



# **2024 Scholarship Application Package**

## **The Grayson-Collin Electric Cooperative Scholarship**

### **Information for Scholarship Applicants**

#### **Scholarship Amount:**

\$500

#### **Eligibility**

*The scholarship can only be received once by an applicant.*

*To be eligible for the scholarship, you must:*

- Be a resident of the State of Texas,
- Be the son or daughter, living at the residence of your parents or legal guardians who are members of Grayson-Collin Electric Cooperative, receiving electric service from the Cooperative at their permanent residence, and
- Be graduating from one of the following high schools the same year the scholarship is awarded: Bells, Collinsville, Denison, Gunter, Howe, Pottsboro, S&S Consolidated, Sherman, Texoma Christian School, Tioga, Tom Bean, Van Alstyne, Whitesboro or Whitewright in Grayson County; Allen, Anna, Blue Ridge, Celina, Love Joy, McKinney Christian Academy, McKinney, Melissa Plano, Princeton or Prosper in Collin County.
- Students that are home schooled are also eligible to apply.

#### ***If you are selected to receive the scholarship, you must:***

- Enroll in the first Fall semester after receipt of the scholarship, and
- Meet entrance requirements of the school to which you apply (“school” includes four-year universities, junior colleges and TEA approved trade schools which offer an associate degree). Scholarship will be mailed directly to the Registrar or Financial Aid Officer of the College, University or Trade School to which you have enrolled.

#### **Guidelines**

*Please submit the enclosed application, along with the following, to Grayson-Collin Electric Cooperative:*

- At least two letters of personal recommendation testifying to the applicants talent, financial need, and seriousness of purpose, written by someone unrelated to the applicant (i.e. teacher, counselor, mentor, youth leader, etc.)
- An essay of approximately 200 words detailing “Tell us about **YOUR** electric cooperative”
- Head Shot

***If your high school uses a standard application, you may submit it instead of the Grayson-Collin Electric Cooperative Scholarship application, but please include your GCEC account number. There is no need to duplicate work already done.***

**Judging Criteria**

*Applicants will be judged on the following:*

- Financial need
- Seriousness of purpose
- Desire to improve and grow
- Support of community and family life goals
- Content of essay

**Application deadline is March 22, 2024**

*Please send completed application to:*

**Grayson Collin Electric Cooperative, Inc.  
Savanna Chandler  
PO Box 548  
Van Alstyne, Texas 75495**

*If you have any questions about the scholarship or the application, please contact Savanna Chandler at 903-482-7198 or [schandler@gcec.net](mailto:schandler@gcec.net).*

## The Grayson-Collin Electric Cooperative Scholarship Application

### **Personal Data**

Name \_\_\_\_\_

Grayson-Collin Electric Cooperative Account Number \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_

Physical Address \_\_\_\_\_ City \_\_\_\_\_

Phone # \_\_\_\_\_ Social Security # \_\_\_\_\_

### **Family Information**

Name of Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Father's/Guardian's Occupation \_\_\_\_\_

Place of Employment \_\_\_\_\_

Mother's/Guardian's Occupation \_\_\_\_\_

Place of Employment \_\_\_\_\_

Total # of family members living at home \_\_\_\_ Ages of children in the family \_\_\_\_\_

Number # of family members attending college in 2024 \_\_\_\_\_

Family's adjusted gross income

\_\_\_\_ Under \$20,000      \_\_\_\_ \$20,000 - \$40,000      \_\_\_\_ \$40,000 - \$60,000

\_\_\_\_ \$60,000 - \$80,000      \_\_\_\_ \$80,000 - \$100,000      \_\_\_\_ over \$100,000

Other financial considerations, which need to be noted:

Will you be able to attend college if you do not receive financial assistance? \_\_\_\_\_

Other scholarships for which you have applied:

## High School Profile

Name of High School \_\_\_\_\_

Date of Graduation \_\_\_\_\_ GPA \_\_\_\_\_ Class Rank \_\_\_\_\_ Class Size \_\_\_\_\_

## School Involvement

**\*\* (Okay to attach separate sheet with all activities/honors/community involvement listed) \*\***

*List school sponsored activities in which you have participated.:*

*Honors Received and Offices Held:*

## Community Involvement

*List any non-school, community activities in which you have participated:*

## Work Experience

*Please include dates jobs were held, company name, and name of supervisor:*

## Future Plans

### College, University or Trade School Choices

\_\_\_\_\_ Applied \_\_\_\_\_ Accepted \_\_\_\_\_

\_\_\_\_\_ Applied \_\_\_\_\_ Accepted \_\_\_\_\_

\_\_\_\_\_ Applied \_\_\_\_\_ Accepted \_\_\_\_\_

## Intended Field of Study

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**Career Goal**

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**Statement of Lifetime Goals**

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