

# Holy Cross Roman Catholic Church

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Wendy Rutherford

347-406-6333

Baptism

Celebrated once a month in English, Spanish or Creole

Reconciliation

Confessions: Saturday 9 AM & 4 PM or by appointment

Marriages

Arrangements should be made at least 6 months in advance. call Rectory for appointment.

Social Media Coordinator

Doris Ulisse

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e-mail: [msgjrjoe@aol.com](mailto:msgjrjoe@aol.com) Web Site: [holycrossrchurch.org](http://holycrossrchurch.org)

Sunday Masses: 5:00 PM Saturday; 8:30 AM (church) & 11:30 AM Sunday (chapel) – in English  
10:00 AM - domingo en español; 11h30 AM - dimanche en créole – dans l'église

## SECOND SUNDAY OF LENT - Feb. 25, 2024

*"If God is for us, who can be against us?..."*

*How will He not give us everything else along with His Son?"*

*"And He was transfigured*

*before them,*

*and His clothes became*

*dazzling white...*

*"This is My Beloved Son,*

*listen to Him!"*



# Masses and Services for the Week of Feb. 25<sup>th</sup>

## Feb. 25, 2024 - 2<sup>nd</sup> Sunday of Lent

*(Breaking Bread: p. 74)*

- 8:30 AM *Rite of the Call to Conversion*  
† Mabel Prescott  
*by Pauline Charles*
- 10:00 AM *Misa en español*  
Gabriella Juárez - Cumpleaños  
*por uss Padres Paula y Lauro Juárez*
- 11:30 AM *Messe Haïtienne - Church*  
Alan Alvarez - Fête  
*par sa Mère Erna Alvarez*
- 11:30 AM For the People of the Parish
- 7:30 PM *Via Crucis en español*

## MONDAY, Feb. 26

- 8:30 AM Josephine Iliea Novembre - Birthday  
*by Carmel Janvier*

## TUESDAY, Feb. 27 - St. Gregory of Narek

- 8:30 AM † John Johnson  
*by Sundra Dorsett*

Bread & Wine - Month of February offered  
In Thanksgiving to God *by Cheryl Coutain*

Candles - Month of February offered  
In Thanksgiving *by Dianne Sorzano*

## Banns of Marriage

Federico Leandrin + Isabella Ventoruzzo

### FRIDAY, Mar. 1<sup>st</sup> - 7:30 PM

and all the Fridays in Lent

Stations of the Cross in English in church

TUESDAY to SATURDAY, MAR. 5<sup>th</sup> to 9<sup>th</sup>

Week of Eucharistic Adoration

Sign up for Honor Guards begins Feb. 11<sup>th</sup>

A schedule will be distributed Mar. 3<sup>rd</sup>.

Sign up for Honor Guards available.

MONDAY to WEDNESDAY, MAR. 11<sup>th</sup> to 13<sup>th</sup>

English Mission for Lent - *in the church*

*Preacher: Fr. Anthony Abraham*

SATURDAY, MAR. 16<sup>th</sup>

Spanish Retreat for Lent - *in the church*

10:30 AM to 3:30 PM

MONDAY to WEDNESDAY, MAR. 18<sup>th</sup> to 20<sup>th</sup>

Haïitan Retreat for Lent - *in the church*

*Preacher: Fr. Louis Mérosné*

## WEDNESDAY, Feb. 28

- 8:30 AM In Thanksgiving for my Family  
*by Marie Bouzi*

## THURSDAY, Feb. 29

- 8:30 AM In Thanksgiving

- 7:00 PM 3<sup>rd</sup> Parents Class

## FRIDAY, Mar. 1 - First Friday

*(Every Friday in Lent is a Day of Abstinence from Meat)*

- 8:30 AM Thanksgiving for Donald & Leika  
Étienn Jean *by Marlène Étienne*

- 7:30 PM *Stations in English - church*

- 7:30 PM *Chemin de la Croix-Haïtien - chapelle*

## SATURDAY, Mar. 2 - First Saturday

- 8:30 AM † Purgatorial Mass

- 5:00 PM † Irma Rose Coles *by Jacques Coles*

### Readings for the Week of Feb. 25, 2024

Sunday:..... Gn 22:1-2,9-18/Rm 8.31-34/Mk 9:2-10

Monday:.....Dn 9.4-10/Lk 6.36-38

Tuesday:.....Is 1:10, 16-20/Mt 23:1-12

Wednesday:.....Jer 18.18-20/Mt 20.17-28

Thursday:.....Jer 17:5-10/Lk 16:19-31

Friday:.....Gn 37:3-4,12-18/Mt 21:33-46

Saturday:.....Mi 7:14-15, 18-20/Lk 15:1-3, 11-32

Next Sunday: Ex 20.1-17/1 Cor 1.22-25/Jn 2:13-25

## Please Remember our Deceased

Fr. Rulx Lubin; Melville Sammy; Genevieve Mitchell  
Christine DaCastro; Jean Meah; Joyce Rhoden; Pierre St-Félix; Marie Estiverne; Yolane Monsegue; Msgr. Paul Jarvis; Régine Joachim; Wilbert Edouard; Joseph Kéno; Jean-Joseph Théodore; Deairee Johnson; Msgr. James Spengler; Estaphanie Austin; Wanda Drahos; Helena Prince; Lucy Langaigne; Guerda Nicolas-Dutervil; Marie Ange Louis; Jean-Joseph Cantave; Parys Joseph; Msgr. Theophilus Joseph; Kay Elizabeth Lowre; Marie-Lyvy Pierre; Arcelia Zabala; Fritz Donis; Jeanne Irene Leveille; Luders Massillon; Gabriel Joseph Bazile; Frances Louise Duncan; Keith Lawrence; Lucille Powell; Pradel Lucien; Elvia Rivera; Madeleine Garçon; Florence Kidd; Mary Madelina Joseph; Irmide Joseph; Keith Chase; Ranaud Ronélus

For LiveStream of Masses, go to

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or - Facebook.Josephmalagrec

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# THE TRANSFIGURATION

The Gospel of the Transfiguration is read every year on the Second Sunday of Lent, specifically because this event occurred in Jesus' last year of ministry, and from Mount Tabor he set out for the last time for Jerusalem. In a certain sense, he went from Mount Tabor to Mount Calvary. Since October of 2002, the event has been incorporated by the Holy Father into the Rosary as the **Fourth Mystery of Light**.

The Transfiguration is an event in the life of Jesus. It happened towards the end of His Ministry, after almost 3 years of preaching and miracle-working, shortly before He went to Jerusalem to be crucified and rise from the dead. Jesus brought Peter, James and John to the top of Mount Tabor in Galilee, where He was "transfigured" before them, they "saw His glory", and Moses and Elijah appeared. In fact, the Feast of the Transfiguration is celebrated on August 6<sup>th</sup>, and begins what has been called "little Lent" - you can measure from Aug. 6<sup>th</sup> to Sept. 14<sup>th</sup> - 40 days: Jesus came down from the Mountain and walked to the Cross - Sept. 14<sup>th</sup> is the Feast of the Cross. Here is what Pius Parsch has to say about the "Meaning of the Transfiguration" - a) for the apostles; b) for us; c) for the liturgy:



"a) For the apostles, the Transfiguration formed part of their training. It should have disposed them to believe in the divinity of Christ, even during His Passion and Death. In particular, the three favored apostles should have become sufficiently mature to remain faithful during their

Master's deepest humiliation on the Mount of Olives and Calvary.

b) For us, the Transfiguration is, and always will remain, heaven's testimony to Christ's divinity. All the miracles of Christ served this end, to reveal the divinity of Christ. Jesus passed His life on earth as a poor, ordinary, simple Jew. But at the Transfiguration, one may say, He threw off the dark mantle of humanity and revealed Himself in full divine splendor. In spirit we gaze upon Him glorified and we say: 'Lord, I believe. You are the Christ, the Son of the living God.' Yet another truth is proclaimed in today's mystery, that is, some day we too will be glorified. Using words from St. Paul, the Church's prayers of today tell what today's feast anticipates: 'We eagerly await a Savior, our Lord Jesus Christ. He will refashion the body of our lowliness and conform it to the body of His glory.'

c) Lastly, what is the importance of the Transfiguration to the liturgy itself?...What once happened during the night on Mount Tabor happens again every time the Holy Sacrifice is offered. We may see only the appearances upon the altar, but with the eyes of faith we behold the glorified Christ. We see, in fact, the King of glory with His court, the saints of the Old and New Covenant. Liturgy actualizes in our very presence the sanctifying act of Christ at His Transfiguration...The purpose of the liturgy is the divine transfiguration of the participants."

## Parish Purgatorial Society

Morris Charles; Olga & Richard Critchlow; Ozias Andrew; Cassien Alexander; Isma & Keith Fox; Cornelia Morrison; Delcenta Martin;; Junie Leblanc; Casilda Paul; Jeanne Sampson; John Carasco; Samuel Bender; María Margarita López; Jerome Languigne; Cecilia Casilda Morales; Bellamy Ray; Milagros Franco; John Sorzano; Raphaël Minott; Wilbert Blackman; Ralph Minott; Michael Jones; Emilio García Menjívar; Nuria Quiñones; Concepción Rivas; Froilán Sánchez; Anicette Toussaint; Pierre Toussaint; Max Toussaint; Kareem Irving; Gloria Murphy; Nancy Uhlman; Wayne Richards; Roxanne Bent; Ismael Vásquez; Mathilda Sylvestre; Boniface Son; Evens Sampson; Arlene Sampson; Clarisa Raphael Hackshaw; Molly Hackshaw; Hermann Alcide; Marie Laurence Charles; Miguel Ángel Hernández; Félix Hernández; Jacques Erick Jastran; Lucille Powell; Marie Madelina Joseph; Keith Lawrnce; Alexabder Roper; Mireya Roper; Guadalupe Galicia; Elvia Elisa Rivera; Arcelia Zabala

## EASTER GIFT TO THE CHURCH

Once again, we would like to encourage all our parishioners to make a special Gift to the Parish for **Easter**, on the Sunday before Easter, **Palm Sunday, March 24<sup>th</sup>**. We suggest **\$100 per family**.

## EASTER FLOWERS

We will accept **Flower Memorials** for the Easter Lilies. Donation: \$15.00 for a small one; \$20 for a large lily. You can give a lily in memory of a deceased relative, or for another intention.

The list will be published Sunday, April 7<sup>th</sup>

**The report of Feb. 18th Colleccion  
will be in next week's Bulletin**

## PARENTS' SESSION

**Thursday, Feb. 29<sup>th</sup> 7:00 PM**

*The parents of children preparing for  
Baptism, First Communion or Confirmation must  
come to four classes*

**Come to the church - Thurs., Feb. 29<sup>th</sup> 7:00 PM  
Last class: March 14**

# LA TRANSFIGURATION

On lit l'Évangile de la Transfiguration chaque année pendant le Deuxième Dimanche de Carême, pour la raison que cet événement a eu lieu pendant la dernière année du ministère de Jésus, et dès le Mont Tabor Il est parti pour la dernière fois vers Jérusalem. D'un sens, Il est allé du Mont Tabor jusqu'au Mont Calvaire. Depuis octobre 2002, l'événement a été incorporé par le Pape dans le Rosaire comme le 4<sup>ème</sup> **Mystère de Lumière**.

La Transfiguration est un événement dans la vie de Jésus. Elle a eu lieu vers la fin de Son Ministère, après plus que 3 ans de la prédication et les œuvres miraculeuses, un petit peu avant qu'Il est monté à Jérusalem pour être crucifié et ressusciter des morts. Jésus a amené Pierre, Jacques et Jean au sommet de Mount Tabor en Galilée, où Il a été "transfiguré" devant eux, ils "ont vu Sa gloire", et Moïse et Élie sont apparus. En effet, la Fête de la Transfiguration se célèbre le 6 août et commence ce qu'on appelle le "petit Carême" - on peut mesurer depuis le 6 août au 14 septembre: Jésus est descendu de la Montagne et a marché jusqu'à la Croix - le 14 septembre est la Fête de la Croix.

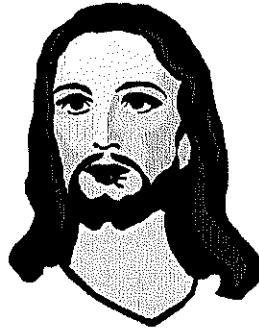
Voici les paroles de Pius Parsch sur le "Sens de la Transfiguration" - a) pour les apôtres; b) pour nous; c) pour la liturgie:

"a) Pour les apôtres, la Transfiguration a formé part de leur entraînement. Elle devrait les disposer croire à la divinité du Christ, même pendant Sa Passion et Sa Mort. En particulier, les trois apôtres favorisés devraient être devenus assez matures pour rester fidèles pendant l'humiliation la

plus profonde du Maître sur le Mont des Olives et le Calvaire.

b) Pour nous, la Transfiguration est, et sera toujours, le témoignage du ciel à la divinité du Christ. Tous les miracles du Christ ont servi à cette fin, à révéler la divinité du Christ. Jésus a passé Sa vie sur terre comme un Juif pauvre, ordinaire et simple. Mais, à l'occasion de la Transfiguration, on peut dire, Il a jeté de manteau obscur de l'humanité et S'est révélé dans la plénitude de Sa splendeur divine. En esprit nous regardons le Fils de Dieu glorifié et nous disons: 'Seigneur, je crois. Tu es le Christ, le Fils du Dieu vivant.' Même une autre vérité est proclamée dans le mystère d'aujourd'hui: c'est à dire, un jour nous aussi nous serons glorifiés. En utilisant des paroles de St. Paul, les prières de l'Église pour aujourd'hui proclament ce que la fête attend: 'Nous espérons avec confiance le Sauveur, notre Seigneur Jésus-Christ. Il refaçonnera le corps de notre humilité et le conformera au corps de Sa gloire.'

c) En fin, quelle est l'importance de la Transfiguration dans la liturgie même?...Ce qui a eu lieu pendant la nuit sur le Mont Tabor vient à avoir lieu chaque fois que s'est offert le Saint Sacrifice. Nous ne voyons que les apparences sur l'autel, mais avec les yeux de la foi nous regardons le Christ glorifié. Nous voyons, en effet, le Roi de gloire avec Son court, les saints de l'Ancienne et la Nouvelle Alliance. La liturgie actualise dans notre présence l'act sanctifiant de Christ à Sa Transfiguration...Le but de la liturgie est la divine transfiguration des participants.



## Prochaine Veillée Charismatique

samedi, 23 mars - 7h30 PM

La Veille des Rameaux  
ici à Holy Cross

## MON CADEAU À L'ÉGLISE POUR PÂQUES

À nouveau, nous demandons aux paroissiens de faire **Un Cadeau Spécial à l'Église** le Dimanche des Rameaux, el 24 mars. Nous suggérons **\$100 par famille**

VENDREDI, 1<sup>er</sup> MARS  
et tous les vendredis du Carême  
Chemin de la Croix - pour la  
communauté Haïtienne

7h30 PM - à la chapelle

MARDU au SAMEDI, 5 au 9 mars  
SEMAINE EUCHARISTIQUE

Nous avons commencé à prendre les noms  
de la Garde de l'Honneur

LUNDI au MERCREDI, 18-19-20  
chaque soir à 7h00 PM

Retraite de Carême

Prédicateur: Père Louis Mérosné

# LA TRANSFIGURACIÓN

Se lee el Evangelio de la Transfiguración cada año durante el Segundo Domingo de Cuaresma, por la razón de que este evento tuvo lugar durante el último año del ministerio de Jesús, y de que desde el Monte Tabor Él partió por la última vez hacia Jerusalén. En un cierto sentido, Él fue del Monte Tabor hasta el Monte Calvario. Desde octubre de 2002 este evento ha sido incorporado por el Santo Padre en el Rosario como el **Cuarto Misterio de Luz**.

La Transfiguración es un evento en la vida de Jesús. Tuvo lugar hacia el fin de Su Ministerio, después de 2½ años de prédica y obras milagrosas, un poco antes de que Él subió a Jerusalén para ser crucificado y resucitar de los muertos. Jesús llevó consigo a Pedro, Santiago y Juan, a la cima de Monte Tabor en Galilea, donde Él fue "transfigurado" ante ellos, ellos "han visto Su gloria", y Moisés y Elías aparecieron. La Fiesta de la Transfiguración se celebra el 6 de agosto y comienza lo que se llama la "pequeña Cuaresma" - uno puede medir desde el 6 de agosto hasta el 14 de septiembre: Jesús descendió de la Montaña y marchó hasta la Cruz - el 14 de septiembre es la Fiesta de Cruz.

Aquí tienen las palabras de Pius Parsch sobre el "Sentido de la Transfiguración" - a) para los apóstoles; b) para nosotros; c) para la liturgia:

"a) Para los apóstoles, la Transfiguración ha formado parte de su entrenamiento. Debiera disponerlos a creer en la divinidad de Cristo, aún durante Su Pasión y Su Muerte. En particular, los tres apóstoles favorizados debieran de volverse bastantes maduros para quedarse fieles durante la humillación profunda del Maestro sobre el Monte de Olivos y el Calvario.

The appearance of his face changed, and his clothes became dazzling white.



b) Para nosotros, la Transfiguración es, y será siempre, el testimonio del cielo a la divinidad de Cristo. Todos los milagros de Cristo sirvieron a ese fin, a revelar la divinidad de Cristo. Jesús ha pasado Su vida en la tierra como un Judío pobre, ordinario y sencillo. Pero, en la ocasión de la Transfiguración, se puede decir, Él ha echado Su manto oscuro de la humanidad y Se ha revelado en la plenitud de Su esplendor divino. En espíritu nosotros miramos al Hijo de Dios glorificado y decimos: 'Señor, yo creo. Tú eres el Cristo, el Hijo del Dios vivo.'

Aún otra verdad se proclama en el misterio de hoy: es decir, un día nosotros también seremos glorificados. Utilizando las palabras de San Pablo, las oraciones de la Iglesia para hoy proclaman lo que la fiesta aguarda: 'Esperamos con confianza al Salvador, nuestro Señor Jesucristo. Él transformará el cuerpo de nuestra humildad y lo conformará al cuerpo de Su gloria.'

c) Por fin. ¿qué es la importancia de la Transfiguración en la misma liturgia?..Lo que tuvo lugar en la noche en el Monte Tabor vuelve a tener lugar cada vez que se ofrece el Santo Sacrificio. Vemos solamente las apariencias sobre el altar, pero con los ojos de fe miramos al Cristo glorificado. Vemos, en verdad, al Rey de la gloria con Su corte, los santos de la Antigua y la Nueva Alianza. La liturgia actualiza en nuestra misma presencia el acto santificador de Cristo en Su Transfiguración...La meta de la liturgia es la divina transfiguración de los participantes

**PRÓXIMA ASAMBLEA** domingo, 10 de

marzo - 2:30 PM a 7:00 PM

Blessed Sacrament,

Euclid Ave & Jamaica Ave.

**"Tanto amó Dios al mundo que  
envió a Su Único Hijo"**

## **RICE BOWLS for LENT**

**"Rice Bowls" - cardboard boxes  
to put money in for Lent**

Take the Rice Bowls home,  
put in something every day  
and bring it back on Holy Thursday

All the money will be sent to  
**Catholic Relief Services**  
for help in areas of disaster

**DOMINGO, 25 de FEBRERO - 7:30 PM**

**Y TRS DOMINGOS MÁS**

Vía Crucis n español

**MARTES aL SÁBADO 5 al 9 de marzo**

**SEMANA EUCARÍSTICA**

Ya hemos comenzado a tomar nombres  
para la Guardia de Honor

**SÁBADO, 16 de MARXO**

10:30 AM a 3:30 PM

Retiro de Cuaresma



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Thank you




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