"BIOETHICS, THE GLOBAL CHURCH, AND FAMILY PLANNING" FROM PAGE 5

K. Bhatta Ghanshyam et al., "The Increasing Access to Family Planning Services through a Non-Health Sector: Technical Integration Coverage and Access (TICA) in Nepal," Christian Journal for Global Health 4, no. 2 (2017): 30-42; Lauren VanEnk et al., "Closing the Gap: The Potential of Christian Health Associations in Expanding Access to Family Planning," Christian Journal for Global Health 4, no. 2 (2017): 53-65; Moses Alikali, "The Attitudes and Activities of Pastors and Faith Leaders in Zimbabwe on the Use of Family Planning Methods among Their Members," Christian Journal for Global Health 4, no. 2 (2017): 66-74; Adrienne Allison and Eloho Basikoro, "Why World Vision Supports Healthy Timing and Spacing of Pregnancies to Improve Maternal and Child Health: A Faith-Based Perspective," Christian Journal for Global Health 4, no. 2 (2017): 75-79; James Duah and Peter Yeboah, "Family Planning Practice among Christian Health Service Providers in Ghana: A Case Study," Christian Journal for Global Health 4, no. 2 (2017): 80-86; Margaret Lynne Docking,

- "Increasing the Church's Relevance and Impact in Poor-Resource Areas by Adding Sexual Reproductive Health to Missional Activities," *Christian Journal for Global Health* 4, no. 2 (2017): 95–99.
- An historical example may illustrate this tension. Pope Benedict XVI was widely criticized by the HIV/AIDS and public health communities for his observation that the strategy to reduce HIV/AIDS in Africa via promoting condom use "aggravates" the problem. Nick Pisa, "Anger as Pope Benedict XVI Says Condoms Make AIDS Worse," The Telegraph, March 17, 2009, http://www.telegraph.co.uk/news/worldnews/ africaandindianocean/cameroon/5007124/ Anger-as-Pope-Benedict-XVI-says-condomsmake-Aids-worse.html. He focused on the effectiveness of, and morally preferable, behavioral change. A leading HIV/AIDS researcher eventually concluded that the Pope was correct, Edward Green, "Condoms, HIV-AIDS and Africa - The Pope Was Right," Washington Post, March 29, 2009, http://www.washingtonpost.com/wp-dyn/content/article/2009/03/27/
- AR2009032702825.html
- 8 Oas, "Communities of Faith and the Global Family Planning Movement."
- 9 Monique Wubbenhorst and Jeffrey Wubbenhorst, "Should Evangelical Christian Organizations Support International Family Planning?" Christian Journal for Global Health 4, no. 3 (2017): 1–19, https://doi.org/10.15566/cjgh.v4i3.184.
- 10 Katerini Storeng and Dominique Béhague, ""Guilty until Proven Innocent": The Contested Use of Maternal Mortality Indicators in Global Health," *Critical Public Health* 27, no. 2 (2017): 163–176, http://dx.doi.org/10.1080/09581596.20 16.1259459.

bioengagement

BIOENGAGEMENT:

The promise and perils of advances in technology, science, and medicine have long been fertile fodder for creative works in literature and cinema. Consequently, a variety of resources exist exploring the realm of medical humanities as well as those providing in-depth analysis of a given cultural medium or particular artifact. This column seeks to offer a more expansive listing of contemporary expressions of bioethical issues in the popular media (fiction, film, and television)—with minimal commentary—to encompass a wider

spectrum of popular culture. It will be of value to educators and others for conversations in the classroom, over a cup of coffee, at a book club, or around the dinner table. Readers are cautioned that these resources represent a wide spectrum of genres and content, and may not be appropriate for all audiences. For more comprehensive databases of the various cultural media, please visit our website at cbhd.org/resources/reviews. If you have a suggestion for us to include in the future, send us a note at msleasman@cbhd.org.

BIOFICTION:



Dave Eggers, *The Circle* (Vintage, 2014). *Privacy, Technology & Society.*



Jason Hough, **Zero World** (Del Rey, 2016). Cognitive Enhancement, Human Augmentation, Human Enhancement, Neuroethics.



Holly Jennings, *Arena* (Ace, 2016). *Neuroethics, Mental Health, Virtual Reality.*



Amie Kaufman and Jay Kristoff, *Illuminae* (Ember, 2015). *Artificial Intelligence, Biowarfare, Genetic Engineering, Neuroethics, Personhood.*



Dexter Palmer, *The Dream of Perpetual Motion* (St. Martin's Press, 2010). *Robotics, Technology & Society, Transhumanism/Posthumanism.*



Dexter Palmer, *Version Control* (Pantheon, 2016). *Autonomous Vehicles, Emerging Technology, Privacy, Technology & Society.*