Coastal Academy

Board of Directors Meeting



Tuesday, December 6, 2016 6:30 p.m.

Classical Academy Online 355 East Valley Parkway Escondido, California 92025



Board of Directors Meeting

Tuesday, December 6, 2016 at 6:30 pm Online Café 355 East Grand Avenue, Escondido, CA 92025

AGENDA

| 1. | Executive Session (Closed Meeting) 5:30 pm o Personnel Discussion |
|-----|--|
| 2. | Report from Executive Session |
| 3. | Open Public Meeting with Pledge of Allegiance 6:30 pm |
| 4. | Review and Approval of Past Minutes O Meeting of August 30, 2016 |
| 5. | Correspondence O Written Oral – 2 minute maximum per speaker |
| 6. | Student Voice: Update from Jacob Mizel, ASB President |
| 7. | Treasurer's Report State Funding Update Financial Update: 1 st Interim Report Special Education Reallocation of Funding December 31, 2016 Set Aside Revenue |
| 8. | New Business |
| 9. | Old Business o Enrollment |
| 10. | Adjournment - Next meeting Tuesday, January 24, 2017 |

"Partnering With Parents For Quality Education"

| | BOARD OF DIRECTORS | | | | | | |
|------------------------|---|---------------|---------|--|--|--|--|
| Date | August 30, 2016 | Call to Order | 8:29 PM | | | | |
| Board Members Present: | Mark Reardon, Patricia Huerta, Paul Donovan, Frances Overstreet, Cameron Curry | | | | | | |
| Board Members Absent: | | | | | | | |
| Staff Members Present: | Cameron Curry, Sandra Reeve, Sonia Ryan | | | | | | |
| Note taker: | Karen Namy | | | | | | |

Agenda for August 30, 2016

Report on Executive Session (Closed Meeting)

Annual review of Executive Director: Pleased with his performance and he will continue in his role.

Planning Update: Coastal Academy High School; ongoing discussion

Review and Approval of Past Minutes for May 24, 2016

| Motion | Moved | Second | Vote | Passed | Denied |
|--|-----------------|-----------------------|------|--------|--------|
| Motion to approve past meeting minutes as presented. | Paul Donovan | Frances Overstreet | 4-0 | ✓ | |

Correspondence

Written:

None Presented

Oral:

Per Cameron, we will be adding a new element to the BOD meeting, Student Voice. ASB President Jake Mizel spoke to the board sharing his vision for the student body and embracing the theme "Breathe Our Anthem" and encouraging each student to breathe and live out their own "anthem" in everyday life. When asked by Mark what he would like to accomplish, Jake shared that this school is very different than the public schools, as all the kids were very respectful and they had a stronger sense of "True North", morally. He has seen a drifting away from this and would like to bring it back.

Treasurer's Report

Treasurer's Report: State Funding Update; Yearend (June 30) Financials

Sandra Reeve, Director of Finance, presented the update for State Funding and discussed the yearend financials, providing a handout out lining the details of her report. Sandra presented the LCFF (Local Control Funding Formula) Funding Snapshot summarizing the main LCFF funding components, but does not contain all the funding details. Prop 30 was discussed and the impact it will have if it does not pass. There is a plan in place to increase reserves.

| Motion | Moved | Second | Vote | Passed | Denied |
|---|-----------------------|-----------------|------|--------|--------|
| Motion to approve the Treasurer's Report as presented | Frances Overstreet | Mark Reardon | 4-0 | ✓ | |

Enrollment

Per Cameron, waiting for August report to present REAL numbers, as this is a reflection of enrollment for September. Cameron presented a handout which reflected current enrollment as of August 22, 2016. A new Enrollment Report will be September 15, which will be a more accurate reflection of actual enrollment.



New Business

Counselors Presentation: Cori Coffey & Laura Hughes, Lead Counselor

Cameron provided a brief introduction of the counseling department, how this department evolved, and their involvement and role with the students and parents. This will department was created to address the health and well being of the students. Laura introduced her team and addressed the board as to their plan to provide support to the student body. Their theme is "We are the Full Students" and their purpose is to address the social emotionally learning of the students and help them become effective adults. She discussed their approach to implement their plan and goals for addressing the needs of the students being more proactive and less reactive and focus on rewarding positive behavior. Laura provided a handout outlining the scheduled forums and topics of discussion to the board for a monthly P.I.E meeting, with parents and students.

Instructional Calendar Update 2016/2017

The state of California requires 175 days of instruction annually for all public schools. The Classical Academies have traditionally offered 180 days of instruction planned and details those specific days on a Board approved calendar. Cameron provided a report addressing the reason for the change in days along with a revised Instructional Calendar for board approval. This calendar offers 179 days and details those specific days.

| Motion | Moved | Second | Vote | Passed | Denied |
|--|-----------------------|--------------------|------|--------|--------|
| Motion to accept the Instructional Calendar for 2016/2017 | Frances Overstreet | Patricia Huerta | 4-0 | ✓ | |

Jumpstart Parent Conference Report - Sonia Ryan

Per Sonia, this was the BEST YEAR EVER with a record of 1,500 in attendance. The event took place at the California Center for the Arts with keynote speaker Tyler Durham. There was a record number of \$5,000 in raffles prizes featuring 22 INVEST partners. Fundraising efforts resulted in a record breaking profit of \$6,402! This increase was due to higher giving from sponsors and providing an opportunity for parents to donate upon registration.

Leadership Accomplishment & Accolades

Marcy Cashin, Principal Coastal Academy

Marcy and her leadership team brainstormed as to how they could better meet the needs of struggling students. A team met to collaborate around this idea and the MTSS (Multi-Tiered Support System) Team was developed. She provided a handout which identified the meaning of MTSS according the CA Dept. of Education. Here she addressed the Multi-Tiered Support System Support, which included Academic Focus (RTI: Response to Intervention) and Behavior Focus (PBIS: Positive Behavioral Intervention & Supports). Her goal is to have a proactive, systems approach to help all students and close the achievement gap for struggling students.

Kenna Molina, Principal, The Classical Academy

Spoke to finding what the strengths were for each individual. Kenna will set vision for her team and has pulled together a leadership team to help be eyes and ears.

Sandra Reeve, Director of Finance

Sandra discussed accomplishments and listed the following: Fully staffing her finance department with nine employees; getting her new space; repaying Coastal the short term cash debt owed; reclassification of the P2 ADA; and closing books for last year all with positive ending balance.

Casey Riley, Director of Technology

Tech Department started to assist Curriculum Department in the rollout of Schoology. This has been a big accomplishment at the level of support for students and parents. His team fields hundreds of request tickets on a daily basis. Up to a 1003 requests per day for 3 techs!



Michelle Stanley, Director of Communication & Marketing

One of her biggest accomplishment was the Bus Ads in Oceanside, which resulted in an increase of 19 students, which certainly pays for the advertisement. Michelle provided a folder that included all the new marketing materials used for marketing, including web site updates, info grams, brochures, etc. She also created a brochure for Jumpstart event that was made available to every attendee.

Mark Kalpakgian, Director of Strategic Partnerships

Discussed Multi-Tiered Fundraising Strategy and creating a 3rd source of revenue through grants. They were awarded a \$26,000 Grant through the Girard Foundation for the Classical Academy Middle School. The foundation is looking at further ways to invest and will be doing a site visit later this year.

Jayln Hall, Director of Instructional Leaders

This is a new role for Jayln. She has been meeting with all the principals, doing a lot of listening and visiting each site. Learning how she can assist in their development, how to support each and unify their efforts to grow.

Jennifer Morrow, Principal, Classical Academy Middle School

Jennifer was at Coastal and this is a new role for her. She has been spending time with the staff over the summer to get to know them better. There were some teacher and staff revisions, but she is now seeing her staff come into place. Learning about the Summit Blend program, which is more student driven, not teacher driven like M track. Several teachers were able to go to SF to learn about the program. Jennifer explained this new model and provided an overview of the new program. There is allot of interest in the Summit Program and it is almost full.

Cori Coffey, Director of Special Education

Cori shared her theme for this year, which is "Digging Deeper" and gave an overview of her goals for special education.

Jared Baez, Director of Security

Jared has set out to Improve Emergency Response by creating safety articles, increasing site visits and practicing lockdown drills. The Emergency Response has been produced and placed on the back of each staff's identification card for easy reference. He discussed challenges of the Vista Campus, and how he is addressing the situations as they evolve.

Janine Swearingin, Principal Classical Academy Online

Last year they opened Online Cyber Café in Oceanside and she and Stacy were sharing teachers who were going back and forth between the two campuses. They have split the teachers so they will not be going back and forth. Currently have 26 Blended classrooms and 11 classrooms. Janine has increased tutors and staff to accommodate their growth. They are still sharing some staff and teachers and continuing to work on training various staff members.

Stacey Perez, Principal Classical Academy Online

Stacey currently has a staff of 24; Cyber café is splitting and she discussed the changes being made. They have had rapid growth and she is excited about her new location.

Kirstin Lasto, Principal, the Classical Academy, Vista

Worked a lot on team meetings; have one teacher for every grade level. Learning how to utilize new site and how to keep community with all the kids spread out. They were able to use the gym for a central meeting place in the morning which provided a sense of community and then students dispersed from there. A Math specialist was added this year along with a campus supervisor/security. Currently have 21-27 teachers.

Russell Grant, Director of Operations

Russell's department consists of facilities, security, technology, process support, and data development team, which helps the registrars and helping to maintain security. He created a short list of accomplishments, but focused on his biggest accomplishment of Facility Relocations. This is a TEAM effort and work fantastically together with a lot of cross functional work going on, and he teach will assist where needed. What he loved about his technology team and schoology, it brings tech team into the heart of what they are doing and brings them together with parents and feel a bit of their pain. Walk away with a better understanding of how to support each other. Russell is setting goals for new roll outs to improve security as well as in other areas.



Dana Moen, Principal, Classical Academy High School

How can he describe his students and staff is happy, connected and thriving. According to News Week, CAHS is currently 136 in the US Ranking compared to a couple of years ago, where they were ranked 180 something. Currently CAHS is ranked #20 in CA and #2 in San Diego. He outlined how this ranking is determined, and how it is based on the college readiness index, with a focus on Math and English scores. He shared a handout outlining the 6 factors involved in establishing the ranking. Dana shared Student Spotlight, which included 2 students, Luke Trujillo, Class of 2016, received a full ride scholarship to Duke University and Harvey–Mudd University. Additionally, Annika Mizel, Class of 2010, is attending Yale Law School, and her goal is to work for the Supreme Court. These are a few examples of students that are thriving.

Old Business

Schedule 2016/2017 Site Visits

Site visits will begin with the Vista Campus. Cameron has suggested two visits in the fall and two in the Spring. Board members will check their calendars and coordinate a date with Sonia Ryan that will accommodate each board members schedule.

Adjournment 8:36 PM Meeting Adjourned Next meeting is scheduled for Tuesday, December 6, 2016

Thursday, November 3, 2016 Board Workshop Minutes

Members Present: Mar

Mark Reardon, Patty Huerta, Francie Overstreet, Paul Donovan,

and Cameron Curry

Charter Team:

Jalyn Hall, Megan Douglas, Janine Swearingin, and Dana Moen

12:00 noon:

Opened Closed Session

Topic of discussion was consulting and supporting the future high school. Board members wanted to review the process, if and when, we would pay a Board member to consult for their expertise on helping in the development process. It was made clear that any and all transactions, planning, and implementation would be vetted with our attorney, posted on a public agenda, and discussed at an open public meeting if a decision was made to employ any Board member in a consulting role. The overlaying point that we all agreed with was that all transactions of this nature would be open, honest, and involve outside council to ensure that our actions are above board and legal in all aspects to protect the integrity of the process and organization.

12:30 pm:

Opened Public Workshop

Cameron Curry opened the discussion and invited Mark Reardon to share his observations on why the Masters Academy and College was selected to be visited as a model program in Alberta, Canada? Janine Swearingin and Megan Douglas shared their insights from the visit and Board members were able to ask questions and contribute to the conversation.

The discussion led to an overview of what we have accomplished to date in hosting two parent focus groups, meetings with OUSD Superintendent, Duane Coleman, and interviews that were hosted with three potential candidates to be the principal of the future Coastal Academy High School.

At this time, no programming format decision has been made and the group appreciated the opportunity to ask questions, dialog about the development and timeline, and be informed about where we are in the process for the future Coastal Academy High School.

Workshop adjourned at 2:00 pm.

| 1st Interim Budget 2016/17 ENROLLMENT | SACS Obj# 1204 | 1st Interim Budget 2016-17 | Adopted Budget 2016-17 | Actuals To Date 10/31/2016 | Variance Budget C-E | % Budget G/E |
|---|--------------------------|--|--|----------------------------------|----------------------------|--------------------|
| Revenue | 8011 | (C) \$ 4,353,813 | (E) \$ 4,988,038 \$ | | | -12.71% |
| General Purpose State Aid | 8780 | | \$ 4,988,038 \$ \$ 2,112,016 \$ | 1,724,346.00 | \$ (634,225) \$ 638,052 | 30.21% |
| In-Lieu Property Tax | 8012 | | \$ 1,458,571 \$ | 1,367,645.08 | \$ 22,134 | 1.52% |
| EPA Prop 30 | 8590-00 | | \$ 1,456,571 \$ - \$ | 515,230.00 | \$ 22,134 | 0.00% |
| Special Education Mandate/Common Core | 8550-01 | | \$ 233,264 \$ | - | \$ - | 0.00% |
| | 8590-15 | | | | Φ - \$ - | 0.00% |
| Energy Grant Prop 39 | | PET CONTROL OF THE PET CONTROL O | | 8,035.74 | \$ (0) | 0.00% |
| Lottery | 8560 8550 | Professional Control of the Control | The first of the f | 0,030.14 | \$ (0) | 0.00% |
| Mandated Cost Block Grant One-Time Grant-Ed Effectivene | | The second secon | \$ 16,573 \\$ \$ - \$ | • | \$ - | 0.00% |
| Interest Income | 8660 | | \$ 3,500 \$ | 10,073.63 | \$ - | 0.00% |
| | | | | 10,073.03 | \$ - | 0.00% |
| Contribution to SpEd | 8980 | | | 45.923.11 | \$ - | 0.00% |
| Other Local Income | 8699-8799 T-4-1 | Pro-000000000000000000000000000000000000 | | 3,671,253.56 | \$ 25,961 | 0.28% |
| Calarias | Total | \$ 9,146,114 C | K \$ 9,120,153 \$ | 3,07 1,253.50 | \$ 25,901 | 0.20 /6 |
| Salaries | 1100 | \$ 2,451,426 | \$ 2,431,680 \$ | E60 660 EE | \$ 19,746 | 0.81% |
| Certificated Salaries | 1200 | | \$ 2,431,680 \$ \$ 30,000 \$ | 562,662.55 13,290.00 | \$ 19,740 | 0.00% |
| Certificated Pupil Support | 1300 | | \$ 321,276 \$ | 107,892.00 | \$ - | 0.00% |
| Certificated Admin Certificated Other | 1900 | | \$ 109,148 \$ | 69,250.61 | \$ 3,013 | 2.76% |
| Certificated Other | Total | | 5 109,146 5 K \$ 2,892,104 \$ | | \$ 22,760 | 0.79% |
| Classified Install Aides | 2100 | CONTROL OF THE PARTY OF THE PAR | | 100,285.88 | \$ 234,764 | 133.10% |
| Classified Instr'l Aides | 2200 | \$ 411,143 \$ 226,923 | \$ 176,379 \$ \$ 199,757 \$ | 48,878.02 | \$ 27,166 | 13.60% |
| Classified Support Classified Admin | 2300 | PRODUCTION OF THE PRODUCTION O | | 132,300.96 | \$ 12,000 | 4.32% |
| | | | \$ 278,103 \ \$ \$ 719,430 \ \$ | 207.448.29 | \$ 41,066 | 5.71% |
| Classified Clerical | 2400 2900 | | | 13,071.96 | \$ 30,000 | 50.00% |
| Classified Instr'l Salaries | | | | | \$ 344,996 | |
| E. J. J. B. C. | Total | \$ 1,778,665 C | K \$ 1,433,669 \$ | 501,985.11 | \$ 344,990 | 24.06% |
| Employee Benefits | 0404 | | A 7000 007 A | 00 000 54 | . d 0.000 | 0.700/ |
| STRS | 3101 | | \$ 363,827 \$ | 89,096.54 | \$ 2,863 | 0.79% |
| PERS | 3202 | | \$ 215,050 \$ | | \$ 51,750 | 24.06% |
| Medicare & OASIS | 3301/02 | ESC SOCIONA DE PARTIE DE COMPANS DE CONTRACTOR DE CONTRACT | \$ 151,611 \$ | 47,799.11 | \$ 26,722 | 17.63% |
| Heath Welfare | 3401/02 | Balance Service Service Control of the Control of t | \$ 639,851 \$ | | \$ (211,054) | -32.98% |
| UI | 3501/02 | | \$ 12,163 \$ | | \$ 184 | 1.51% |
| Workers Comp | 3601/02 | The second secon | \$ 50,612 \$ | | \$ 3,364 | 6.65% |
| | Total | \$ 1,306,942 C | OK \$ 1,433,114 \$ | 377,935.89 | \$ (126,172) | -8.80% |
| Book and Supplies | 4400 | | F. 0.2.400 . | 450,000,00 | • | 0.000/ |
| Textbooks/Core Curricula | 4100 | | \$ 64,122 \$ | | \$ - | 0.00% |
| Books Other Than Textbooks | 4200 | | \$ 76,000 \$ | | \$ - | 0.00% |
| Materials & Supplies | 4300 | | \$ 125,171 \$ | | \$ - | 0.00% |
| Non-Cap Equipment | 4400 | REPARTMENT AND AND ADMINISTRATION OF THE PARTMENT OF THE PARTM | \$ 57,734 \$ | | \$ - | 0.00% |
| Child Nutrition | 4700 | | \$ - \$ | | \$ - | 0.00% |
| | Total | \$ 323,027 | OK \$ 323,027 \$ | 332,829.10 | \$ - | 0.00% |
| Service & Other Op. Exp | 5000 | E-F | \$ 77.055 \$ | 00 400 50 | i e | 0.00% |
| Travel and Conferences | 5200 | | | | \$ - | |
| Dues and Membership | 5300 | | \$ 24,000 \$ \$ 41,178 \$ | | \$ - \$ - | 0.00% 0.00% |
| Insurance | 5400 | | | • | \$ 17,460 | 11.66% |
| Operations Housekeeping | 5500 | | | | | |
| Rentals, Leases, Repairs | 5600 | | \$ 235,482 \$ \$ 89,717 \$ | | \$ 73,550 \$ 260 | 31.23% 0.29% |
| Oversight Fee | 5850 | | | | | 0.00% |
| Operating Expenses | 5800 | | | | \$ (0) \$ - | 0.00% |
| Communications | 5900 | | | | 1 . | 8.92% |
| Conital Cuttons | Total | \$ 1,114,569 | OK \$ 1,023,300 \$ | 430,131.30 | \$ 91,269 | 0.32 /0 |
| Capital Outlay | 6200 | (\$) | - \$ | | \$ - | 0.00% |
| Building Improvement | 6400 | | | | \$ - | 0.00% |
| Equipment | | | \$ 300,000 \$ | | \$ - | 0.00% |
| Depreciation Expense | 6900 Total | | ж 300,000 \$ ж 300,000 \$ | | \$ - | 0.00% |
| Other Outer | TOTAL | 300,000 | JK 4 | 02,021.14 | Ψ - | 0.0070 |
| Other Outgo | 7420 | • | \$ | | \$ - | 0.00% |
| Debt Service-Interest | 7438 | | | | \$ - | 0.00% |
| Debt Service-Bond | 7699-01 | TO A STATE OF THE PROPERTY OF | | | \$ (0) | 0.00% |
| Apple Lease #5 Payment | 7xxx | B A STORY SHOW SHOW SHOW SHOW AND A STORY OF THE STORY OF | \$45.45.65.65.65.65.65.65.65.65.65.65.65.65.65 | | \$ (0) | 0.00% |
| Apple Lease #6 Payment | 7xxx | (2) またまない場合は対象があるようなではなるが必要がある。 | | | \$ - | 0.00% |
| Temporary Loan-TCA M Track | | B26457659635561665575000000000000000000000000000000 | \$ - \$ \$ - \$ | | \$ - | 0.00% |
| Temporary Loan-CAHS | 7xxx | E-20-000 SECULO | \$ - 3 \$ - 5 | | \$ - | 0.00% |
| Contributions-NCEF | 7xxx | | | | \$ (0) | 0.00% |
| | Total | \$ 994,071 | OK \$ 994,071 \$ | 467,046.88 | φ (υ) | 0.00% |
| Carry Over from Prior Year | | | 0.400.450 | 2 674 252 50 | 4 | |
| Revenues | | \$ 9,146,114 | | 3,671,253.56 | 5 | |
| Expenditures | | S 8782,189 | \$ 273,605 | Per C 900 90 1-24 | B | |
| Reserves | 51, 27345 BW (219434 197 | \$ 274,383 | \$ 273,605 \$ 447,263 | 717,302.32 | | |
| Undesignated | | \$ 139,592 | | • | | |
| Prior Year Reserves | | \$ 6,084,564 \$ 6,409,540 | | ess SpEd | | |
| Est Year-End Reserves | | \$ 6,498,540 | \$ 6,805,432 | OK | | |
| ssr 11-15-16 | | OK | OK | OK. | | |

Coastal Academy-Vista Recap

| 1st Interim Budget 2016/17 ENROLLMENT Revenue | SACS Obj# 439 | 1st Interim Budget 2016-17 (C) | Adopted Budget 2016-17 (E) | Actuals To Date 10/31/2016 | Variance Budget C-E | % Budget G/E |
|--|------------------|--|--|---|---------------------------|--------------------|
| General Purpose State Aid | 8011 | \$ 1,587,173 | \$ 1,851,650 | \$ - | \$ (264,477) | -14.28% |
| In-Lieu Property Tax | 8780 | | \$ 779,607 | \$ - | \$ 223,232 | 28.63% |
| EPA Prop 30 | 8012 | | \$ 527,603 | \$ - | \$ 12,345 | 2.34% |
| Special Education | 8590-00 | E 12 PK 17 TO 18 PK 18 P | \$ - | \$ - | \$ - | 0.00% |
| Mandate/Common Core | 8550-01 | PERSONAL CONTRACTOR CO | \$ 79,348 | \$ - | \$ - | 0.00% |
| Energy Grant Prop 39 | 8590-15 | | \$ - | \$ - | \$ - | 0.00% |
| Lottery | 8560 | | \$ 71,810 | \$ - | \$ (0) | 0.00% |
| Mandated Cost Block Grant | 8550 | Proceeding of the contract of | \$ 5,638 | \$ - | \$ (0) | -0.01% |
| One-Time Grant-Ed Effectivene | | TO A SECURE OF A CONTROL OF A SECURE OF A SECURE AS A | \$ 3,036 | \$ - | \$ (0) | 0.00% |
| | 8660 | NAME OF THE PROPERTY OF THE PR | \$ - | \$ - | \$ - | 0.00% |
| Interest Income | | | · · · · · · · · · · · · · · · · · · · | | | |
| Other Local Income | 8699-8799 | | \$ 40,000 | \$ 22,807.51 | \$ - | 0.00% |
| | Total | \$ 3,326,756 OK | \$ 3,355,656 | \$ 22,807.51 | \$ (28,900) | -0.86% |
| Salaries | | Principality and the second property of the second principal second princi | handle and a second sec | 2 22 - | | |
| Certificated Salaries | 1100 | PERSONAL PROPERTY OF THE PROPE | \$ 995,708 | \$ 264,495.18 | \$ 18,043 | 1.81% |
| Certificated Pupil Support | 1200 | Programme and the control of the con | \$ - | \$ - | \$ - | 0.00% |
| Certificated Admin | 1300 | # 15 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 | \$ 79,125 | \$ 25,775.04 | \$ - | 0.00% |
| Certificated Other | 1900 | | \$ 187,648 | \$ 30,833.76 | \$ 6,688 | 3.56% |
| | Total | \$ 1,287,212 OK | \$ 1,262,481 | \$ 321,103.98 | \$ 24,731 | 1.96% |
| Classified Instr'l Aides | 2100 | \$ 145,700 | \$ 58,532 | \$ 56,241.83 | \$ 87,168 | 148.92% |
| Classified Support | 2200 | \$ 74,963 | \$ 82,295 | \$ 23,794.53 | \$ (7,332) | -8.91% |
| Classified Admin | 2300 | \$ - | . | \$ - | \$ - | 0.00% |
| Classified Clerical | 2400 | \$ 228,565 | \$ 179,522 | \$ 41,191.19 | \$ 49,043 | 27.32% |
| Classified Instr'l Salaries | 2900 | | \$ - | \$ 85.00 | \$ - | 0.00% |
| | Total | \$ 449,228 OK | \$ 320,349 | \$ 121,312.55 | | 40.23% |
| Employee Benefits | | | LT. | .* | 1 | |
| STRS | 3101 | \$ 161,931 | \$ 158,820 | \$ 36,900.72 | \$ 3,111 | 1.96% |
| PERS | 3202 | | \$ 48,052 | \$ 16,816.57 | \$ 19,332 | 40.23% |
| Medicare & OASIS | 3301/02 | PAGE TO PERSON AND THE PROPERTY OF THE PAGE AND THE PAGE | \$ 42,813 | \$ 14,039.19 | \$ 10,217 | 23.87% |
| Heath Welfare | 3401/02 | RODE CONTRACTOR AND | \$ 174,324 | \$ 38,664.16 | \$ (45,514) | -26.11% |
| UI | 3501/02 | CONTRACTOR STATE OF THE PROPERTY OF THE PROPER | \$ 791 | \$ 38,004.10 | \$ (43,314) | 9.76% |
| | | | English to the state of the sta | | \$ 1,450 | 7.83% |
| Workers Comp | 3601/02 | | \$ 18,519 | | | |
| Dark and Consulting | Total | \$ 431,993 OK | \$ 443,319 | \$ 112,240.29 | \$ (11,326) | -2.55% |
| Book and Supplies | 4400 | F0 0F0 | F6 0F0 | e 00.000.04 | • | 0.000/ |
| Textbooks/Core Curricula | 4100 | | \$ 58,250 | \$ 30,330.81 | \$ - | 0.00% |
| Books Other Than Textbooks | 4200 | EACH SERVICE AND ADDRESS OF THE SERVICE AND ADDR | \$ 21,600 | \$ 1,286.71 | \$ - | 0.00% |
| Materials & Supplies | 4300 | Product (1994 (1994 (1994 1994 1994 1994 1994 1 | \$ 42,000 | \$ 19,457.90 | \$ - | 0.00% |
| Non-Cap Equipment | 4400 | \$6,000 000 000 000 000 000 000 000 000 00 | \$ 73,250 | \$ 59,739.42 | \$ - | 0.00% |
| Child Nutrition | 4700 | | \$ | \$ - | \$ - | 0.00% |
| | Total | \$ 195,100 OK | \$ 195,100 | \$ 110,814.84 | \$ - | 0.00% |
| Service & Other Op. Exp | | productory consistency with the production of the group good, good or given a managinar for the following simple or given by the constraints. | *************************************** | | | |
| Travel and Conferences | 5200 | | \$ 23,960 | \$ 1,400.00 | | 0.00% |
| Dues and Membership | 5300 | | \$ 6,000 | \$ - / | \$ - | 0.00% |
| Insurance | 5400 | | \$ - | \$ - | \$ - | 0.00% |
| Operations Housekeeping | 5500 | | \$ 58,085 | \$ 29,561.09 | \$ 10,740 | 18.49% |
| Rentals, Leases, Repairs | 5600 | \$ 462,162 | \$ 460,623 | \$ 139,460.89 | \$ 1,539 | 0.33% |
| Oversight Fee | 5850 | \$ - | \$ - | \$ - | \$ - | 0.00% |
| Operating Expenses | 5800 | \$ 114,635 | \$ 114,635 | \$ 57,312.55 | \$ (0) | 0.00% |
| Communications | 5900 | \$ 29,355 | \$ 29,355 | \$ (11,226.69) | \$ - | 0.00% |
| | Total | \$ 704,936 OK | \$ 692,658 | \$ 216,507.84 | \$ 12,278 | 1.77% |
| Capital Outlay | | U. Salanda Silanda and Asia Salanda Salanda Asia Salanda Asia Salanda Asia Salanda Asia Salanda Asia Salanda A | Bulling Control Contro | | • | |
| Depreciation Expense | 6900 | \$ - | \$ - | \$ - | \$ - | 0.00% |
| | Total | \$ - OK | | \$ - | \$ - | 0.00% |
| Other Outgo | | Editorial and Administration and | K.K. and the control of the control | | | |
| Apple Lease Payment | 7xxx | \$ 11,306 | \$ 11,306 | \$ - | \$ (0) | 0.00% |
| Temporary Loan-CAHS On-Line | | | \$ - | \$ - | \$ - | 0.00% |
| remporary Loan-OATIO On-Lin | Total | \$ 11,306 OK | | | \$ (0) | 100.00% |
| Revenues | . J. Cal | \$ 3,326,756 | despitation of the state of the | \$ 22,807.51 | (0) | . 50.00 /0 |
| Expenditures | | 3,320,730 | \$ 2,925,218 | | | |
| ENGLAND EXPLANATION CONTRACTOR AND | | SECTION OF THE PROPERTY OF THE | | A 0011-200 | 1 | |
| Reserves | | \$ 99,803 \$ 147,179 | | ¢ (050.474.00) | | |
| Undesignated | | \$ 147,179 | \$ 329,773 | \$ (859,171.99) | | |
| Prior Year Reserves | | a | \$ - | | | |
| Est Year-End Reserves | | \$ 246,981 | \$ 430,443 | OV. | | |
| ssr 11-15-16 | | OK | OK | OK | | |

| 1st Interim Budget 2016/17 ENROLLMENT | | S <i>Obj#</i> 66 | | rim Budget | | | ted Budget 016-17 | | Actuals To Date | | ariance Budget | % Budget G/E |
|--|-----------|--|--|--|---------|----------------------|--|---------|--------------------|---------|-------------------|--------------------|
| Revenue | | 2244 | TANK TOTAL | (C) | 3 | | (E) | | 10/31/2016 | • | C-E | |
| General Purpose State Aid | | 8011 | The second secon | 238,666 | | \$ | 239,205 | \$ | - | \$ | (539) | -0.23% |
| In-Lieu Property Tax | | 8780 | Activities to the second | 150,769 | | \$ | 110,620 | \$ | - | \$ | 40,149 | 36.29% |
| EPA Prop 30 | | 8012 | \$ | 81,129 | | \$ | 98,391 | \$ | - | \$ | (17,262) | <i>-</i> 17.54% |
| Special Education | | 8590-00 | \$ | | 4 | \$ | - | \$ | - | \$ | - | 0.00% |
| Mandate/Common Core | | 8550-01 | \$ | 10,544 | | \$ | 10,544 | \$ | - | \$ | - | 0.00% |
| Energy Grant Prop 39 | ; | 8590-15 | \$ | en German | 1 | \$ | - | \$ | . • | \$ | - | 0.00% |
| Lottery | | 3 | \$ | 9,542 | | \$ | 9,542 | \$ | | \$ | 0 | 0.00% |
| Mandated Cost Block Grant | | , | \$ | 749 | | \$ | 749 | \$ | _ | \$ | Ō | 0.02% |
| One-Time Grant-Ed Effectivene | | 8590-16 | | | | \$ | | \$ | _ | \$ | - | 0.00% |
| Interest Income | | 8660 | \$ | Paradi (Phys.) | | \$ | | \$ | | \$ | _ | 0.00% |
| Other Local Income | 96 | 99-8799 | | 1,000 | | \$ | 1 000 | | 625.00 | \$ | _ | 0.00% |
| Other Local Income | | 99-0199 | THE PERSON SERVICE | | | | 1,000 | \$ | | | 22 240 | |
| | Total | | \$: | 492,399 | JUK | \$ | 470,051 | \$ | 625.00 | \$ | 22,348 | 0.00% |
| Salaries | | | ower word | ~~~~ | 3 | | | | | • | | 00.040/ |
| Certificated Salaries | | 1100 | | 191,246 | | \$ | 158,962 | \$ | 41,611.60 | \$ | 32,284 | 20.31% |
| Certificated Pupil Support | | 1200 | with the day of the late of the | | | \$ | | \$ | - | \$ | - | 0.00% |
| Certificated Admin | | | \$ | 79,125 | | \$ | 79,125 | \$ | 25,775.04 | \$ | - | 0.00% |
| Certificated Other | | 1900 | \$ | | | \$ | | \$ | - | \$ | - | 0.00% |
| | Total | | \$ | 270,371 | OK | \$ | 238,087 | \$ | 67,386.64 | \$ | 32,284 | 0.00% |
| Classified Instr'l Aides | | 2100 | \$ | 81,990 | | \$ | 127,088 | \$ | 47,106.32 | \$ | (45,098) | -35.49% |
| Classified Support | | 2200 | \$ | | | \$ | | \$ | _ | \$ | ` | 0.00% |
| Classified Admin | | 2300 | \$ | | | \$ | | \$ | | \$ | _ | 0.00% |
| Classified Clerical | | 2400 | \$ | | | l Š | erencial de la company | \$ | 2,745.00 | \$ | _ | 0.00% |
| | | 2900 | DATE THE STREET | | | \$ | | \$ | 2,740.00 | \$ | _ | 0.00% |
| Classified Instr'l Salaries | T-4-1 | 2900 | \$. | | 2 | | 407.000 | | 40.054.00 | | /4E 000\ | |
| | Total | | \$ | 81,990 | JUN | \$ | 127,088 | \$ | 49,851.32 | \$ | (45,098) | 0.00% |
| Employee Benefits | | | STATE OF THE STATE | | 1 | | | | | • | 4 000 | 40 500/ |
| STRS | | 3101 | 1000 | 34,013 | | \$ | 29,951 | \$ | 8,412.29 | \$ | 4,062 | 13.56% |
| PERS | | 3202 | \$ | 12,299 | 1 | \$ | 19,063 | \$ | 5,704.13 | \$ | (6,765) | - 35.48% |
| Medicare & OASIS | | 3301/02 | \$ | 10,193 | | \$ | 13,174 | \$ | 4,804.23 | \$ | (2,981) | -22.63% |
| Heath Welfare | | 3401/02 | \$ | 18,055 | | \$ | 34,924 | \$ | 4,475.94 | \$ | (16,869) | -48.30% |
| UI | | 3501/02 | \$: | 10,176 | 4 | \$ | 10,183 | \$ | - | \$ | (7) | -0.07% |
| Workers Comp | | 3601/02 | \$ | 4,052 | | \$ | 4,273 | \$ | 1,488.80 | \$ | (221) | -5.17% |
| | Total | | \$ | 88,787 | OK | \$ | 111,568 | \$ | 24,885.39 | \$ | (22,781) | 0.00% |
| Book and Supplies | | | Kerina, kerin Mahili da Jawa. | Epotaconopolitados, octobrosos. | ., | Account and a second | and a constant and Opening Association 18 | | | | | |
| Textbooks/Core Curricula | | 4100 | S | | | \$ | | \$ | · | \$ | - | 0.00% |
| Books Other Than Textbooks | | | \$ " | 500 | | \$ | 500 | \$ | 100.76 | \$ | _ | 0.00% |
| Materials & Supplies | | 4300 | \$ | 37.800 | | \$ | 37,800 | \$ | 594.38 | \$ | _ | 0.00% |
| Non-Cap Equipment | | 4400 | S | 10,000 | | \$ | 10,000 | \$ | - | \$ | _ | 0.00% |
| Child Nutrition | | 4700 | 13 40 4 7 7 6 7 13 | 10,000 | 1 | \$ | 10,000 | \$ | · - | \$ | - | 0.00% |
| Child Nutrillon | T-4-1 | 4700 | | 40 200 | 01/ | \$ | 40 000 | φ \$ | 695.14 | φ \$ | - | 0.00% |
| 0 1 001 0 5 | Total | | \$ | 48,300 | JUN | Ψ | 48,300 | Ф | 095.14 | Ф | - | 0.00% |
| Service & Other Op. Exp | | | | an tarangan mengengan panggan panggan Panggan panggan | a | F & TOTAL | | | | | | 0.000/ |
| Travel and Conferences | | 5200 | Service of the servic | 2,200 | | \$ | 2,200 | \$ | 2,105.58 | \$ | - | 0.00% |
| Dues and Membership | | 5300 | | 600 | | \$ | 600 | \$ | • | \$ | - | 0.00% |
| Insurance | | 5400 | | | | \$ | - 1 | \$ | • | \$ | - | 0.00% |
| Operations Housekeeping | | 5500 | \$ | 276,595 | 9 | \$ | 258,497 | \$ | 8,348.19 | \$ | 18,098 | 7.00% |
| Rentals, Leases, Repairs | | 5600 | \$ | 71,386 | | \$ | 71,386 | \$ | 30,061.42 | \$ | (0) | 0.00% |
| Operating Expenses | | 5800 | \$ | 52,652 | | \$ | 52,652 | \$ | 21,506.73 | \$ | - | 0.00% |
| Communications | | 5900 | \$ | 7,400 | 1 | \$ | 7,400 | \$ | 901.57 | \$ | _ | 0.00% |
| | Total | | S | 410,832 | ОК | S | 392,735 | \$ | 62,923.49 | \$ | 18,097 | 0.00% |
| Capital Outlay | . • • • • | | KuTalehininini | Maria Maria Ata | a - · · | MATERIA STATE | in in the second second | - T - | | | , | |
| Equipment | | 6400 | i è | 7. 14 14 14 14 14 14 14 14 14 14 14 14 14 | 1 | \$ | 0.5000 50.000 50.000 | \$ | | \$ | _ | 0.00% |
| Equipment | Total | 0400 | S | | ок | | | \$ | · · | \$ | | 0.00% |
| Other Outer | iotai | | Ψ | | UK | Ψ | | Ψ | =. | Ψ | - | 0.0078 |
| Other Outgo | | 7400 | | | | | | ¢. | | • | | 0.000/ |
| Debt Service-Interest | | 7438 | | | 1 | \$ | • | Þ | - | \$ | - | 0.00% |
| #************************************* | Total | *************** | \$ | diameter and a production | OK | \$ | en e | \$ | | \$ | - | 0.00% |
| Carry-Over from Prior Year | | The state of | • \$ | 100 | | \$ | | | | | | |
| Revenues | 186 | | \$ | 492,399 | 9 | \$ | 470,051 | | 625.00 | | | |
| Expenditures | | | \$ | 900,279 | | \$ | | \$ | 205/741/98 | | | |
| Reserves | | | \$ | 14,772 | | \$ | 14,102 | | | | | |
| Undesignated | | | \$ | (422,652) | | \$ | (461,829) | \$ | (205,116.98) | | | |
| Prior Year Reserves | | and and State Stat | \$ | | i-d | \$ | o o contrata de la compansión de la comp | | | | | |
| Est Year-End Reserves | | | \$ | (407,880) |) | \$ | (447,727) | | | | | |
| ssr 11-15-16 | | | • | OK (161,666) | • | • | ok | | OK | | | |
| 33, 17-10-10 | | | | | | | | | ··· | | | |

Coastal Academy Special Education Recap

| SpEd 1st Interim Budget 2016-17 ENROLLMENT | SACS Obj# 1695 | 1st Interim Budget 2016-17 | Adopted Budget 2016-17 | Actuals to Date | Variance Budget C-E | % Budget G/E |
|--|---|--|---|--------------------|--|--------------------|
| Revenue | 0045 | (C) | (E) | 10/31/2016 | A CONTRACTOR OF THE PROPERTY O | |
| General Purpose State Aid | 8015 | Process of the same after the same and the same of the same of | \$ - | \$ - | \$ - | 0.00% |
| In-Lieu Property Tax | 8780 | | \$ - | \$ - | \$ - | 0.00% |
| EPA Prop 30 | 8012 | | \$ - | \$ - | \$ - | 0.00% |
| Special Education | 8590-00 | \$ 972,154 | \$ 923,612 | \$ 222,506.00 | \$ 48,542 | 5.26% |
| Federal IDEA | 8181-00 | \$ 200,250 | \$ 200,250 | | \$ - | 0.00% |
| Interest Income | 8660 | \$ 697 | \$ - | \$ 697.00 | \$ 697 | 0.00% |
| Other Local Income | 8699-8799 | \$ 77,034 | \$ 31,600 | \$ - | \$ 45,434 | 143.78% |
| | Total | \$ 1,250,135 | \$ 1,155,462 | \$ 223,203.00 | \$ 94,673 | 8.19% |
| Salaries | | | ta idoi, missa idoin, se malicanista distribuida. | | | |
| Certificated Salaries | 1100 | \$ 254,487 | \$ 371,251 | \$ 66,285.72 | \$ (116,764) | 0.00% |
| Certificated Pupil Support | 1200 | | \$ 302,394 | \$ 69,170.67 | \$ (18,719) | 0.00% |
| Certificated Admin | 1300 | \$ 32,580 | \$ 32,580 | \$ 10,620.00 | \$ - | 0.00% |
| | 1900 | the artists of the state of the | | | 4 | 42.79% |
| Certificated Other | | THE RESERVE OF THE PARTY OF THE | \$ 71,200 | | | |
| | Total | \$ 672,407 | \$ 777,425 | | \$ (105,018) | 0.00% |
| Classified Instr'l Aides | 2100 | \$ 212,738 | \$ 98,541 | \$ 39,193.75 | \$ 114,197 | 115.89% |
| Classified Support | 2200 | \$ - | \$ - | \$ 245.38 | \$ - | 0.00% |
| Classified Admin | 2300 | \$ - | \$ - | \$ - | \$ - | 0.00% |
| Classified Clerical | 2400 | \$ | \$ - | \$ - | \$ - | 0.00% |
| Classified Marketing | 2900 | \$ - | \$ - | \$ - | \$ - | 0.00% |
| o accomo a manno mig | Total | \$ 212,738 | | \$ 39,439.13 | \$ 114,197 | 115.89% |
| Employee Benefits | . • • • • • • • • • • • • • • • • • • • | | | | 1, | |
| STRS | 3101 | \$ 84:589 | \$ 97,800 | \$ 20,606.83 | \$ (13,211) | 0.00% |
| PERS | | | | | , , , | |
| | 3202 | | | | \$ 13,976 | 89.77% |
| Medicare & OASIS | 3301/02 | THE RESERVE OF THE PARTY OF THE | \$ 18,811 | \$ 7,084.16 | \$ 7,213 | 38.35% |
| Heath Welfare | 3401/02 | \$ 54,590.68 | \$ 56,746 | \$ 8,270.55 | \$ (2,155) | 0.00% |
| UI | 3501/02 | \$ 443 | \$ 438 | \$ - | \$ 5 | 1.04% |
| Workers Comp | 3601/02 | \$ 10,356 | \$ 10,249 | \$ 3,068.57 | \$ 107 | 1.05% |
| | Total | \$ 205,548 | \$ 199,613 | \$ 45,433.54 | \$ 5,935 | 2.97% |
| Book and Supplies | | , | | | | |
| Textbooks/Core Curricula | 4100 | \$ | \$ - | \$ - | \$ - | 0.00% |
| Books Other Than Textbooks | 4200 | | \$ - | \$ 72.88 | \$ - | 0.00% |
| Materials & Supplies | 4300 | | \$ 3,100 | \$ 1,778.04 | \$ - | 0.00% |
| Non-Cap Equipment | 4400 | | \$ 6,000 | \$ 2,159.84 | \$ 100 | 1.67% |
| Child Nutrition | 4700 | V | , v | \$ - | \$ - | 0.00% |
| Crina Natificia | Total | \$ 9,200 | \$ 9,100 | \$ 4,010.76 | \$ 100 | 1.10% |
| Samilar & Other On Eve | iotai | 3,200 | J 3,100 | φ 4,010.70 | φ 100 | 1.1076 |
| Service & Other Op. Exp | F000 | · · · · · · · · · · · · · · · · · · · | ф | \$ 735.00 |] c | 0.009/ |
| Travel and Conferences | 5200 | | \$ 1,500 | | \$ - | 0.00% |
| Dues and Membership | 5300 | Property of the Party of the Pa | | \$ - | \$ - | 0.00% |
| Insurance | 5400 | The second secon | \$ - | \$ - | - | 0.00% |
| Operations Housekeeping | 5500 | \$ - | \$ - | \$ - | \$ - | 0.00% |
| Rentals, Leases, Repairs | 5600 | \$ - | .\$ - | \$ - | \$ - | 0.00% |
| Oversight Fee | 5850 | \$ - | \$ - | \$ - | \$ - | 0.00% |
| Operating Expenses | 5800 | \$ 148,541 | \$ 69,083 | \$ 25,820.07 | \$ 79,458 | 115.02% |
| Communications | 5900 | A THE RESERVE OF THE PARTY OF T | \$ 200 | \$ 913.99 | \$ - | 0.00% |
| | Total | \$ 150,241 | \$ 70,783 | \$ 27,469.06 | 4 . | 112.26% |
| Capital Outlay | | kalanda a kanada kanada kata kata ka | Kirke Landing to the second second | | | |
| Depreciation Expense | 6900 | S - | - \$ | \$ - | \$ - | 0.00% |
| Depreciation Expense | Total | Š - | Š - | \$ - | \$ - | 0.00% |
| Other Outre | iotai | | , | Ψ - | Ψ - | 0.0070 |
| Other Outgo | 7400 | | • | • | • | 0.000/ |
| Loan Interest | 7438 | | - | \$ - | \$ - | 0.00% |
| Loan Principal | 7439 | 3 | ιδ - | \$ - | \$ - | 0.00% |
| PARTITION OF THE PROPERTY OF THE PARTY OF TH | Total | <u>.</u> | · \$ | \$ - | - \$ | 0.00% |
| Carry-Over from Prior Year | | \$ | .\$ | | | |
| Revenues | | \$ 1,250,135 | \$ 1,155,46 2 | \$ 223,203.00 | | |
| Expenditures | | \$ 1,250,135 | *************************************** | \$ 294,474.74 | | |
| Reserves | | \$ - | \$ - | | | |
| Undesignated | | \$ 0 | \$. | \$ (71,271.74) |) | |
| Prior Year Reserves | | \$ - | \$ - | | | |
| Est Year-End Reserves | | \$ 0 | \$ - | | | |
| SK 11.16.16 | | OK | OK | OK | | |
| | | | | | | |

4183 AVENIDA DE LA PLATA, OCEANSIDE CA 92056 WWW.CLASSICALACADEMY.COM 760-477-5218

Board Report Special Education Reallocation of Funding

LEAs: Classical Academy High School, The Classical Academy, and Coastal Academy (collectively referenced herein as "The Classical Academies" and "TCA")

Re: Final movement of special education funds at close of the 2015-16 fiscal funds.

Pursuant to EC Section 56836.05(b), The Classical Academies has the authority develop an allocation plan to define the distribution of special education funds to charters within The Classical Academies.

The Classical Academies has approved an allocation plan at Board Meeting in December 2015 that provides for the distribution of funds to each Charter LEA in The Classical Academies. A charter is defined as having a separate CDS code.

The allocation plan further authorizes that TCA as affiliated Non-Profit Corporations serving more than one charter school, may desire to change the distribution of state and federal funding to charter LEAs within their authority. These changes to the funding distribution are finalized at the end of the fiscal year upon submission of the approved resolution.

The reallocation of funds between charters: The Classical Academy to Coastal Academy \$65,000

The Board of Directors of the Classical Academies Schools must approve the reallocation of funds between the charter schools.

Executive Director

November 30, 2016

Board Report

2017-2018 and 2018-2019 Instructional Calendar

Background:

The state of California requires 175 days of instruction annually for all public schools. The Classical Academies have traditionally always offered 180 days of instruction planned and details those specific days on a Board approved calendar.

Report:

History: For the last two years the schools have worked to align the holiday breaks between the K-8 and 9-12 calendars. The goal with the alignment was to support our families with students in both grade bands providing them common holidays to increase the opportunities to connect as a whole family. After asking for feedback from families about the proposed changes, we implemented a three week Christmas holiday for K-12. Once the three week break was announced high school families and high school staff were vocal about how that would be difficult for students to come back from three weeks off and have only one week of instruction before semester 1 finals. Once the vacation and finals were over, the comments shifted to how nice it was to have so much time off as a family. School calendars are approved at the December board meeting and based on the initial feedback from families we had reduced our Christmas break to two weeks K-12. This December/January will be the first time our K-8 families have only two weeks for this break. We are anticipating mixed feedback on this change.

Proposal: In light of the desire to meet the needs of as many as we can, we are proposing Christmas break beginning in 2017-2018 and each year moving forward is two weeks, plus two days. It is a good compromise between two and three weeks, and it give us the flexibility to move those two days to take care of any challenges that arise with the day of the week of Christmas and New Year's. Please see attached calendars for the 2017-2018 and 2018-2019 school year.

Action Required by the Board:

It is the recommendation that the Board approve the proposed instructional calendars for the 2017-2018 and 2018-2019 school years.

Cameron Curry Executive Director

November 30, 2016

Calendar for 2017-2018

180 School Days

| | Mon | Tues | Wed | Thurs | Fri | CAHS | | K-8 | | Mon | Tues | Wed | Thurs | Fri |
|----------|-------------|----------------------|--|----------|---------|------------------------------|----------------------------|-----------------------------|-------|-----------|----------|----------|------------|----------|
| Aug | 14 | 15 | 16 | 17 | 18 | QUARTER 1 | | Unit 1 | Aug | 14 | 15 | 16 | 17 | 18 |
| <u> </u> | 21 | 22 | 23 | 24 | 25 1 | (46 days) Aug 24 – Oct 27 | | (31 days) Aug 24 – Oct 6 | 0 | 21 | 22 29 | 23 | 24 31 | 25 1 |
| Sept | 28 | 29 | 30 | 31 | | | | | Sept | 28 | | 30 | | |
| | 4 | 5 | 6 | 7 | 8 | | Sept 4 - Labor Day | | | 4 | 5 | 6 | 7 | 8 |
| | 11 | 12 | 13 | 14 | 15 | | • | | i | 11 | 12 | 13 | 14 | 15 |
| | 18 | 19 | 20 | 21 | 22 | | | | | 18 | 19 | 20 | 21 | 22 |
| Oct | 25 2 | 26 3 | 27 4 | 28 5 | 29 6 | | | Unit 2 | Oct | 25 | 26 3 | 27 4 | 28 5 | 29 6 |
| OCI | 9 | 10 | 11 | 12 | 13 | | | (29 days) | OCI | 9 | 10 | 11. | 12 | 13 |
| | 16 | 17 | 18 | 19 | 20 | | | Oct 9 – Nov 17 | - | 16 | 17 | *'18 | 19 | 20 |
| | 23 | 24 | 25 | 26 | 27 | QUARTER 2 | | | | 23 | 24 | 25 | 26 | 27 |
| Nov | 30 | 31 | 1.5 | 2 | 3 | (41 days) | | | Nov | 30 | 31 | 1 | 2 | 3 |
| | 6 | 7. | 8 | 9 | ÷10÷ | Nov 30 – Jan 19 | | | | 6 | 7 | 8 | 9 | 10 |
| | | | | | 10 | | Nov 10 - | | | | | | • | |
| | .13 | .14 | 15 | 16 | 17 | | Veteran's Day | | | 13 | 14 | 15 | . 16 | 17 |
| | 20 | প্র | 22 | 23 | 24 | | Nov 20-24 Thanksgiving | | | 20 | 21 | 22 | 23 | 24 |
| | | | | | | | Break | | | | | | | |
| Dec | 27: | 28 | 29. | 30 | 1 | | | Unit 3 (32 days) | Dec | 27 | 28 | 29 | 30 | 1 |
| | - 1 | | 9 | | | | | Nov 27 – Jan 26 | 1 | | | | | <u>_</u> |
| | 4 | DESCRIPTION OF SHAPE | 6 13 | 7 14 | 8 15 | | | | | 11 | 5 12 | 6 13 | 7 14 | 15 |
| | -11 -18* | 12 19 | 20 | 211 | 22 | | Dec 25 – Jan 5 | - | | 18 | 19 | 20 | 21. | 22 |
| | 2.0 | | | | | | Christmas Break | _ | | | | | | |
| 1 | 25 | 26 | 27 | 28 | 29 5 | | | | Jan | 25 1 | 26 2 | 27 3 | 28 4 | 29 |
| Jan | 8 | <u>2</u> 9 | 3 10 | 11 | 12 | | | | Jan | 8 | 9 | 10 | 11 | 12 |
| | 15 | 16 | 17 | 18 | 19 | | Jan 15 - | | | 15 | 16 | 17 | 18 | 19 |
| | 22 | 23 | 24 | 25 | 26 | QUARTER 3 | MLK Day | - | | 22 | 23 | 24 | 25 | 26 |
| | 22 | 23 | 24 | 23 | 20 | (44 days) | | | | | - | | | |
| Feb | 29 | 30 | 31 | 1 | 2 | Jan 22 – Mar 23 | | Unit 4 | Feb | 29 | _30 | 31 | 1 | 2 |
| | 5 | 6 | 7 | 8 | 9 | | - | (29 days) Jan 29 – Mar 9 | | 5 | 6 | 7 | 8 | 9 |
| | 12 | 13 | 14 | 15 | 16 | - | | Jan 29 – War 9 | 1 | 12 | .13 | 14 | 15 | 16 |
| | 19 | 20 | 21 | 22 | 23 | | Feb 19- President's Day |] | | 19 | 20 | 21 | 22. | 23 |
| Mar | 26 | 27 | 28 | 1 | 2 | - | President's Day | - | Mar | 26 | 27 | 28 | 1 | 2 |
| | 5 | 6 | 7 | 8 | 9 | - | | | | 5 | -6 | 7 | - 8 | 9 |
| | 12 | 13 | 14 | 15 | 16 | | | Unit 5 | † | 12 | 13 | 14 | 15 | 16 |
| | 19 | 20 | 21 | 22 | 23 | 1 | | (30 days) | | 19. | 20 | 21 | - 22 | 23 |
| | 26 | 27 | 28 | 29 | -30 | | | Mar 12 – Apr 27 | - | 26 | 27. | 28 | 29 | 30 |
| | 20: | Gr. | 20 | 120 | | | | | | 0 | 7 | J. 7 | | |
| Apr | 2 | 3 | 4 | 5 | 6 | QUARTER 4 | - | | Apr | 2 | 3 | 4 | 5 | 6 |
| Αþi | 9 | 10 | 11 | 12 | 13 | (49 days) | Mar 26-30 - | - | , .p. | 9 | 11 | 12 | 13 | 14 |
| | | | | | | Apr 2 – Jun 8 | Easter Break | | | | | | | 10 |
| | 16 | 17 | -18 | 19 | -20 | | Easter = April 1 | - | | 16 | 17 | 18 | 19 | 20 |
| | 23 | - 24 | The state of the s | 26 | 27 | | | | | 23 | 24 | 25 | 26 | 27 |
| May | 30 | 11 | 2 | 3 | 4 | | | Unit 6 (29 days) | May | 30 | 11 | 2 | 3 | 4 |
| | 7 | 8 | 9 | 10 | 111 | | | Apr 30 – Jun 8 | | 77 | 8 | 9 | 10 | iri |
| | 14 | 15 | 16 | | 18 | | | | | 9K) | 16 | 16 | 107 | 18 |
| 1 | 21 | 22 | 23 | 24 31 | 25 1 | | | 4 | June | 21i 28 | | 23 30 | 2/4 3/1 | 25 |
| June | 28 | 29 | 30 | 31 | | | May 28 - | | June | 20 | 720 | 30 | આ | |
| | 4 | 5 | 6 | 7 | 8 | | Memorial Day | | | 4 | 5 | 6 | 7 | 8 |

Calendar for 2018-2019

180 School Days

| | Mon | Tues | Wed | Thurs | Fri | CAHS | | K-8 | | Mon | Tues | Wed | Thurs | Fri |
|----------|-------------|----------|------|-------|-----|------------------------|----------------------------|--------------------------------------|----------|----------|----------|-----------|-------------|---------------|
| Aug | 13 | 14 | 15 | 16 | 17 | QUARTER 1 | | Unit 1 | Aug | 13 | 14 | 15 | 16 | 17 |
| | 20 | 21 | 22 | 23 | 24 | (46 days) | | (31 days) | | 20 | 21 | 22 | 23 | 24 |
| | 27 | 28 | 29 | 30 | 31 | Aug 23 – Oct 26 | | Aug 23 – Oct 5 | | 27 | 28 | 29 | 30 | 31 |
| Sept | 3 | 4 | 5 | 6 | 7 | | Sept 3 - Labor Day | | Sept | 3 | 4 | 5 | 6 | 7 |
| | 10 | 11 | 12 | 13 | 14 | | | | | 10 | 11 | 12 | 13 | 14 |
| | 17 | 18 | 19 | 20 | 21 | | | | | 17 | 18 | 19 | 20 | 21 |
| | 24 | 25 | 26 | 27 | 28 | | | | | 24 | 25 | 26 | 27 | 28 |
| Oct | 1 | 2 | 3 | 4 | 5 | | | Unit 2 (29 days) | Oct | 1 | 2 | 3 | 4 | 5 12 |
| | 8 | 9 | 10 | 11 | 12 | | | Oct 8 – Nov 16 | | 8 | 9 | 10 | 11 | |
| | 15 | 16 | 17 | 18 | 19 | | | | | 15 | 16 | 17 | 18 | 19 |
| | 22 | 23 | 24 | 25 | 26 | QUARTER 2 (42 days) | | | | 22 | 23 | 24 | 25 | 26 |
| Nov | 29 | 30 | 31 | 1 | 2 | Nov 29 – Jan 18 | | | Nov | 29 | 30 | 31 | 1 | 2' |
| | 5 | 6 | 7 | 8 * | 9 | | | | | 5 | 6 | 7 | 7 | 9 |
| | | | | | | | Nov 12 - Veteran's Day | | | | | | | |
| | 12- | 13 | 14 | 15 | 16 | | • | | | 12 | 13 | 14 | . 15 | 16 |
| | 19 | 20 | 21 | 222 | 23 | | Nov 19-23 Thanksgiving | | | 19 | 20 | 24 | 222 | 23 |
| | | | | | | | Break | | | | | | | |
| | 26 | -27 | 28 | -29 | 30 | | | Unit 3 | | 26 | 27 | 28 | 29 | 30 |
| | | | | | | | | (32 days) Nov 26 – Jan 25 | | | | | | |
| Dec | 3 | 4 . | 5 | 6 | 7 | | | 100 20 - 0aii 20 | Dec | 3 | 4 | 5 | 6 | 7 |
| | 10 | 211 | 12 | 13 | 14 | | | | | 10 | 11 | 12 | 13 | 14 |
| | 17 | 18 | - 19 | 20 | 241 | | Dec 20 – Jan 4 | | | . 17 | 18 | 19 | 20 | 21 |
| | 24 | 25 | 26 | 211 | 28 | | Christmas Break | | | 24 | 25 | 26 | 27/ | 28 |
| Jan | 31 | <u> </u> | 2 | 3 | 4 | | | | Jan | 31 | 1 | 2 | 3 | 4 |
| Juli | 7 | 8 | 9 | 10 | 11 | | | | •••• | 7 | 8 | 9 | 10 | 11 |
| | 14 | 15 | 16 | 17 | 18 | | | | | 14 | 15 | 16 | 17 | 18 |
| | WW.727 STOR | | | | - | | | | | 3815V200 | | - 00 | 04 | 0.5 |
| | 21 | 22 | 23 | 24 | 25 | QUARTER 3 (43 days) | Jan 21- | | | 21 | 22 | 23 | 24 | 25 |
| | | | | | | Jan 22 – Mar 22 | MLK Day | | <u> </u> | | | BCH222000 | #WW#2970000 | Participation |
| Feb | 28 | 29 | 30 | 31 | 1 | | | Unit 4 (29 days) | Feb | 28 | 29 | -30 | 31 | 1 |
| | 4 | 5 | 6 | 7 | 8 | | | Jan 28 - Mar 8 | | 4 | 5 | 6 | . 7 | 8 |
| | 11 | 12 | 13 | 14 | 15 | | Feb 18- | | | 11 | 12 19 | 13 20 | 14 21 | 15 22 |
| | 18 | 19 | 20 | 21 | 22 | | President's Day | | | 18 | 19 | 20 | 21 | 22 |
| Mar | 25 | 26 | 27 | 28 | 1 | | |] | Mar | 25 | 26 | 27 | 28 | . 1 |
| | 4 | 5 | 6 | 7 | 8 | | | | | 4 | 5 | 6 | 7 | - 8 |
| | 11 | 12 | 13 | 14 | 15 | | | Unit 5 | | 11 | 12 | 13 | 14 | 15 |
| | 18 | 19 | 20 | 21 | 22 | | | (30 days) | | 18. | 19 | 20 | 21 | 22 |
| | 0.00 | 00 | 07 | 200 | 200 | QUARTER 4 | - | Mar 11 – Apr 26 | | 25 | 26 | 27 | 28 | 29 |
| | 25 | 26 | 27 | 28 | 29 | (49 days) | | | | 25 | 20 | - 21 | 20 | 29 |
| | | | | | | Mar 25 – Jun 7 | | | | | , F | | 1000 | |
| Apr | 1 | 2 | 3 | 4 | 5 | | | | Apr | 1 | 2 | -3 | 4 | 5 |
| | 8 | 9 | 10 | 111 | 12 | | | | | 8 | 9 | 10 | 11 | 12 |
| | 15 | 16 | 117 | 18 | 19 | | Apr 15-19 - Easter | | | 15 | 16 | 117 | 18 | 19 |
| | | | | | | | Break Easter = April 21 | | | | | | | |
| | 22 | 23 | 24 | | 26 | | | | | 22 | 23 | 24 | 25 | 26 |
| May | 29 | 30 | 1.1 | 2 | 3 | | | Unit 6 (29 days) | May | 29 | 30 | 1 | 2 | 3 |
| | 6 | +7 | 8 | 9 | 10 | | | Apr 29 – Jun 7 | | 6. | -7 | 8 | 9 | 10 |
| | 13 | 14 | 15 | 16 | 17 | | | | | 13 | 948 | | 16 | 177 |
| | 20 | 21 | 22 | 23 | 24 | | | | | 20 | 21 | 22 | 23 | 24 |
| June | 27 | 28 | 29 | 30 | 31 | | May 27 - | 1 | June | 27 | 28 | 29 | 310 | 811 |
| | | | | | | | Memorial Day | | | 3 | 4 | 5 | 6 | 7 |
| <u> </u> | 3 | 4 | 5 | 6 | 7 | | | | <u> </u> | (S) | 4 | 1 3 | U) | |

4183 AVENIDA DE LA PLATA, OCEANSIDE CA 92056 WWW.CLASSICALACADEMY.COM 760-477-5218

Board Report Clinical Practice Agreement

Background:

California State University San Marcos educates and prepares college student to become teachers. Part of the training is to complete Clinical Practice (Student Teaching). The Classical Academies has the opportunity to partner with Cal State University San Marcos (CSUSM) to help train up teachers. This can benefit The Classical Academies with the teacher shortage; training teachers within our organization and having them learn the culture is huge. If the student teacher is an excellent match, we can encourage them to stay with us.

Report:

The Clinical Practice Agreement with CSUSM must be signed by the board in order to have "Student Teachers." We currently have a Specialized Academic Assistant (Special Education Aide), who is ready to student teach and is a great culture fit with our organization. This is a great opportunity for The Classical Academies to help train up quality teachers. There are more people we could work on training up and positively impact our organization.

Action Required by the Board:

I would encourage the Board's approval of the partnership with CSUSM and signing the Clinical Practice Agreement. Once signed, Cori Coffey, Director of Special Education for the Classical Academies will notify CSUSM so that we can move forward.

Cameron Curry
Executive Director

November 30, 2016

| AGREEMENT | NO. | |
|------------------|-----|--|
| TAGETHE TOTAL | | |

CLINICAL PRACTICE AGREEMENT

This agreement entered into by and between the State of California through the Trustees of The California State University on behalf of California State University San Marcos, hereinafter referred to as "CSUSM", and the School District, The Classical Academies in San Diego County, hereinafter referred to as District, collectively known as "Parties."

WITNESSETH

Whereas, the District is authorized to enter into agreements with CSUSM, to provide teaching experience through clinical practice to teacher candidates enrolled in teacher training curricula of CSUSM and,

Whereas, the honorarium or payment provided herein is intended to be transmitted promptly by the District to the COOPERATING TEACHER and/or ONSITE LIAISON as compensation for and recognition of services performed for the teacher candidate in the COOPERATING TEACHER's and/or ONSITE LIAISON's charge:

GENERAL TERMS

The TERM of the Agreement is from August 23, 2016 through June 30, 2020.

- The District shall provide to CSUSM teacher candidates a teaching experience through clinical practice in schools and classes of
 the District as set forth. Such clinical practice shall be provided in such schools or classes of the District and under the direct
 supervision and instruction of such employees of the District, as the District and CSUSM, through their duly authorized
 representative, may agree upon. The District may, for good cause, refuse to accept for clinical practice any teacher candidate of
 CSUSM assigned to the District and, upon the request of the District; CSUSM shall terminate the assignment of said teacher
 candidate.
 - "Clinical practice" as used herein and elsewhere in this agreement means active participation in the instructional duties and functions under the direct supervision and instruction of employees of the District holding valid, clear credentials in the appropriate area(s) of authorization issued by the State Board of Education and CSUSM and The Classical Academies.
- 2. An assignment of a teacher candidate of CSUSM for clinical practice in schools or classes of the District shall be at the discretion of CSUSM, but a teacher candidate may be given more than one assignment by CSUSM for clinical practice in such schools or classes.
 - The assignment of a teacher candidate of CSUSM for clinical practice in the District shall be deemed to be effective for purposes of this agreement as of the date CSUSM has set with the District.
- 3. Within a reasonable time following the close of each semester, CSUSM shall work with District to compensate for the Cooperating Teacher and/or Onsite Liaison. CSUSM will compensate for such services from monies made available for such purpose by or pursuant to the laws of the State of California.

4. TERMINATION

This Agreement may be terminated without cause upon thirty (30) days advance written notice by either party. Such terminations shall not take effect, however, with regard to students already enrolled until such time as those students have completed their clinical practice for the school semester during which such termination notice is given.

5. INSURANCE

- a) The District agrees to maintain general liability coverage of at least \$1,000,000 per occurrence, \$2,000,000 aggregate and to provide evidence of coverage upon request. Insurance must be placed with insurers with a current A.M. Best rating of at least A: VII.
- b) The California State University system has elected to be insured for its General Liability Exposures through the self-insured CSU Risk Management Authority.
- c) The UNIVERSITY shall provide professional, personal general liability, and educator's errors and omissions liability coverage for STUDENTS enrolled in Nursing, Allied Health, Social Work, or Education credential programs performing community service or work for academic credit, through the Student Professional Liability Insurance Program (SPLIP). The coverage limits under this program are \$1,000,000.00 for each loss and \$3,000,000.00 Aggregated for all covered parties,

Page 1 of 3 revised 02/05/2015

and not per STUDENT. Any affiliate institution to which the Named Insured is obligated by written Agreement to provide such coverage as is afforded by this policy, shall be named as an additional insured.

6. HOLD HARMLESS

The District shall be responsible for damages caused by the negligence of its directors, officers, agents, employees and duly authorized volunteers occurring in the performance of this agreement. CSUSM shall be responsible for damages caused by the negligence of its directors, officers, employees and duly authorized volunteers occurring in the performance of this agreement. It is the intention of the District and CSUSM that the provisions of this paragraph be interpreted to impose on each party responsibility for the negligence of their respective directors, officers, employees and duly authorized volunteers.

7. STATUS OF STUDENTS

Students shall at no time throughout this agreement be considered officers, employees, agents or volunteers of the University.

8. GOVERNING LAW

This agreement shall be construed in accordance with, and their performance governed by, the laws of the State of California.

9. ALTERATIONS

No alterations or variation of the terms of the agreement shall be valid unless made in writing and signed by the parties hereto, and nor oral understanding or agreement herein shall be binding on any of the parties hereto.

10. ASSIGNMENT

Without written consent of CSUSM, this agreement is not assignable by the District either in whole or in part.

11. SURVIVAL

Upon termination of this Agreement for any reason, the terms, provisions, representations and warranties contained in this Agreement shall survive expiration or early termination of this agreement.

12. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement and understanding of the parties with respect to the subject matter hereof and supersedes all prior agreements, arrangements, and understandings with respect hereto. No representation, promise, inducement or statement of intention has been made by any party hereto that is not embodied herein, and no party shall be bound by or liable for any alleged representation, promise or inducement or statement not set forth herein.

CERTIFICATION

| Date | |
|------|---|
| | "It was moved, seconded and carried that the attached contract with the Trustees of The California CSI whereby the University may assign teacher candidates to the school in the School District is hereby aut to execute the same. |
| | District |
| | County |
| | ByClerk, secretary (strike one) of the Governing Board of the School District |
| | |
| | |

Page 2 of 3 revised 02/05/2015

2016 State Test Results

This year's state testing results are in, and we are very proud of our continued improvements around academic achievement and student success.

We all know that testing doesn't tell the whole story and is only one measure of a student's ability to show what they know as a result of our partnership in education. We do value the ability of each of our students and appreciate the fact that these results allow us to continue as a public school choice in our community.

Please note: Numbers in the charts below represent the percentage of students who met or exceeded the state standard.

The Classical Academies Elementary Programs Testing Grades 3 - 8

| | Coastal Academy & The Classical Academy Vista | The Glassical Academy & Glassical Academy Middle School | SD County | CA Average |
|--|---|--|-----------|------------|
| English Language Arts / Literary | 57% | 61% | 56% | 49% |
| Math | 46% | 47% | 44% | 37% |

Classical Academy High School High School Testing Grade 11

| | CAVEIS | SD County | CA Average |
|--|--------|-----------|------------|
| English Language Arts / <u>Literary</u> | 86% | 59% | 59% |
| Math | GD%6 | 33% | 33% |
| Science | 71% | 55% | 50% |

All assessments used are part of the California Assessment of Student Performance and Progress (CAASPP) and measure student learning against state standards. CAASPP uses Smarter Balanced Assessments in ELA/literacy and math and the California Standards Test (CST) for measuring science.



Annual Update Oceanside Unified School District Fall 2016

Starting 14th year of operation.

Our State CAASPP reports we received report that:

- 57% of our 3rd 8th grade students met or exceeded standards in ELA
- 46% of our 3rd 8th grade students met or exceeded standards in Math
- 71% of 5th & 8th grade students met or exceeded standards in Science
- We had a participation rate of 85% on the CAASPP

Student Population: 1,684 (CBEDS 2015-16) (Coastal 1,207 OCC 64 Vista 413)

| • | African American: | 2.1% |
|---|-------------------|-------|
| • | Asian: | 5.3% |
| • | Indian/Alaskan: | 1.1% |
| • | Latino: | 5.1% |
| • | Pacific Islander: | 0.1% |
| • | White: | 80.4% |

Other: 1.1% (Declined to state)



Special Education and Enrollment:

Coastal Academy separated from Oceanside Unified and North County Consortium for Special Education as of June 30, 2012 for all services and support.

- 9.9% of Total School Population (166 students) served by IEP's.
- Of 1,678 students who attend Coastal Academy 2015-2016, 1616 or 96%, live in Oceanside and surrounding districts who are all part of the NCCSE consortia.
- 697 Students are Oceanside Residents with 61 IEP's.
- 363 Students are Vista Residents with 37 IEP's.
- 556 Students live OUTSIDE Oceanside/Vista with 58 IEP's.

Special Education Student Support Services:

5 Special Education Teachers (Education Specialist), 2 Speech/Language Therapist, 2 School Psychologist, Occupational Therapist, Adapted Physical Education Specialist, Physical Therapist, Assistive Technology Specialist, Visual Impairment Specialist, Orientation and Mobility Specialist, Hard of Hearing Specialist, School Nurse, LVN, 6 Special Education Aides, Program Specialist and a Director of Special Education funded through El Dorado SELPA.

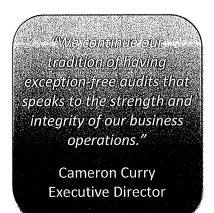
Finance:

2015-16 Operating Budget at Adoption

| • | Total Expected Revenues: | \$ <u>13.994,605</u> |
|---|------------------------------|----------------------|
| • | Total Expected Expenditures: | \$ 13,396,527 |
| • | Total Expected Reserves: | \$ 4.538.460 |

Reserves:

| • | Other Reserves: | \$ <u>385,174</u> |
|---|-----------------------------|--------------------|
| • | Undesignated Reserves: | \$ 212,90 <u>4</u> |
| • | Facility Reserves: | \$3,940,382 |
| • | Special Education Reserves: | \$0 |



All "clean" audits- no findings or recommendations in 13 years of business.

Instructional Staff and Support:

- Number of teachers: 89 Credentialed
- ALL credentialed staff NCLB compliant
- Certificated Staff Demographics

| \sim | $T \sim$ | +2 | I٠ | 89 |
|--------|----------|----|----|-------------------|
| O | 10 | ιa | ι. | $o_{\mathcal{I}}$ |

| 0 | Black/African American: | 1 |
|---|-------------------------|----|
| 0 | Asian: | 3 |
| 0 | Hispanic | 5 |
| 0 | White | 81 |

Student Support Services:

Along with our Special Education resources and support we employ an Intervention Coordinator, two full time reading specialists and one half time reading specialist, one writing specialist, two math specialists, a science specialist, an art specialist, a music specialist, and a school counselor all serving all K-8 students on campus.

Class Size:

20:1 Kindergarten through 6th grade when on campus

- 25:17th and 8th grade when on campus
- Independent Study Model

Facilities:

We purchased a new facility with private bond financing that opened in April 2014 to serve students. As a public charter school with limited resources, we have the sole responsibility as an organization to repay that \$14 million dollar bond to the California Finance Authority and not the taxpayers of Oceanside, California.

Our new facility, located at 4096 Calle Platino in Oceanside, about a mile away from our old site, is over 46,000 square feet. It contains 22 classrooms, school offices, library, Special Education team, site counselor, team lounge, teacher workroom, office space for teachers to meet with families that personalize learning 5-days per week, K-2 playground, 3-8 playground and a separate multi-purpose room adjacent to the large quad and play field.

Classical Academy Online

Our previously rented location at 4183 Avenida de la Plata has been converted into our Oceanside Cyber Café and the home of our Special Education administrative offices. This campus has 11 classrooms, school offices, a site counselor, teacher workroom, student lounge, several small classroom/meeting spaces and a large, open cafe. The Oceanside Cyber Café services 66 Online Plus (hybrid blend of online and in-class) students by providing technology, credentialed teachers, core and elective classes, tutors, and activities. Students enrolled in this program are in a classroom setting for a half of a school day, four days a week and work independently in the cafe the other half of the school day. All students work at home one Mondays.

Classical Academy, Vista Resource Center

The Vista resource center moved to a new location in July of 2016. The rented space is located at 4010 Mystra Way, Oceanside, CA 92056. We have 18 classrooms for K-8 grade levels, Special Ed., Online learning, Reading and Math specialists, and elective classes. The office area supports 10 individual office rooms and lobby area with room for storage. We have an indoor gym and outside playground with basketball area.

New This Year:

- This year our student leadership (ASB) program has added a new level of leadership called Outreach, with a focus on serving our community. Students volunteer at local food banks, fundraise for local charities and support our veterans through Wreaths Across America and laying poppies on Memorial Day.
- Added an additional Assistant Principal to support our students, especially in the area of positive behavior management
- Implemented an MTSS program including both RTI for academics and PBIS for behavior to provide services for our Tier 2 and Tier 3 students. We hired an Intervention Coordinator to run this program,

and added an additional math specialist and an additional 1.5 reading specialists. Built additional classroom and learning areas for MTSS.

- Our K-8 program implemented an enrichment rotation of Spanish, art and music.
- Professional Development goals have been made and implemented to invest in staff and self-selecting growth opportunities to attend throughout the year.
- Daily student and staff awards on all tracks through our PBIS program. Addition of community assemblies three times per year. Added character development lessons taught by our school counselor in the classrooms once per unit.
- Increased and integrated various types of technology at each grade level to improve 21st century skills.
- Enhanced our Monday/Friday, C'electives program, and elective classes for our 5-day independent study students.
- Continued and enhanced leadership training to both our credentialed and classified staff through our Leadership Institute and Principal's Practicum.
- Special Education staff increased: Special Education Teacher, Aides, Additional days for OT and SLP on site. Built additional offices and classrooms for Special Education staff.
- Continued onsite special education training provided by the SELPA.
- Our annual musical production this year will be Into the Woods featuring over 60 students at the Bob Burton Performing Arts Center, April 27-29, 2017. Of course, we invite you to attend, evening performances are at 7:00 p.m. all three nights, and the Saturday matinee is at 2:00 p.m. We would love to have you join us for any of the performances. Please contact our Community Development Department at 760-213-6136 for complimentary tickets, or email Michelle Stanley at mstanley@classicalacademy.com.

Conclusion:

We continue to be a place where students thrive academically, parents are empowered to have an active and meaningful role, and our program adds great value to the Oceanside Unified School District. When our community prepared to go to the polls in November for the election we were inundated with requests on whom on your Board of Trustees was supportive of our programs? It was easy to make recommendations knowing your collective support for Coastal Academy.

We appreciate the ongoing support offered by the Superintendent, Duane Coleman, and his willingness to visit the campus, meet our students, and interact with our faculty. When it comes to choice in public education, we are pleased once again to celebrate the choice that the OUSD Board of Trustees made in 2003 in approving Coastal Academy's charter. It is in partnerships like these when goals align to prepare students to think, communicate, and achieve.

Board Report: Enrollment 2016

| Enrollment Period- | 1-Dec | | |
|--------------------|---|--|--|
| | | Coastal | |
| Grades | Coastal | Online | TCA Vista |
| TK | 22 | 0 | 8 |
| 0 | 110 | 0 | 51 |
| 1 | 127 | 0 | 42 |
| 2 | 145 | 0 | 41 |
| 3 | 118 | 0 | 51 |
| 4 | 135 | 0 | 51 |
| 5 | 133 | 0 | 60 |
| 6 | 159 | 0 | 55 |
| 7 | 138 | 19 | 51 |
| 8 | 118 | 48 | 41 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 111 | 0 | 0 | 0 |
| 1/2 | 0 | 0 | 0 |
| Total | 1,205 | 67 | 451 |
| Adopted Budget | 1,186 | 80 | 429 |
| Variance | 19 | -13 | 22 |
| bs 11/29/2016 | egymenym menerick film y floribilities (film film film film film film film film | The state of the s | The second control of the second seco |