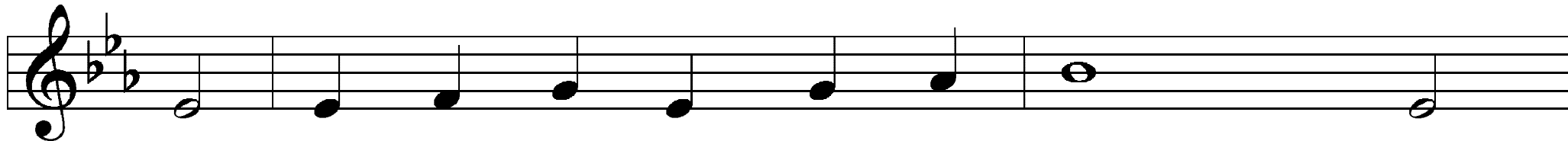


Second Sunday of Easter

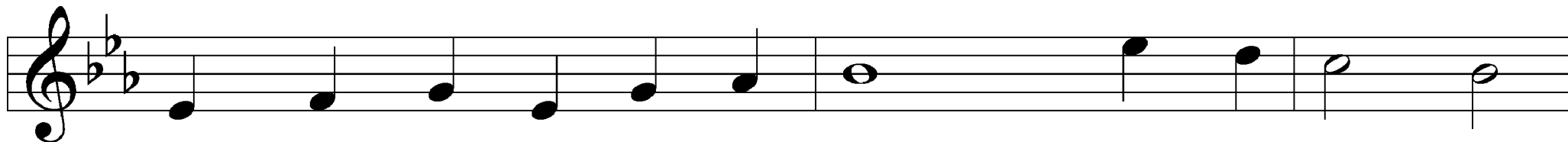
*Please be respectful of those praying
and preparing for worship.*



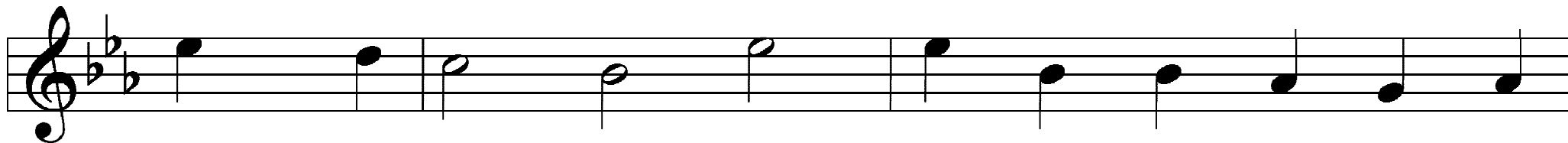
465 Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds In



praise of love that still a - bounds: "Christ has tri - umphed!

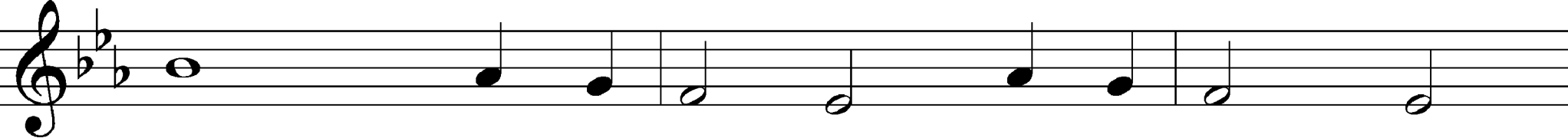


He is liv - ing!" Sing, choirs of an - gels, loud and

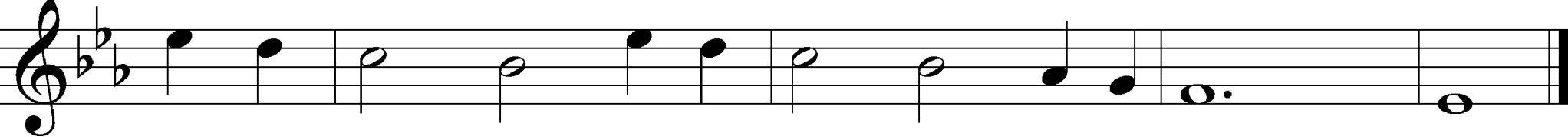
465 Now All the Vault of Heaven Resounds



clear! Re - peat their song of glo - ry

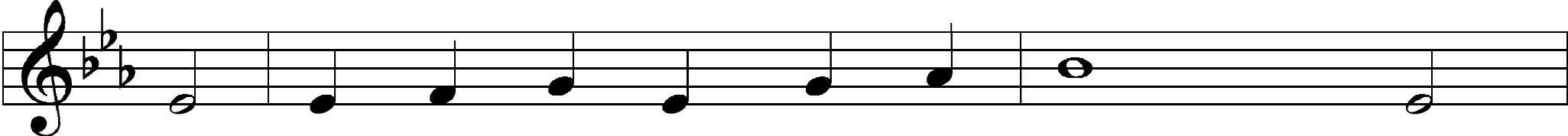


here: "Christ has tri - umphed! Christ has tri - umphed!"

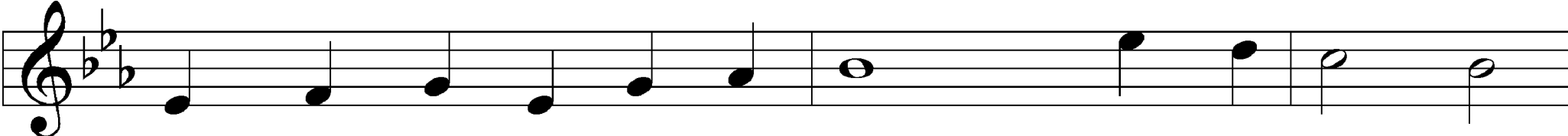


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

465 Now All the Vault of Heaven Resounds



2 E - ter - nal is the gift He brings, There -

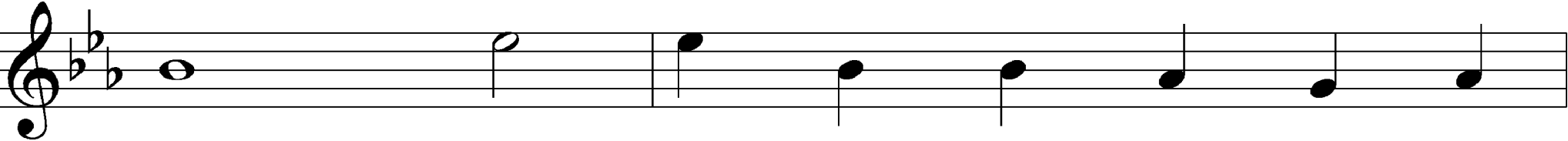


fore our heart with rap - ture sings: "Christ has tri - umphed!

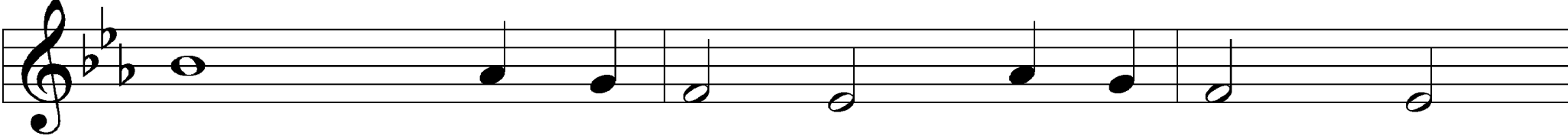


He is liv - ing!" Now still He comes to give us

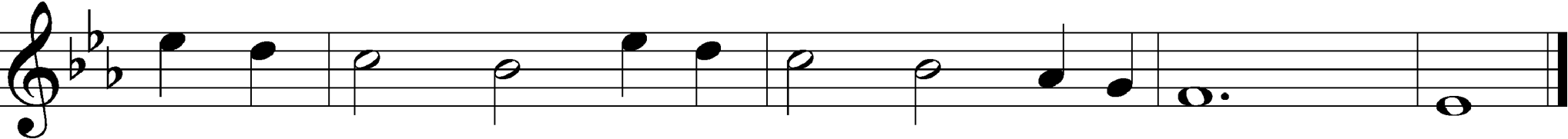
465 Now All the Vault of Heaven Resounds



life And by His pres - ence stills all

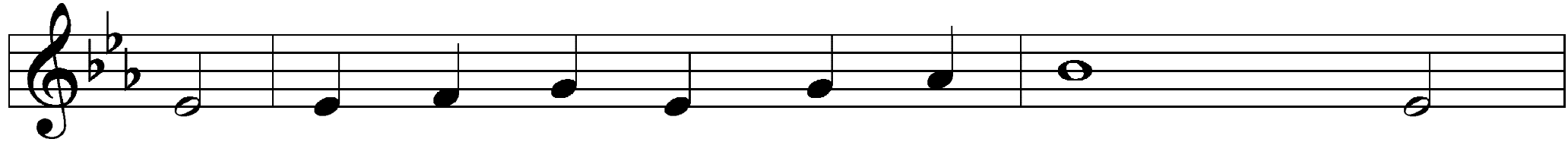


strife. Christ has tri - umphed! He is liv - ing!

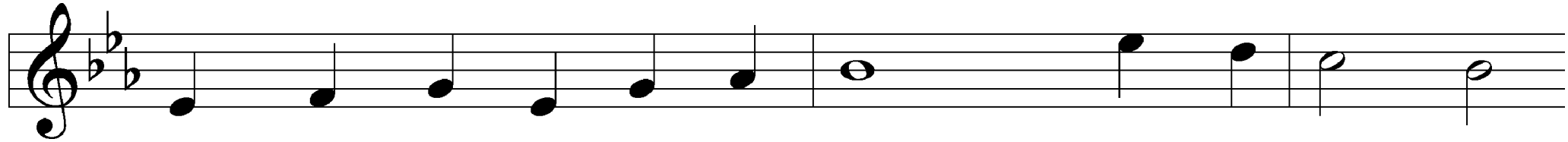


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

465 Now All the Vault of Heaven Resounds



3 O fill us, Lord, with daunt - less love; Set

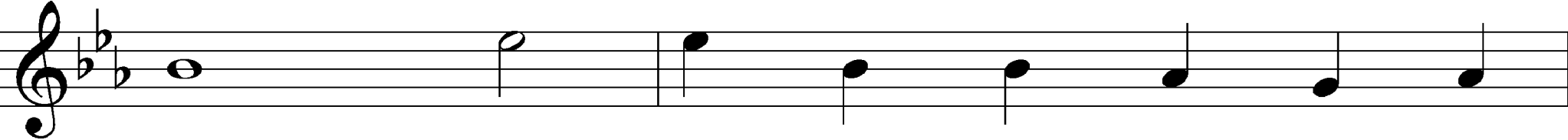


heart and will on things a - bove That we con - quer

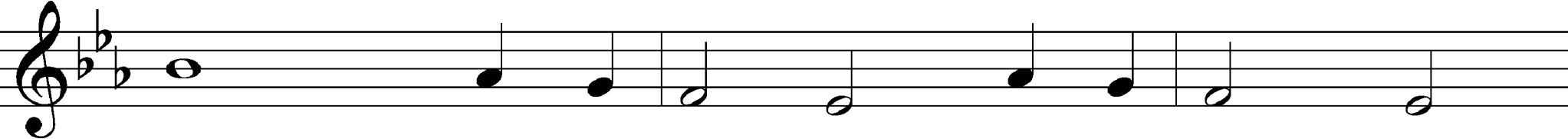


through Your tri - umph; Grant grace suf - fi - cient for life's

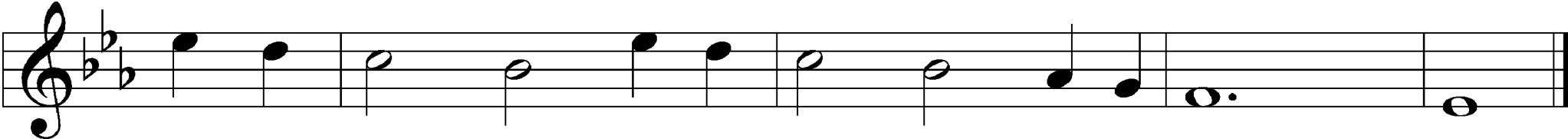
465 Now All the Vault of Heaven Resounds



day That by our lives we tru - ly

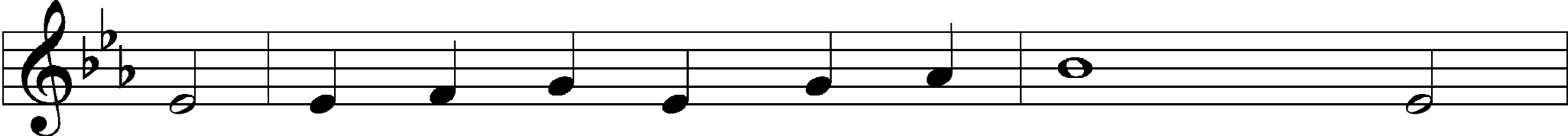


say: "Christ has tri - umphed! He is liv - ing!"

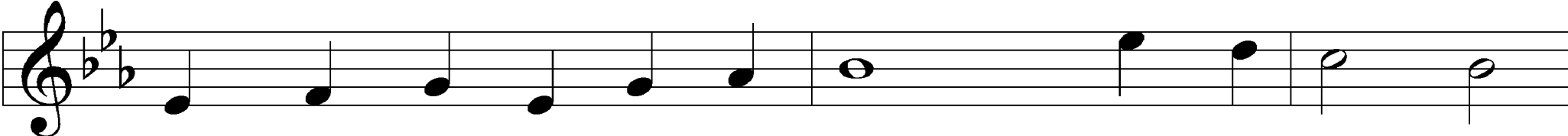


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

465 Now All the Vault of Heaven Resounds



△ 4 A - dor - ing prais - es now we bring And

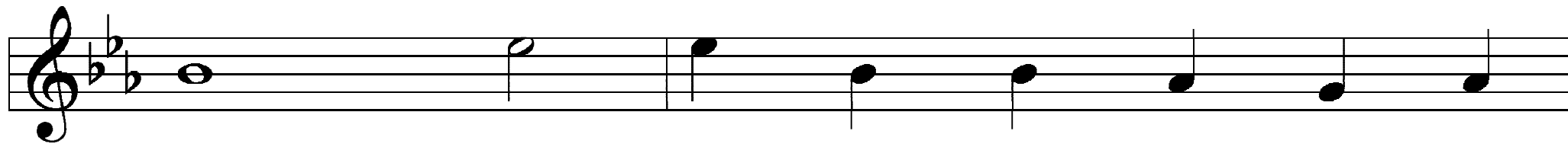


with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



Al - le - lu - ia!" Be to the Fa - ther and our

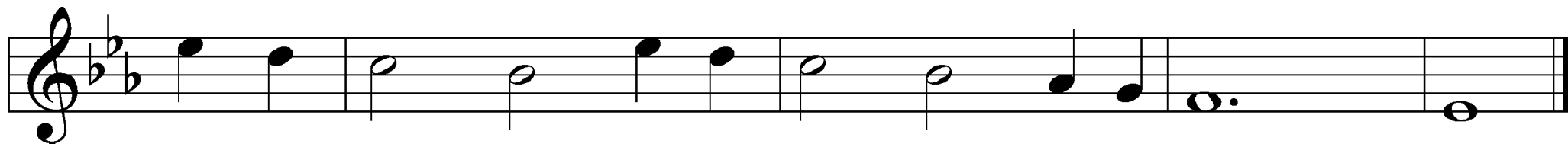
465 Now All the Vault of Heaven Resounds



Lord, To Spir - it blest, most ho - ly



God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Tune: Geistliche Kirchengesäng, 1623, Köln

Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Invocation

P In the name of the Father and of the ✝ Son
and of the Holy Spirit.

C **Amen.**

Exhortation

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves.**

Confession of Sins

☞ We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

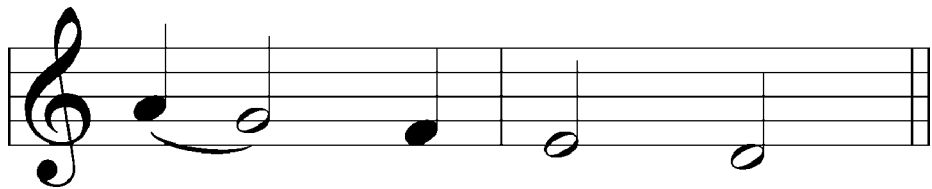
Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Kyrie

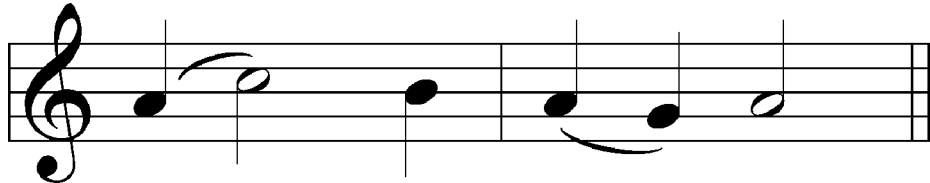
A In peace let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

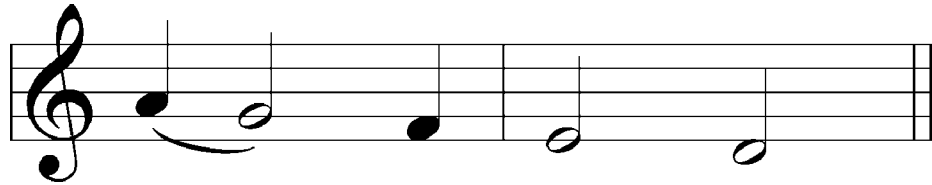
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

Kyrie


A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

The image shows a musical staff with a treble clef and a common time signature (C). The melody consists of six notes: a quarter note on G4, a half note on A4, a quarter note on G4, a quarter note on F4, a quarter note on E4, and a quarter note on D4. The notes are connected by a slur. Below the staff, the lyrics 'Lord, have mer - cy.' are written in a serif font, with a square box containing the letter 'C' at the beginning.

Kyrie

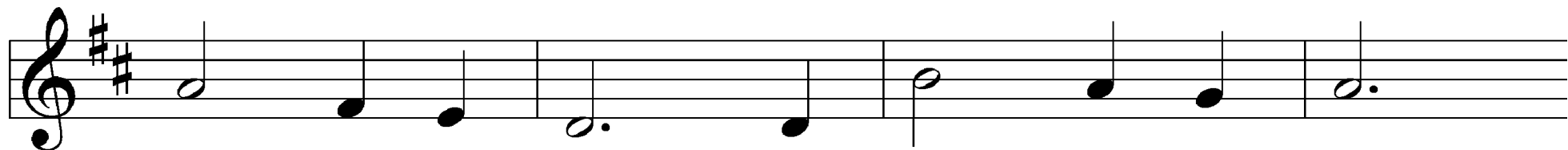
A Help, save, comfort, and defend us,
gracious Lord.



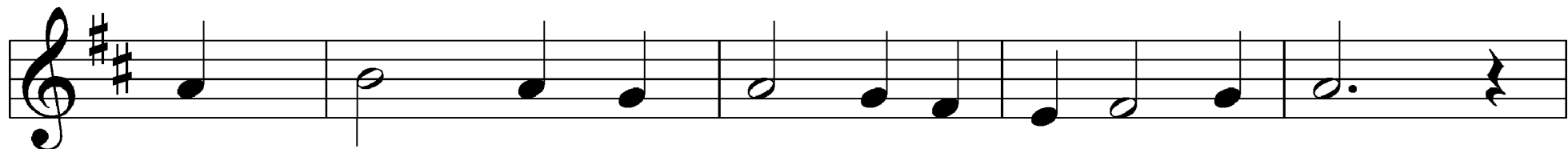
C A - men.

This Is the Feast

A This is the feast of victory for our God.
Alleluia.



C Wor - thy is Christ, the Lamb who was slain,

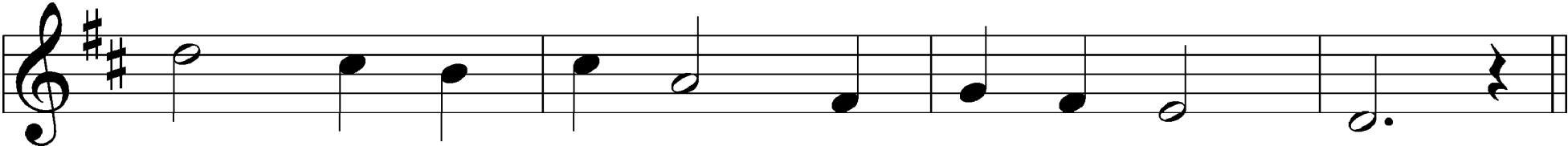


whose blood set us free to be peo-ple of God.

This Is the Feast



Pow - er and rich - es and wis - dom and strength and

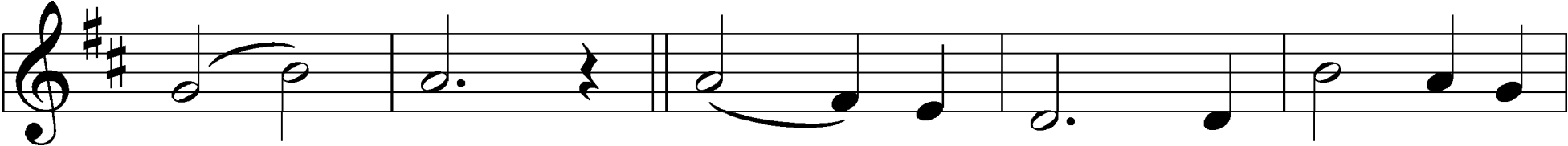


hon - or and bless-ing and glo - ry are His.

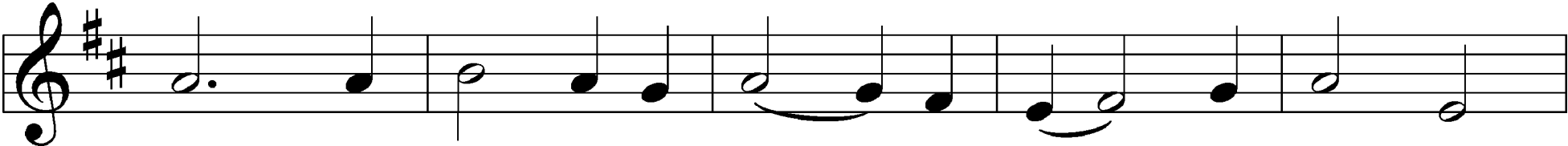


This is the feast of vic-to-ry for our God. Al - le -

This Is the Feast



lu - ia. Sing with all the peo - ple of

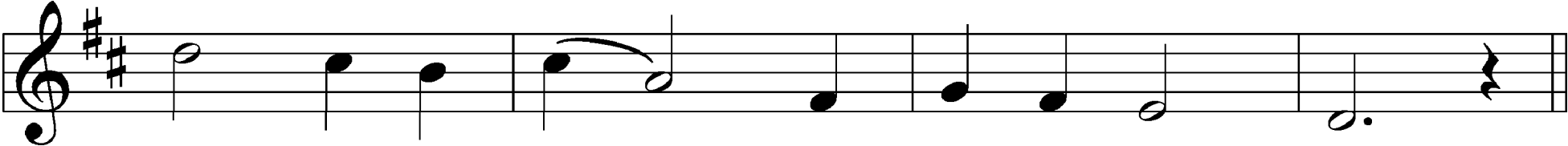


God, and join in the hymn of all cre - a - tion:

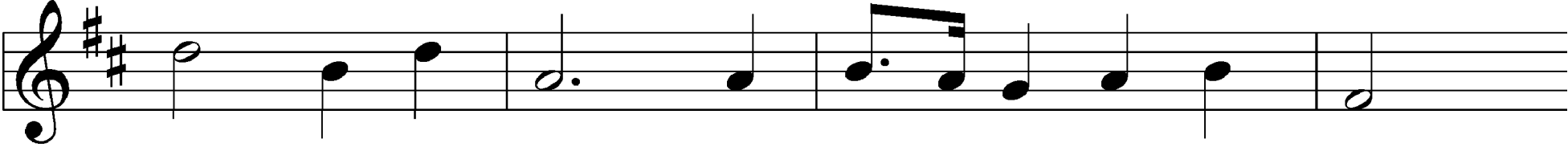


Bless - ing and hon - or and glo - ry and might be to

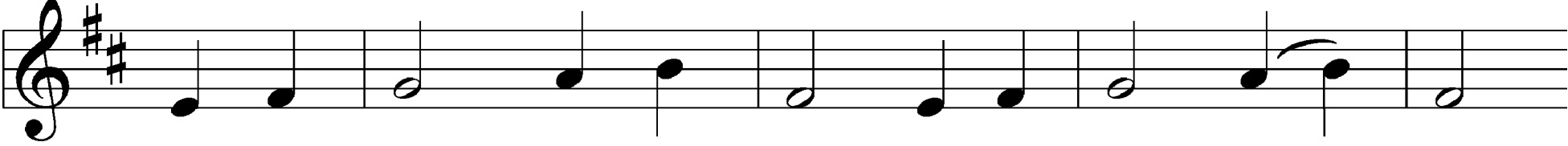
This Is the Feast



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.

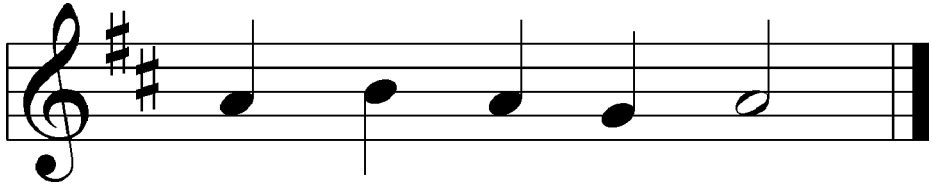
This Is the Feast

A musical score for the hymn 'This Is the Feast'. The notation is on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of the following notes: A4 (quarter), B4 (quarter), C5 (half), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half), C4 (half). The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the staff, with hyphens indicating syllables across notes. The piece ends with a double bar line.

Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God;

Salutation and Collect of the Day

P through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

First Reading: Acts 4:32–35

The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them,

First Reading: Acts 4:32–35

for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading: 1 John 1:1–2:2

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—that which we have seen and heard we proclaim also to you,

Epistle Reading: 1 John 1:1–2:2

so that you too may have fellowship with us; fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth.

Epistle Reading: 1 John 1:1–2:2

But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

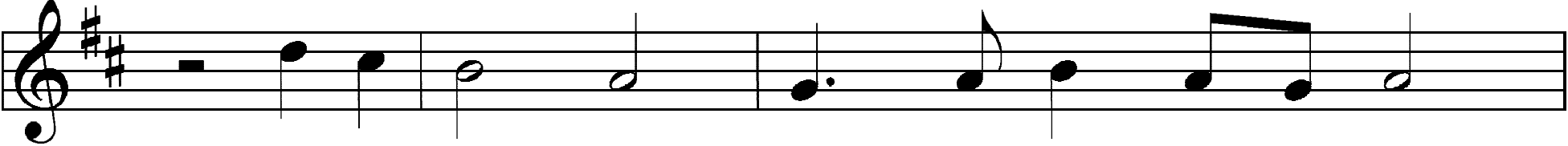
Epistle Reading: 1 John 1:1–2:2

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

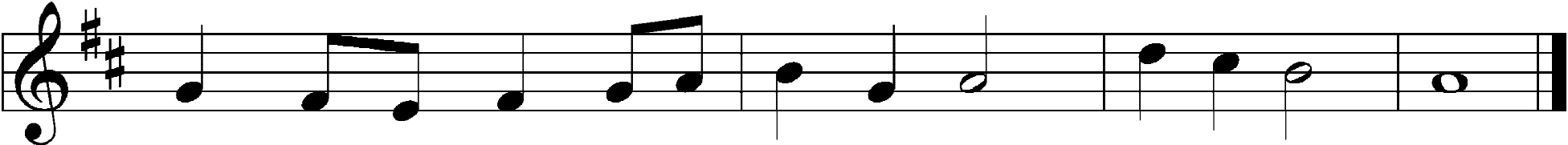
A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



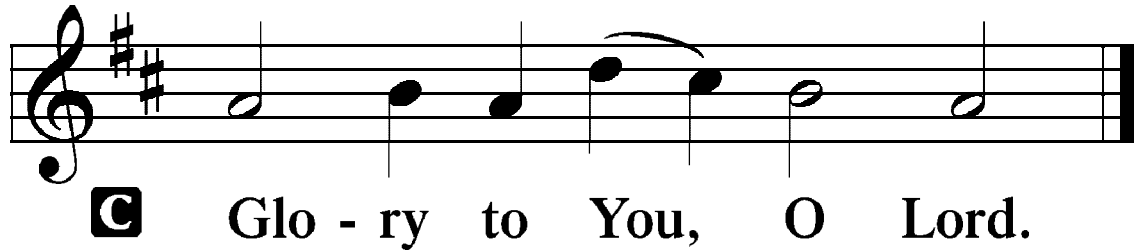
C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel: John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.



On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews,

Holy Gospel: John 20:19–31

Jesus came and stood among them and said to them, **“Peace be with you.”** When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, **“Peace be with you. As the Father has sent me, even so I am sending you.”** And when he had said this, he breathed on them and said to them, **“Receive the Holy Spirit.”**

Holy Gospel: John 20:19–31

If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

Holy Gospel: John 20:19–31

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him,

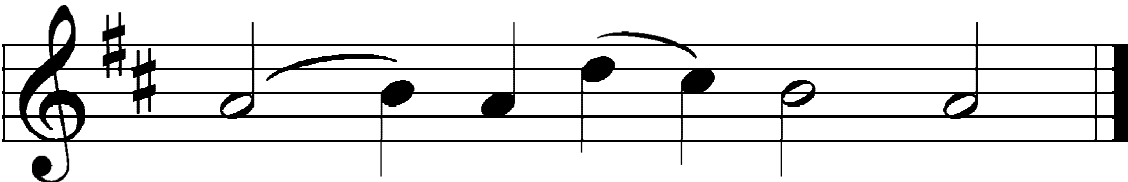
Holy Gospel: John 20:19–31

“Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Holy Gospel: John 20:19-31

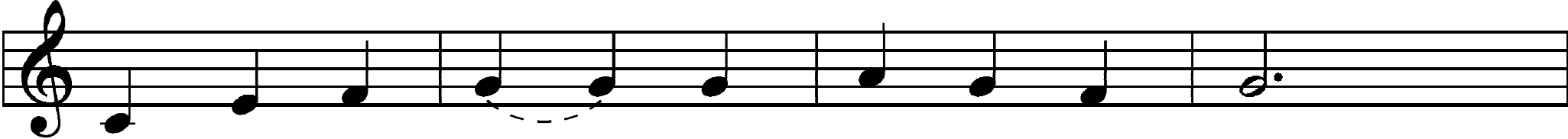
P This is the Gospel of the Lord.



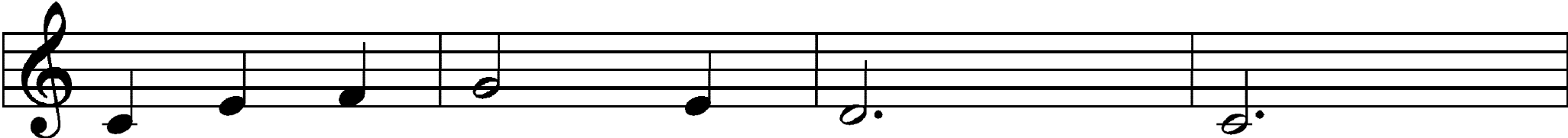
C Praise to You, O Christ.

Children's Message

411 I Want to Walk as a Child of the Light

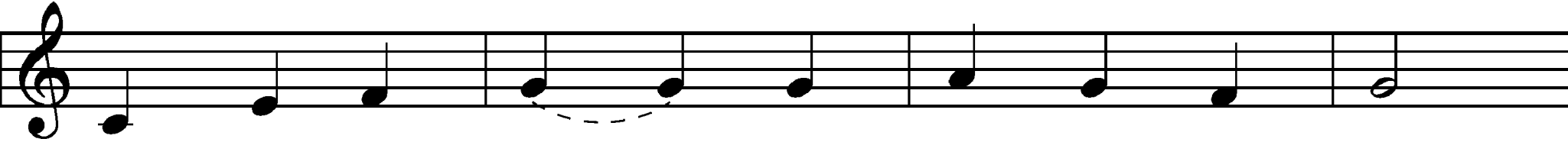


1 I want to walk as a child of the light.



I want to fol - low Je - sus.

411 I Want to Walk as a Child of the Light



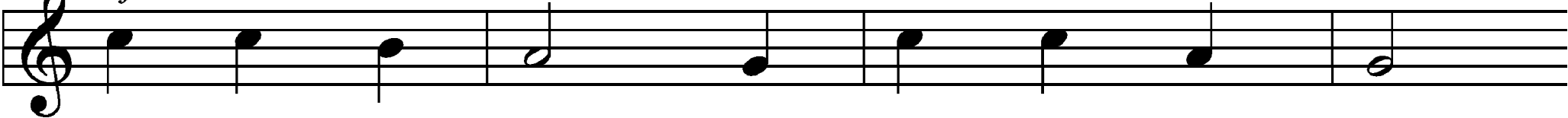
God set the stars to give light to the world.



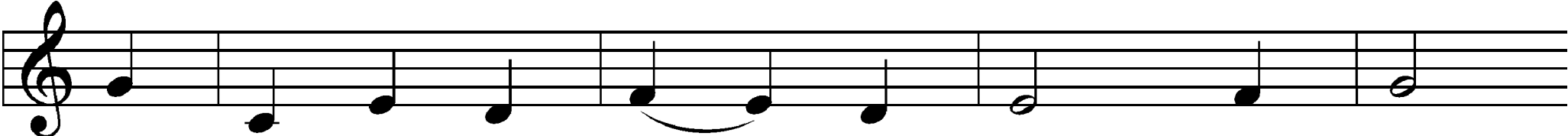
The star of my life is Je - sus.

411 I Want to Walk as a Child of the Light

Refrain



In Him there is no dark - ness at all.

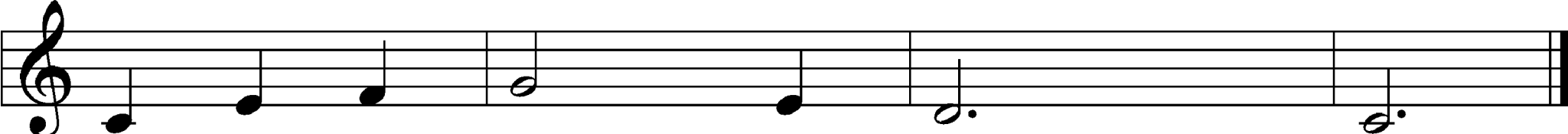


The night and the day are both a - like.

411 I Want to Walk as a Child of the Light

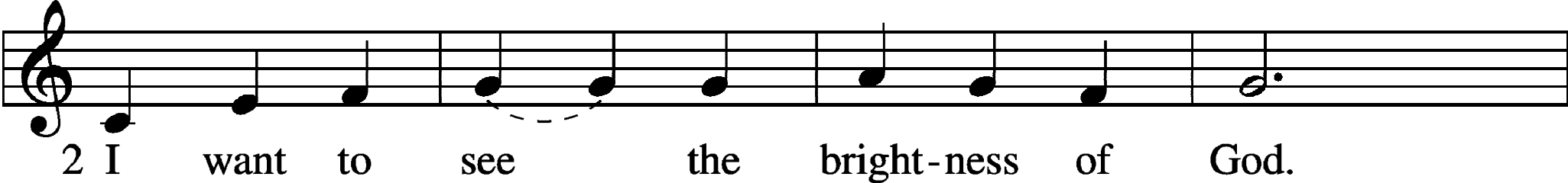


The Lamb is the light of the cit - y of God.



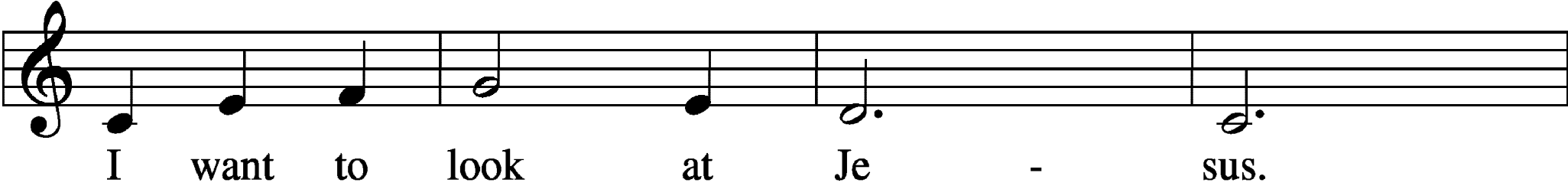
Shine in my heart, Lord Je - sus.

411 I Want to Walk as a Child of the Light



2 I want to see the bright-ness of God.

This musical staff features a treble clef and a 2/4 time signature. The melody consists of eight measures. The first measure contains a quarter note G4. The second measure contains a quarter note A4. The third measure contains a quarter note B4. The fourth measure contains a quarter note C5, which is connected to the quarter note B4 in the fifth measure by a dashed slur. The sixth measure contains a quarter note A4. The seventh measure contains a quarter note G4. The eighth measure contains a dotted half note G4.



I want to look at Je - sus.

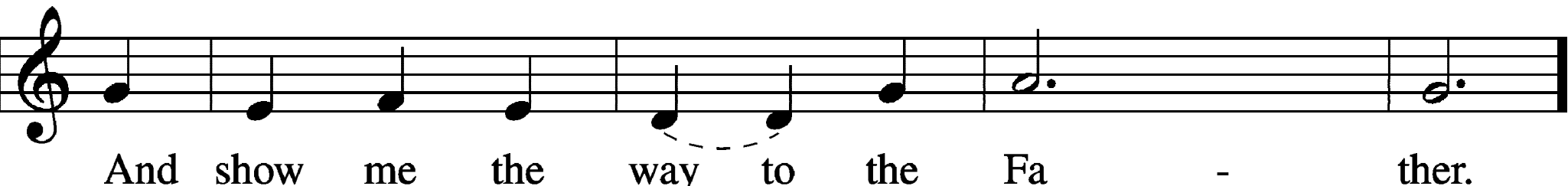
This musical staff features a treble clef. The melody consists of seven measures. The first measure contains a quarter note G4. The second measure contains a quarter note A4. The third measure contains a quarter note B4. The fourth measure contains a dotted half note C5. The fifth measure contains a quarter note B4. The sixth measure contains a dotted half note A4. The seventh measure contains a dotted half note G4.

411 I Want to Walk as a Child of the Light



Clear Sun of Righteousness, shine on my path,

This musical staff features a treble clef and a key signature of one flat. The melody consists of quarter notes for 'Clear', 'Sun', and 'of', followed by a dotted half note for 'Righteousness', quarter notes for 'shine', 'on', and 'my', and a half note for 'path'. A dashed line connects the notes for 'Righteousness'.

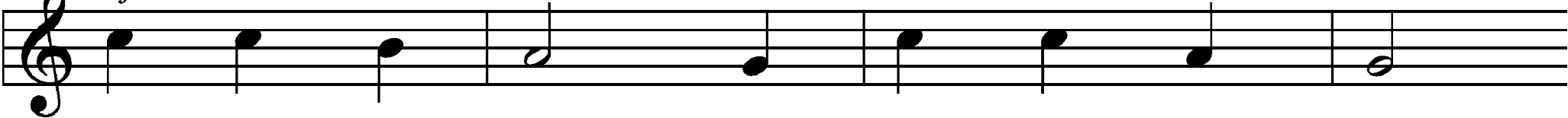


And show me the way to the Fa - ther.

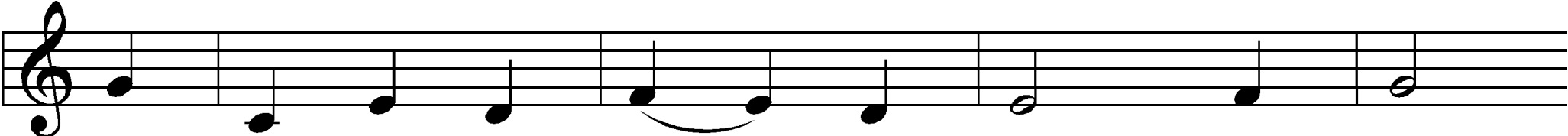
This musical staff continues the melody with quarter notes for 'And', 'show', 'me', and 'the', followed by a dotted half note for 'way', quarter notes for 'to' and 'the', a dotted half note for 'Fa', and a half note for 'ther.'. A dashed line connects the notes for 'way'.

411 I Want to Walk as a Child of the Light

Refrain

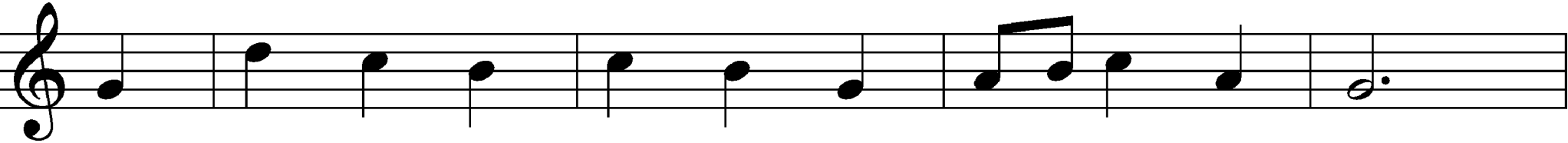


In Him there is no dark - ness at all.



The night and the day are both a - like.

411 I Want to Walk as a Child of the Light

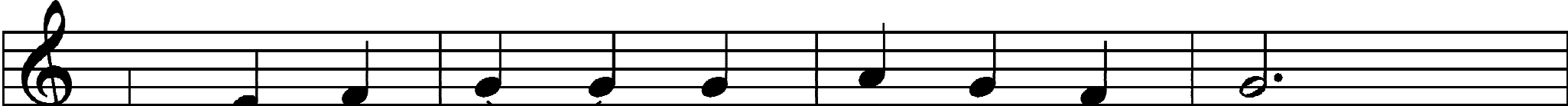


The Lamb is the light of the cit - y of God.



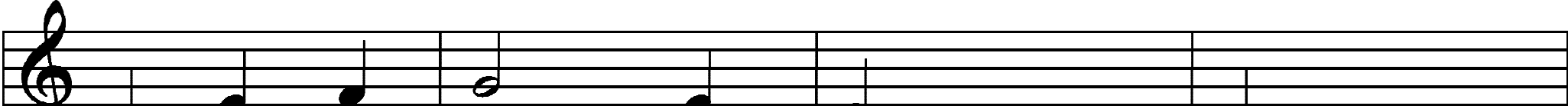
Shine in my heart, Lord Je - sus.

411 I Want to Walk as a Child of the Light



3 I'm look - ing for the com - ing of Christ.

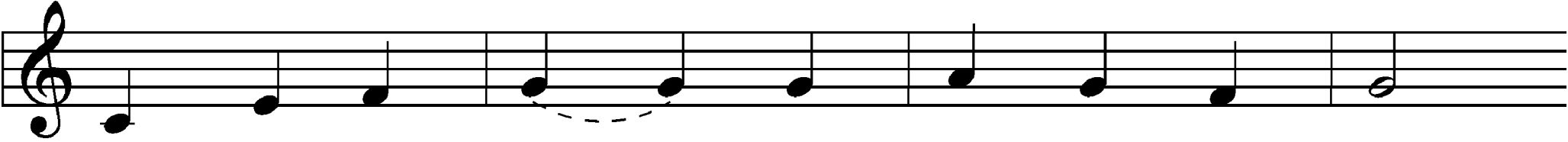
The first musical staff is in treble clef and 3/4 time. It contains eight measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), and F#4 (half). A dashed line connects the C5 and B4 notes in the second measure.



I want to be with Je - sus.

The second musical staff is in treble clef and 3/4 time. It contains eight measures of music. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half), B4 (quarter), A4 (quarter), G4 (quarter), and F#4 (half).

411 I Want to Walk as a Child of the Light



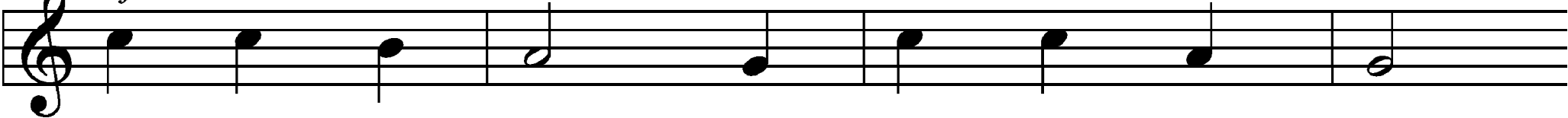
When we have run with pa - tience the race,



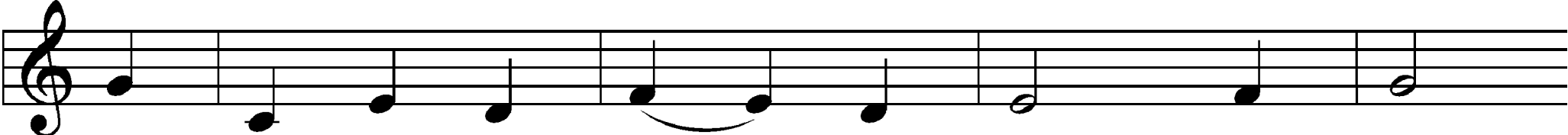
We shall know the joy of Je - sus.

411 I Want to Walk as a Child of the Light

Refrain

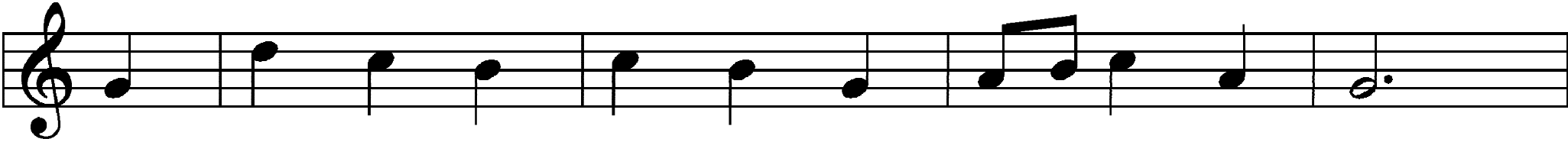


In Him there is no dark - ness at all.

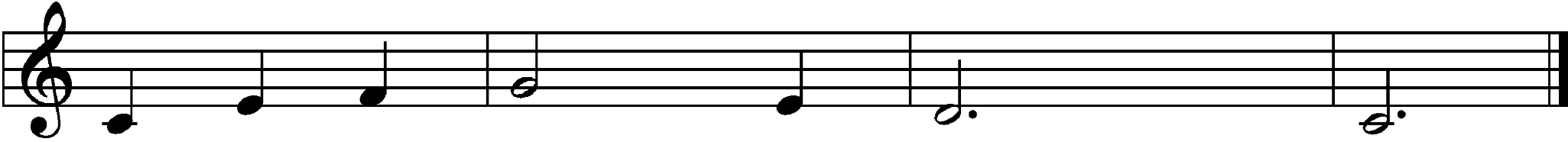


The night and the day are both a - like.

411 I Want to Walk as a Child of the Light



The Lamb is the light of the cit - y of God.

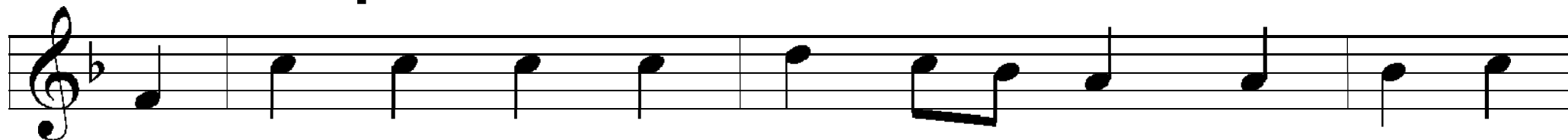


Shine in my heart, Lord Je - sus.

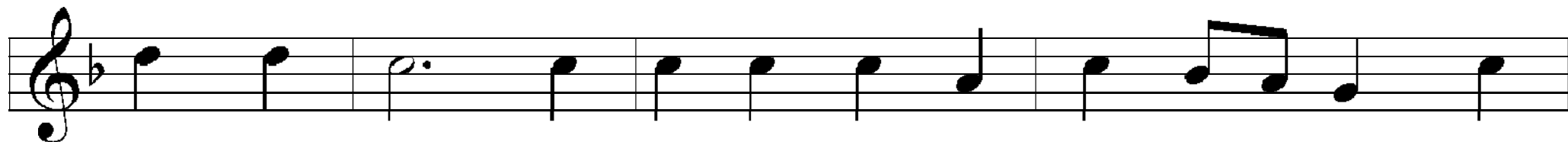
Text and tune: Kathleen Thomerson, 1934
Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110000651

Sermon

412 The People That in Darkness Sat



1 The peo - ple that in dark - ness sat A glo - rious

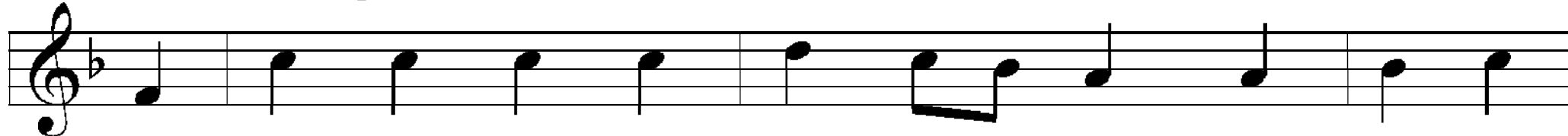


light have seen; The light has shined on them who long In



shades of death have been, In shades of death have been.

412 The People That in Darkness Sat



2 To hail Thee, Sun of Right - teous - ness, The gath - 'ring

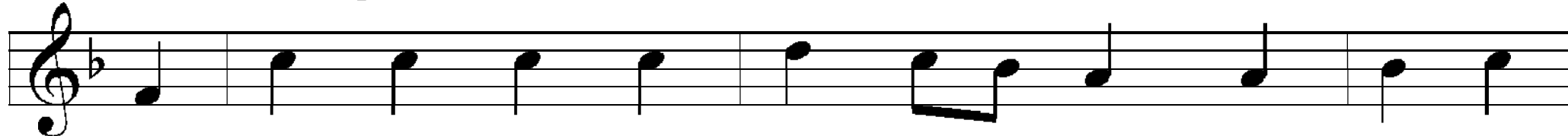


na - tions come; They joy as when the reap - ers bear Their

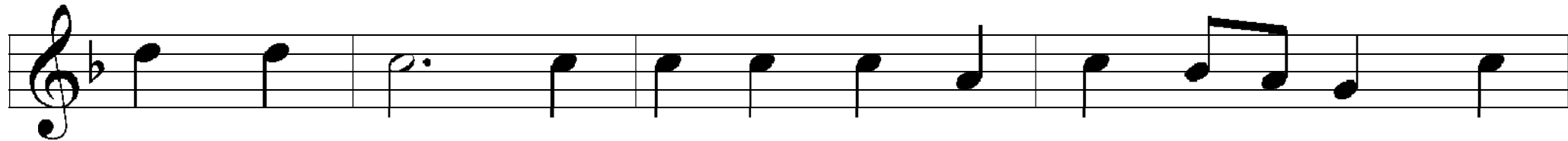


har - vest trea - sures home, Their har - vest trea - sures home.

412 The People That in Darkness Sat



5 His righ - teous gov - ern - ment and pow'r Shall o - ver



all ex - tend; On judg - ment and on jus - tice based, His



reign shall have no end, His reign shall have no end.

412 The People That in Darkness Sat

△ 6 Lord Je - sus, reign in us, we pray, And make us
Thine a - lone, Who with the Fa - ther ev - er art And
Ho - ly Spir - it, one, And Ho - ly Spir - it, one.

The image shows a musical score for three staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff has a time signature of 6/8, indicated by a triangle and the number 6. The lyrics are written below the notes. The first line of music ends with a double bar line. The second and third lines of music continue the melody and end with a double bar line.

Text: John Morison, 1749–98, alt.

Tune: Nicolaus Herman, c. 1480–1561

Text and tune: Public domain

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before
all worlds,**

Nicene Creed

**☩ God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with
the Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven**

Nicene Creed

**☩ and was incarnate by the Holy Spirit
of the virgin Mary and was made
man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures**

Nicene Creed

**☩ and ascended into heaven
and sits at the right hand of the
Father.**

**And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,**

Nicene Creed

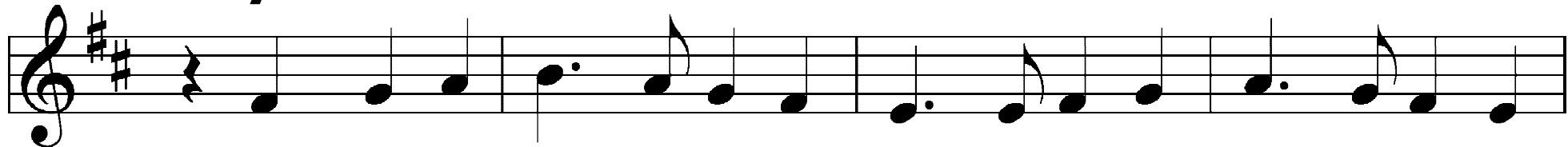
**© who proceeds from the Father
and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian
and apostolic Church,
I acknowledge one Baptism for the
remission of sins,**

Nicene Creed

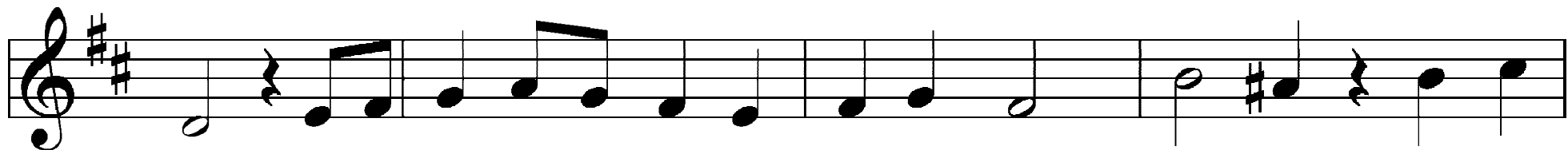
☩ and I look for the resurrection
of the dead
and the life ✝ of the world to come.
Amen.

Offering

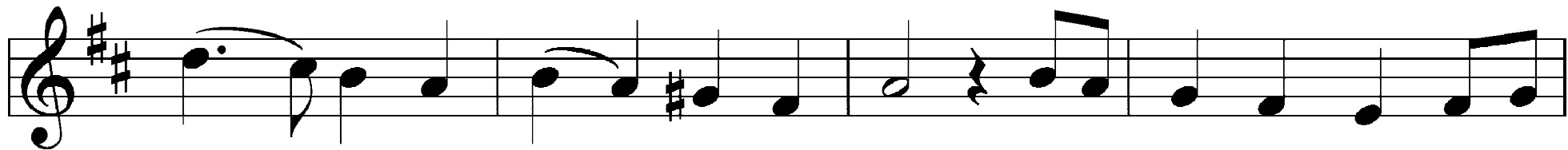
Offertory



C What shall I ren - der to the Lord for all His ben - e-fits to

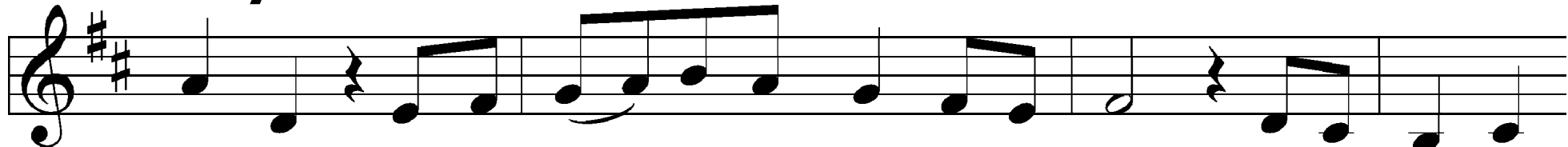


me? I will of-fer the sac-ri - fice of thanks - giv - ing and will

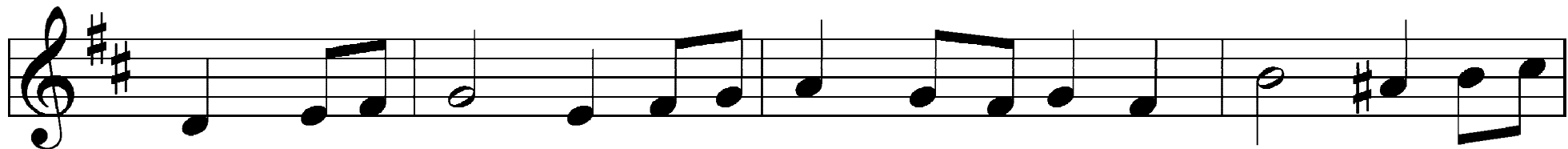


call on the name of the Lord. I will take the cup of sal-

Offertory



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy,
C **hear our prayer.**

P ...let us pray to the Lord:
C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

P Taught by our Lord, and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses**

Lord's Prayer

**☐ as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Collect for the Word

P O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life;

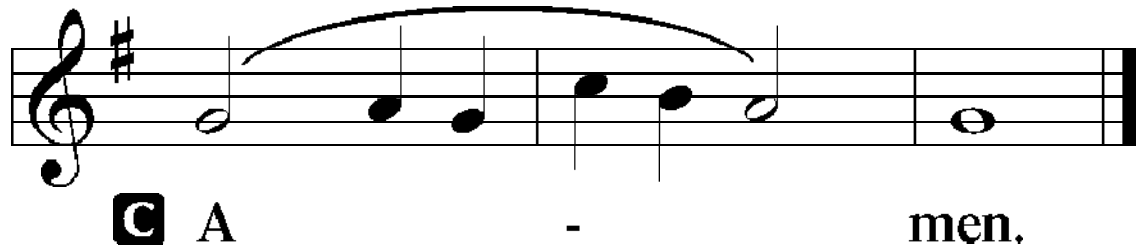
Collect for the Word

P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.

C **Amen.**

Benediction

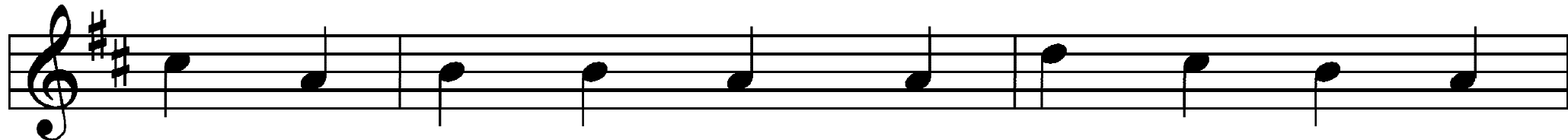
P The Lord bless you and keep you.
The Lord make His face shine on you and be
gracious to you.
The Lord look upon you with favor and
✠ give you peace.



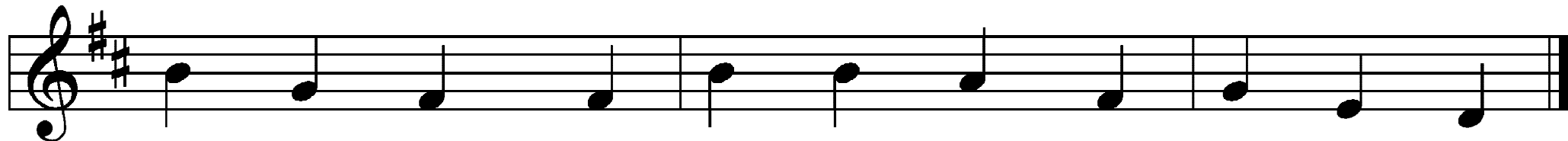
890 O Blessed Light, O Trinity



1 O bless - ed Light, O Trin - i - ty, O ev - er -



last - ing U - ni - ty: As now the fi - ery



sun de - parts, Send forth Your light in - to our hearts.

890 O Blessed Light, O Trinity

2 To You our morn - ing song of praise, To You our
eve - ning prayer we raise; We praise Your light in
ev - 'ry age, The glo - ry of our pil - grim - age.

The image shows a musical score for the hymn "O Blessed Light, O Trinity". It consists of three staves of music in G major (one sharp) and 2/4 time. The melody is written in treble clef. The lyrics are: "2 To You our morn - ing song of praise, To You our eve - ning prayer we raise; We praise Your light in ev - 'ry age, The glo - ry of our pil - grim - age." The score ends with a double bar line.

890 O Blessed Light, O Trinity

The image shows a musical score for the hymn 'O Blessed Light, O Trinity'. It consists of three staves of music, each with a treble clef and a key signature of one sharp (F#). The first staff begins with a 3/4 time signature. The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: 'All glo - ry be to God a - bove And to the Son, the Prince of love, And to the Spir - it, One in Three! We praise You, bless - ed Trin - i - ty.'

△ 3 All glo - ry be to God a - bove And to the
Son, the Prince of love, And to the Spir - it,
One in Three! We praise You, bless - ed Trin - i - ty.

Text: attr. Ambrose of Milan, 340–397; (st. 1): tr. Lutheran Service Book, 2006; (sts. 2–3): tr. Gracia Grindal, 1943

Tune: Nicolaus Herman, c. 1480–1561

Text (st. 1): © 2006 Concordia Publishing House; (sts. 2–3): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Second Sunday of Easter



ANNOUNCEMENTS

Go in peace and
serve the Lord.

**Thanks be
to God.**

