Intercultural public policies

"Public policies for social justice. Hernani, model in Europe"

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Contents

- Diversity
- Cultural diversity management models: interculturalism
- Implementation of the intercultural model in the Basque Country
- Learning and challenges ahead

Biltzen - Basque Service for Intercultural **Integration and Coexistence**

Creation: 2004

Public ownership:

Directorate of Migration and Asylum -Equality, Justice and Social **Policies** department. Basque Government

Second level service, not directly linked to reception but to coexistence and management of cultural diversity.

> Interdisciplinary and **Intercultural Team**

• Intercultural Coexistence Area 2004

• Legal area

 Technical Secretariat of the Council for the Comprehensive Promotion and Social Participation of the Roma in the Basque Country

2013

2010

Diversity

- Is there diversity in our society?
- How does it manifest itself?



Key indicators of diversity

- Professional background, work experience
- Intellectual, learning skills
- Cultural
- Age, generational membership, life cycle
- Physics (phenotype, capabilities)
- Functional (physical-sensory, psychic)
- Gender (identity and expression)
- Hobbies, hobbies
- Rural/urban identity
- Political ideology
- Language

- Level, class, socioeconomic stratum
- Level of education, training
- Level of "technology"
- Sexual orientation
- National origin
- Personality
- Ethnic membership
- Religion, beliefs, convictions
- Gender
- Administrative situation
- Gastrointestinal disorders

Some markers result from structural elements.





Cultural diversity

Cultural diversity refers to the variety of cultures that can coexist in the same geographical space.

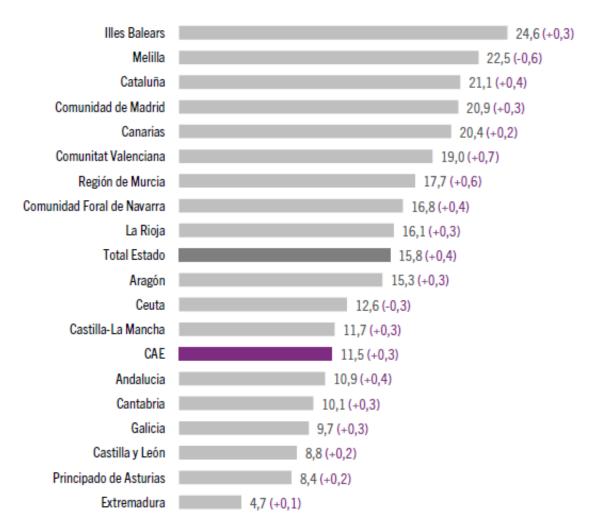
The 2001 UNESCO Universal Declaration on Cultural Diversity considers cultural diversity as a common heritage of humankind.

Provides that:

Human Rights are guarantors of cultural diversity

No one can invoke cultural diversity to violate human rights.

Population of foreign origin in Euskadi (2022)



Population of foreign origin by CC. AA. and differences from 2021, (%) Source: Ikuspegi 2022

CAE 2022 253.038 personas de origen extranjero

11,5% de la población total

El impacto de la COVID-19

5.254 personas de origen extranjero

Retroceso del 73,4% respecto a 2019 y del 13,3% respecto a 2021

Los flujos hacia la CAE siguen profundamente afectados por la pandemia

Principales orígenes en la CAE

52,0% origen latinoamericano

Marruecos, Colombia, Nicaragua y Rumanía

Gypsy people

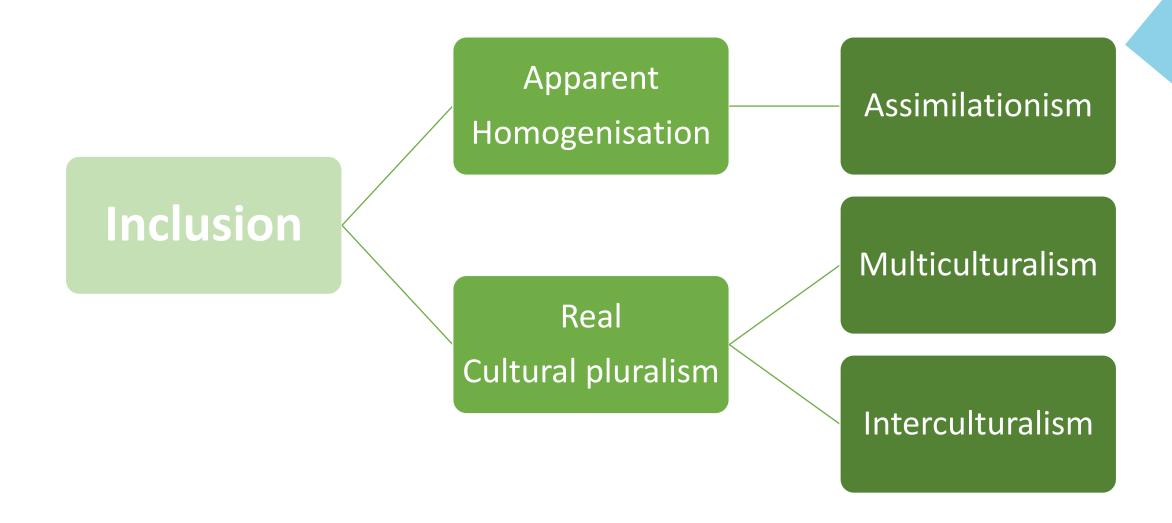


- There is no official source on the number of Roma in the Basque Country
 - legal inability to conduct ethnic censuses
- Could be between fifteen and twenty thousand (15,000 20,000)
 - 4,000 in Araba, concentrated in Vitoria-Gasteiz
 - 9,000 in Bizkaia, concentrated in Bilbao and surrounding municipalities
 - 4,000 in Gipuzkoa, more dispersed than in the other territories

Cultural diversity management models

Interculturalism, approach compared to other inclusion models

Cultural diversity management models



Assimilationism



Non-acceptance of diversity in its public manifestations

 Standardisation and homogenisation of society

Primacy of supposedly homogeneous majority culture

One-way integration

Non-pluralistic reading of rights

 Limitations on the effective exercise of rights and equal opportunities

Usual arguments to justify assimilation

Ours is the right thing to do

We were before Ours is the best

We are more

Risk: What other people do is wrong or less right

Justification of "privileges"

Superiority over other cultures. Most covert demonstration.

Legitimize a certain identity policy, appealing to "democratic forcefulness"

Cultural diversity management cultural pluralism

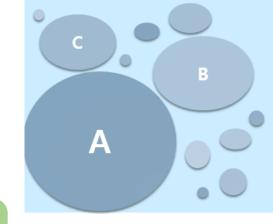
Cultural pluralism is a political response to the fact of cultural diversity.

It represents a certain conception of cultural diversity and a certain proposal on legislative, institutional form etc. should be addressed in practice. It revolves around three principles:

- 1. Positive assessment of diversity.
- 2. Respect for difference, acceptance of the "Other".
- 3. Equality and non-discrimination on grounds of differentiation based on ethnicity, culture, language, religion, nationality, regional origin etc. people.

It is part of a vision of the management of cultural diversity that seeks **the inclusion** of cultural minorities. As concretions of this paradigm arise **multiculturalism** and **interculturalism**.

Multiculturalism



Diversity assessment

Active recognition of the difference

Pluralistic reading of rights and institutional adequacy

Equality and nondiscrimination

It emphasizes differences, it doesn't seek the common.

Little interaction

Mutual ignorance, risk of isolation

Coexistence

Concept of essentialist culture

Neglect internal diversity

Multiculturalism **Recognised diversity** Hola h Salut Servus Hallo

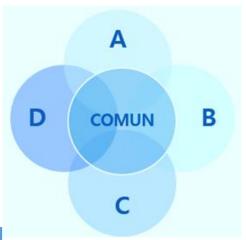
Cultural maintenance and promotion

Coexistence

Risk of social fragmentation, rivalry and cultural closure

Equality

Interculturalism



Multi-directional integration

Interaction, convergence

Coexistence
No mere coexistence

Complexity and dynamism of cultures

Self-criticism

Continuous construction common space

Interculturalism

The importance of connecting cultural issues with their socioeconomic and civic and political framework so that the model does not remain merely a cultural *one*.

Combating exclusion and segregation mechanisms to enable interactions on an equal footing.

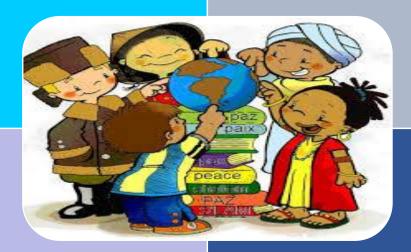
Systematic and gradual promotion from the State or from civil society, of spaces and process of positive interaction that will open and generalize relations of trust and mutual recognition.

Interculturalism

Diversity wealth

Dynamic culture

Interaction
Search for convergences



Coexistence Equality

Multi directional integration

Intercultural coexistence

Everyday living among people who present different cultural backgrounds, in which they interact with each other giving rise to social relationships and exchanges, approaches, etc. leading to the construction of a new shared culture, without this entailing the elimination of origin identities, although its possible transformation and enrichment.

Carlos Giménez Romero

Mutual respect

Knowledge and Mutual Recognition

Communication and dialogue

Mutual enrichment

Joint participation

Enhancing the common

Generating something new

Equality and non- discrimination

Recognition of Cultural rights

Institutional adequacy

Implementation of the intercultural model in the Basque Country

Plans, strategies and tools to manage diversity and face discrimination in the Basque Country

Institutional framework: programmes, plans and strate

- Government Programme 2020-2024 XII Legislature "Euskadi underway"
- Basque Strategy 2030 for the demographic challenge
- Basque Social Pact for Migration
- VI Intercultural Plan for Citizenship, Immigration and Asylum 2022-2025
- Coexistence, Human Rights and Diversity Plan Udaberri 2024
- III Basque Strategy with the Roma People 2022-2026

Programa de Gobierno 2020-2024 XII Legislatura

"Euskadi en marcha"







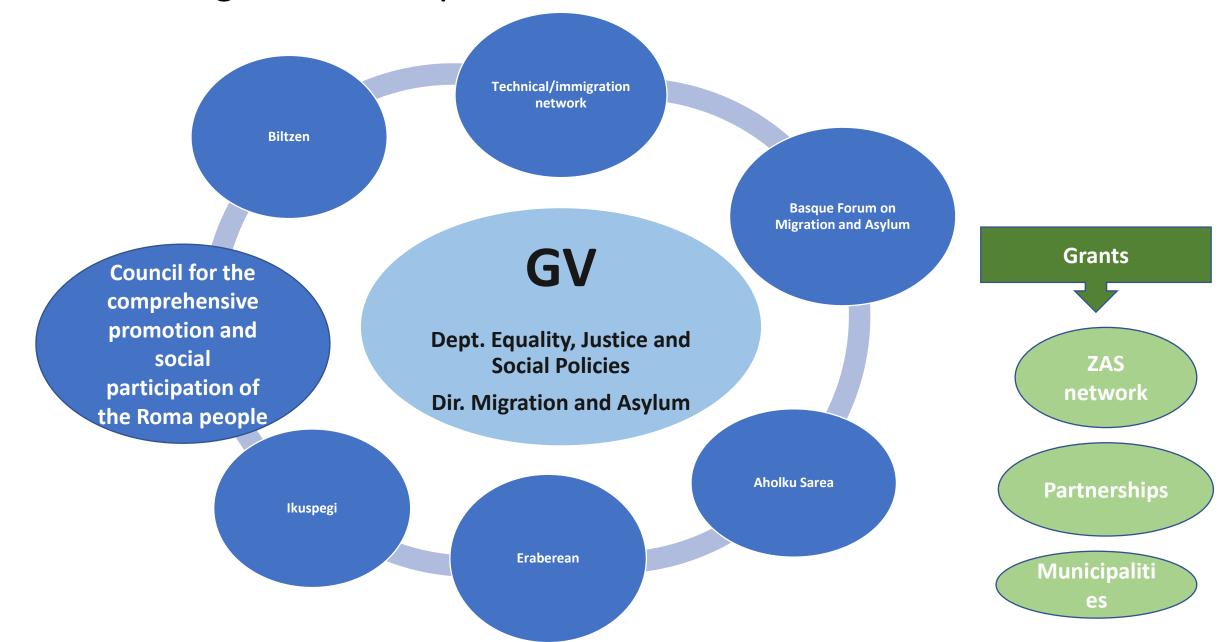




Plan de Convivencia, Derechos Humanos y Diversidad

III. Estrategia vasca con el Pueblo Gitano 2022-2026

Services and agents for the promotion of intercultural coexistence



Biltzen Basque Service for Intercultural Integration and Coexistence

Mission to contribute to:

- Integration and exercise of citizenship rights, irrespective of their origin, racial and/or ethnic origin, language, religious affiliation, etc.
- Permanent progress in the positive and inclusive management of cultural diversity and coexistence among the different cultural groups that make up the Basque society.
- Promoting awareness and creating tools and resources against discrimination, racism and xenophobia, as well as any other form of intolerance and hatred towards difference.

www.biltzen.org





2004 Intercultural coexistence

- Training
- Sensitisation
- Promoting Community coexistence
- Intercultural counselling
- Strengthening associations
- Translation and interpretation

Areas, areas and work prospects

2010 Legal (Aliens)

- Advice
- Training
- Information

2013 Roma people

 Incorporation of the Technical Secretariat of the Council for the Comprehensive Promotion and Social Participation of the Roma in the Basque Country



Research and documentation centre agreed with the EHU/UPV

Statistics

Labour and educational integration

Perceptions of immigrant population

https://ikuspegi.eus/

Discrimination

Perceptions of the Roma population

Networks





Aholku Sarea

Foreign Consultancy

Biltzen

Social organisations

Bar associations

Eraberean

Equal treatment and non-discrimination

3 views: immigration, Roma people, LGTBQ+

Care for victims of discrimination in the private sector

Networks

Municipal immigration and diversity techniques

Municipalities mancommunities

Promoting local coexistence

Reception and guidance service



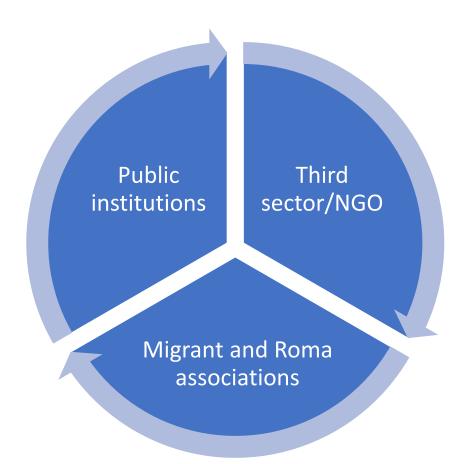
Network of social and public organisations

Sensitisation

Anti-rumours agents

Consultative and dialogue spaces

Basque Forum on Migration and Asylum



Council for the
Comprehensive
Promotion and
Social Participation
of the Roma in the
Basque Country

Different committees of work: health, education, equality, housing, etc.



Local entities

ZAS

NGO associations

Learning and challenges

Learning

Political will and commitment

Institutional framework: plans with **resources**

Inter-institutional Collaboration

Public-social partnership

Strengthening social organization ethnic minorities

Training for professionals

Raising awareness of society

Challenges

Transfer of competence Aliens

No specific law requiring

Deficient mainstreaming

Difficulties in institutional adequacy

Resistances equal rights

Assimilationist logic

Participation and visibility minorities in institutions and places of power



Resources for deepening

- Agrela Romero, Belén (2004). Social action and immigrant women: To intervention models? Portularia 4, 2004, pp.31-42
- Aguilar Idáñez, María José and Buraschi, Daniel (2012). Prejudice, ethnocentrism and institutional racism in social policies and social services professionals working with migrants http://nadiesinfuturo .org/IMG/pdf/AGUILAR MJ.pdf
- De Lucas, Javier (2003). Immigration: another policy in Sampedro, V. and Llera, M. (eds.) Interculturality: interpreting, managing and communicating. Barcelona: Belkind, pp. 81-103.
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- Giménez, Carlos and Malgesini, Graciela (2000). Concept Guide on Migration, Racism and Interculturality. Madrid: Cataract.
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- Gorrotxategi Azurmendi, Look. The management of cultural diversity: multiculturalism in a Plurinational society. Québécoise interculturalism versus Canadian multiculturalism Revista de Estudios Política (new era) ISSN: 0048-7694, No. 129, Madrid, July-September 2005, p. 89-136

- Eraberean. (2018). Equal treatment and non-discrimination, Basic Guide.
 https://www.euskadi.eus/contents/information/eraberean_guiabasica/es_observat/attachments/ERABERE AN_GUIA.pdf
- Ikuspegi (2021). Barometer 2021. Perceptions and attitudes towards the population of foreign origin.
- Manzanos, César (2003). Perception and attitudes towards immigrants in the arrival society. Adaptation strategies by immigrant subjects. In César Manzanos (coord.). Social work and social education with immigrants in recipient and home countries. Málaga: Algibe, pp. 123-170.
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- Ruiz Vieytez, Eduardo J. (2012). Immigration, diversity and cultural identities: Problem or opportunity?
 Manu Robles-Arangiz Institutua
- Ruiz Vieytez, Eduardo J. (2011): *Together but not Revolts. On cultural diversity, democracy and human rights.* Madrid: Maia
- Shershneva, Julia and Fernandez Aragón, Iraide (coords.) (2021). Discrimination and diversity in the CAE: perspectives, scopes and collectives. Bilbao: University of the Basque Country / Euskal Herriko-Unibertsitatea, Argitalpen Zerbitzua / Editorial Service

• Chapter 4. "The Titos on the bus

https://www.youtube.com/watch?v=clSr 7abL-I&list=PLBE90410D4F30D19E&index=11

Chapter 3. "Titos in the outpatient clinic."

https://www.youtube.com/watch?v=zfjM2guKboY&index=204&list=PLBE90410D4F30D19E

Chapter 2. "Titos on the market."

https://www.youtube.com/watch?v=jFwE7wq6V0&list=PLBE90410D4F30D19E&index=205

Chapter 1. "The Titos at school."

https://www.youtube.com/watch?v=92IDTVmvPnM&list=PLBE90410D4F30D19E&index=206

- The Sixth Intermediate. What does black want? Video https://youtu.be/Xosly-BOxag
- YOUNG PEOPLE FOR A GLOBAL CITY https://www.youtube.com/watch?v=tMiXJgbysPE&index=189&list=PLBE90410D4F30D19E
- GETXO ANTIRUMORS GETXO ANTIRUMO-ZURRUMURRURIK EZ youtube channel

https://www.youtube.com/playlist?list=PLBE90410D4F30D19E

- Question, inform and...DEACTIVATE Racism and Xenophobia. https://desactive.org/
- Zurrumurruen Aurkako Sarea Red Vasca AntiRUMORS http://zurrumurrurikez.eus/
- SOS Racism https://sosracism .eu/narrative-alternatives <u>-video/</u>

Institutional framework: programmes, plans and strategies

- Government Programme 2020-2024 XII Legislature "Euskadi underway" https://www.euskadi.eus/planificacion-de-la-xii-legislature/web01-s1leheko/en/
- Basque Strategy 2030 for the demographic challenge https://www.euskadi.eus/defi-demographics/web01-a2lehetr/es/
- Basque Social Pact for Migration https://www.euskadi.eus/pact social-basque -para-migration https://www.euskadi.eus/pact
- VI Intercultural Plan for Citizenship, Immigration and Asylum 2022-2025 https://www.euskadi.eus/planes/y-projects/web01-a2migra/en/
- Coexistence, Human Rights and Diversity Plan Udaberri 2024
 https://www.euskadi.eus/contents/information/planudaberri 2024/en def/attachments/Plan Udaberri 2024.pdf
- III Basque Strategy with the Roma People 2022-2026 www.euskadi.eus/contents/information/pueblo/gitano/en 7946/attachments/strategy-gitana-Cast-web.pdf
- Aholku Sarea https://www.euskadi.eus/advice extranjeria/web01-a2famil/en/
- Eraberean https://www.euskadi.eus/web01-a1eraber/en/