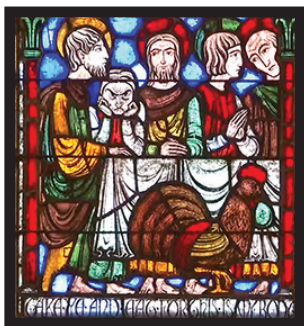
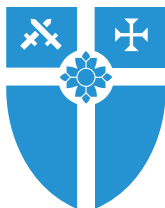


ST PAUL'S

EPISCOPAL



Maundy Thursday

HOLY EUCHARIST | 5:30 PM | RITE II

March 28, 2024



Welcome *to St. Paul's. Wherever you are on your journey, we are grateful you are here today. If you are new, you can connect further by filling out a welcome card and leaving it in the offering plate or by visiting, www.stpauls.ws.org/hello and introducing yourself.*

The Word of God

All stand

HYMN 321 | My God thy table now is spread

Rockingham

Celebrant Bless the Lord who forgives all our sins.

BCP 355

People **His mercy endures for ever.**

COLLECT FOR PURITY

355

Sung by all

S 100 | Trisagion

David Hurd (b.1950)

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

During the singing of the Trisagion, 3 year olds through Third Grade may follow Deacon Lauren to Children's Chapel.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

All are seated

THE FIRST READING | Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike

the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

Sung by all

PSALM 116 | 1, 10-17

Chant: Plainsong



I love the LORD, because he has heard the voice of my suppli/cation, *
because he has inclined his ear to me whenever I/called upon him.

How shall I re/pay the LORD *
for all the good things he has /done for me?

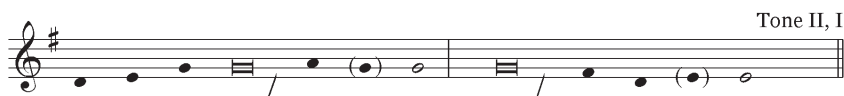
I will lift up the cup of sal/vation *
and call upon the Name/ of the LORD.

I will fulfill my vows to the /LORD *
in the presence of /all his people.

Precious in the sight of the /LORD *
is the death /of his servants.

O LORD, I am your /servant; *
I am your servant and the child of your handmaid;
you have freed me /from my bonds.

I will offer you the sacrifice of thanks/giving *
and call upon the Name /of the LORD.



I will fulfill my vows to the/ LORD *
in the presence of /all his people,

In the courts of the /LORD's house, *
in the midst of you, O Je/rusalem.

THE SECOND READING | 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand

HYMN 577 | God is love

Ubi Caritas (Murray)

THE GOSPEL | John 13:1-17, 31b-35

Gospeler The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his

own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Lucy B. Strandlund

AT THE FOOT-WASHING

Celebrant

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the kingdom of God come not by power, authority, or even miracle, but by such lowly service, and he commanded them to follow his example by washing one another's feet.

Therefore I invite you who share in the royal priesthood of Christ to come forward, that we may follow the example of our Lord, remembering the new commandment that he gave this night, "Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another."

Please come forward to the most convenient station. After your feet are washed, please remain and wash the feet of the next person.

DURING THE FOOTWASHING

Plainsong: Bruce Ford

Sung by the choir

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: that you have love for one another.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Sung by all

HYMN 458 | My song is love unknown

Love Unknown

After the footwashing, all kneel at the invitation of the Lector

THE PRAYERS OF THE PEOPLE | [Form IV](#)

388

CONFESSION OF SIN

360

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

Thank you for supporting St. Paul's and giving generously so that our ministries and programs can continue to share the Gospel. You can easily make a contribution by visiting this link: <https://www.stpaulsdc.org/> or scanning the QR code located in the at St. Paul's newsletter.

The Holy Communion

Sung by the choir

OFFERTORY ANTHEM

Dan Locklair (b.1949)

*Ubi caritas et amor Deus ibi est.
Congregávit nos in unum Christi amor.
Exsultémus et in ipso iucundémur.
Tímeámus et amémus Deum vivum.
Et ex corde diligámus nos sincéro.
Simul ergo cum in unum congregámur:
Ne nos mente dividámur, caveámus.
Cessent iúrgia maligna, cessent lites.
Et in médio nostri sit Christus Deus.
Simul quoque cum beátis videámus
Gloriánte vultum tuum, Christe Deus:
Gáudium, quod est imménsus atque probum.
Sæcula per infinita sæculórum. Amen. (Paulinus of Aquileia, 796)*


Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.
As we are gathered into one body,
Beware, lest we be divided in mind.
Let evil impulses stop, let controversy cease,
And may Christ our God be in our midst.
And may we with the saints also,
See Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages. Amen.

All stand

AT THE PRESENTATION

Jeffrey Smith

Refrain
Congregation



(Organ) All things come of Thee, O Lord

and of Thine own have we giv - en Thee. CHOIR:
Present yourselves as a
living sacrifice, holy and
acceptable to God, which is
your spiritual worship.

THE GREAT THANKSGIVING

Eucharistic Prayer A p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface and continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung by all

SANCTUS | S 124

David Hurd (b.1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

...Therefore we proclaim the mystery of faith:

Sung by all

MEMORIAL ACCLAMATION | S 132

Bruce E. Ford (b.1947)

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

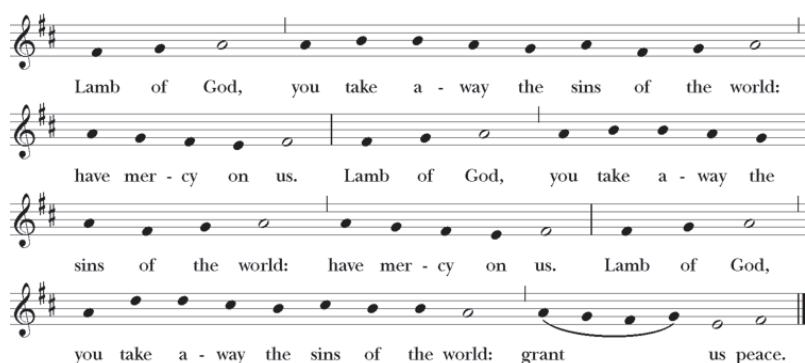
...And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Sung by all

FRACTION ANTHEM | S 161

Hurd



THE SHARING OF THE BREAD AND WINE

All baptized Christians of any denomination are welcome to receive communion in the Episcopal Church. Please come forward at the guidance of the usher, or let an usher know if you need communion brought to your seat. Receive the bread (a wafer) with open and outstretched palms. Receive the wine either by drinking from the cup (guiding it to your lips) or by touching the wafer lightly to the wine. If you prefer to receive a blessing instead, please let us know by crossing your hands across your chest. Receiving only the bread or the wine is considered full participation in the Eucharist, and gluten-free wafers are available upon request.

Sung by the choir

COMMUNION ANTHEM | *Ubi caritas*

Maurice Duruflé (1902–1986)

Text: see page 10

All kneel

PRAYER AFTER COMMUNION

365

All sing, remaining kneeling

HYMN 171 | Go to dark Gethsemane

Petra

THE STRIPPING OF THE ALTAR

Please kneel or sit in silence as the altar is stripped.

Sung by the cantor

PSALM 22 | Plainsong

610

When the altar has been stripped, a passage from Matthew is read.

We are now in the quiet and peace of the sacred three days of Holy Week.

All depart in silence.

GOOD FRIDAY | March 29

Jesus said, "It is finished." Then he bowed his head and gave up his spirit.

Good Friday Liturgy | 12 Noon | Nave

Outdoor Stations of the Cross | 5:30 PM | Goodheart Entrance

HOLY SATURDAY | March 30

Therefore we have been buried with him by baptism into death, so that, just as Christ was raised for the dead by the glory of the Father, so we too might walk in newness of life.

Service at 12 PM | Chapel

The GREAT VIGIL of EASTER | March 30

Lighting of the New Fire, Holy Baptism and Holy Eucharist

7:30 PM | Nave

EASTER DAY | March 31

Jesus Christ is risen today! Alleluia!

Festival Holy Eucharist at 7:00, 9:00, 11:15 AM | Nave

Holy Eucharist | 5 PM | Chapel

On Easter day, don't forget to help us to flower our cross outside and in Dalton Garden.

ST PAUL'S

EPISCOPAL

A parish of the Episcopal Diocese of North Carolina
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