

Third Sunday of Easter

HOLY COMMUNION
Our Lord Jesus Christ gave His disciples not only bread and wine but His very body and blood to eat and to drink for us. We are invited to share in His sacrifice and to strengthen our union with Him and with one another. We are invited to His table, baptized in His blood, to trust His words, repent of our sins, and to receive His forgiveness and love.

ST. JOHN LUTHERAN CHURCH

We Welcome You!
We are very pleased you are with us today in worship and we pray the Lord will bless your time with us.

Please fill in the blanks and place in the offering plate.

Today's Date _____
Member Visitor Guest

Names: _____
Local Address: _____ Zip: _____
Phone: _____
Email: _____

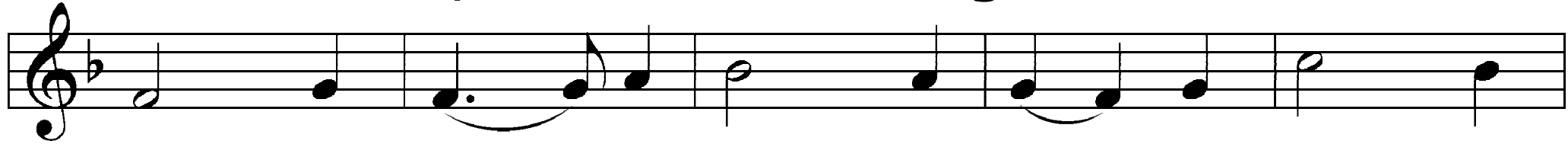
Change of Address
Visiting Today Only
Desire a Call or Visit
Looking for a Church Home
Entering Hospital

Please read our communion statement on the back of this card.

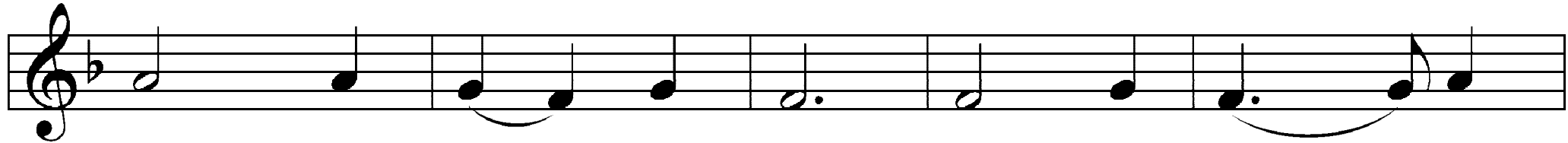
Please take a moment to fill out the pew card in front of you; and then place it in the offering plate at the end of service. Thank you.



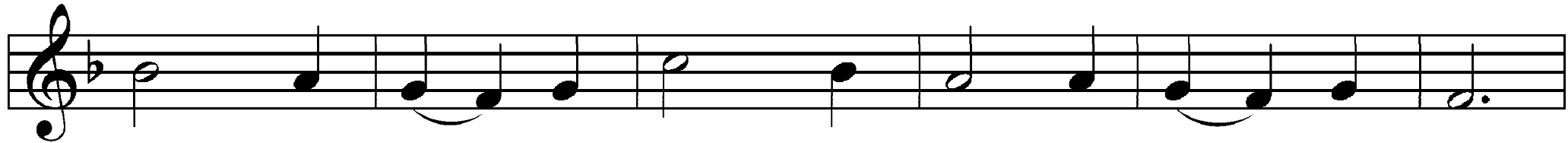
700 Love Divine, All Loves Excelling



I Love di - vine, all loves ex - cel - ling, Joy of

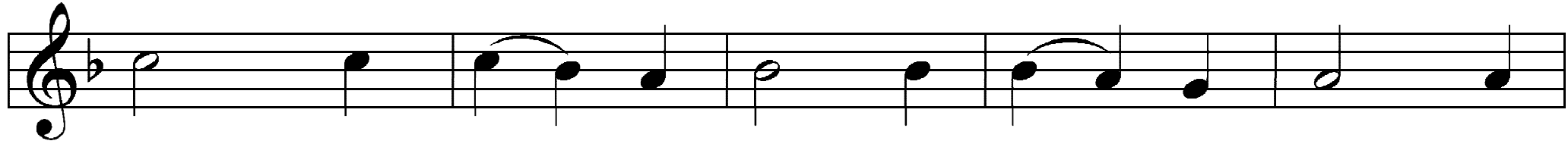


heav'n, to earth come down! Fix in us Thy

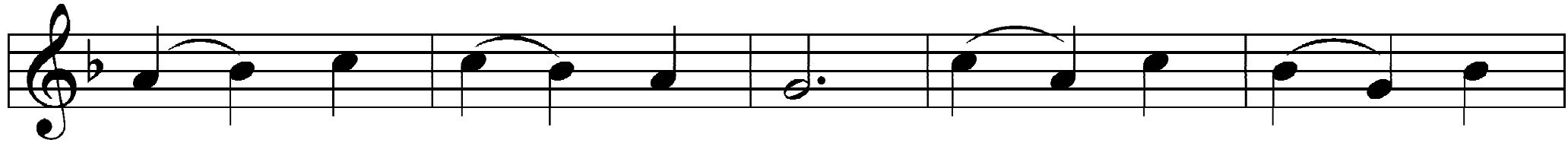


hum - ble dwell - ing, All Thy faith - ful mer - cies crown.

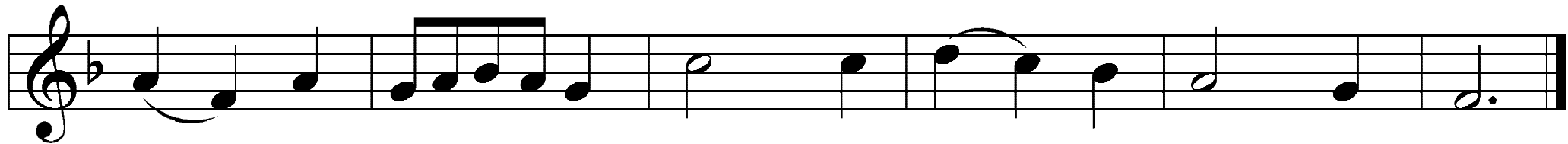
700 Love Divine, All Loves Excelling



Je - sus, Thou art all com - pas - sion, Pure, un -

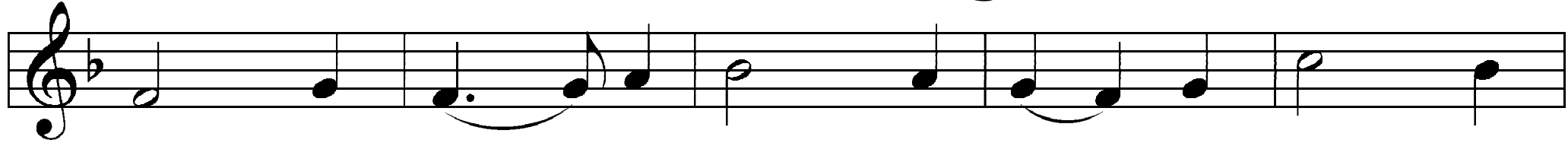


bound - ed love Thou art; Vis - it us with



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.

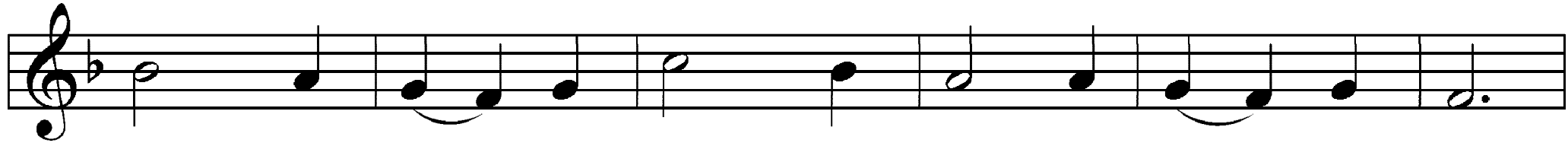
700 Love Divine, All Loves Excelling



2 Breathe, O breathe Thy lov - ing Spir - it In - to

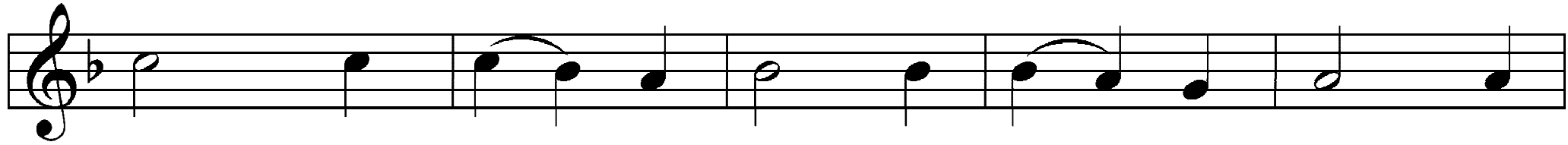


ev - 'ry trou - bled breast; Let us all in

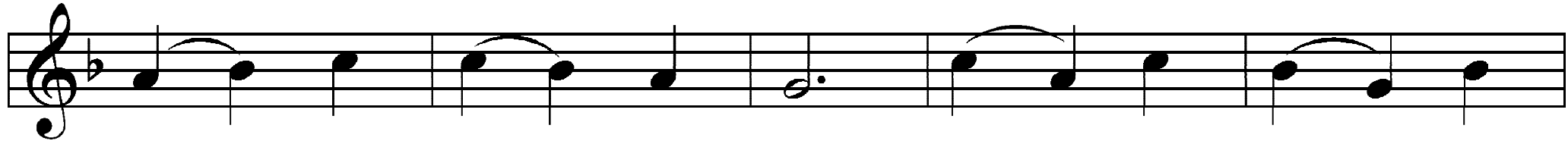


Thee in - her - it; Let us find Thy prom - ised rest.

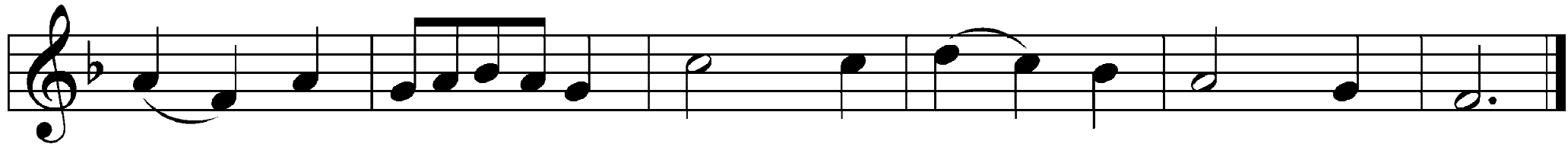
700 Love Divine, All Loves Excelling



Take a - way the love of sin - ning; Al - pha

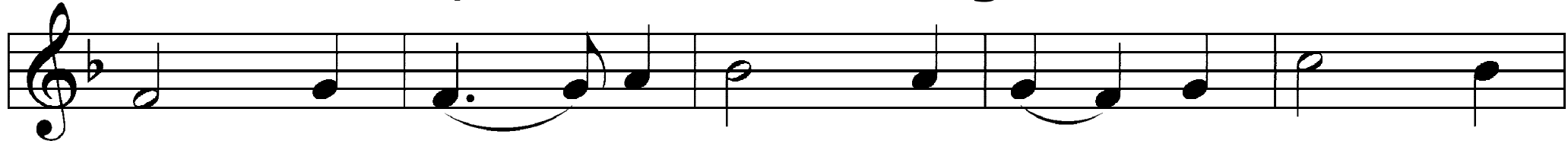


and O - me - ga be; End of faith, as

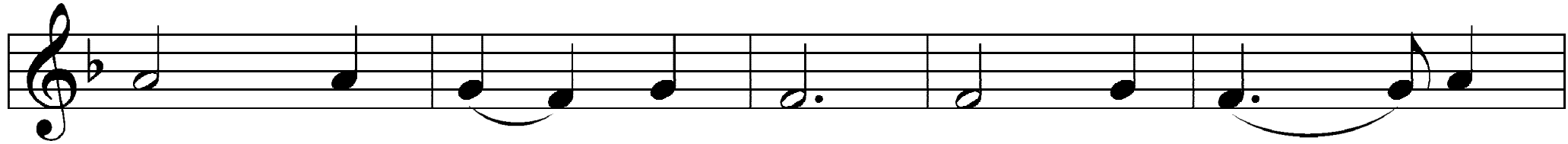


its be - gin - ning, Set our hearts at lib - er - ty.

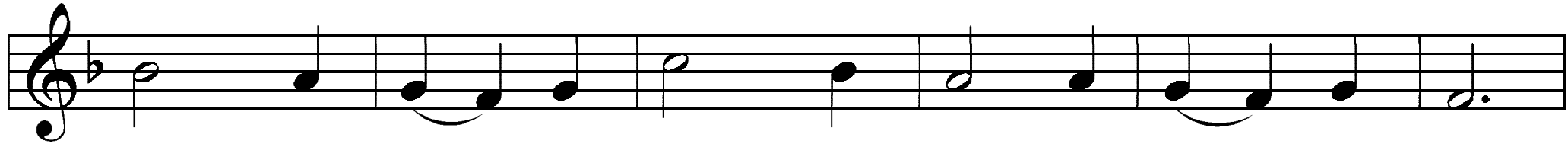
700 Love Divine, All Loves Excelling



3 Come, Al - might - y, to de - liv - er; Let us

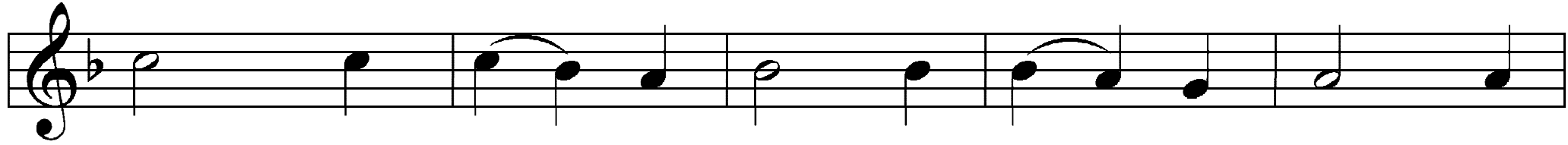


all Thy life re - ceive; Sud - den - ly re -

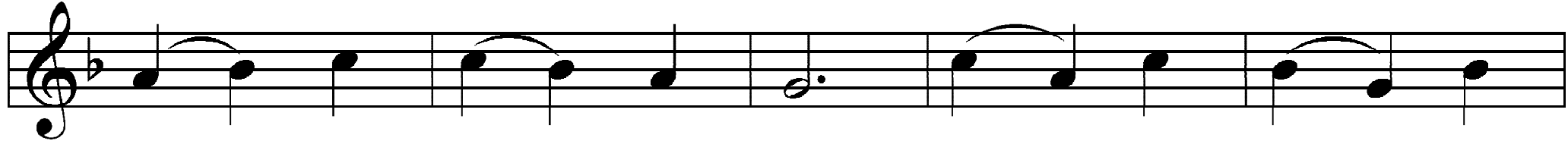


turn, and nev - er, Nev - er - more Thy tem - ples leave.

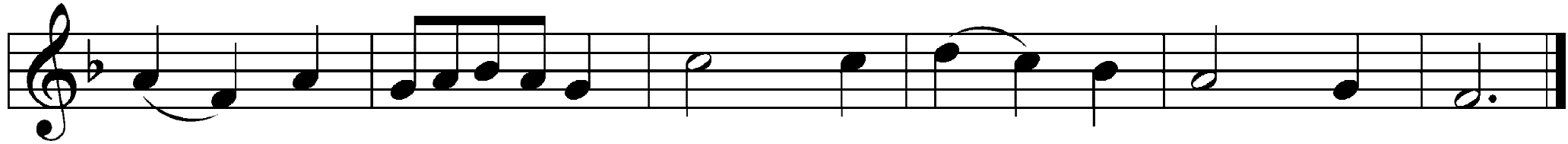
700 Love Divine, All Loves Excelling



Thee we would be al - ways bless - ing, Serve Thee



as Thy hosts a - bove, Pray and praise Thee

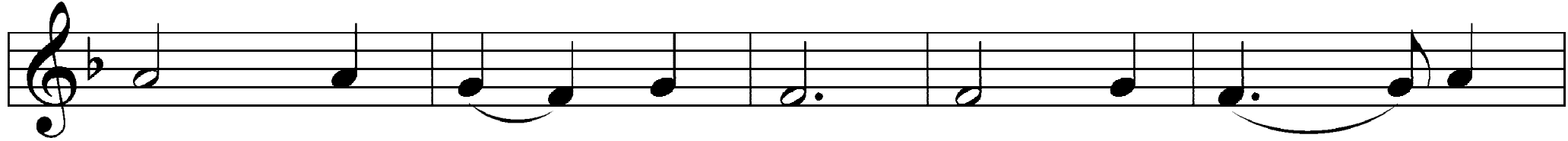


with - out ceas - ing, Glo - ry in Thy per - fect love.

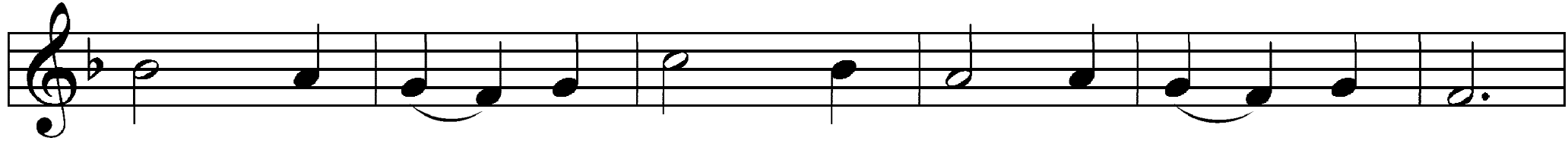
700 Love Divine, All Loves Excelling



4 Fin - ish then Thy new cre - a - tion, Pure and



spot - less let us be; Let us see Thy



great sal - va - tion Per - fect - ly re - stored in Thee,

700 Love Divine, All Loves Excelling

Changed from glo - ry in - to glo - ry, Till in
heav'n we take our place, Till we cast our
crowns be - fore Thee, Lost in won - der, love, and praise!

The image shows a musical score for the hymn "Love Divine, All Loves Excelling". It consists of three staves of music in G major (one flat) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The music features various note values, including quarter, eighth, and sixteenth notes, as well as rests and slurs. The final note of the third staff is a half note with a fermata, indicating the end of the phrase.

Text: Charles Wesley, 1707-88
Tune: Rowland H. Prichard, 1811-87
Text and tune: Public domain

Invocation

P In the name of the Father and of the ✝ Son
and of the Holy Spirit.

C **Amen.**

Exhortation

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your**

Confession of Sins

☐ present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Introit



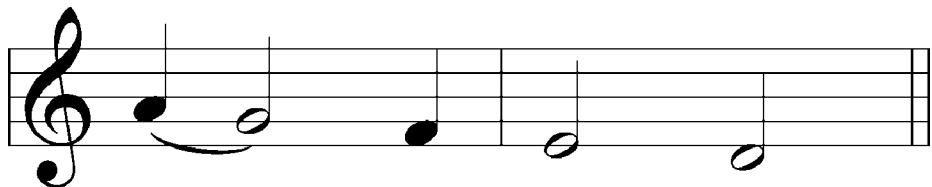
Sing praises to the LORD, O | you his saints,*
and give thanks to his | holy name.

**For his anger is but for a moment, and his
favor is for a | lifetime.***

**Weeping may tarry for the night, but joy
comes with the | morning.**

Kyrie

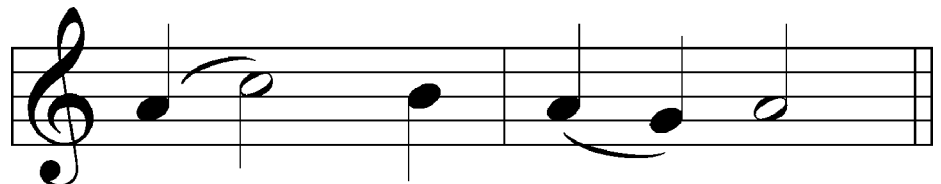
A In peace let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

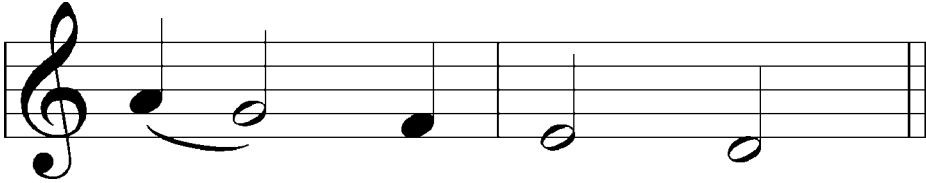
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

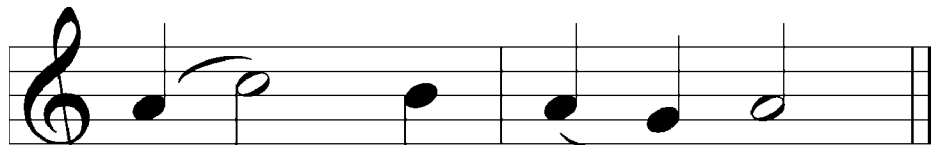
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

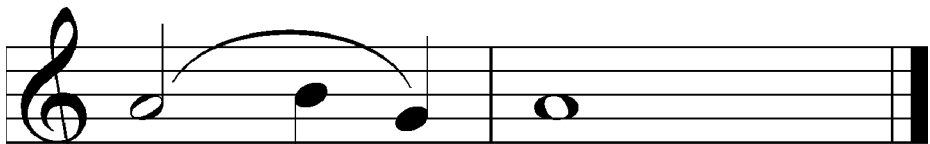
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

A Help, save, comfort, and defend us,
gracious Lord.

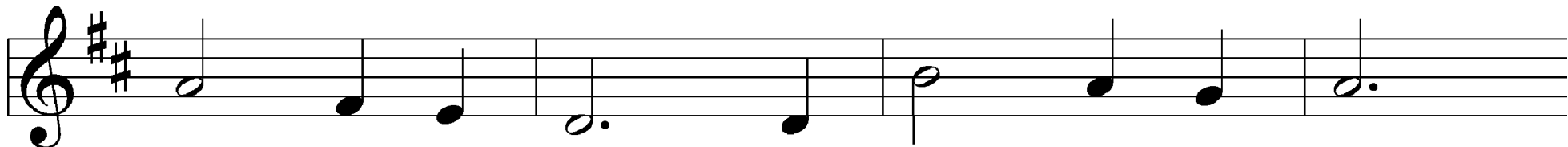


C A - men.

This Is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,

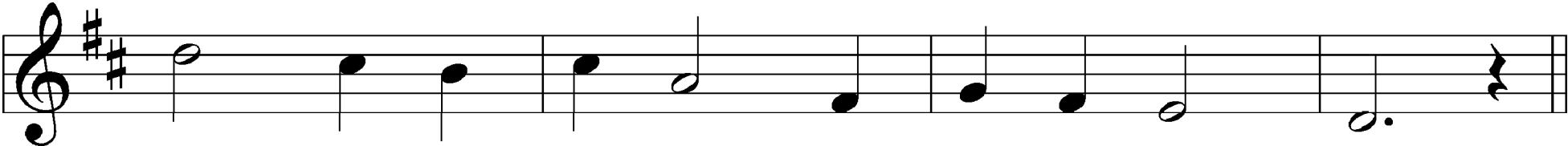


whose blood set us free to be peo-ple of God.

This Is the Feast



Pow - er and rich - es and wis - dom and strength and

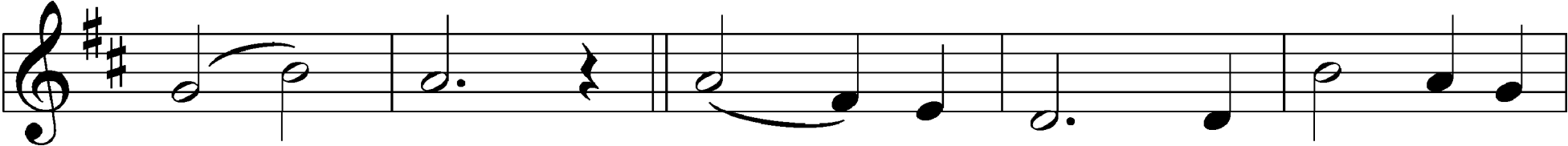


hon - or and bless-ing and glo - ry are His.

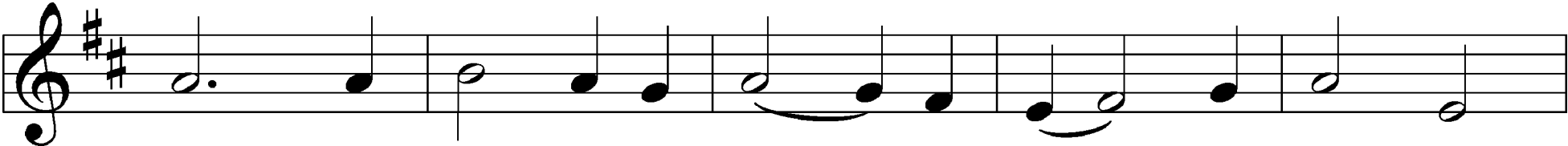


This is the feast of vic-to-ry for our God. Al - le -

This Is the Feast



lu - ia. Sing with all the peo - ple of

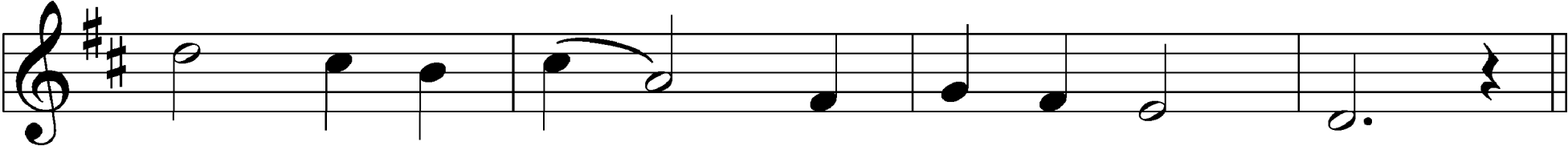


God, and join in the hymn of all cre - a - tion:

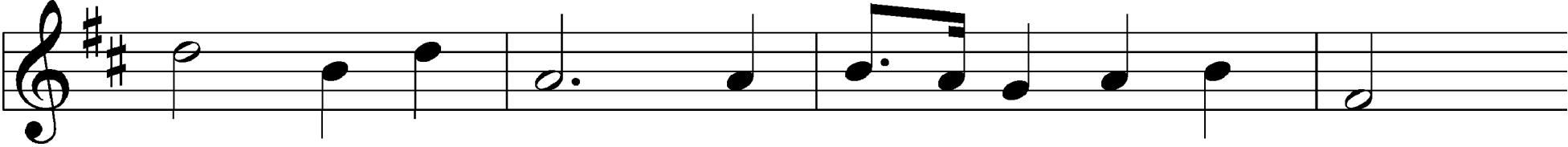


Bless - ing and hon - or and glo - ry and might be to

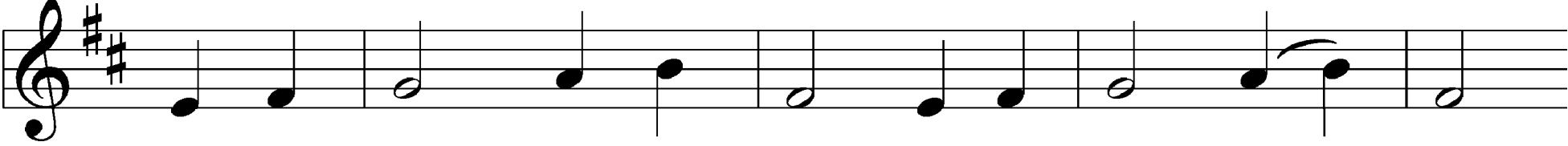
This Is the Feast



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



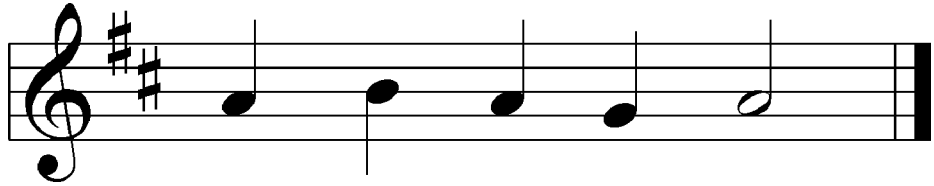
for the Lamb who was slain has be - gun His reign.

This Is the Feast

A musical score for the hymn 'This Is the Feast'. The notation is on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of the following notes: A4 (quarter), B4 (quarter), C5 (half), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half), C4 (half). The lyrics are: Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.



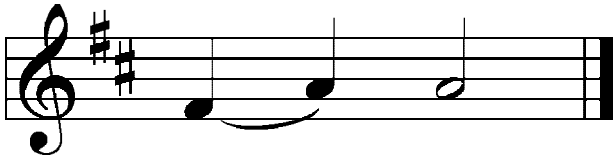
C And al - so with you.

P Let us pray.

O God, through the humiliation of Your Son
You raised up the fallen world. Grant to
Your faithful people, rescued from the peril
of everlasting death,

Salutation and Collect of the Day

P perpetual gladness and eternal joys;
through Jesus Christ, our Lord, who lives
and reigns with You and the Holy Spirit, one
God, now and forever.



C A - men.

First Reading: Acts 3:11–21

While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? The God of Abraham, the God of Isaac, and the God of Jacob,

First Reading: Acts 3:11–21

the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses.

First Reading: Acts 3:11–21

And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

“And now, brothers, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled.

First Reading: Acts 3:11–21

Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading: 1 John 3:1–7

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.

Epistle Reading: 1 John 3:1–7

And everyone who thus hopes in him purifies himself as he is pure.

Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that he appeared to take away sins, and in him there is no sin. No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him.

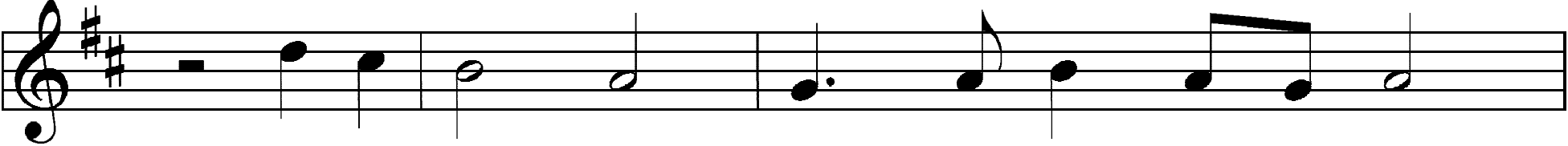
Epistle Reading: 1 John 3:1–7

Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

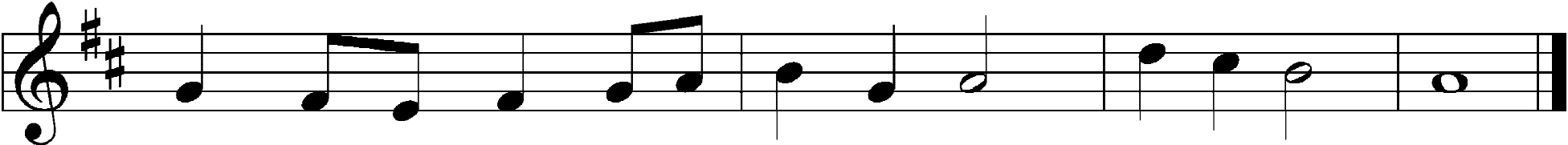
A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



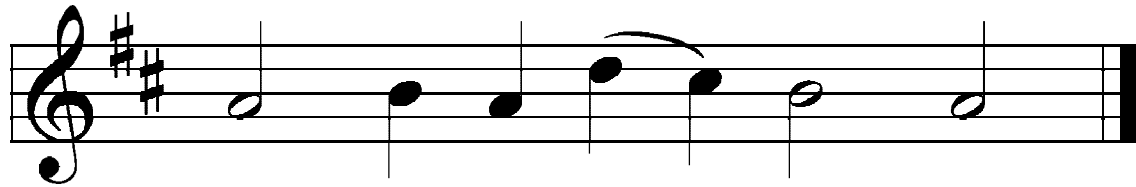
C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel: Luke 24:36-49

P The Holy Gospel according to St. Luke, the twenty-fourth chapter



C Glo - ry to You, O Lord.

As they were talking about these things, Jesus himself stood among them, and said to them, "**Peace to you!**" But they were startled and frightened and thought they saw a spirit.

Holy Gospel: Luke 24:36–49

And he said to them, “Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?”

Holy Gospel: Luke 24:36–49

They gave him a piece of broiled fish, and he took it and ate before them.

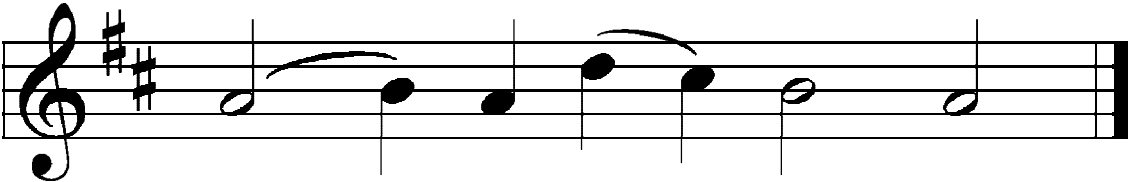
Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” Then he opened their minds to understand the Scriptures, and said to them,

Holy Gospel: Luke 24:36–49

“Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

Holy Gospel: Luke 24:36-49

P This is the Gospel of the Lord.

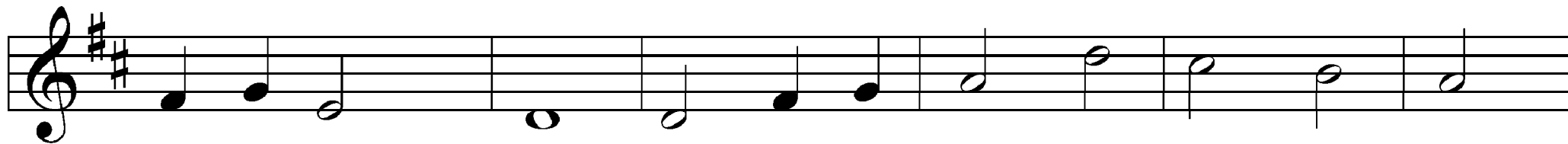


C Praise to You, O Christ.

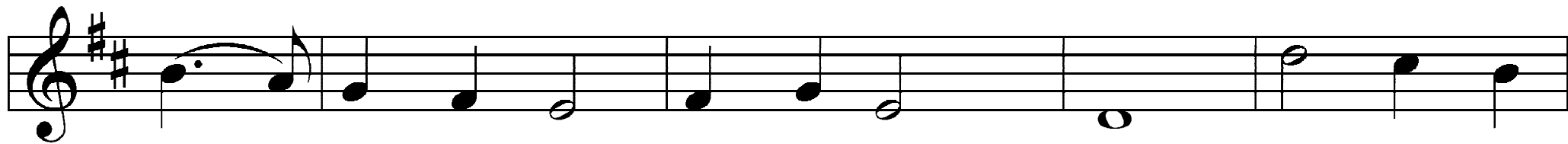
483 With High Delight Let Us Unite



1 With high de-light Let us u - nite In songs of great



ju - bi - la - tion. Ye pure in heart, All bear your part,

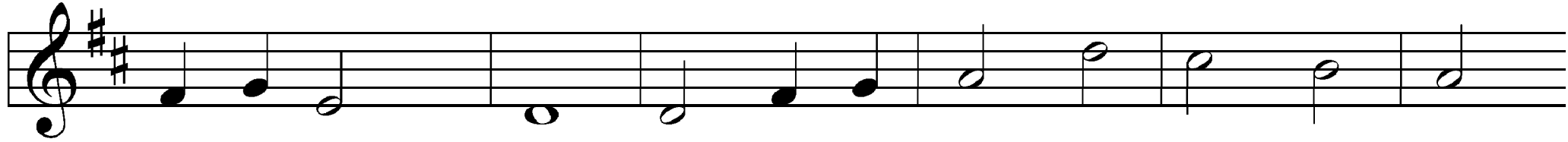


Sing Je - sus Christ, our sal - va - tion. To set us

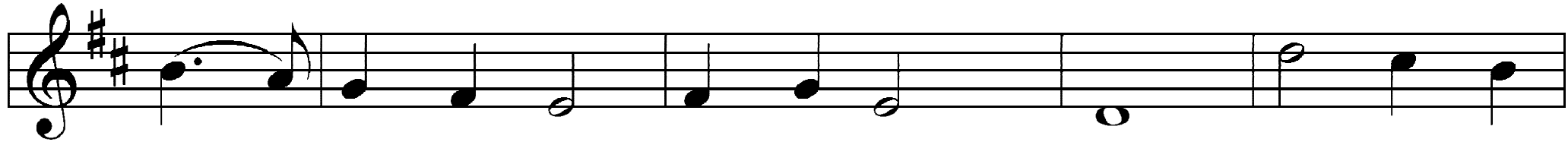
483 With High Delight Let Us Unite



2 True God, He first From death has burst Forth in - to life,

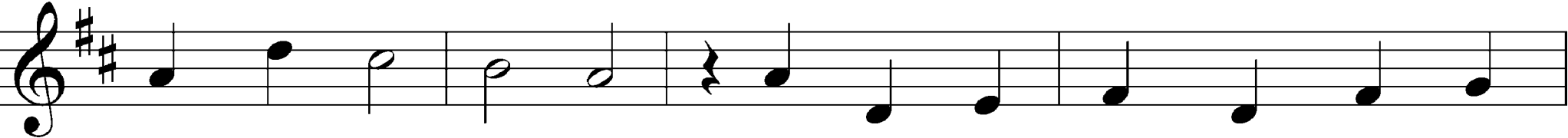


all sub-du - ing. His en - e - my Doth van - quished lie;

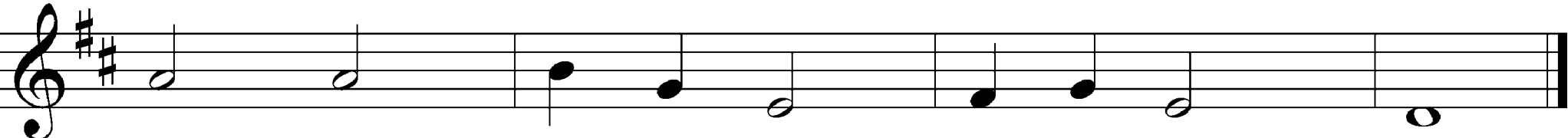


His death has been death's un - do - ing. "And yours shall

483 With High Delight Let Us Unite



be Like vic - to - ry O'er death and grave," Saith He, who

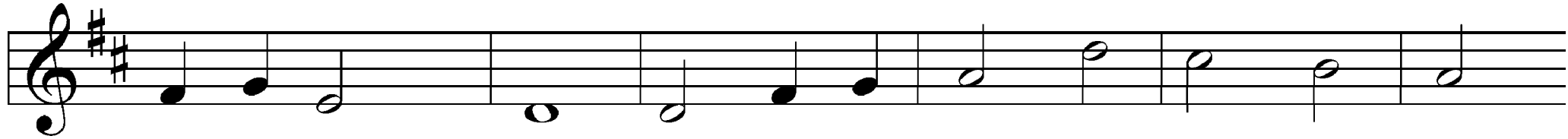


gave His life for us, life re - new - ing.

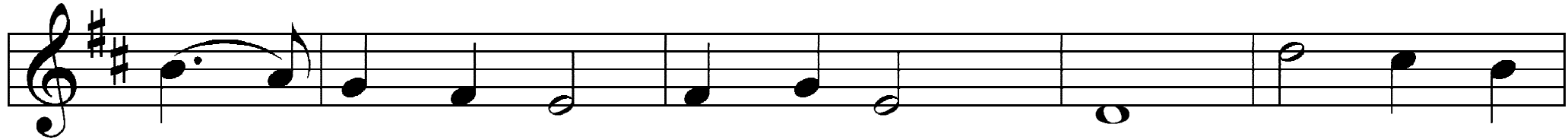
483 With High Delight Let Us Unite



3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ad - o - ra - tion. His hon - or speed By word and deed



To ev - 'ry land, ev - 'ry na - tion. So shall His

483 With High Delight Let Us Unite

love Give us a - bove, From mis - er - y And death set
free, All joy and full con - so - la - tion.

The image shows a musical score for a hymn. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes. The first staff ends with a double bar line, and the second staff ends with a double bar line and a repeat sign.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76

Tune: Cinquante Pseaumes, 1543, Geneva

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Sermon

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before
all worlds,**

Nicene Creed

**☩ God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with
the Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven**

Nicene Creed

**☩ and was incarnate by the Holy Spirit
of the virgin Mary and was made
man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures**

Nicene Creed

**☩ and ascended into heaven
and sits at the right hand of the
Father.**

**And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,**

Nicene Creed

© who proceeds from the Father
and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian
and apostolic Church,
I acknowledge one Baptism for the
remission of sins,

Nicene Creed

☩ and I look for the resurrection
of the dead
and the life ✝ of the world to come.
Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy,
C **hear our prayer.**

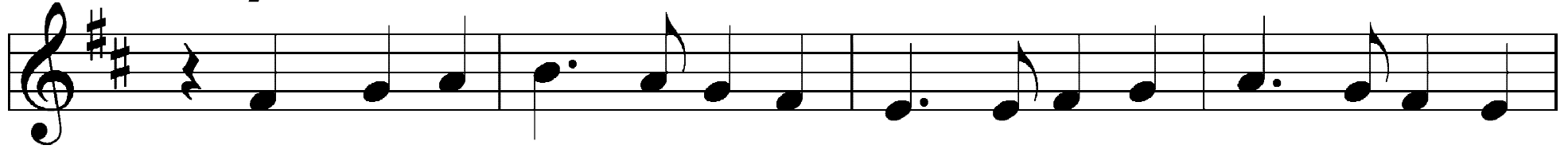
P ...let us pray to the Lord:
C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

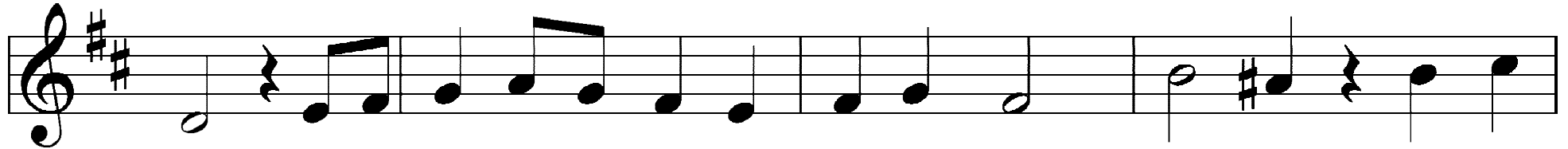
C **Amen.**

Offering

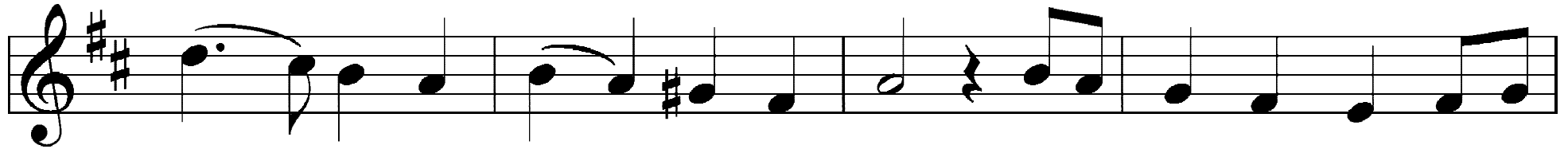
Offertory



What shall I ren - der to the Lord for all His ben - e-fits to

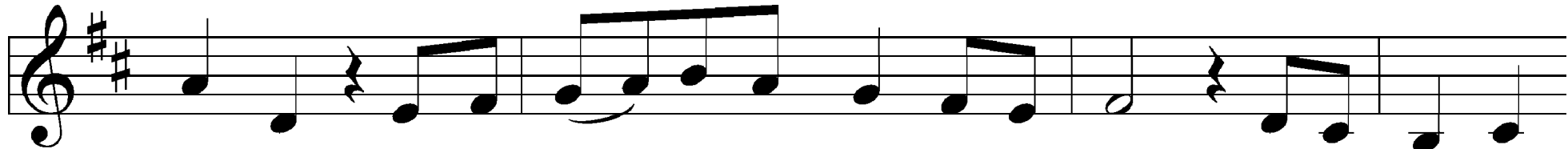


me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-

Offertory



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

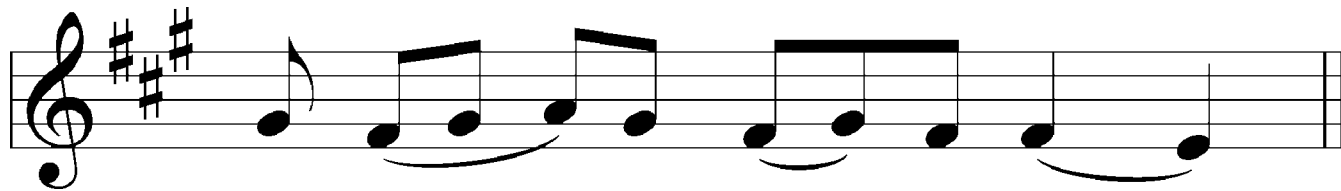
Preface

P The Lord be with you.



C And al-so with you.

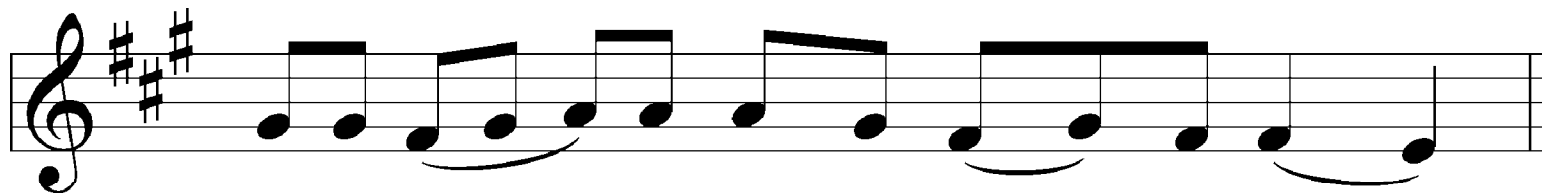
P Lift up your hearts.



C We lift them to the Lord.

Preface

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

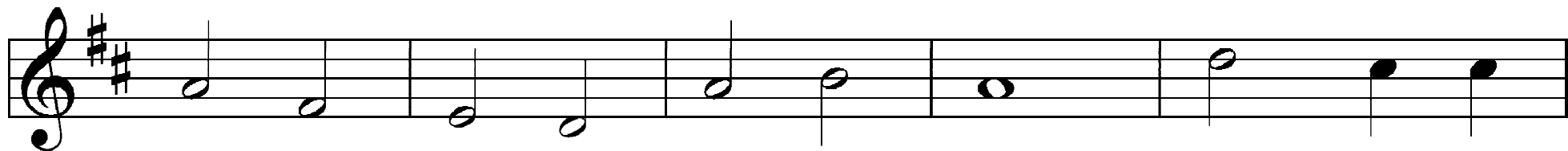
Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world.

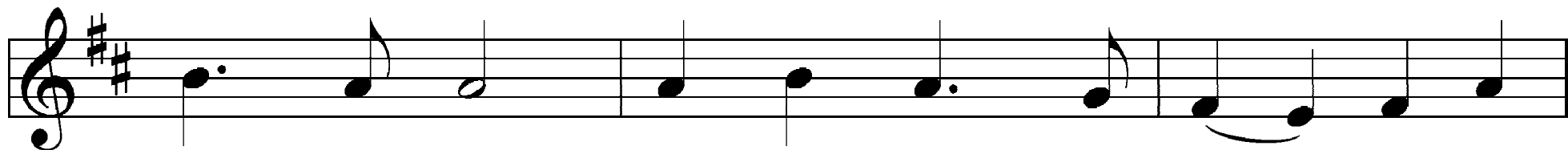
Proper Preface

P By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

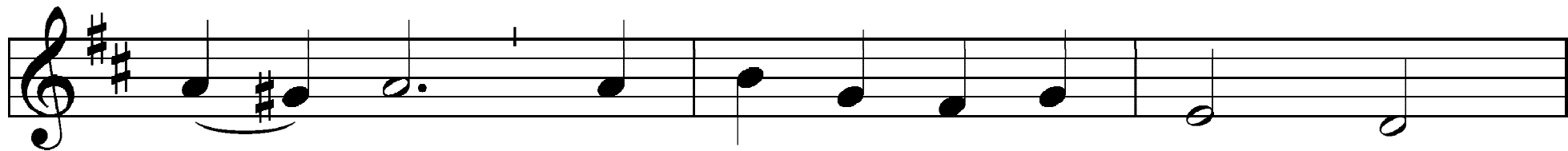
Sanctus



C Ho - ly, ho - ly, ho - ly Lord, Lord God of

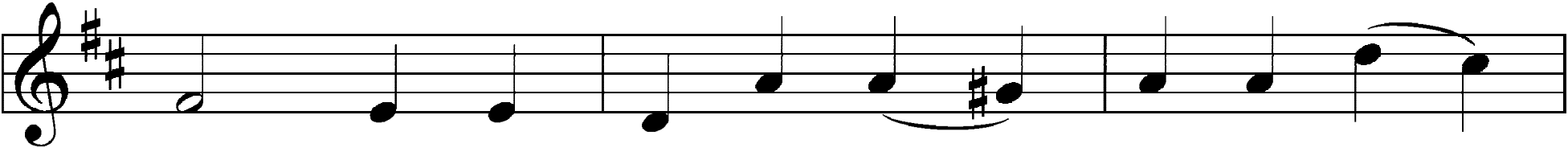


pow'r and might: Heav'n and earth are full of Your

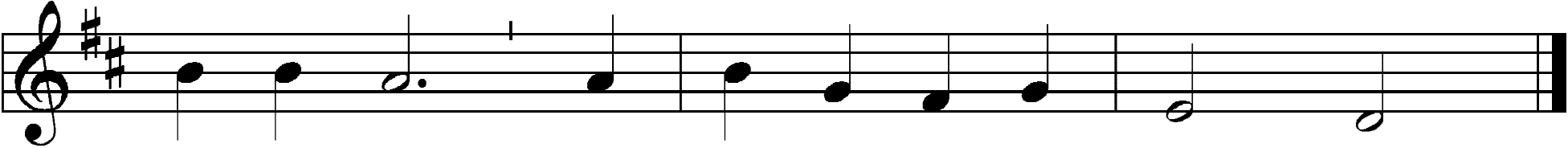


glo - ry. Ho - san - na in the high - est.

Sanctus



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Prayer of Thanksgiving

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom,

Prayer of Thanksgiving

P which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;**

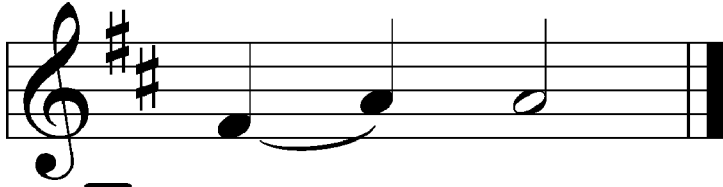
Lord's Prayer

**☐ and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

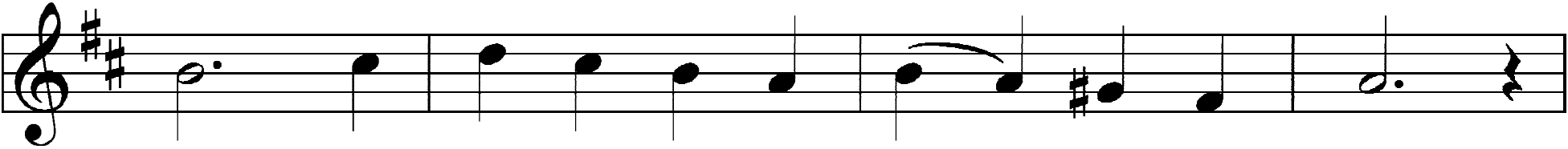
Pax Domini

P The peace of the Lord be with you always.

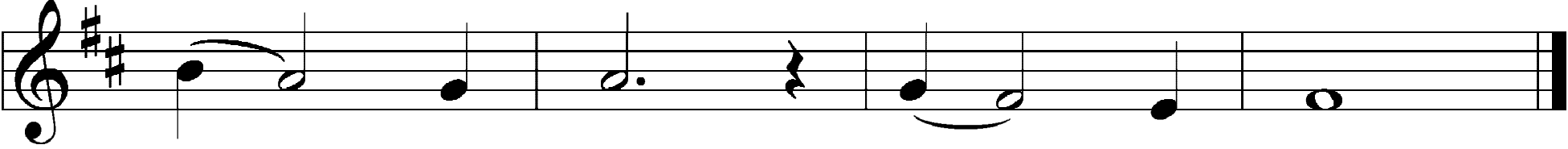


C A - men.

Agnus Dei

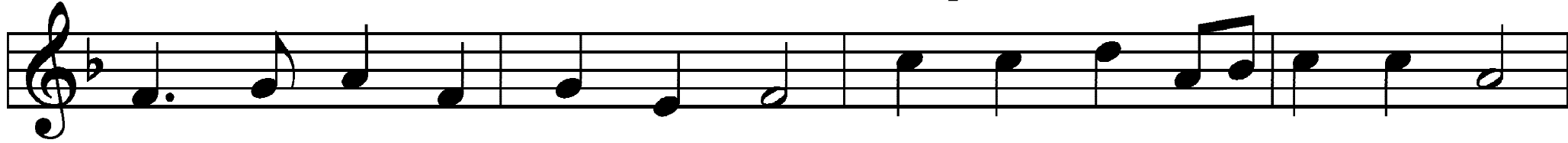


God, You take a - way the sin of the world;

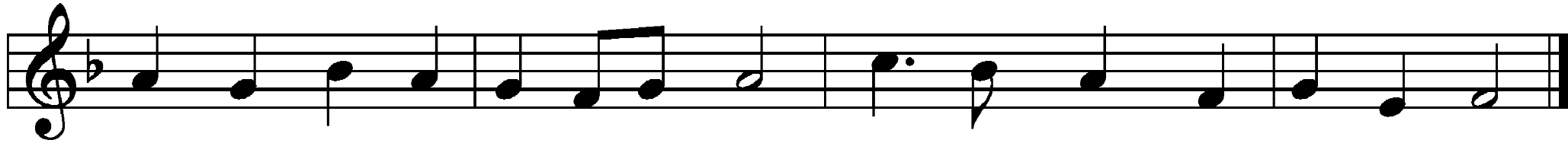


grant us peace, grant us peace.

469 Christ the Lord Is Risen Today

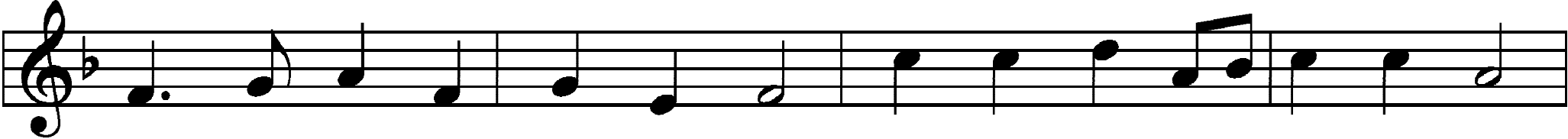


2 Love's re-deem-ing work is done, Fought the fight, the bat-tle won;

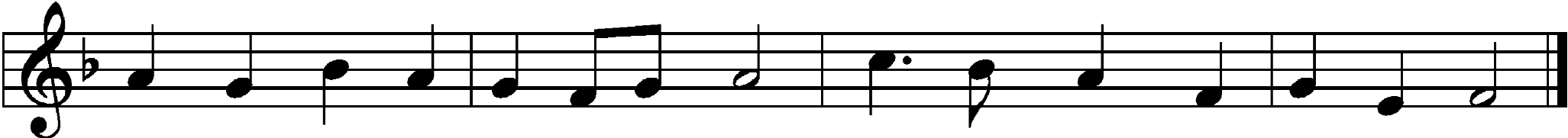


Lo! Our Sun's e-clipse is o'er; Lo! He sets in blood no more.

469 Christ the Lord Is Risen Today

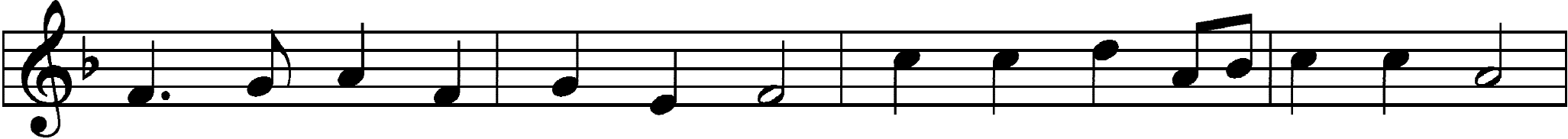


3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.

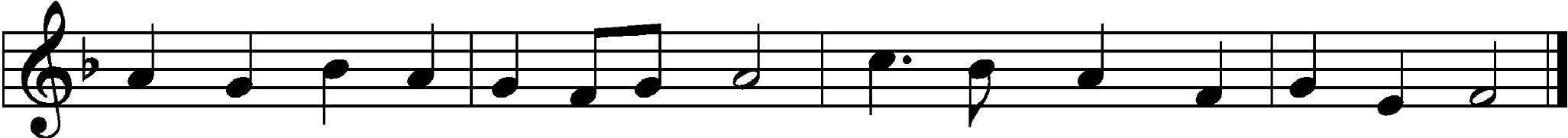


Death in vain for-bids His rise; Christ has o - pened par - a - dise.

469 Christ the Lord Is Risen Today

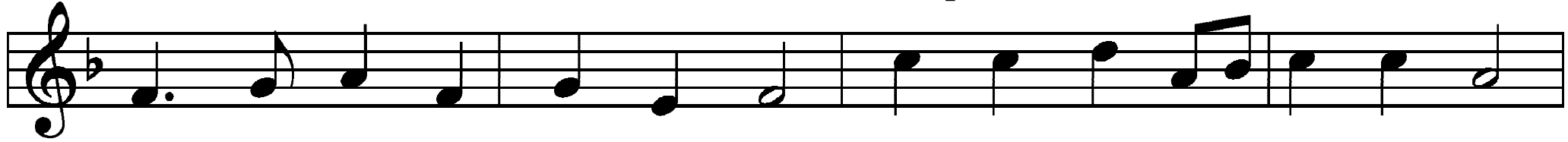


4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?

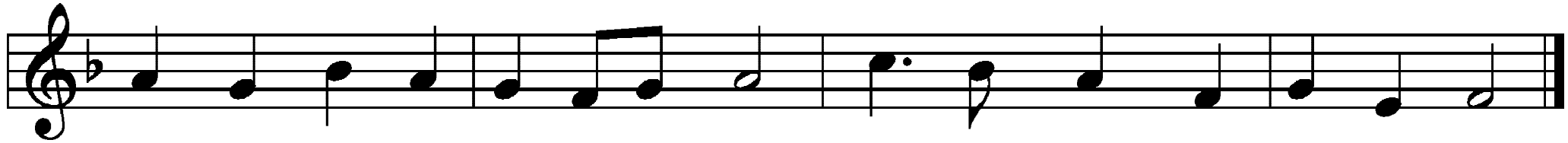


Once He died our souls to save; Where thy vic - to - ry, O grave?

469 Christ the Lord Is Risen Today



5 Soar we now where Christ has led; Fol - l'wing our ex - alt - ed Head.

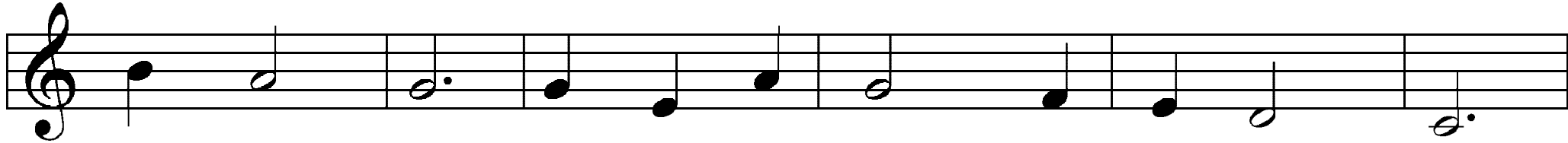


Made like Him, like Him we rise; Ours the cross, the grave, the skies.

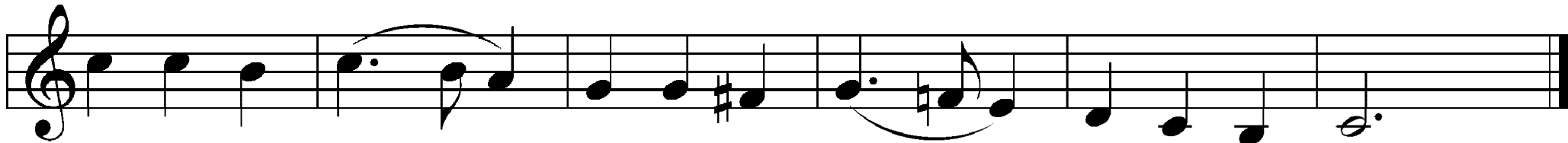
475 Good Christian Friends, Rejoice and Sing



1 Good Chris-tian friends, re-joice and sing! Now is the tri-umph



of our King! To all the world glad news we bring:

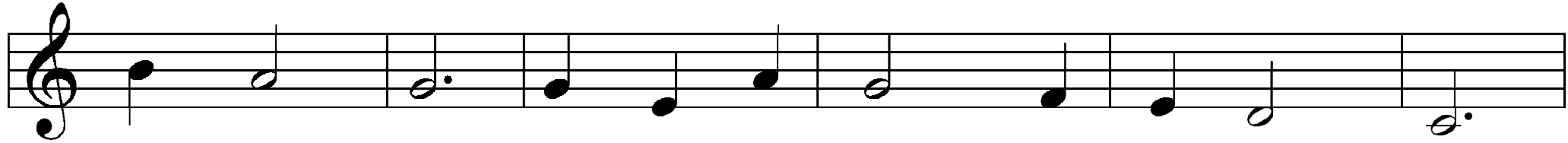


Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

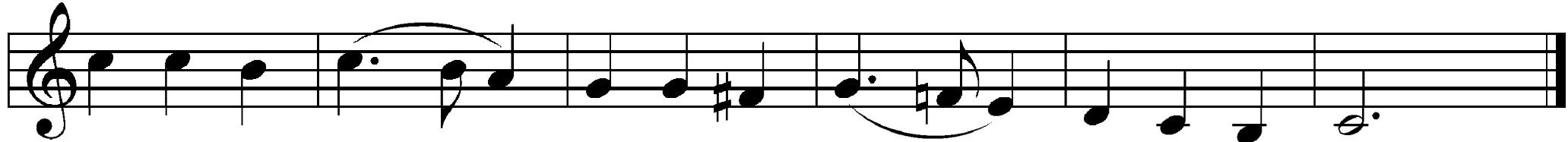
475 Good Christian Friends, Rejoice and Sing



2 The Lord of life is ris'n this day; Bring flow'rs of song to



strew His way; Let all the world re-joice and say:

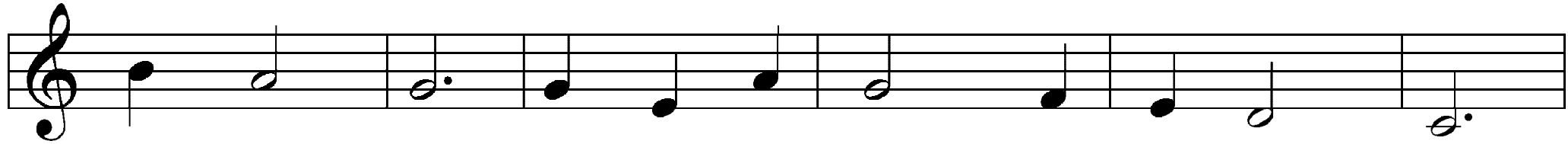


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

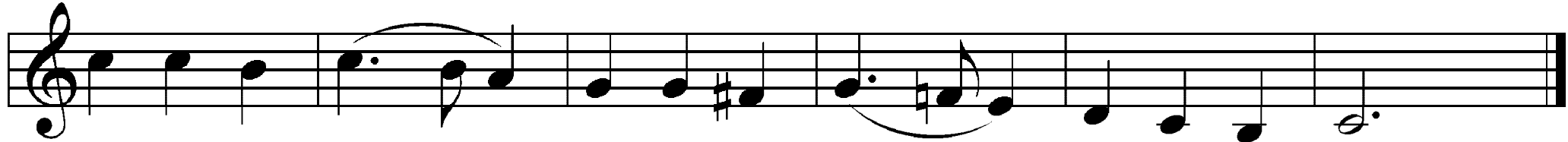
475 Good Christian Friends, Rejoice and Sing



3 Praise we in songs of vic - to - ry That love, that life which



can - not die, And sing with hearts up - lift - ed high:

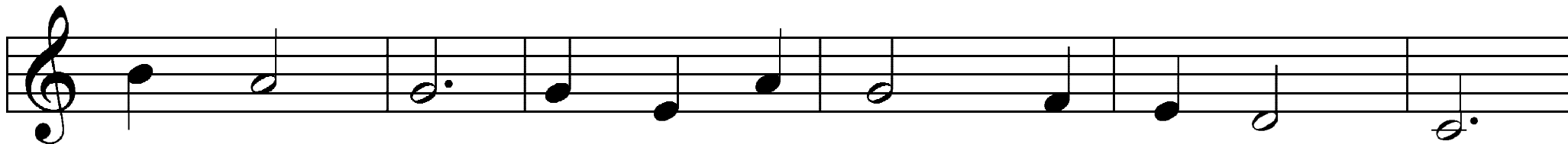


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

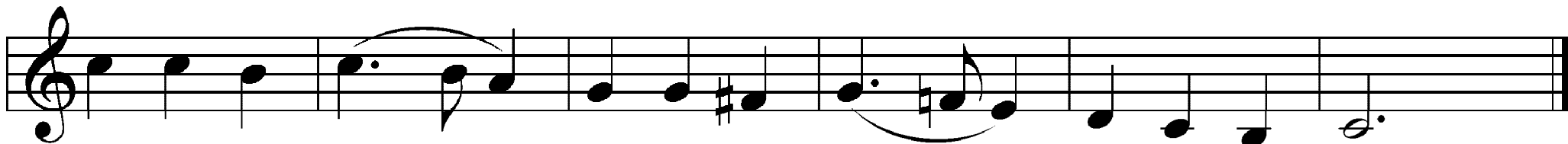
475 Good Christian Friends, Rejoice and Sing



4 Your name we bless, O ris - en Lord, And sing to - day with



one ac - cord The life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

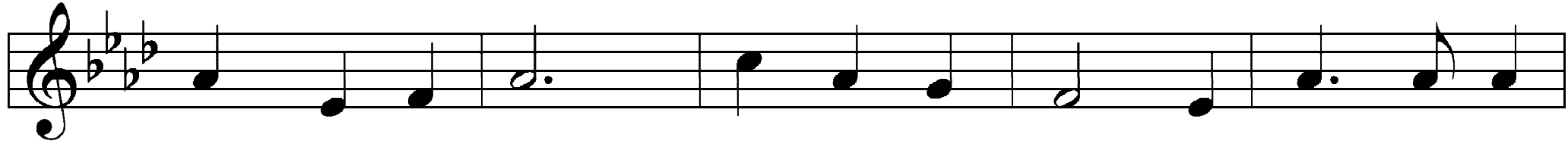
Text: Cyril A. Alington, 1872-1955, alt.

Tune: Melchior Vulpius, c. 1570-1615

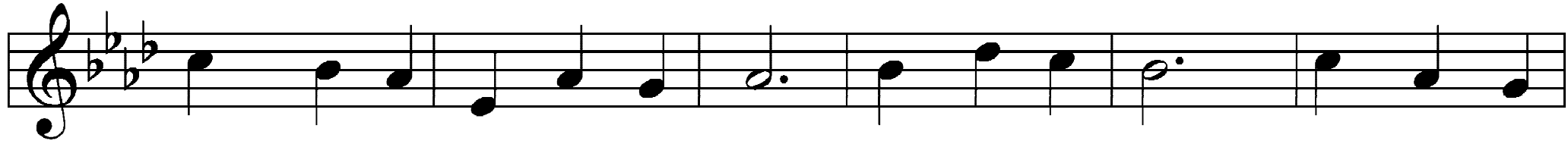
Text: © 1958, renewed 1986 Hymns Ancient and Modern Ltd., admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

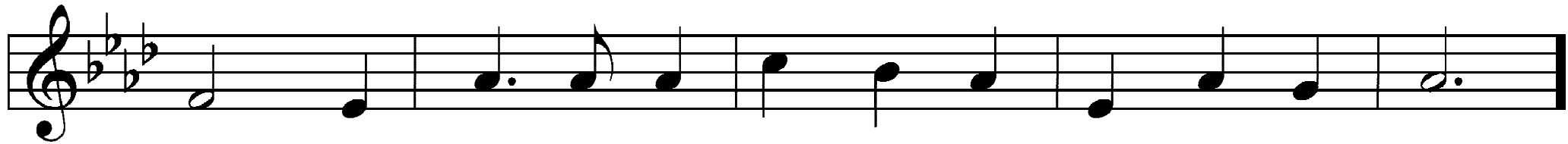
474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -

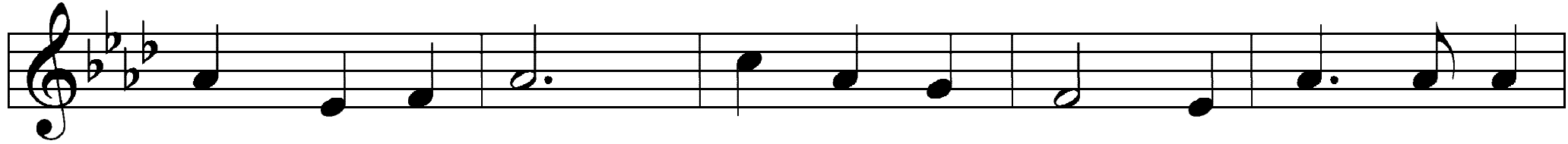


sound-ing in glo - ri - ous light! Splen-dor, the Lamb, Heav - en for -

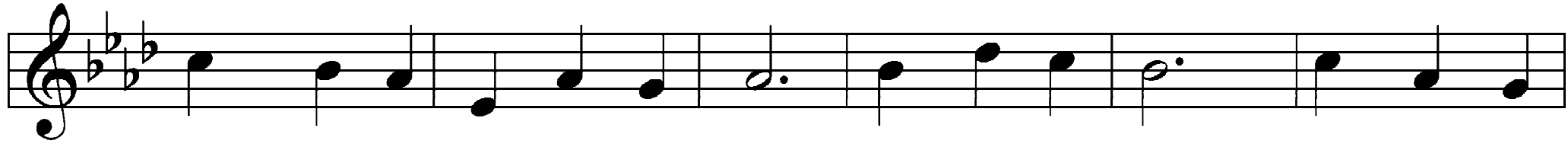


ev - er! Oh, what a mir - a - cle God has in sight!

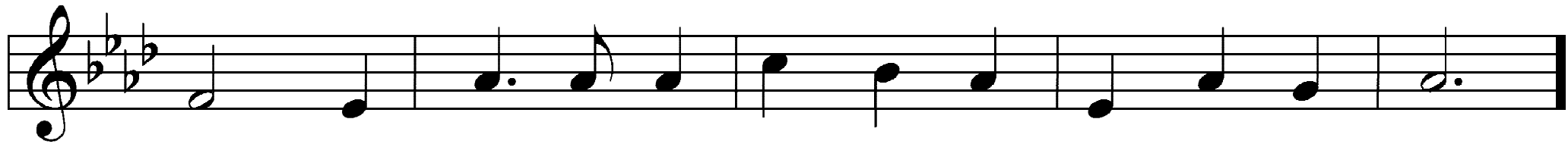
474 Alleluia! Jesus Is Risen



2 Walk-ing the way, Christ in the cen - ter Tell - ing the



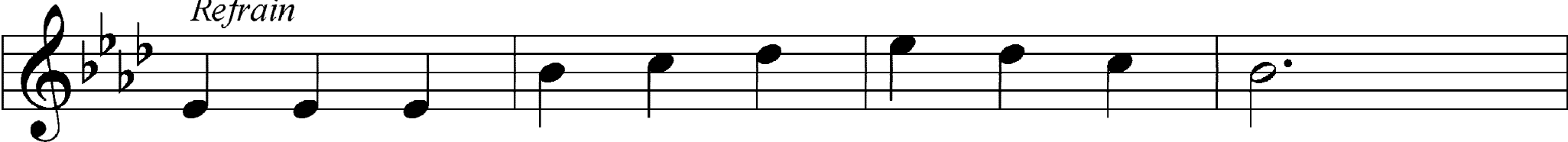
sto - ry to o - pen our eyes; Break-ing our bread, Giv - ing us



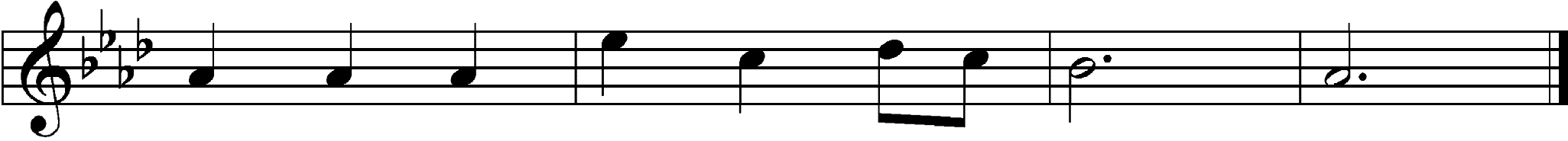
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.

474 Alleluia! Jesus Is Risen

Refrain

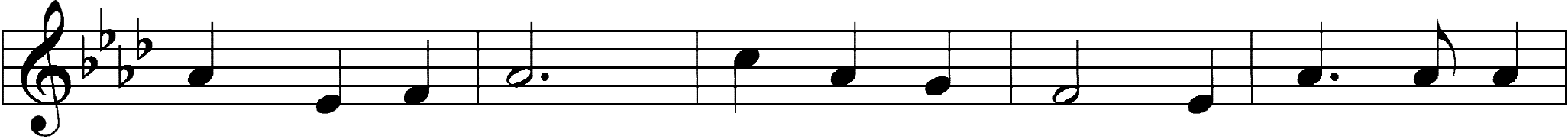


Je - sus is ris - en and we shall a - rise:

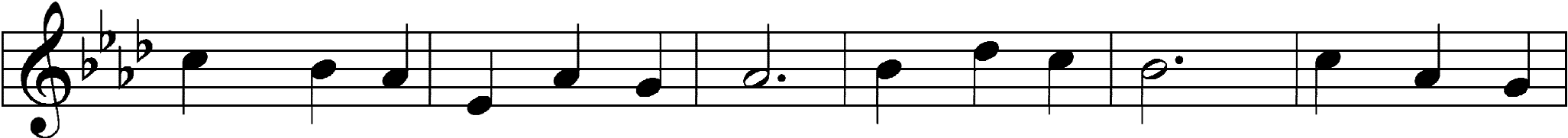


Give God the glo - ry! Al - le - lu - ia!

474 Alleluia! Jesus Is Risen



3 Je - sus the vine, We are the branch - es; Life in the



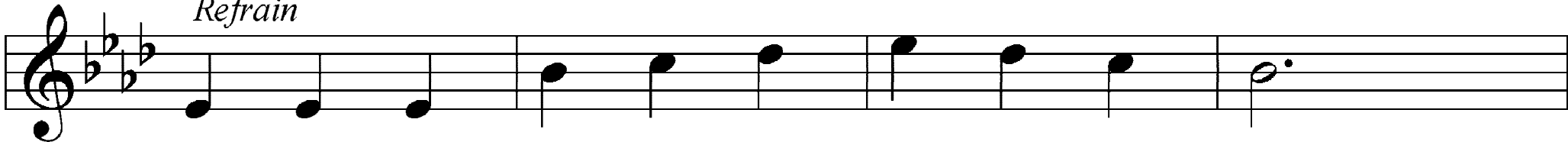
Spir - it the fruit of the tree; Heav - en to earth, Christ to the



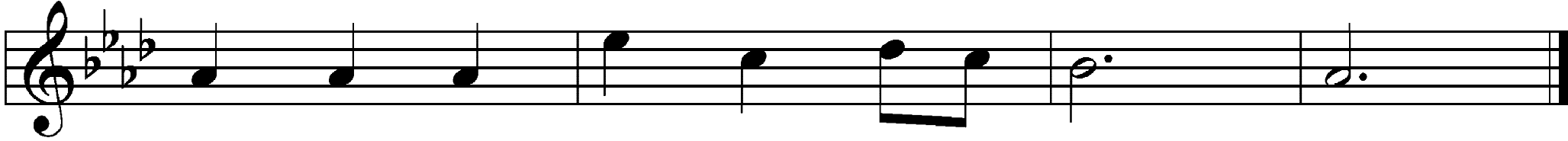
peo - ple, Gift of the fu - ture now flow - ing to me.

474 Alleluia! Jesus Is Risen

Refrain

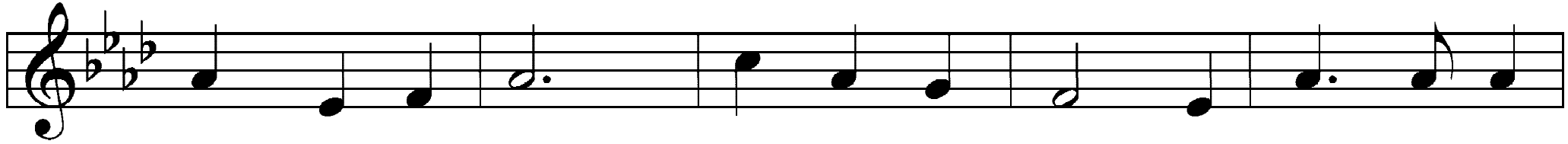


Je - sus is ris - en and we shall a - rise:

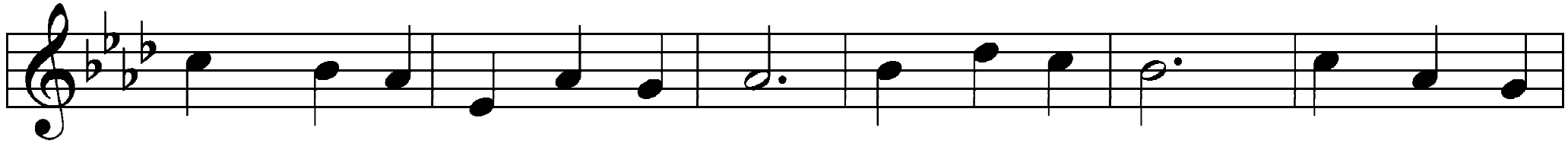


Give God the glo - ry! Al - le - lu - ia!

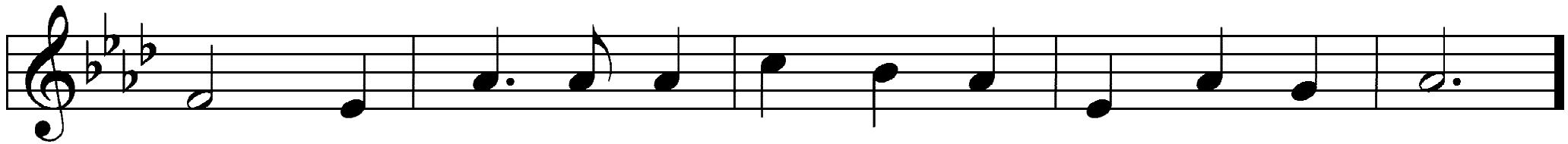
474 Alleluia! Jesus Is Risen



4 Weep-ing, be gone; Sor - row, be si - lent: Death put a -



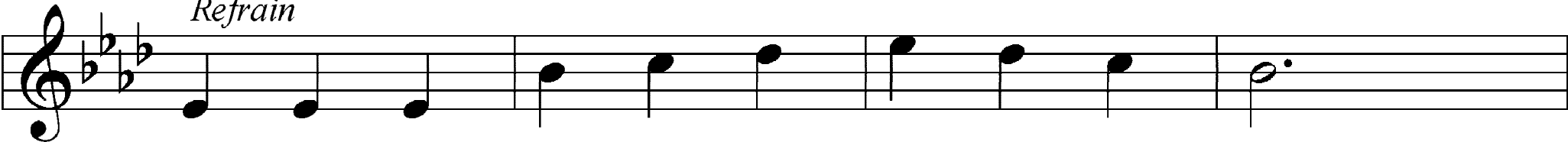
sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be



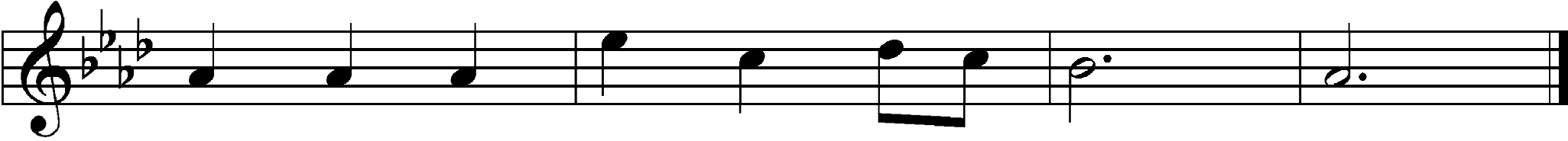
o - pen!" Clothe us in won - der, a - dorn us in light.

474 Alleluia! Jesus Is Risen

Refrain

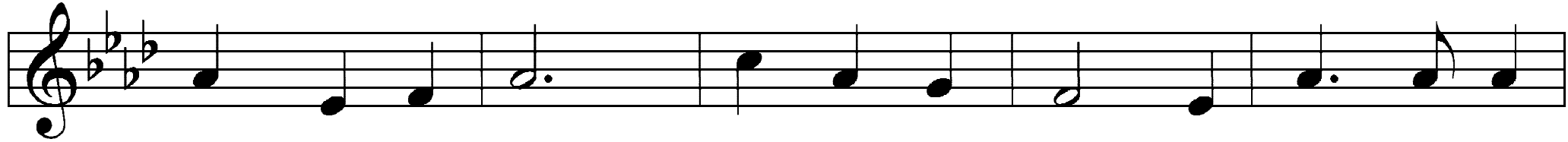


Je - sus is ris - en and we shall a - rise:

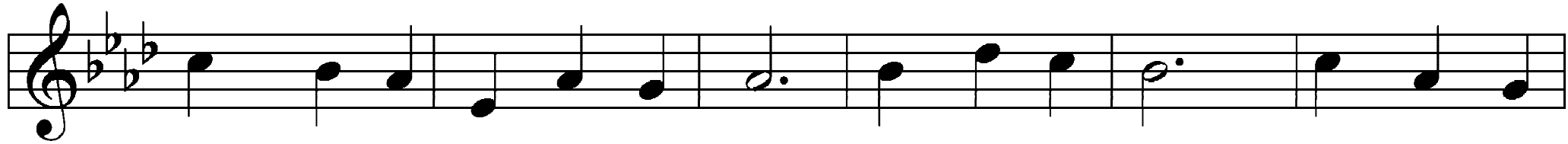


Give God the glo - ry! Al - le - lu - ia!

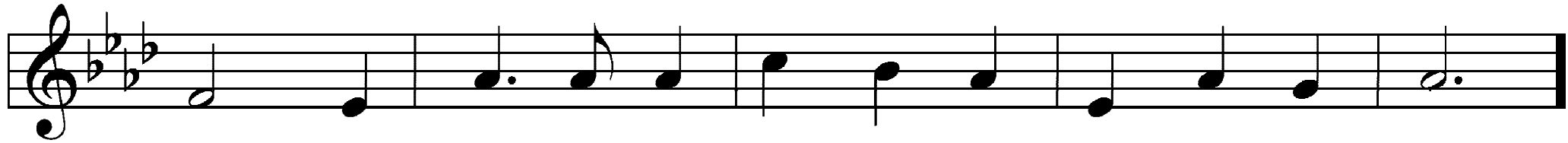
474 Alleluia! Jesus Is Risen



5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



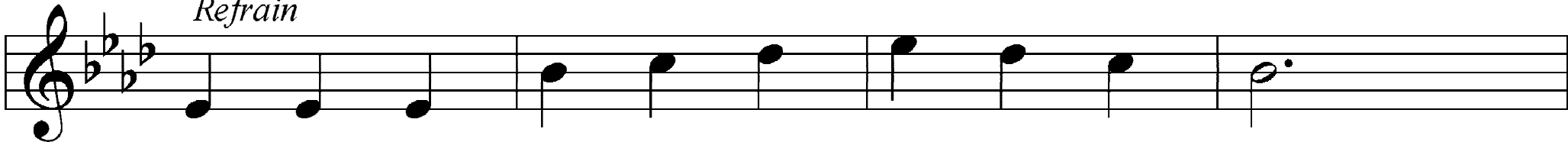
ru - sa-lem, Je - sus the Lamb, Riv - er of life, Saints and arch-



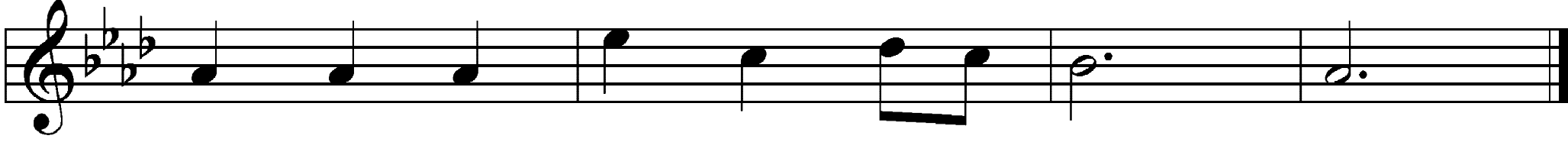
an - gels, Sing with cre - a - tion to God the I AM!

474 Alleluia! Jesus Is Risen

Refrain



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

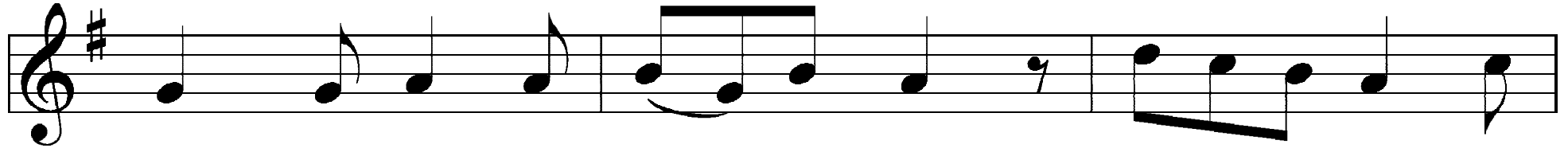
Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

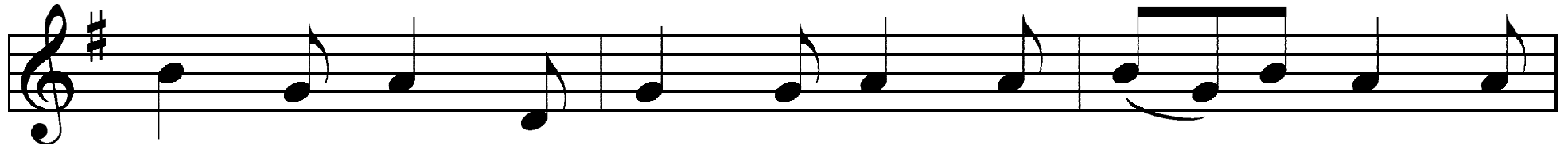
Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110000651

Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000651

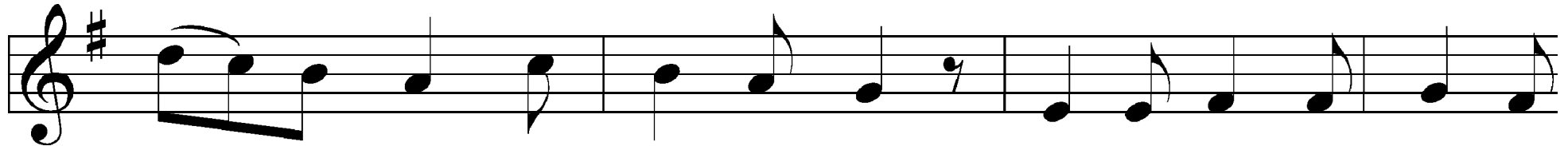
Thank the Lord



Thank the Lord and sing His praise; tell ev-'ry-one what

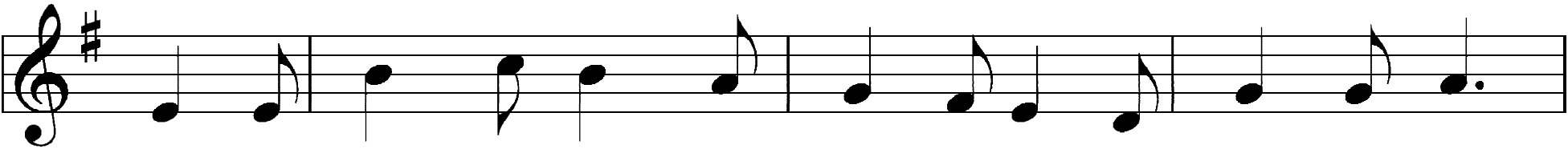


He has done. Let ev - 'ry-one who seeks the Lord re -

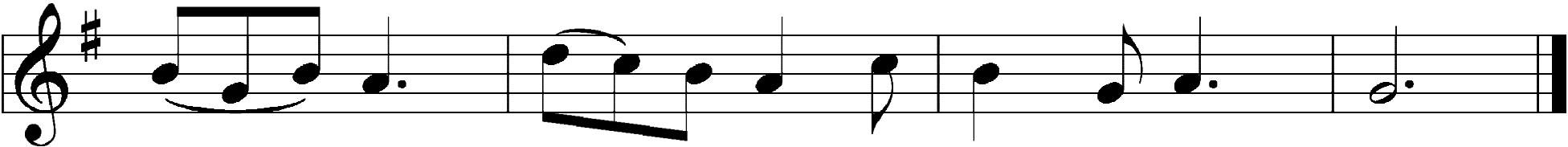


joice and proud - ly bear His name. He re-calls His prom-is-

Thank the Lord



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

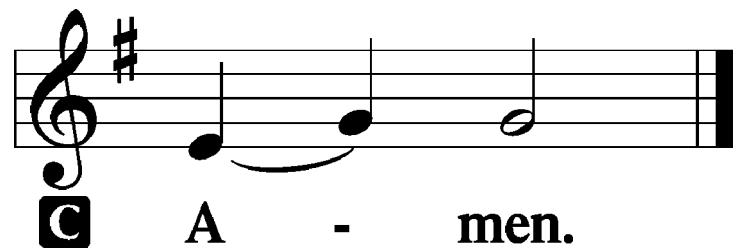
A

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord,

Post-Communion Collect

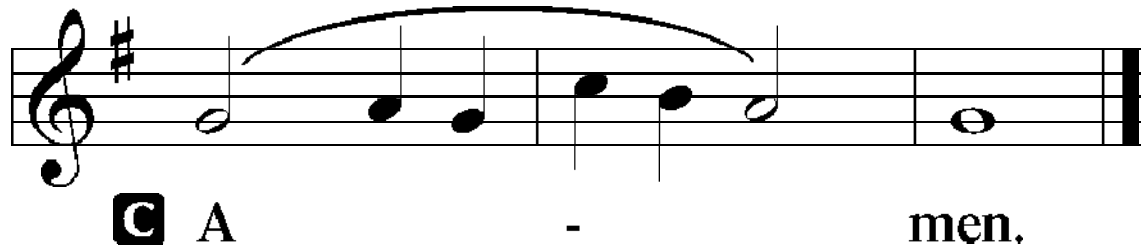
A who lives and reigns with You and the Holy Spirit, one God, now and forever.



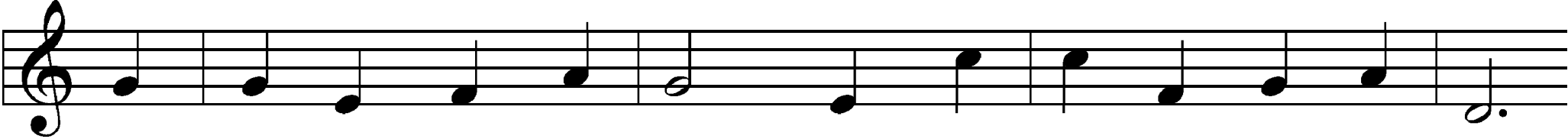
C A - men.

Benediction

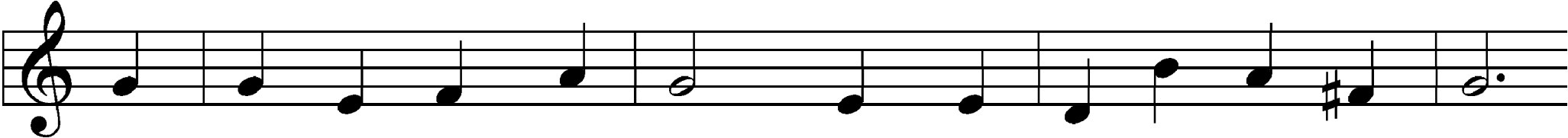
P The Lord bless you and keep you.
The Lord make His face shine on you and be
gracious to you.
The Lord look upon you with favor and
✠ give you peace.



478 The Day of Resurrection

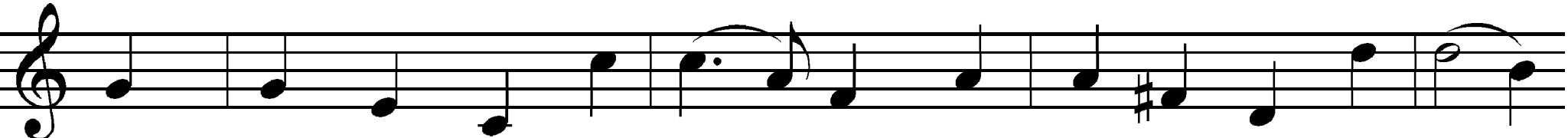


1 The day of res - ur - rec - tion! Earth, tell it out a - broad,

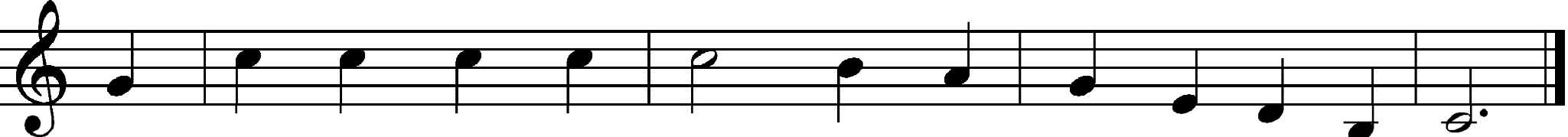


The pass - o - ver of glad - ness, The pass - o - ver of God.

478 The Day of Resurrection

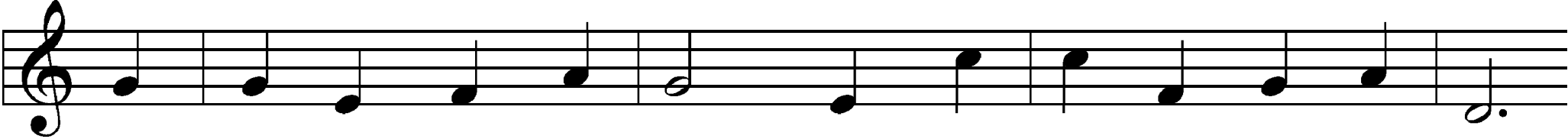


From death to life e - ter - nal, From sin's do - min - ion free,

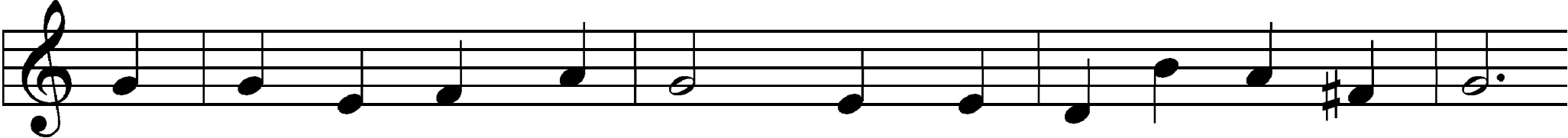


Our Christ has brought us o - ver With hymns of vic - to - ry.

478 The Day of Resurrection



2 Let hearts be purged of e - vil That we may see a - right

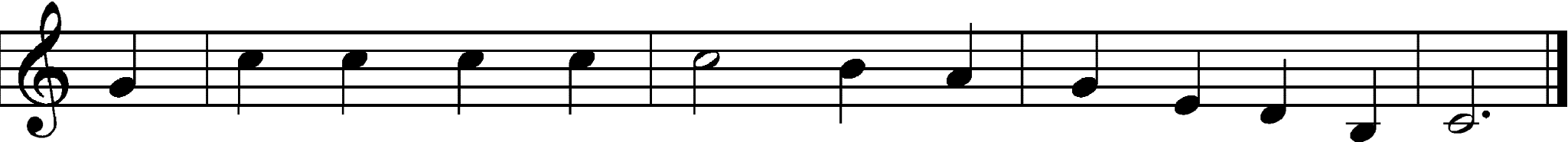


The Lord in rays e - ter - nal Of res - ur - rec - tion light

478 The Day of Resurrection

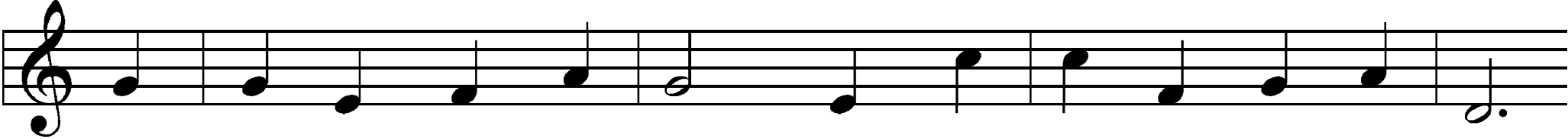


And, lis - t'ning to His ac - cents, May hear, so calm and plain,

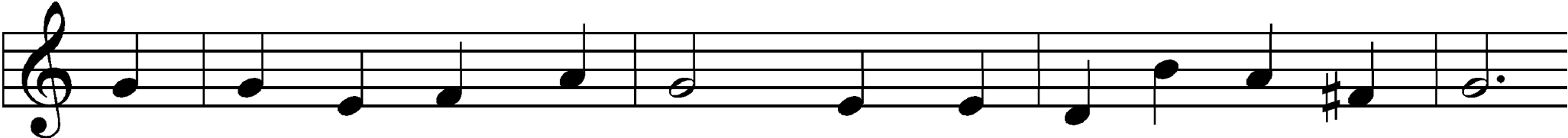


His own "All hail!" and, hear - ing, May raise the vic - tor strain.

478 The Day of Resurrection



3 Now let the heav'ns be joy - ful, Let earth its song be - gin,

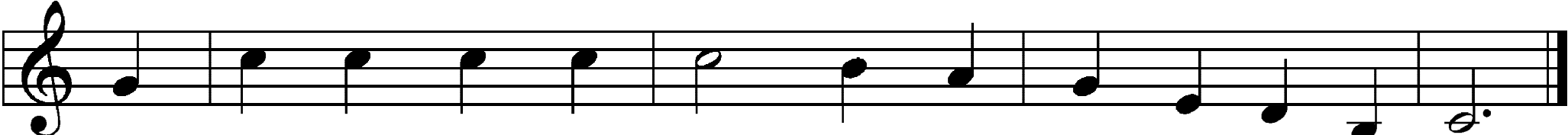


Let all the world keep tri - umph And all that is there - in.

478 The Day of Resurrection

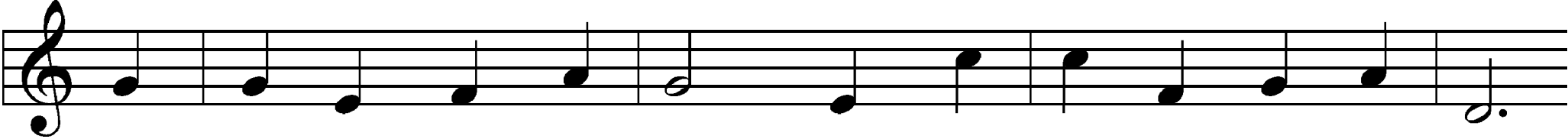


Let all things, seen and un - seen, Their notes of glad - ness blend;

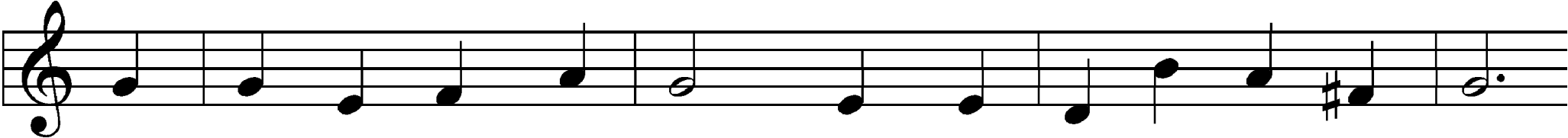


For Christ the Lord has ris - en, Our joy that has no end!

478 The Day of Resurrection



△ 4 All praise to God the Fa - ther, All praise to God the Son,

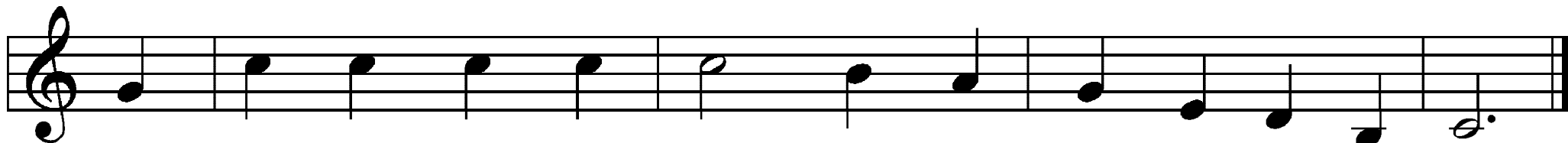


All praise to God the Spir - it, E - ter - nal Three in One!

478 The Day of Resurrection



Let all the ran-somed num - ber Fall down be - fore the throne



And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

Third Sunday of Easter



ANNOUNCEMENTS

Go in peace and
serve the Lord.

**Thanks be
to God.**

