

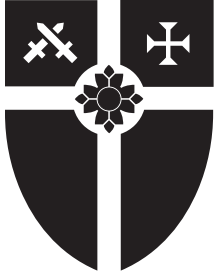


Easter Day

THE RESURRECTION

MARCH 31, 2024 | 9:00 & 11:15 AM | FESTIVAL HOLY EUCHARIST RITE II





Happy Easter, and Welcome to St. Paul's!

Today is what it is all about! Easter is the most important feast for all Christians around the world and across time. It is the day we proclaim that in Jesus' resurrection, death has been defeated and that all of creation is being made new.

We are part of this creation, which means that God's work of renewal is happening inside us too. This morning we—like Mary in the garden—are reminded that the last word has not been spoken about anything yet, and resurrection might meet you where you least expect it.

Over our front door are the words, A House of Prayer for All People, and if you are visiting us this morning, we want to make sure you know that "all" means you! In this bulletin is everything you will need for the service. It has all the music, readings, prayers, and stage directions. It is designed to help you just show up and be fully present to the hope of the story we tell today.

May the joy of Easter surprise you, indeed!

The Rev. Dr. D. Dixon Kinser



Easter Offering Our Easter Offering this year will go to the Community Care Center. This local non-profit provides free health care services and medicine to patients who have family incomes below 200% of the Federal Poverty Level. Due to increased need, the CCC continues to grow, and relies on community support and volunteers to make this work possible. The CCC serves over 3000 patients, with a total of over 19,000 visits a year for their healthcare, dental, and mental health services. Our offering will directly impact their ability to offer these services and important medications for those who need it. Help us partner with the good work being done in our community at the Community Care Center, and thank you for your generosity this Easter season! You can also donate online by using the QR Code at right.



Child Care for infants through 4 years is in Room 233 (past the second floor office area).

A Family Room is available near the front of the church to the left of the St. Paul statue through the door.

Cover Image

Located outside the Chapel, this window designed by Tiffany Studios displays Jesus in the garden after the resurrection. This window is from a previous location of St. Paul's at Fourth and Cherry Street. The window is noted for the use of opalescent glass.

PRELUDE

St. Paul's Brass: Judith Saxton and Christian Orr, *Trumpet*; Peter Zlotnick, *Timpani*;
Brian French and Erik Salzwedel, *Trombone*; Marie-Claude Breton, *Horn*;
Dr. Joby Bell, assisting organist

INTROIT

Healey Willan (1880-1968)

Rise up, my love, my fair one, and come away; for lo the winter is past, the rain is over and gone; the flowers appear upon the earth; the time of the singing of birds is come, arise, my love, my fair one and come away. (Song of Solomon)

The Word of God

All stand and sing

HYMN 207 | Jesus Christ is risen today



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save, Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.; desc. *Hymns Ancient and Modern*, Revised, 1950. Setting: Richard Webster (b.1952)

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Sung by all

HYMN 205 | Good Christians all rejoice

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry, that love, that

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987)
 Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated

THE FIRST READING | Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.
It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

Refrain sung by all; verses sung by the choir

PSALM 118: 14-17, 22-23

Bruce Newswick (b.1956)



*The LORD is my strength and my song,
and he has become my salvation.*

*I shall not die, but live,
and declare the works of the LORD. **Refrain***

*There is a sound of exultation and victory
in the tents of the righteous: **Refrain***

*The same stone which the builders rejected
has become the chief cornerstone.*

*"The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"*

*This is the LORD'S doing,
and it is marvelous in our eyes. **Refrain***

THE SECOND READING | 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing

HYMN 210 | The day of resurrection

Descant



3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
let all things seen and un - seen their notes to - geth - er blend,
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
for Christ the Lord is ris - en, our joy that hath no end.
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.) tr. John Mason Neale (1818-1866), alt.

Music: *Ellacombe*, from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt;

adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)

THE GOSPEL | John 20:1-18

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. D. Dixon Kinser

All stand and say together

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the

Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

CONFESSION OF SIN

Minister Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

Our Easter Offering this year will go to the Community Care Center. This local non-profit provides free health care services and medicine to patients who have family incomes below 200% of the Federal Poverty Level. Due to increased need, the CCC continues to grow, and relies on community support and volunteers to make this work possible. The CCC serves over 3000 patients, with a total of over 19,000 visits a year for their healthcare, dental, and mental health services. Our offering will directly impact their ability to offer these services and important medications for those who need it. Help us partner with the good work being done in our community at the Community Care Center, and thank you for your generosity this Easter season!

The Holy Communion

Sung by the Choir

OFFERTORY ANTHEM

Horatio Parker (1863-1919)

*Light's glittering morn bedecks the sky;
Heaven thunders forth its victor cry;
The glad earth shouts her triumph high
And groaning hell makes wild reply
While he, the king, the mighty king
Despoiling death of all its sting
And trampling down the powers of might
Brings forth his ransomed saints to light
That Eastertide with joy was bright
The sun shone out with fairer light
When to their longing eyes restored
The apostles saw their risen Lord:
He bade them see his hands, his side
Where yet the glorious wounds abide;
These tokens true which made it plain
Their Lord indeed was risen again*

*O Jesu, king of gentleness
Do thou thyself our hearts possess
That we may give thee all our days
The tribute of our grateful praise
O Lord of all with us abide
In this our joyful Eastertide
From every weapon death can wield
Thine own redeemed forever shield
The strife is o'er, the battle done
The victory of life is won
The song of triumph has begun: Alleluia
All praise be thine, O risen Lord
From death to endless life restored;
All praise to God, the Father be
And Holy Ghost eternally
Alleluia.*

AT THE PRESENTATION OF THE GIFTS

All stand and sing

HYMN 208 | The strife is o'er

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)

THE GREAT THANKSGIVING

Eucharistic Prayer D BCP 372

9:00 AM

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

11:15 AM

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sung by all

SANCTUS | S 127

Calvin Hampton (1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The people remain standing as the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and

serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

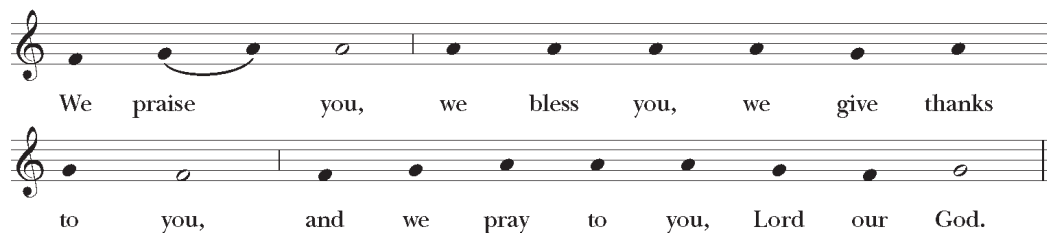
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Sung by all

MEMORIAL ACCLAMATION | S 140

Richard Proulx (1937-2010)



The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, our Presiding Bishop, and Samuel and Jennifer, our Bishops; and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember _____.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

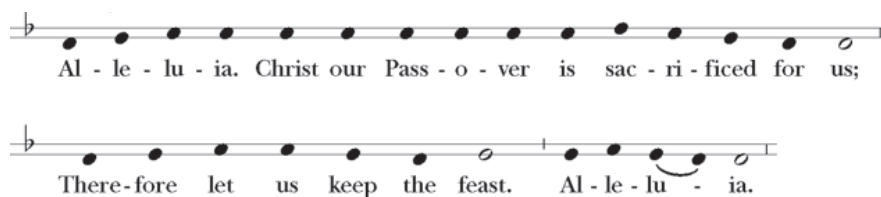
11:15 AM



Celebrant And now, as our Savior Christ has taught us, we are bold to say, 364
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD | S 152

Mason Martens (b.1933)



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SHARING OF THE BREAD AND WINE

All baptized Christians of any denomination are welcome to receive communion in the Episcopal Church. Please come forward at the guidance of the usher, or let an usher know if you need communion brought to your seat. Receive the bread (a wafer) with open and outstretched palms. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you prefer to receive a blessing instead, please let us know by crossing your hands across your chest. Receiving only the bread or the wine is considered full participation in the Eucharist, and gluten-free wafers are available upon request.

*Early on that Easter Day
To the grave came Mary Magdalene,
Lo, the stone was rolled away,
And an angel bright was seen.*

*The angel unto Mary said, “Whom then seek’st thou,
Mary, blest indeed!
He is risen from the dead,
and thine ointment doth not need.”*

*“Mary!” spake a voice so clear;
Mary turned her at that joyful word:
Tis no gard’ner she doth hear,
‘Tis the voice of Christ the Lord!*

Sung by all

HYMN 193 | That Easter day with joy



1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*

Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571–1621)

Sung by all

HYMN 192 | This joyful Eastertide

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
pass - ing life de - liv - er. Had Christ, that once was
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in
vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt.

Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926)

Sung by all

HYMN 204 | Now the green blade riseth



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:

Refrain
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt.

Music: *Noël nouvelet*, medieval French carol

Sung by all

HYMN 182 | Christ is alive

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and
1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion
1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

All stand

PRAYER AFTER COMMUNION

366

Celebrant

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING AND DISMISSAL

The Celebrant blesses the people.

The Deacon dismisses the people.

People **Thanks be to God. Alleluia, alleluia.**

Sung by all

HYMN 180 | He is risen

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.
Music: *Unser Herrscher*, Joachim Neander (1650-1680)

VOLUNTARY | Symphonie V: *Toccata*

Charles-Marie Widor (1844-1937)

2024 Easter Memorials

The lilies are given to the glory of God and in loving memory of

William Reynold Allen, III	Rosalie Watters Carr	John Kenneth Davis, Jr.
Etta Ambler	James Ozborn Carr II	Mable Davis
Elizabeth Ferguson Anderson	Blanche Castleberry	Nancy Campbell Owen Davis
William Hinton Wilder Anderson	Bonnie Davis Caudill	Rufus C. Davis
Timothy Hopkins Anthony	Carol Collier Caudill	Sarah Chidlow Davis
Britt Millis Armfield	Howard Davis Caudill, Sr.	Franklin George Doenges
Mary McLean McKissick Armfield	James Howard Caudill	Preston Eugene Drake
Harold T. Axtell	Sam Clabaugh	Ruth Talley Drake
Margaret Hayward Axtell	John Devlin Clark, Sr.	Cary Falconer Driver
George Harry Barbee, Jr.	Margaret Cunningham Clark	Guy Fletcher Driver, Jr.
Helen Dunnagan Barbee	James T. Cleary	Charles H. Duckett
John Bowers Barbee	Mae Vincent Cleary	Mary Bacon Duncan
Betty Caviness Brantley	George Montgomery Cleland	Caro Davis Ealy
J. Melville Broughton, Jr.	Elizabeth Papp Cleland	Robert Eugene Ealy
Mary Ann Cooper Broughton	Richard Danch Cleland	Duard Meredith Eddins
Patricia T. Brown	Harold N. Clemens, Jr.	Telula Bayne Eddins
Hal A Brown, Jr.	Hilda Lee James Clemens	Jean Brown Everhard
Minnie Buechel	Phillip M. Clifton	Lloyd Russell Everhard
Albert Louis Butler	Emily Myers Clingman	Lindsay Luther Fogleman
Albert Louis Butler, Sr.	William Francis Clingman, Jr.	Mary Lou Weatherly Fogleman
Albert Louis Butler, Jr.	Harvey Turner Coley, Sr.	Diane Fowler
Albert Louis Butler, III	Jean Ledbetter Coley	Marjorie Rimbach Fraser
Annie Medearis Butler	E. Dudley Colhoun, Jr.	Thomas Augustus Fraser
David Bahnson Butler	Clara Stith Collier	Elizabeth Clark Freeman
Elizabeth Bahnson Butler	Lloyd Jackson Collier	John Wesley Freeman
Hugh Chatham Butler	Anne Scales Conway	Maxie Lee French
Mary Craig Watson Butler	Linda Morrison Combs	Olivia Haley French
Gertrude Turlington Byrd	Harriet Young Cooper	Willie James Gaines
Jones Pharr Byrd, Sr.	Henry Burwell Cooper, Jr.	Ida Galloway
Virginia Pharr Byrd	Blanche McGuire Coppedge	Rob Galloway
Worth Miller Byrd	Raymond Franklin Coppedge, Jr.	Alice Jane Goodson
Eliza Ambler Caperton	Louis Covington	Alice O'Kelley Goodson
William Gaston Caperton	Louise Peck Creal	William Alexander Goodson, Jr.
Martha Burnet Carlisle	Kathryn Thomas Dalton	John Russell Gordon
Robert Marsden Carlisle	Frank Ellington Dalton	Doris Doyle Gordon
Arabella Grace Carr	Serena Dalton	Bowman Gray, Jr.
Austin Heaton Carr	Wilson Dalton	Bowman Gray, III
Mildred Cobb Carr	David Watson Daniel	Elizabeth Christian Gray
Millie Carr	Chester Charles Davis	Frank Christian Gray
Austin Carr	Chester Smith Davis	Peyton Randolph Gray
James Dickson Carr	Helen Smith Davis	Robert Daniel Gray

2024 Easter Memorials
The lilies are given to the glory of God and in loving memory of

Clayland Boyden Gray	Sara Whittle Kluttz	Margaret Prongay Mulvey
LeRoy Thomas Greene	William Clarence Kluttz	C. Michael Murray
Lola Griffin Greene	Sarah K. Langhorne	Jessie Cobb Newsome
Josephine Pritchard Greene	Marion Smith Lewis	Wilburn Ernest Newsome
Fletcher Harrison Gregory, Jr.	Nancy McLawhorn Lewis	William Edward Nicholson, III
Mary Louise Riddick Gregory	Mary Mazza Livingston	Beulah Young Ogburn
Robert Warner Grubbs	Archie Greer Locklair	Beverly Merchant Oliver
Elaine Gwin	Hester Helms Locklair	George Duskin Oliver
Robert Boyne Harmon	James Reed Locklair	Cary Caperton Owen
Dorothy James Harris	Wriston Hale Locklair	Catherine Aitken Owen
Mary Anna Owings Hayward	Charlotte Kasten Lord	Charles Dexter Owen
Walter Clifton Hayward	Frank Knight Lord, Jr.	Charles Dexter Owen, Jr.
Robert Lane Hebson	Pauline Griffin Mackey	William Caperton Owen
Verna Castleberry Hebson	Samuel Austin Mackey	Charles Lawton Pace
Ruby Miller Holtzclaw	Sara Ogburn Mawyer	Ruth Smith Pace
Samuel Lee Holtzclaw	William Melvin Mawyer	Jeannette Anderson Parker
Joseph William Fields Holliday	Glen A. Mazza	Deborah Lynn Parsley
James DeKalb Hood	Michael Fredrick Mazza	Ester Watford Pate
Miriam Ryan Hood	Helen Kasten McCarthy	Thadeus Charles Pate
Guy Thomas Horner	Edward Stephens McCarthy	Nancy Singleton Payne
Katharine Macon Horner	John Worth McDevitt	Bertram Couch Payne
Christine Westlund Howey	Rena Forest McDevitt	George Wilson Paynter
James William Howey	Katherine Ogburn McDonald	David Lester Pegg
Ann Lerian Humphrey	John Walter McDowell, Jr.	Mildred Welshimer Phillips
George Dudley Humphrey, Jr.	John Harrelson McGee	Dorothy Kile Pritchard
Tina Hogan Hunt	James William McGee, IV	Mary Louise Pritchard
Virginia Irvin	Robert Louis McGee	Thomas Benjamin Pritchard, Sr.
George Irvin	Sarah Moore Hebson Mickle	Jody Kamm Prongay
Katherine Phillips Jacob	Gertrude Ireland Miller	Melville Prongay
Clair Raymond James	Amelia Beth Morris	Robert G. Prongay
Hilda Lee Hayward James	Annie Lee Badgett Morris	Ruth Griffith Prongay
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Gick Johnson	Roy Lee Morris	Edwin Moring Robins
Myrtle Johnson	Frances Sohmer Moser	Mary Ellen James Rodeback
Ray Johnson	Wilson Warren Moser	Bessie Rial Roemer
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Kate Hauser Keiger	Patrick Mua	Henry Conrad Roemer, Sr.
Robert Bain Keiger	John Mueller	John Roemer
Donald Edward Keller	Marguerite Mulhern	John Henry Roemer
Austin Patterson Kelley	Marvin Mulhern	Louise Roemer
James Windol Kendrick, Jr.	Edward Thomas Mulvey	Martha Lane Hebson Roemer

2024 Easter Memorials
The lilies are given to the glory of God

Mary Rebecca Heineman Roemer
Mildred Clifton Hayward Roemer
William Claus Roemer
Marian Flanagan Rogan
Raymond Charles Rogan
Gordon Lamont Ross
Sue McCord Ross
Samuel Matthew Russell
Daniel Gibson Safrit
Edgar Vernon Safrit
Edgar Vernon Safrit, Jr.
Hazel Roseman Safrit
Rachel Wyatt Safrit
Emma Galloway Scales
Joseph Scales
Joseph Scales, Jr.
George Jackson Shepherd, Jr.
Virginia Gunn Shepherd
Charles Augustus Slater
Claudine Peterson Slater
Dorothy Power Slater
Robert Lees Slater
Brant Rittenhouse Snavelly
Dorothy Gillian Snavelly
Brant Rittenhouse Snavelly, Jr.
Dorothy Wynne Stephens
Edward W. Stephens
Barbara Coley Straughan
Walter Clyde Straughan, Jr.
David Turner Straughan
Susan Claire Straughan
Dorothy Anderson Stokes
James Calhoun Stokes, Sr.
James Calhoun Stokes, Jr.
Nina Ann Stokes
Daniel Russell Taylor
Effie Mae Winslow Taylor
Elizabeth McGee Tebeau

Emma Leigh Page Thomas
Stuart Candler Thomas
Lawrence Edward Thompson, II
Mildred Ayers Thompson
Ruth Anne Drake Thompson
Dorothy Crosswhite Todd
Robert Marshall Todd
David Howerter Trexler
Roburta Jean Harbison Trexler
Diane Davis Vann
Christian Staples Van Nortwick
Nathaniel Oliver Van Nortwick, Sr.
Zida Ward Van Nortwick
Dick Van Orden
Stuart Ficklen Vaughn
Michael Francis Wachter
Sarah Swann Watson
Suzanne Hebson Weatherly
Eileen Luke Welshimer
Ralph H. Welshimer
Joel A. Weston, Sr.
Margaret Blue Weston
David Jordan Whichard, II
David Julian Whichard
Kathryn Van Nortwick Whichard
Virginia Suther Whichard
Nancy Lewis Wilburn
Jane McDowell Williams
Lucy Page Wilson
Peter Thomas Wilson, Jr.
Edwin Wilson
Edwin Graves Wilson
Ann Scott Wood
Milton LeGrand Wood, III
Helen Carson Woods
Emily Brinson Wynne
Lucy Skiles Wynne

In Thanksgiving for:
Margie Pannill Allen
Lindsay Brady
Hillary Brady
Chip Brady
Ava Brady
Reed Brady
Jackson Brady
Frances Reese Clark
Margaret Blythe Clark
Eric Everhard
Jo Everhard
Gabriel Everhard
Rafi Everhard
Eve Everhard
Claire Everhard
Elaine Gwin
Katherine Halligan
Grace Halligan
Rose Halligan
Steven Johnson
Suzy Johnson
Henry William Keane
Ann Pickler Kendrick
Margaret Mueller
Charles R. Parks
Iola Davis Scott
Elizabeth Suiter
Tom Suiter
Courtney Vice
Eric Vice
Piper Vice
Cooper Vice
Margaret Wheeldon
Sharon Johnson Wills
Margo Frances Woods

ALTAR FLOWERS

The flowers on the high altar are given to the glory of God and in loving memory of

G. Roderic Borum

Cecil Spencer Borum

George E. Baker

Leslie Mayo Baker

Susanne Nifong Baker

and on the side altar are given to the glory of God and in loving memory of

George Lee Bowermaster

Linda Bauserman McClellan

Thelma Bauserman

Louis Bauserman

and in the chapel are given to the glory of God and in loving memory of

Thomas McBride Goodrum

Clergy of St. Paul's

The Rev. Dr. D. Dixon Kinser, Rector

The Rev. Sara C. Ardrey-Graves, Associate Rector

The Rev. John E. Shields, Priest Associate

The Rev. Lucy Strandlund, Associate Rector

The Rev. Nancy J. Vaders, Deacon

Director of Outreach Ministries

The Rev. Nicholas M. VanHorn, Associate Rector

Director of Youth Ministries

The Rev. Lauren A. Villemuer-Drenth, Deacon

Director of Children's Ministries

Music Ministry

Dr. John Cummins

Director of Adult Choirs and Organist

Dr. Mark Ardrey-Graves

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St. Paul's Episcopal Church

A parish of the Episcopal Diocese of North Carolina

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