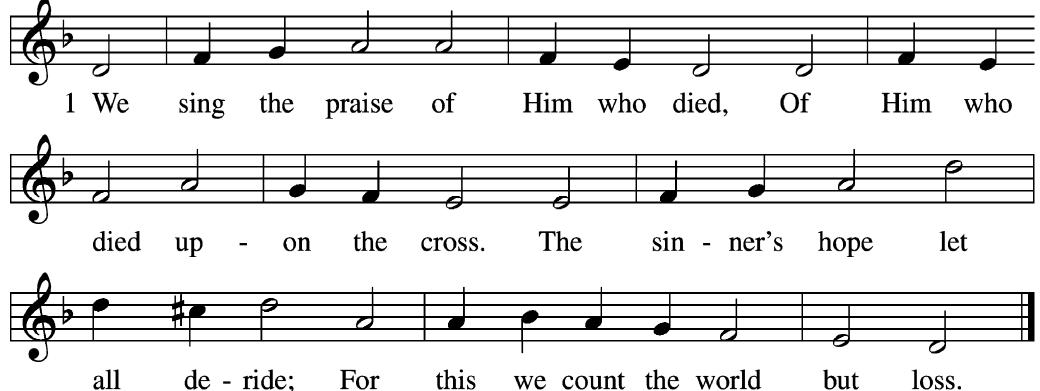
Fifth Sunday in Lent

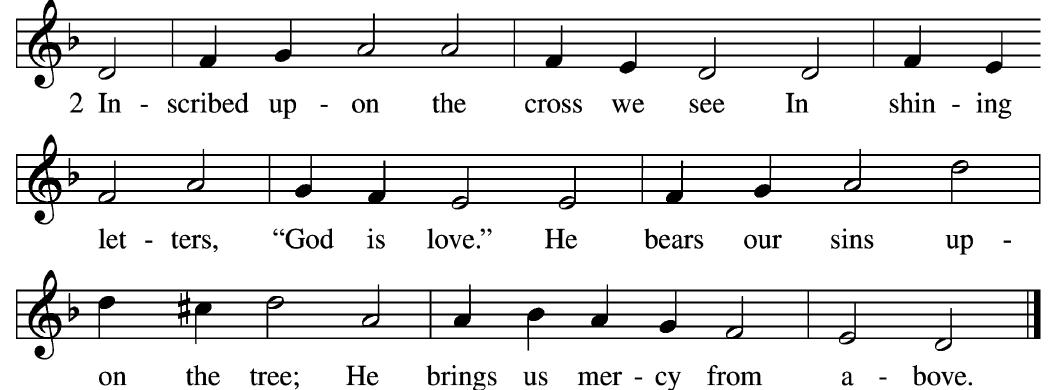


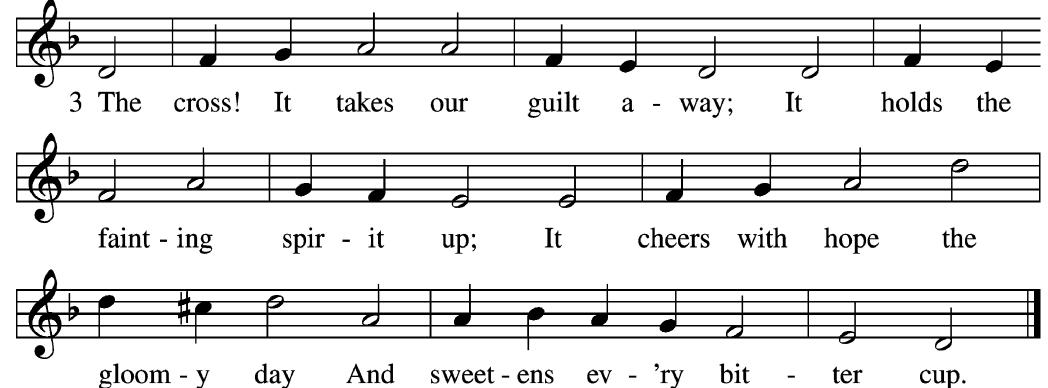
Please take a moment to fill out the pew card in front of you; and then place it in the offering plate at the end of service.

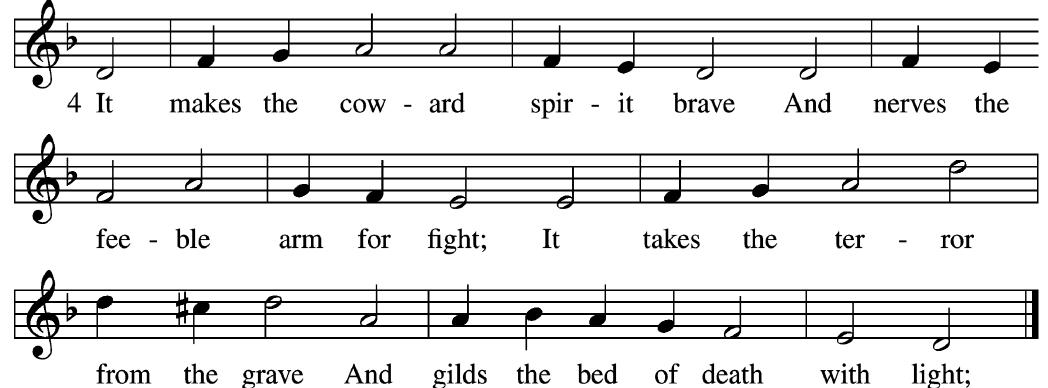
Thank you.

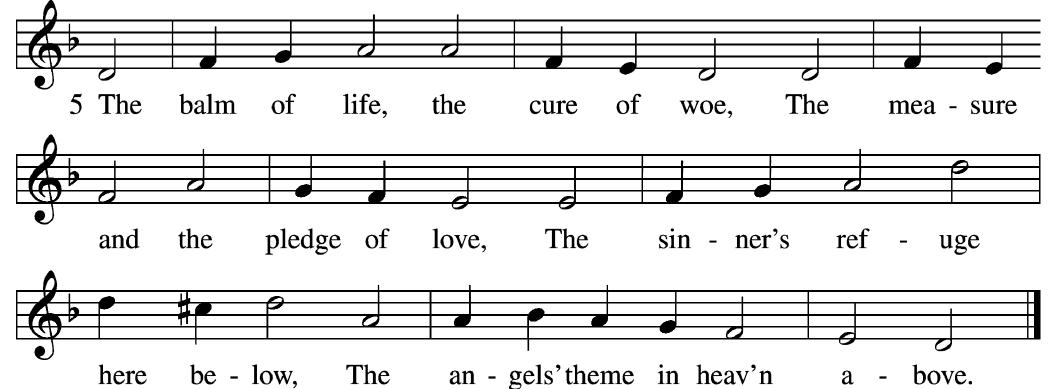












429 We Sing the Praise of Him Who Died By 6 To Christ, who bit won for sin - ners grace grief Be and an - guish sore, praise from all the ev - er and for - ev For ran - somed race more.

Text (sts. 1–5): Thomas Kelly, 1769–1855; (st. 6): Hymns Ancient and Modern, 1861

Tune: attr. Daniel Read, 1757–1836

Text and tune: Public domain

Invocation

In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Exhortation

- P Our help is in the name of the Lord,
- Who made heaven and earth.
 I said, I will confess my transgressions unto
- the Lord,

 and You forgave the iniquity of my sin.

I. You shall have no other gods.

II. You shall not misuse the name of the Lord your God.

III. Remember the Sabbath day by keeping it holy.

IV. Honor your father and your mother.

V. You shall not murder.

You shall not commit adultery.

VII. You shall not steal.

VIII. You shall not give false testimony against your neighbor.

IX. You shall not covet your neighbor's house.

X. You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.

Confession of Sins

But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

G Amen.

Introit



Vindicate me, O God, and defend my cause against an ungodly | people,* from the deceitful and unjust man de- | liver me!

I love the LORD, because | he has heard* my voice and my pleas for | mercy.

Introit

Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.
The snares of death encompassed me; the
pangs of Sheol laid | hold on me;*
I suffered distress and | anguish.

Introit

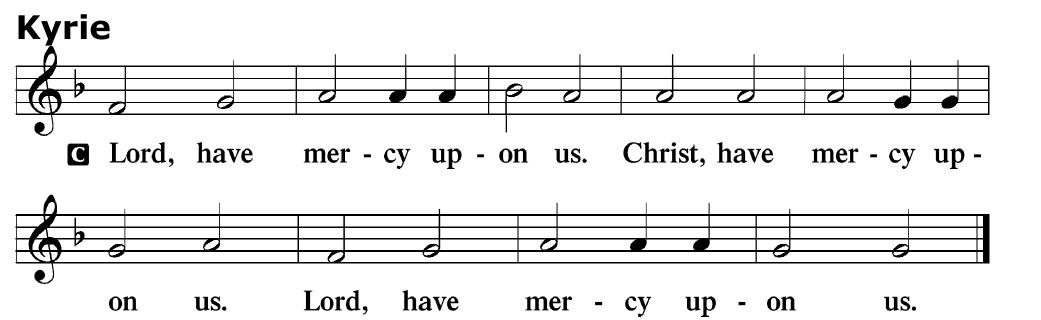


Then I called on the name | of the LORD:*
"O LORD, I pray, deliv- | er my soul!"
For you have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.

Gloria Patri

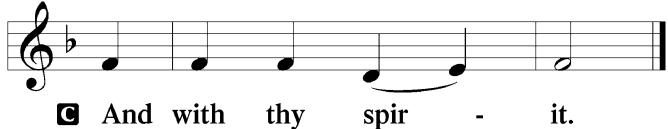


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.



Salutation and Collect of the Day

P The Lord be with you.



evermore in body and soul;

Let us pray.
Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved

Salutation and Collect of the Day

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading: Jeremiah 31:31-34 "Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the house of Israel after those days, declares the LORD:

Old Testament Reading: Jeremiah 31:31-34 I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

Old Testament Reading: Jeremiah 31:31-34

- A This is the Word of the Lord.
- **C** Thanks be to God.

Epistle: Hebrews 5:1-10

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

Epistle: Hebrews 5:1–10

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

"You are my Son, today I have begotten you";

as he says also in another place,

"You are a priest forever, after the order of Melchizedek."

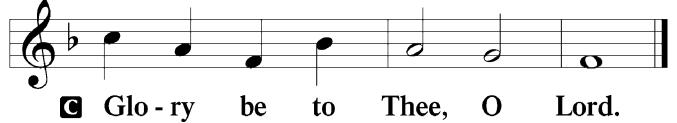
Epistle: Hebrews 5:1-10

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

Epistle: Hebrews 5:1–10

- This is the Word of the Lord.
- **C** Thanks be to God.

The Holy Gospel according to St. Mark, the tenth chapter.



And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid.

And taking the twelve again, he began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

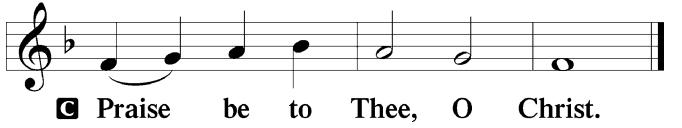
And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking.

Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all.

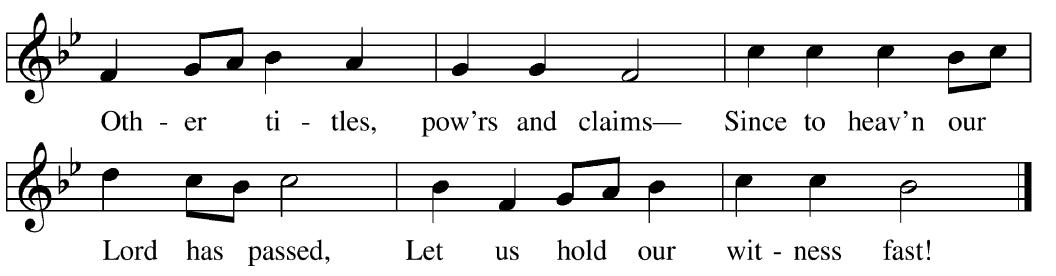
For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

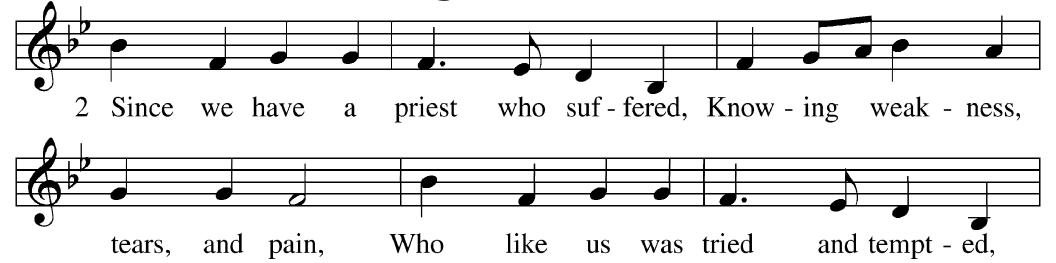
P This is the Gospel of the Lord.

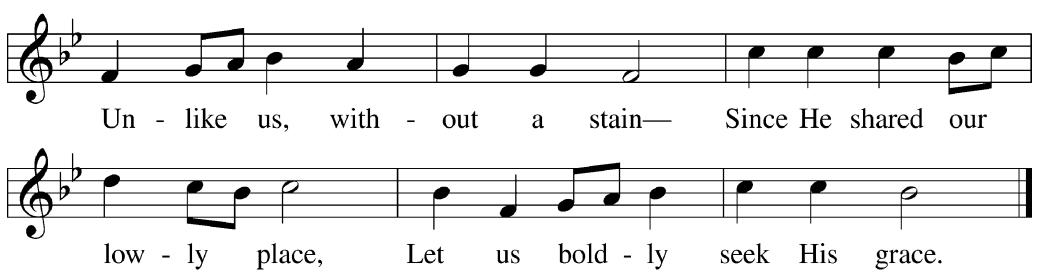


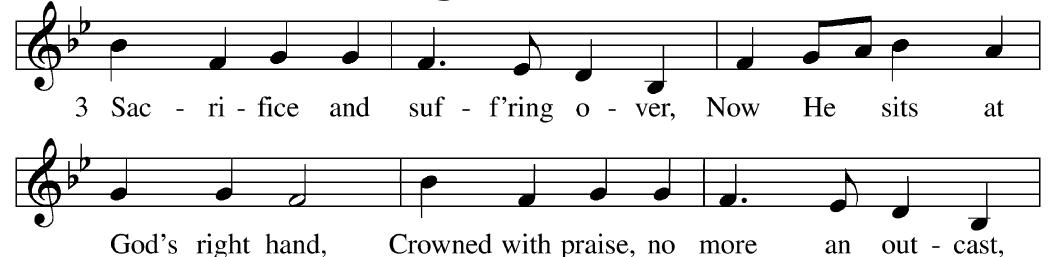
Children's Message

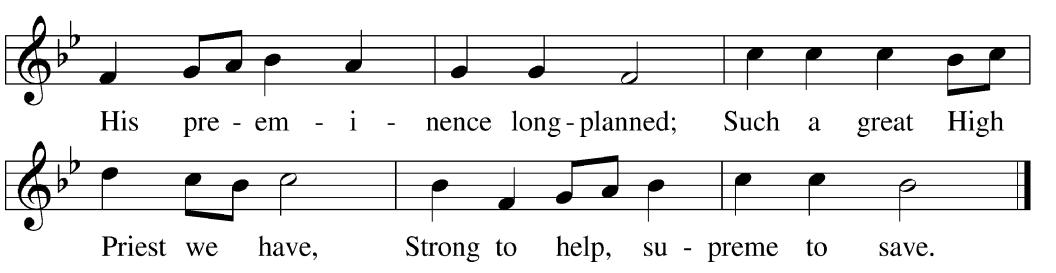


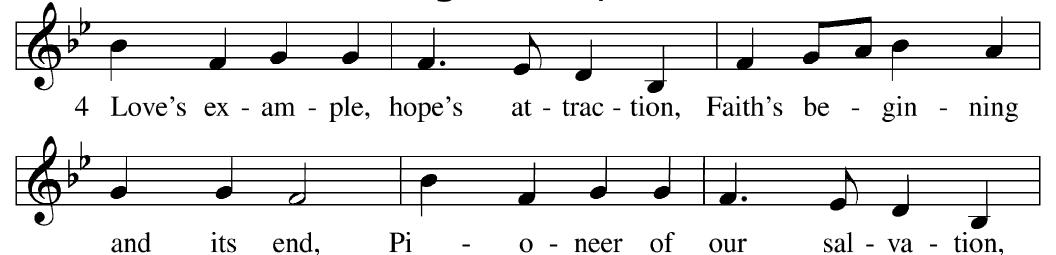


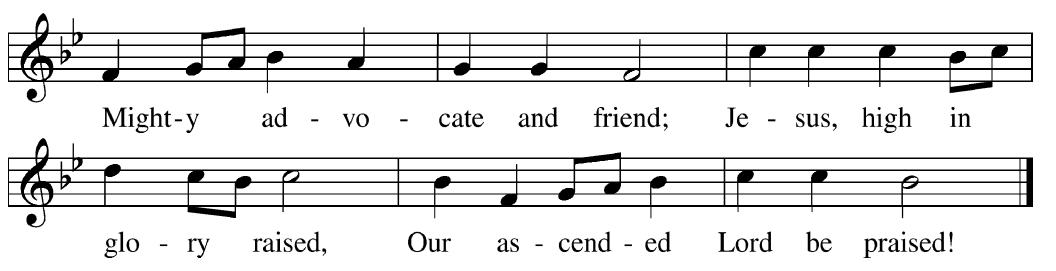












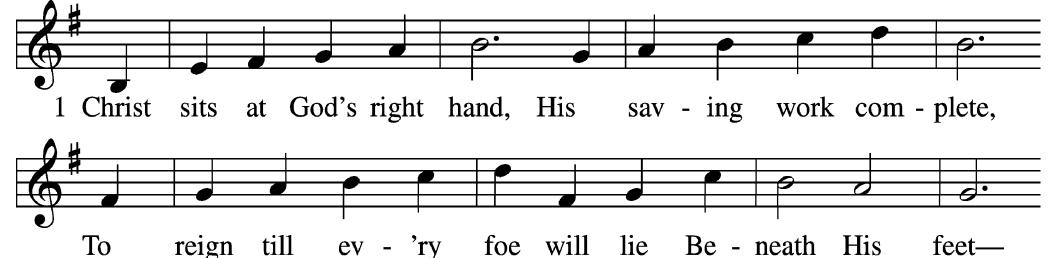
Text: Christopher M. Idle, 1938

Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

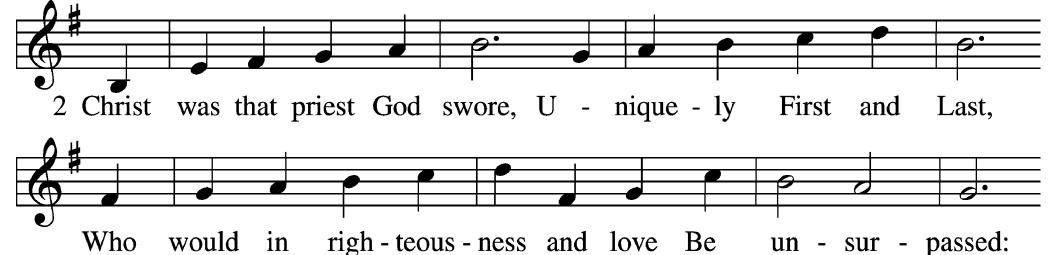
Text: © 1973 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000651

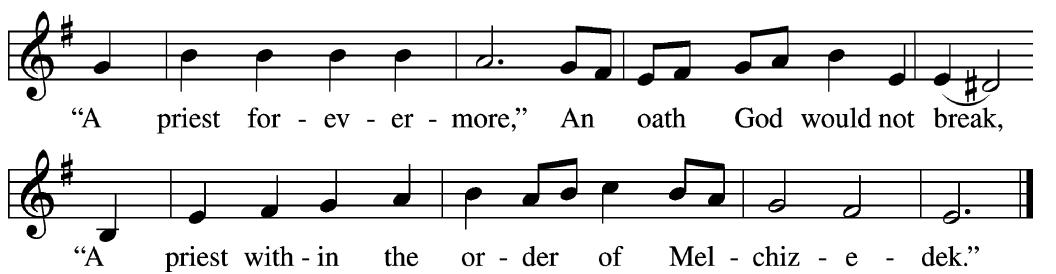
Tune: Public domain

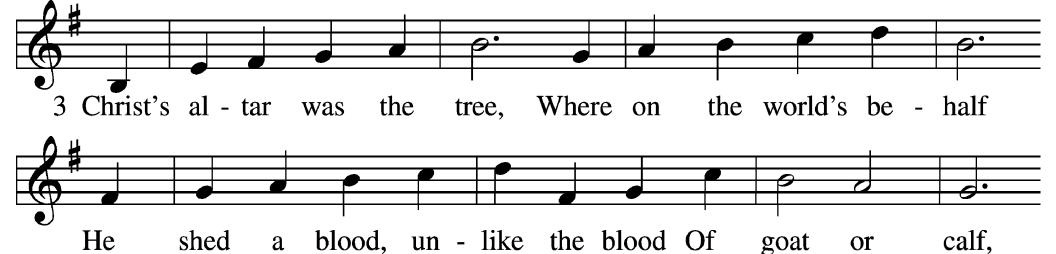
Sermon

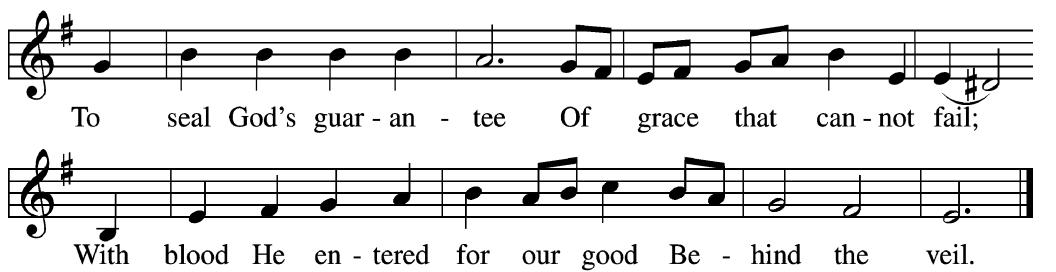


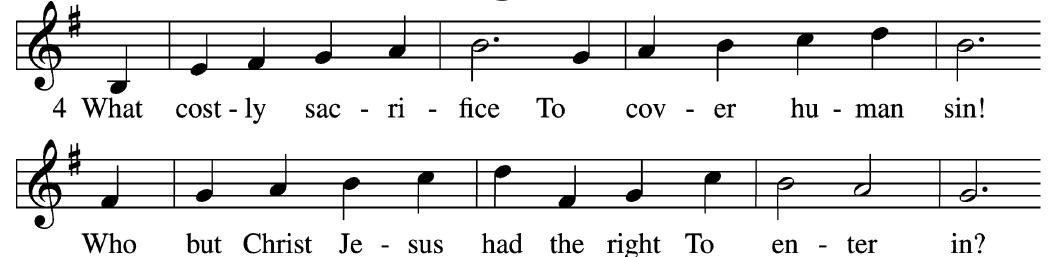


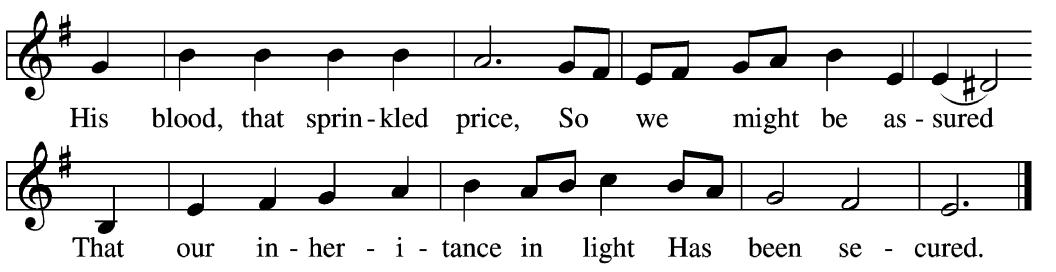


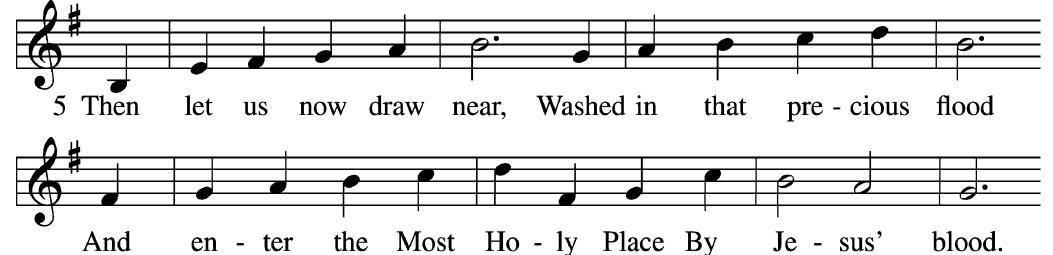






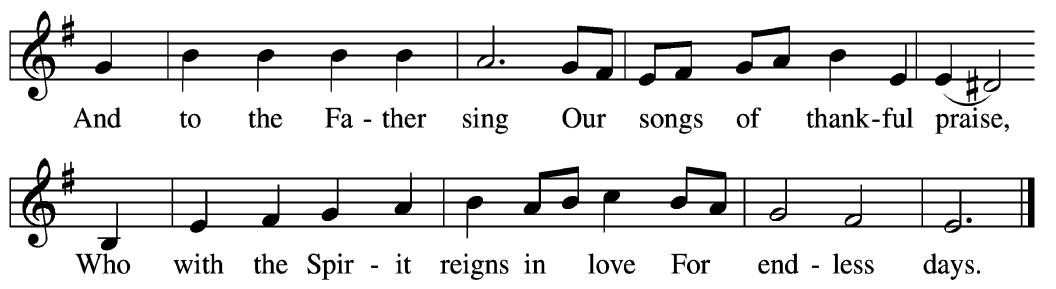












Text: Stephen P. Starke, 1955

Tune: Hebrew

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Tune: Public domain

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins,



Offertory



Offering

Prayer of the Church

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

- ...Lord, in Your mercy,
 hear our prayer.
 Lord, have mercy.
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy;
 - through Your Son Jesus Christ, our Lord.
- C Amen.

The Lord's Prayer

Collect for the Word

O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life;

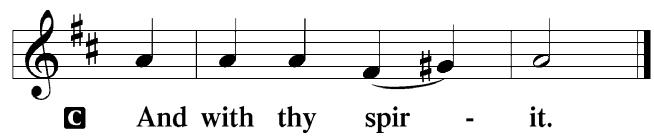
Collect for the Word

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

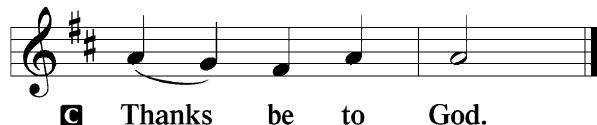
C Amen.

Salutation

The Lord be with you.



P Bless we the Lord.

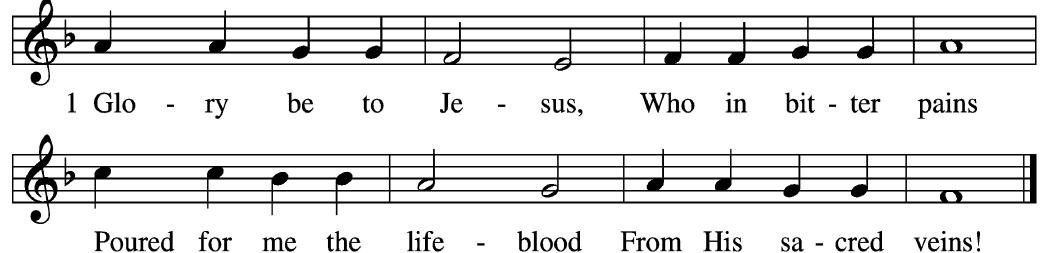


Benediction

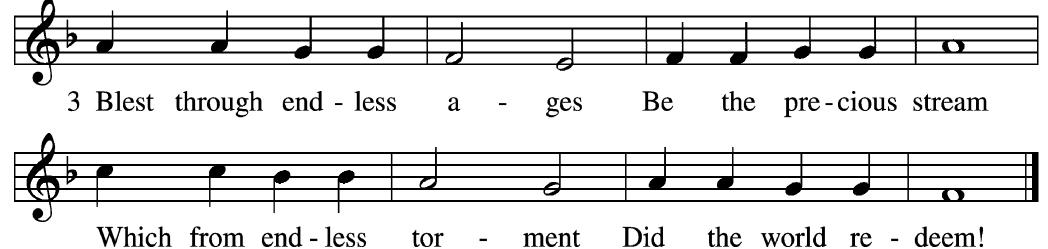
The Lord bless you and keep you.

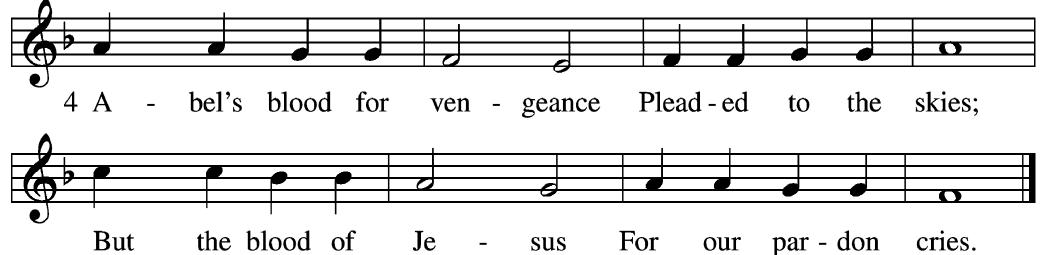
The Lord make His face shine upon you and be gracious unto you.

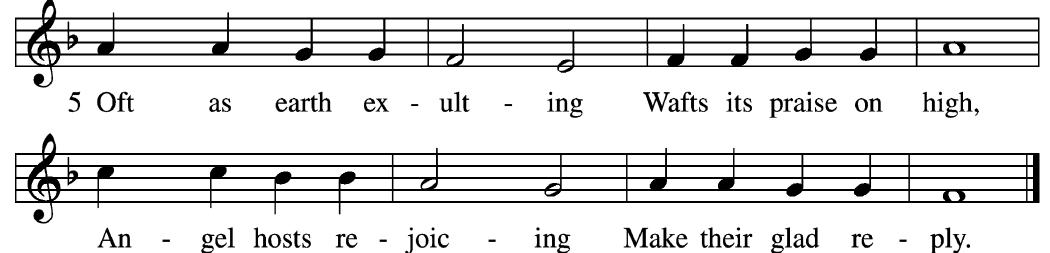


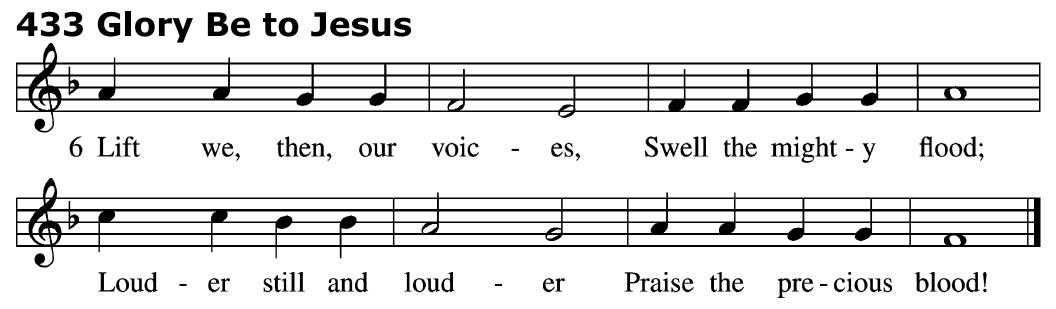












Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt. Tune: Friedrich Filitz, 1804–76

Text and tune: Public domain

Fifth Sunday in Lent



ANNOUNCEMENTS

Go in peace and serve the Lord.

Thanks be to God.

