YOUR LANGUAGE

Concho Office
P.O. Box 133, Concho, OK 73022
405-422-7411, Office Phone
1-800-247-4832 ext. 27433
405-422-8226, Fax

Cheyenne and Arapaho Tribes
Elder Care Program
eldercare@cheyennesarapaho-nsn.gov

Clinton Office
P.O. Box 714, Clinton, OK 73603
580-331-2317, Office Phone
405-422-4229, Fax

2019 Summer Cooling Assistance Application

➤ 1 Electric Bill per household will be processed for the summer cooling assistance. Electric Bill will be the only bill paid during this time up to \$150 on CURRENT AMOUNT only.

➤ If you are an AVERAGE/BUDGET/LEVELIZED BILLING, we will pay towards billing plan up to \$150.

➤ Pre pay accounts will receive \$150 in electric bill assistance.

➤ No past due, disconnects, reconnections or deposits allowed.

➤ If you have a "ZERO" or "Credit" balance, NO payment will be made.

➤ Must submit your complete current electric bill, if bill is not in your name, you must have a 2019 Residence Verification form on file.

➤ This incentive will exclude street lights, yard lights, security lights.

➤ Please allow additional time to process check request.

➤ **Does not affect your 30-day assistance** **Last day to submit a bill is the day it is due**

Print Name: _____

Always provide your CDIB# 2801A _____

Spouse's Name: _____

Date of Birth: _____

Physical Address: _____

City: _____

State: _____

Zip Code: _____

Phone: () _____

Message Phone: () _____

2019 Summer Cooling Assistance Application

Electric bills accepted beginning August 1, 2019 through September 13, 2019

No applications/bills will be accepted after September 13, 2019

If you have any questions, please contact our office at 405-422-7411

Tribal Member Signature _____

MM/DD/YY _____

Date _____

SCHOOL

continued from pg. 8

getting noticed but we started adding kids a little more than a month ago and we got up to about 70 kids, that’s where we were early last week and then we’ve lost eight or nine since then in the transition with the facilities and transportation, so I think right now if I went and checked the roll I think we’d be at about 60 kids, we’re trying to get to 80,” Gover said.

In continuing to recruit students for Sovereignty, Gover said the school would continue to enroll kids through Oct. 1, 2019, allowing families to enroll children even after the school year has begun.

With the school’s curriculum geared towards Indigenous studies and in an Indigenized environment, students will learn more about culture and language with Cheyenne and Arapaho Tribal citizen Carrie Lehi as the culture and language teacher.

“For the language and culture, we’ll be having fluent speakers coming in from different tribes and specifically for Cheyenne and Arapaho, since I’ve been working with the language department and my dad’s one of the fluent speakers, we have a lot of connections in the community. I’ve also spoken with staff in the culture department and so they are all anxious to come over and talk to the kids and they’ve already done a few recordings for the kids to get started with,” Lehi said.

Lehi said that the language would be taught in pods along with several languages.

“I’ll be matching the kids up with their fluent speakers, they’ll have the same curriculum and we’ll all be learning introductions at the same time but then they’ll be learning it in their own language,” Lehi said.

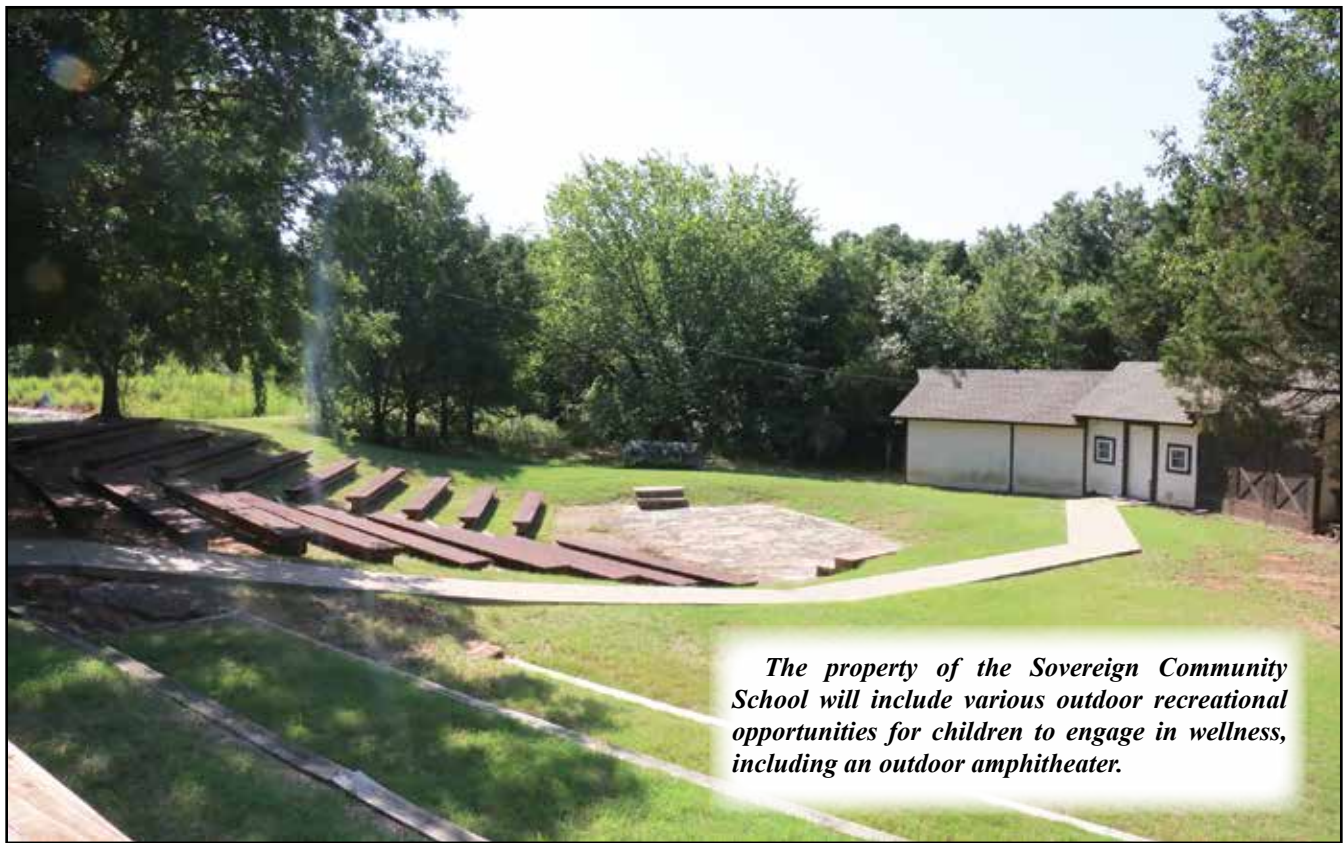
Based on the intake survey from enrollment, approximately 19 different tribes will be represented at Sovereignty in their first year of school.

For the culture class, Lehi said she will combining required history standards with feedback from the community in what they want their children to be educated on as far as culture.

“In our first project, kids will be learning migration and how their tribe got to this state and then they’ll be teaching each other all their different migration stories and then go to their elders, they’ll get to skype with elders or elders will come in but the elders are going to be with their teachers, they’re going to be the ones that are going to be teaching their values and so that’s really exciting to me because the best time of my life was the last four years spending with my elders and so I’m really excited to bring that to our kids because it changed my life being able to learn our values and about who we are,” Lehi said.

Lehi said that as children learn about the history and difficult accounts that have happened, children will also be engaging in a wellness class learning how to deal with their feelings.

With the property at the



former SeeWorth Academy full of outside opportunities, children will be allowed to partake in nature’s accommodations, including a walking trail, amphitheater and pond located on site.

“In my class, while they’re listening to their elders, they’ll be doing bead work or different projects, like making their own outfits so that by the end of the year they can dance and in the wellness class they’ll be taking dance classes, there’s all kinds of hiking trails out here so they can go hiking, the pond is stocked so they can fish, all of the things that you never get to do in school,” Lehi said.

Lehi said that her brother, Tommy Orange the writer will also be visiting with

children at the school as his novel, *There, There*, will be read by the ninth grade class.

Gover said all of the curriculum would be culturally relevant for the children.

“Even the core curriculum, science, math, literature, it’s all relevant for our kids, we think a lot about culture relevance, we think a lot about how we can deliver content to native students, where they can see themselves reflected in the curriculum and that’s going to be true for all classes, not just social studies, which is typical in Oklahoma schools, that’s a really big difference about us, another thing that we’re going to be doing really well at Sovereignty is having a really great support system built in for kids who

are going to start with us that are going to be behind or below grade level,” Gover said.

With classes set to start on Aug. 26, Lehi said she’s excited to see the kids come to school.

“I hated school and it was like torture, I got in the field of teaching because I wanted to create a better place for our kids and so I feel like this is it, I’m so excited for them to come and feel at home here, to not feel scared, I felt terrified everyday when I went to school and I hope for them not to feel that, we’re also doing something called restorative justice, it’s a practice that comes out of Oakland Calif., but it’s our way of classroom management, instead of that old boarding school way of dealing with

kids, with restorative justice, if a kid misbehaves in the class they need to make it right with the whole class,” Lehi said.

With high hopes in place for open house and the first day of classes, Gover expects to see children experience a school that is unlike any other.

“I don’t think any of the kids that are going to come to school on Monday have ever seen anything like what they’re going to see and experience at this school, I think it’s going to be a really special moment for them,” Gover said.

Sovereignty Community School is located at 12600 N. Kelley Ave, OKC 73131. For more information or to enroll call 405-639-9416.

CHEYENNE AND ARAPAHO LABOR DAY POWWOW

AUGUST 31 - SEPT. 2, 2019

COLONY POWWOW GROUNDS

COLONY, OKLA.

Honored Flags:

Saturday Aug. 31 - Moses Starr Jr., US Army

Sunday Sept. 1 - Delwin Whiteshirt, US Marine Corps

Monday Sept. 2 - Toby Goodblanket, US Army

2019 Royalty

Cheyenne Senior Princess

Jayla Iron

Cheyenne Junior Princess

Christianna Derenzo

Arapaho Senior Princess

Arianna Long

Arapaho Junior Princess

Savanna Roque

**Master of Ceremonies: Wilbur Bullcoming
Eugene Blackbear Jr.**

**Head Singers: Kendall Kauley
Roger Davis**

Head Man Dancer: Robert Littlebird Jr.

Head Lady Dancer: Rosie Motah

Head Gourd Clan: Red Moon Gourd Clan

**Arena Directors: Billie Youngbird
Ralph Birdshead Jr.**

Color Guard: Cheyenne and Arapaho Honor/Color Guard

CONTACT INFORMATION
VENDOR
580.309.3537
580.309.3863
580.715.0233

CONTEST
INFORMATION
TBA

Aug. 31 - Gourd Dance 2 pm / Grand Entry 7 pm
Sept. 1 - Gourd Dance 2 pm / Grand Entry 7 pm
Sept. 2 - Gourd Dance 4 pm / Grand Entry 6 pm

Committee not responsible for lost, damaged or stolen items during powwow

CHEYENNE AND ARAPAHO TRIBAL MEMBER DAY

OPENING DAY!

STATE FAIR

THURSDAY, SEPTEMBER 12, 2019

Between 11:00 am and 7:00 pm

TENT LOCATION:

Same area as last year...between Gates 1 & 2, inside the entrance.

PAY \$2 TO GET IN THE GATE AND WE'LL TAKE CARE OF UP TO 6 "UNLIMITED CARNIVAL RIDE WRISTBANDS" FOR YOU AND YOUR KIDS!

Adults—please bring your tribal ID to the tent!

Request wristband vouchers ONLY for those who will be riding the rides!

You must be the parent/guardian of the kids with you!

You will not be able to pick up wristband vouchers for others!

THE MIDWAY OPENS AT 1:00 PM

For More Information Contact the Department of Administration at (405) 422-7531

This

WEEK

at

Lucky Star CASINO

CONCHO • CLINTON • CANTON • WATONGA
CONCHO TRAVEL CENTER • HAMMON TRAVEL CENTER

S

M

T

W

T

F

S

Forever Young

55+ CLUB

10AM – 11PM

PLAYER'S CHOICE

10 PTS FOR \$10 SP
25 PTS FOR \$25 SP
50 PTS FOR \$50 SP
100 PTS FOR \$100 SP

10AM – 11PM

TAILGATE TUESDAY

Drawings at 8 PM, 9 PM, 10 PM

PLAY & EARN

Wow!

WIN ON WEDNESDAYS

11AM – 11PM

HOT SEAT Thursday

Win \$100 Star Play

11AM – 11PM

FLAMING FREE PLAY!

Hot Seats every 30 minutes

\$200 STAR PLAY

12PM – 11PM

25

VEHICLE GIVEAWAYS at 11 PM at Concho only

\$2,500 Cash Drawing at 11 PM

Other Five Casino Locations

JOIN US AND CELEBRATE LUCKY STAR CONCHO'S 25 YEARS!

25

LUCKY STAR CASINO CONCHO
1994-2019

VEHICLE GIVEAWAYS EVERY SATURDAY IN SEPTEMBER AT 11 PM at Concho only

2019 Chevy Camaro
September 7th

2019 Chevy Blazer
Tiffany Edition
September 14th

2019 Chevy Silverado
1500 Custom Trail Boss
September 21st

TWO \$25,000 CASH GIVEAWAYS SATURDAY, SEPTEMBER 28TH

FIRST DRAWING AT 10 PM
SECOND DRAWING AT 11 PM
at Concho only

CASH DRAWINGS

Winners will receive \$2,500 CASH

11 PM EVERY SATURDAY at Clinton, Canton, Watonga, Concho TC, and Hammon

25TH ANNIVERSARY STAR PLAY SATURDAY

Every Saturday Earn 25 Points and get \$25 in Star Play

See Player's Club for details.

Win an Arctic Zone Deep Freeze Bluetooth Speaker Cooler and Two Tailgate Captain's Chairs!

TAILGATE TUESDAY

DRAWINGS AT 8 PM, 9 PM and 10 PM

5 POINTS = 1 ENTRY
EARN POINTS ALL DAY ON TUESDAY

PLAY & EARN

EARN 25 POINTS ON TUESDAY AND GET A 25TH ANNIVERSARY TUMBLER

While Supplies Last

See Player's Club for details.

CHEYENNE and ARAPAHO TRIBES

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LuckyStarCasino.org

See Player's Club for Details.

Promotions valid during Player's Club hours only. Management reserves all rights to cancel or modify any or all promotions without prior notice.
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