

**3rd Sunday
after Epiphany**

January 21st, 2024

Opening Hymn: O Holy Spirit, Enter In
Divine Service Setting Four

LSB 913
LSB 203

Confession and Absolution

Introit

Psalms 113:1–2, 4, 7–8; antiphon: v. 3



From the rising of the sun to its | setting,*
the name of the LORD is | to be praised!
Praise the LORD! Praise, O servants | of the LORD,*
praise the name | of the LORD!
Blessèd be the name | of the LORD*
from this time forth and for- | evermore!
The LORD is high above all | nations,*
and his glory above the | heavens!
He raises the poor | from the dust*
and lifts the needy from the | ash heap,
to make them sit with | princes,*
with the princes of his | people.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
From the rising of the sun to its | setting,*
the name of the LORD is | to be praised!

Kyrie

LSB 204

Gloria in Excelsis

Salutation and Collect of the Day

- P** The Lord be with you.
- G** **And also with you.**
- P** Let us pray.
Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**



Old Testament Reading

Jonah 3:1–5, 10

¹Then the word of the LORD came to Jonah the second time, saying, ²"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." ³So Jonah arose and went to Nineveh, according to the word

of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

-  This is the Word of the Lord.
-  **Thanks be to God.**

Epistle Reading1 Corinthians 7:29–35



²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

-  This is the Word of the Lord.
-  **Thanks be to God.**



Alleluia and Verse

Holy GospelMark 1:14–20

-  The Holy Gospel according to St. Mark, the first chapter.
-  **Glory to You, O Lord.**

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, “Follow me, and I will make you become fishers of men.” ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

-  This is the Gospel of the Lord.
-  **Praise to You, O Christ.**

Children’s Message

Sermon Hymn: What Is the World to MeLSB 730

Sermon

Response Hymn: Let Us Ever Walk with JesusLSB 685

Apostles’ Creed

Blessing of Our Offerings & Pledges

Hymn: We Praise You, O GodLSB 785



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship You, God of our fa - thers, we bless You;
3 With voic - es u - nit - ed our prais - es we of - fer








In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide You have been.
And glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore You, we kneel and a - dore You;
When per - ils o'er - take us, You will not for - sake us,
With You, Lord, be - side us, Your strong arm will guide us.

We bless Your ho - ly name, glad prais - es we sing.
And with Your help, O Lord, our strug - gles we win.
To You, our great Re - deem - er, for - ev - er be praise!

Tune and text: Public domain

PsalmPsalm 116:12-14, 17-19

-  What shall I render to the Lord for all His benefits to me.
-  **I will lift up the cup of salvation and call on the name of the Lord,**
-  I will pay my vows to the Lord in the presence of all His people.
-  **I will offer to You the sacrifice of thanksgiving and call on the name of the Lord.**
-  I will pay my vows to the Lord in the presence of all His people,
-  **in the courts of the house of the Lord, in your midst, O Jerusalem. Praise the Lord!**
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
-  What shall I render to the Lord for all His benefits to me.

G I will lift up the cup of salvation and call on the name of the Lord.

Hymn: Take My Life and Let It Be LSB 783

As the hymn is sung, please bring your Time & Talent Survey, Offering Pledge Card and offerings up to the front and place them on the altar.



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo-ments and my days, Let them flow in cease-less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Tune and text: Public domain

P Beloved in the Lord, Moses was commanded by God to receive gifts and offerings from the people for the building of the Lord’s house and to use the talents of the people to create a place of worship. Everyone whose heart stirred and whose spirit was moved brought a contribution to the Lord to be used in the Lord’s house.

Since the Lord has taught us in His holy Word that everything is sanctified by the Word of God and prayer, it is fitting that we bless and sanctify these offerings for use in God’s holy house here.

P Our help is in the name of the Lord,

G who made heaven and earth.

P The Lord be with you.

G And also with you.

P Let us pray.

O God, You have directed us to bring offerings to You from hearts full of thankfulness and praise. We implore You to bless these gifts of our time, talents and treasures. Grant that they may reflect our love for You, benefit Your Church, and bring joy to those who love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

P The Lord Almighty, the Father, the ☩ Son, and the Holy Spirit, bless our offerings and pledges.

G Amen.

Offertory: We Give Thee But Thine Own LSB 781, sts. 1–2



1 We give Thee but Thine own, What - e’er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Tune and text: Public domain

Prayer of the Church

Lord’s Prayer

Collect for the Word

Benedicamus & Benediction LSB 212

Closing Hymn: On What Has Now Been Sown LSB 921

ST. JOHN LUTHERAN CHURCH

Pastor Dan Kletke: Office 719-275-0111 or Cell 719-334-1636

Elders: David Lehmpuhl 719-547-3676 – Rod Willard 719-285-8211 –

Allan Tormohlen 719-275-9624 – Curtis Eulert 719-275-1765 –

Brandon Booth 314-973-7294

January 21, 2024 – Third Sunday after Epiphany

The Lord Calls Us to Himself by the Preaching of Repentance in His Name

When “the word of the LORD came to Jonah the second time,” sending him to preach judgment against the great city of Nineveh, “Jonah arose and went to Nineveh, according to the word of the LORD” (Jonah 3:1, 3). By this preaching, the people were brought to repentance. Because they “believed God,” as He spoke to them through His prophet, “they turned from their evil way” and were spared “the disaster that he had said he would do to them” (Jonah 3:5, 10). St. Paul also warns that “the appointed time has grown very short” (1 Cor. 7:29). Therefore, while we live in this world and deal with it, we are not to cling to it, nor put our trust in it, for “the present form of this world is passing away” (1 Cor. 7:31). Rather, give “your undivided devotion to the Lord” (1 Cor. 7:35). When our Lord Jesus Christ comes and is proclaimed in the Gospel, “the time is fulfilled, and the kingdom of God is at hand” (Mark 1:14–15). Therefore, He still calls men and sends them to become “fishers of men” with the net of that Gospel (Mark 1:17).



WE WELCOME ALL who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

ALTAR FLOWERS: Today's altar flowers are provided by Dawn Atkinson in celebration of her and her husband's 32nd wedding anniversary and in remembrance of her mother.

IN RESPONSE TO GOD'S LOVE:

01/14/2024 Sunday Service

Attendance

62

Contributions

\$1719.00

THE LUTHERAN HOUR: Did you know that we sponsor *The Lutheran Hour* locally? As you are getting ready for church or if you are unable to attend worship, consider tuning in to The Lutheran Hour. It can be found on KRLN 1400AM at 8:00am Sunday mornings.



MISSIONARIES: Please remember JP and Aimee Cima, the missionaries that our congregation have adopted, asking God to protect them and use them to spread His gospel.

CONGREGATIONAL SHUT-INS: Orgene Reimers and Ada Pendarvis

CONGREGATIONAL SERVICE MEMBERS: Ryan Lehmpuhl

SITTING AND STANDING IN CHURCH: It is customary to stand during the worship service when we address God directly (*Confession, Prayers, etc.*) or out of respect (*Gospel Reading, Creed, etc.*). These actions have purpose and meaning; but they are not meant to be painful or difficult. In contrast, Psalm 51:17 says, “The sacrifices of God are a broken spirit; a broken spirit; a broken and contrite heart, O God, you will not despise.” If at any time during the service, it is too difficult or painful to stand, please remain seated. Our Lord knows your heart.

SPECIAL PRAYERS: Please call Pastor prior to the Sunday service for special prayers.

NEED A RIDE TO CHURCH? If you or another member who you know needs transportation to church on Sundays, please call Ken Davidson at 719-429-4919.



PLEASE PRAY FOR: Sick and/or Recovering:

Ted Schmidt

Zoe Ward (family member of Chris Pushchak)

Janie Crites (Nate Harms' Aunt)

Chuck Poehlein

Jake Whiteley (Pat Schuch's Son)

Pat Schuch

Rod Willard

Mark (Heather Pegor's Uncle)

Doug Westlund

PRAYER CHAIN: If you have a prayer concern and would like to send it through a prayer chain, we have 2 options.

- To send the prayer through a phone prayer chain, please contact Mary Richardson at 719-269-1426.
- To send the prayer via email, please contact Carolyn Westlund at her email address: 1956cew@gmail.com.

If you would like to join either prayer chain, please contact Mary or Carolyn respectively. If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.

THIS WEEK AT ST. JOHN -- JANUARY 21, 2024- JANUARY 28, 2024
Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

Sunday, January 21, 2024

9:00 a.m. Divine Worship
Reader: Donna Heldt
Acolytes: Torben & Leif Booth
10:15 a.m. Fellowship
10:30 a.m. Sunday School & Adult Bible Class



Toni Davidson

Monday, January 22, 2024

4:00 p.m. Canon City Youth Choirs
6:30 p.m. Confirmation

Wednesday, January 24, 2024

10:00 a.m. Bible Study
6:00 p.m. Youth Group

Thursday, January 25, 2024

9:00 a.m. Quilters

Sunday, January 28, 2024

9:00 a.m. Divine Worship with Holy Communion
10:15 a.m. Fellowship
10:30 a.m. Sunday School & Adult Bible Class



BULLETIN ANNOUNCEMENTS: Please send all announcements for bulletins to office@StJohnCanonCity.org. Thank You.

FLORAL CHART: The Floral Chart for 2024 is now posted. Please consider taking a Sunday or sharing a Sunday with another member. Thank you!

PARISH PAPER: Articles for the February Parish Paper are due today. Please email any articles to Office@StJohnCanonCity.org. Thanks.

CHURCH NURSERY: Parents may use the nursery in back of the church. Our monitor with remote control has now been installed to watch the service. Changing tables are available in three of our restrooms.

CHURCH PUBLICITY: If you have a meeting or event for the St. John website and / or Facebook page please notify Gail at 720-201- 8743 or kirkegaard1998@charter.net. Also let her know if it is changed or canceled so our information is correct. Thank you.



Sermon Notes

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