

# 3<sup>rd</sup> Sunday after Epiphany

**HOLY COMMUNION**

Our Lord Jesus Christ gave His disciples not only bread and wine but His very body and blood to eat and to drink for strength of sins and to strengthen with Him and with one another. We trust His words, repent of our sins, set aside any refusal to receive His sacrament as He forgives and loves.

**ST. JOHN LUTHERAN CHURCH**

**We Welcome You!**  
We are very pleased you are with us today in worship and we pray the Lord will bless your time with us.

Please fill in the blanks and place in the offering plate.

Today's Date \_\_\_\_\_  
Member  Visitor  Guest

Names: \_\_\_\_\_  
Local Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Change of Address   
Visiting Today Only   
Desire a Call or Visit   
Looking for a Church Home   
Entering Hospital

Please read our communion statement on the back of this card.

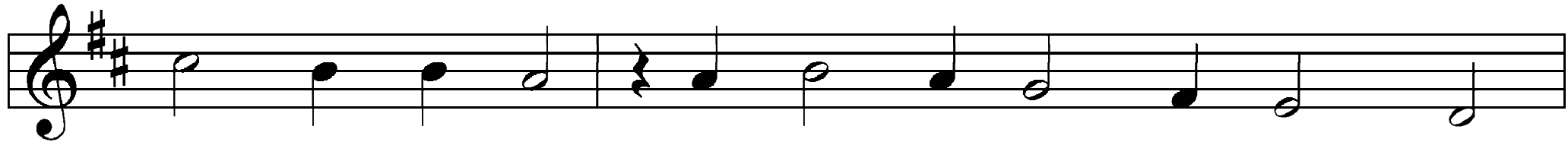
*Please take a moment  
to fill out the pew  
card in front of you;  
and then place it in  
the offering plate at  
the end of service.  
Thank you.*



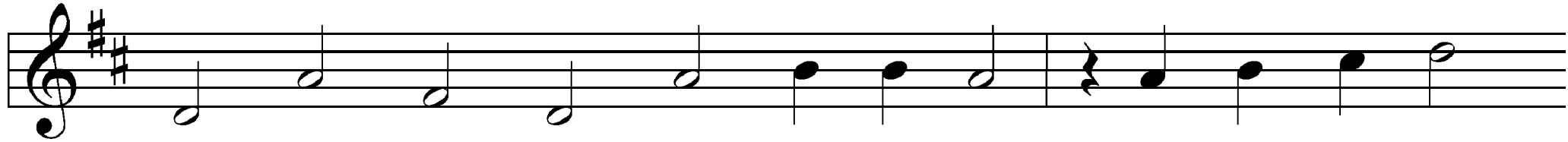
# 913 O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, And in our hearts

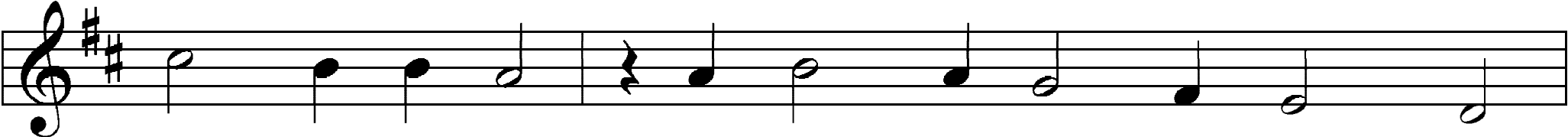


Your work be - gin, Your dwell - ing place now make us.

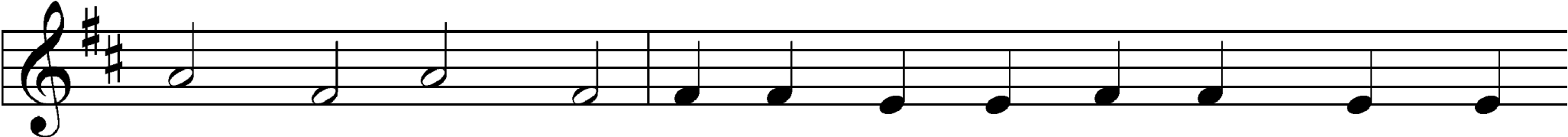


Sun of the soul, O Light di - vine, A - round and in

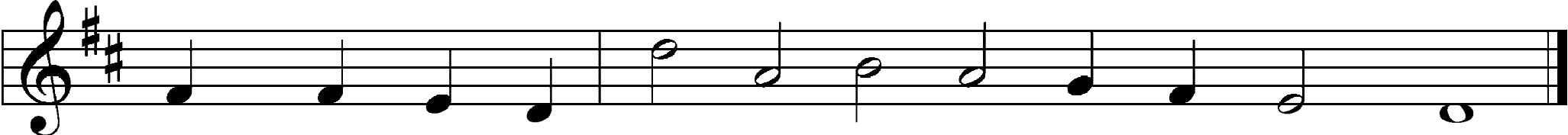
# 913 O Holy Spirit, Enter In



us bright-ly shine, To joy and glad - ness wake us



That we may be Tru - ly liv - ing, To You giv - ing

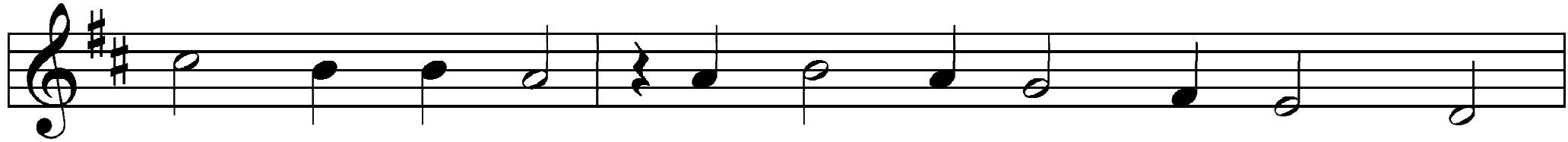


Prayer un - ceas - ing And in love be still in - creas - ing.

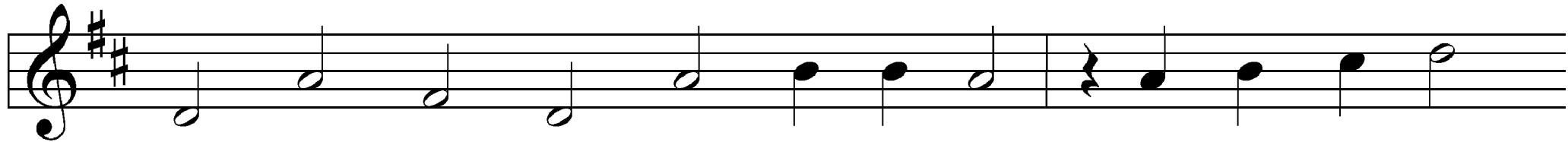
# 913 O Holy Spirit, Enter In



2 Give to Your Word im - pres - sive pow'r, That in our hearts

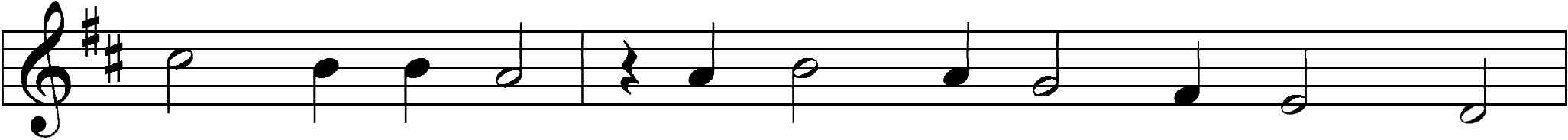


from this good hour As fire it may be glow - ing,

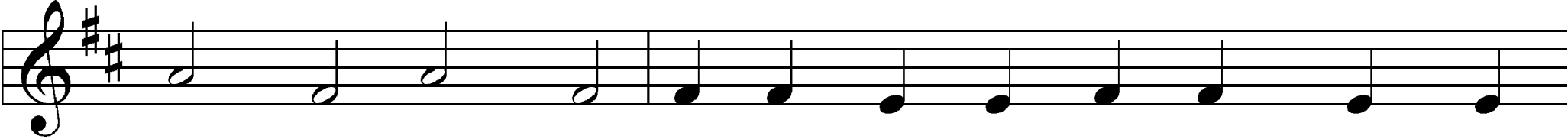


That in true Chris - tian u - ni - ty We faith - ful wit -

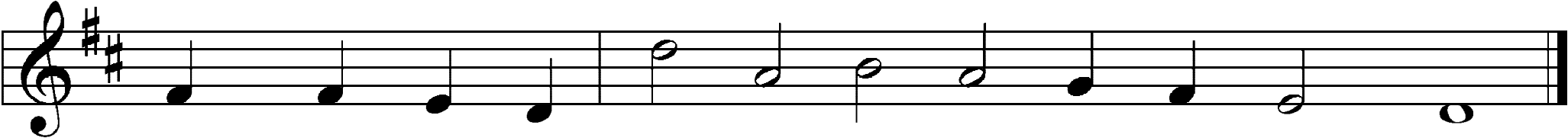
# 913 O Holy Spirit, Enter In



ness - es may be, Your glo - ry ev - er show - ing.

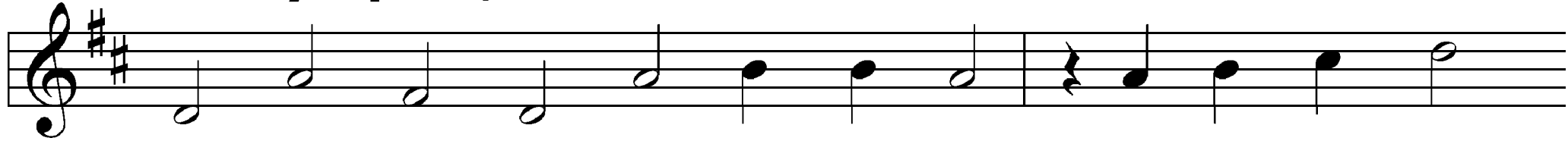


Hear us, cheer us By Your teach - ing; Let our preach - ing



And our la - bor Praise You, Lord, and serve our neigh - bor.

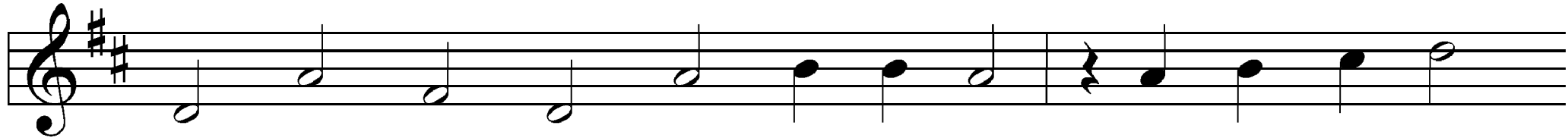
# 913 O Holy Spirit, Enter In



3 O might - y Rock, O Source of life, Let Your dear Word,



in doubt and strife, In us be strong - ly burn - ing



That we be faith - ful un - to death And live in love

# 913 O Holy Spirit, Enter In

and ho - ly faith, From You true wis - dom learn - ing.  
Your grace and peace On us show - er; By Your pow - er  
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

The image shows a three-staff musical score in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody consists of quarter and eighth notes. The lyrics are printed below the notes. The second staff continues the melody with similar note values. The third staff concludes the phrase with a double bar line at the end.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

## **Invocation**

**P** In the name of the Father and of the ✝ Son  
and of the Holy Spirit.

**C** **Amen.**



## Exhortation

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord,  
who could stand?

**C** **But with You there is forgiveness;  
therefore You are feared.**

## **Exhortation**

**P** Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

## Confession of Sins

**P** Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

***Silence for reflection on God's Word and  
for self-examination.***

***I. You shall have no other gods.***

***Silence for reflection on God's Word and  
for self-examination.***

***II. You shall not misuse the name of  
the Lord your God.***

***Silence for reflection on God's Word and  
for self-examination.***

***III. Remember the Sabbath day by  
keeping it holy.***

***Silence for reflection on God's Word and  
for self-examination.***

***IV. Honor your father and your mother.***

***Silence for reflection on God's Word and  
for self-examination.***

***V. You shall not murder.***



***Silence for reflection on God's Word and  
for self-examination.***

***VI. You shall not commit adultery.***

***Silence for reflection on God's Word and  
for self-examination.***

***VII. You shall not steal.***

***Silence for reflection on God's Word and  
for self-examination.***

***VIII. You shall not give false testimony  
against your neighbor.***

***Silence for reflection on God's Word and  
for self-examination.***

***IX. You shall not covet your neighbor's  
house.***

***Silence for reflection on God's Word and  
for self-examination.***

***X. You shall not covet your neighbor's  
wife, or his manservant or  
maidservant, his ox or donkey, or  
anything that belongs to your  
neighbor.***

## **Confession of Sins**

**P** O Almighty God,

**C** **have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## **Absolution**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** **Amen.**













# Gloria in Excelsis

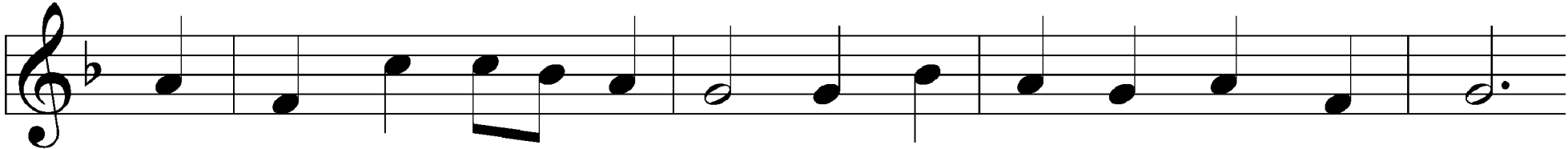


1 To God on high be glo - ry And peace to all the earth;

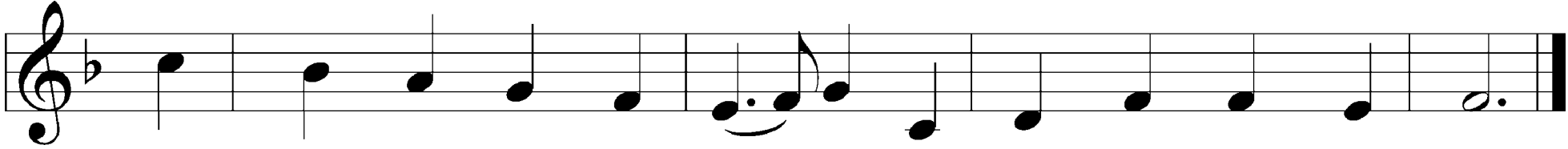


Good-will from God in heav - en Pro-claimed at Je-sus' birth!

# Gloria in Excelsis



We praise and bless You, Fa - ther; Your ho - ly name, we sing—




Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

# Gloria in Excelsis



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;

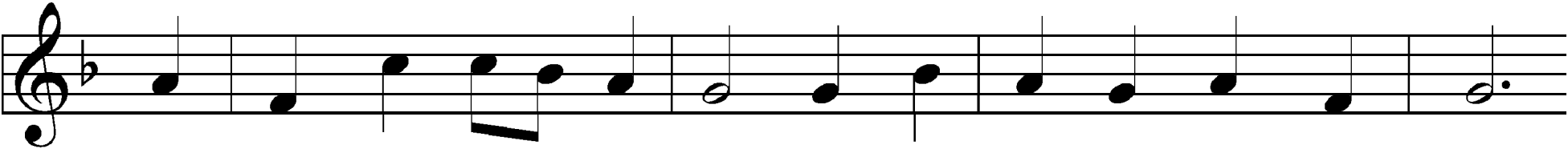
The first line of musical notation is written on a five-line staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a sequence of eighth notes: G4, A4, B4, C5, B4, A4, G4. A dotted quarter note G4 is followed by an eighth note A4, which are beamed together. This is followed by eighth notes G4, F4, E4, D4, C4, and a final half note G4.



O Lamb of God, our Sav - ior, You take our sins a - way.

The second line of musical notation is identical to the first line, written on a five-line staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a sequence of eighth notes: G4, A4, B4, C5, B4, A4, G4. A dotted quarter note G4 is followed by an eighth note A4, which are beamed together. This is followed by eighth notes G4, F4, E4, D4, C4, and a final half note G4.

# Gloria in Excelsis



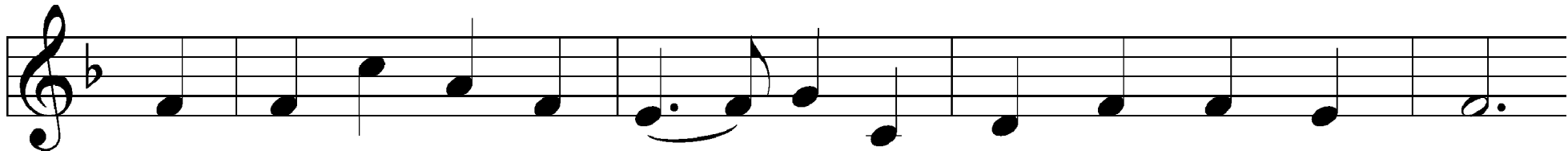
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,



Where You in pow'r are seat-ed At God's right hand on high—



# Gloria in Excelsis

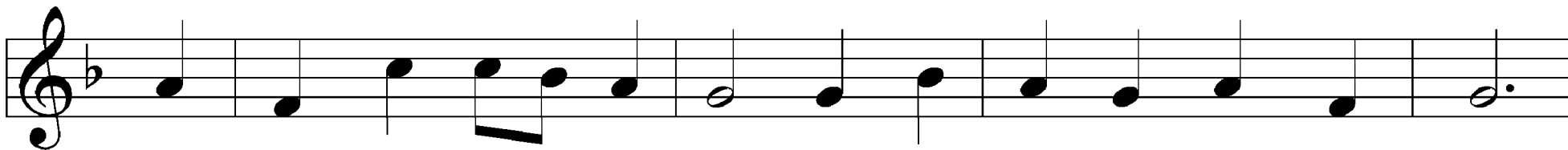


3 For You a - lone are ho - ly; You on - ly are the Lord.



For - ev - er and for - ev - er, Be wor-shiped and a - dored;

# Gloria in Excelsis



You with the Ho - ly Spir - it A - lone are Lord Most High,



In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us;

## **Salutation and Collect of the Day**

**P** through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy  
Spirit, one God, now and forever.

**C** **Amen.**

## **Old Testament Reading: Jonah 3:1–5, 10**

Then the word of the LORD came to Jonah the second time, saying, “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!”

## **Old Testament Reading: Jonah 3:1–5, 10**

And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Epistle Reading: 1 Corinthians 7:29–35**

This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it.

## **Epistle Reading: 1 Corinthians 7:29–35**

For the present form of this world is passing away.

I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. But the married man is anxious about worldly things, how to please his wife, and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit.



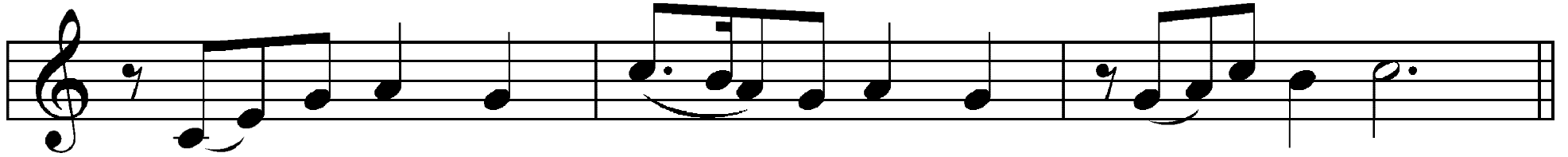
## **Epistle Reading: 1 Corinthians 7:29–35**

But the married woman is anxious about worldly things, how to please her husband. I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

# Alleluia



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **Holy Gospel: Mark 1:14–20**

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** **Glory to You, O Lord.**

After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

## **Holy Gospel: Mark 1:14–20**

Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. And Jesus said to them, **“Follow me, and I will make you become fishers of men.”** And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets.

## **Holy Gospel: Mark 1:14–20**

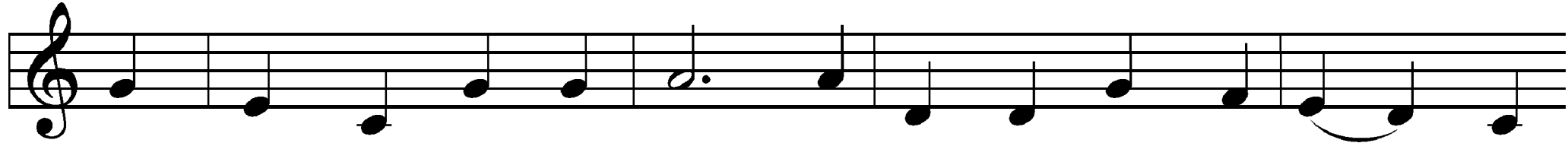
And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

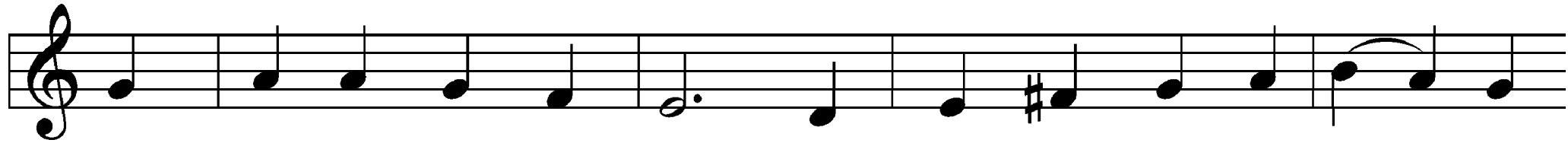
# **Children's Message**

# 730 What Is the World to Me



1 What is the world to me With all its vaunt - ed plea - sure

The first line of music is written on a single staff with a treble clef. It consists of 12 measures. The melody starts on a G4 note, moves to A4, B4, C5, D5, E5, F5, G5, A5, B5, C6, and ends on a B5 note. There are rests in the 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, and 11th measures. The lyrics are: "1 What is the world to me With all its vaunt - ed plea - sure".



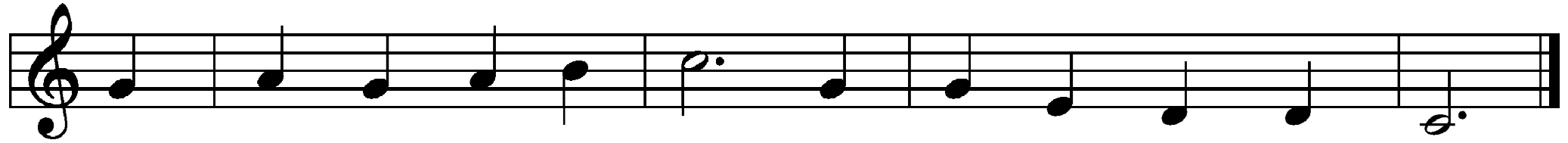
When You, and You a - lone, Lord Je - sus, are my trea - sure!

The second line of music is written on a single staff with a treble clef. It consists of 12 measures. The melody starts on a G4 note, moves to A4, B4, C5, D5, E5, F5, G5, A5, B5, C6, and ends on a B5 note. There are rests in the 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, and 11th measures. The lyrics are: "When You, and You a - lone, Lord Je - sus, are my trea - sure!".

# 730 What Is the World to Me



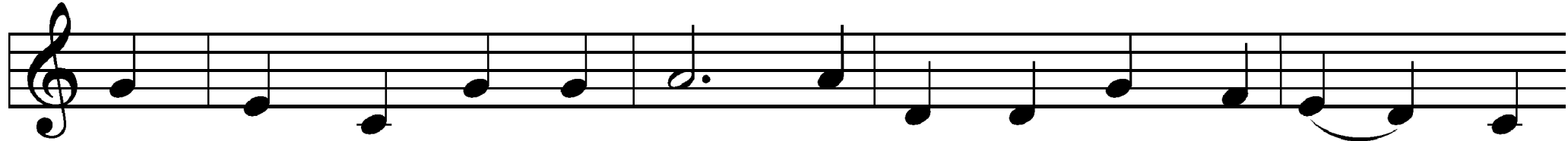
You on - ly, dear - est Lord, My soul's de - light shall be;



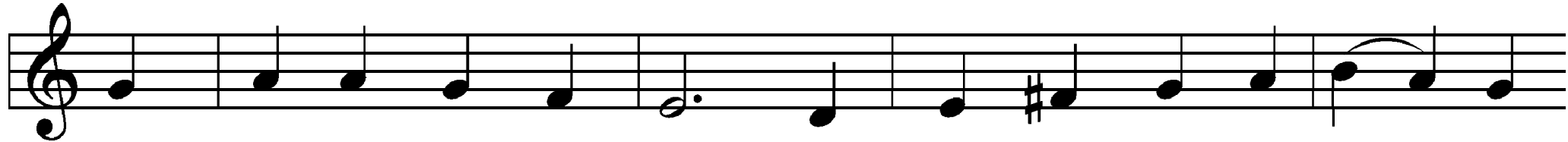
You are my peace, my rest. What is the world to me!



# 730 What Is the World to Me



2 The world seeks to be praised And hon - ored by the might - y

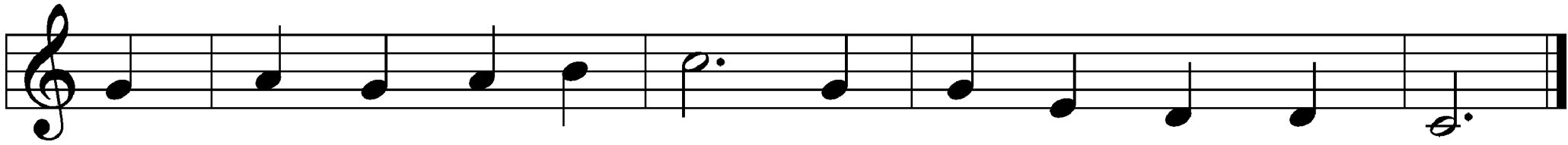


Yet nev - er once re - flects That they are frail and flight - y.

# 730 What Is the World to Me

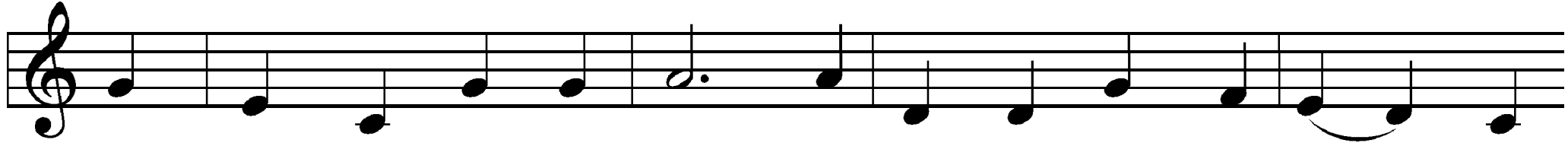


But what I tru - ly prize A - bove all things is He,

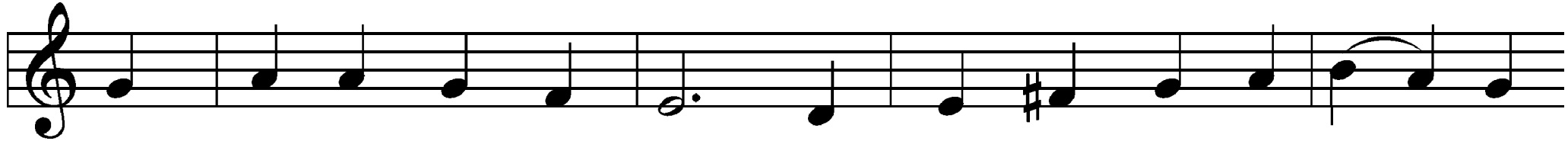


My Je - sus, He a - lone. What is the world to me!

# 730 What Is the World to Me



3 The world seeks af - ter wealth And all that mam - mon of - fers

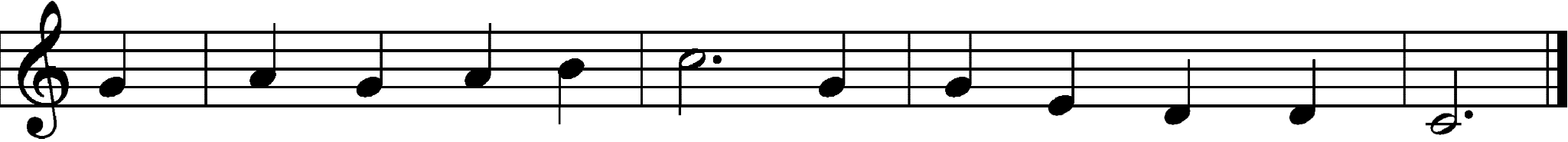


Yet nev - er is con - tent Though gold should fill its cof - fers.

# 730 What Is the World to Me

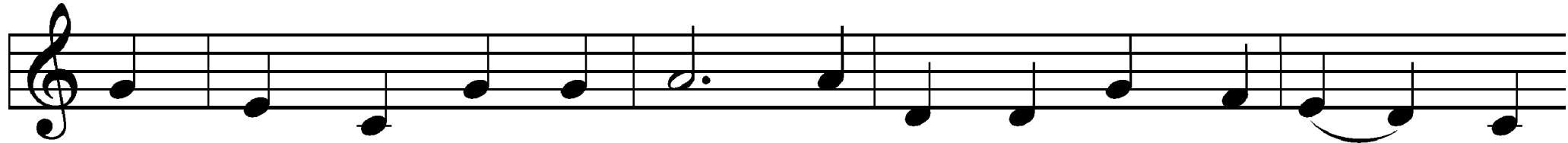


I have a high - er good, Con - tent with it I'll be:

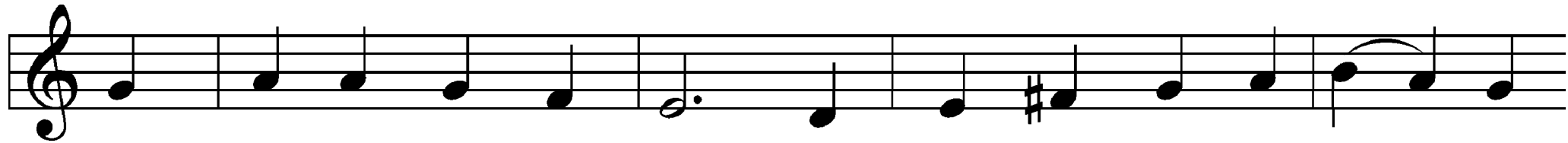


My Je - sus is my wealth. What is the world to me!

# 730 What Is the World to Me



4 What is the world to me! My Je - sus is my trea - sure,

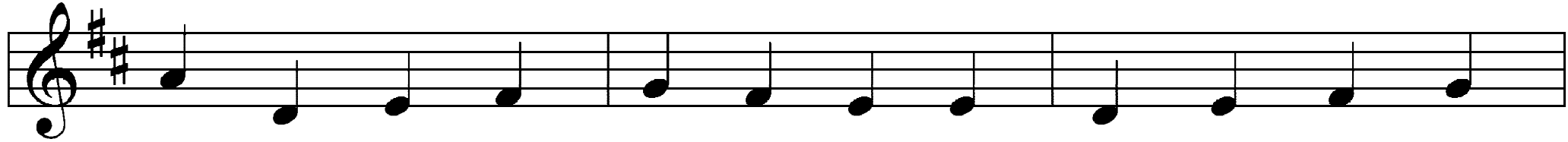


My life, my health, my wealth, My friend, my love, my plea - sure,



**Sermon**

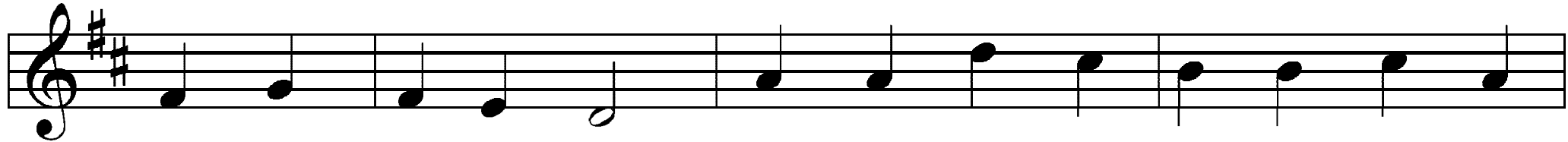
# 685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -



am - ple pure, Through a world that would de - ceive us And to

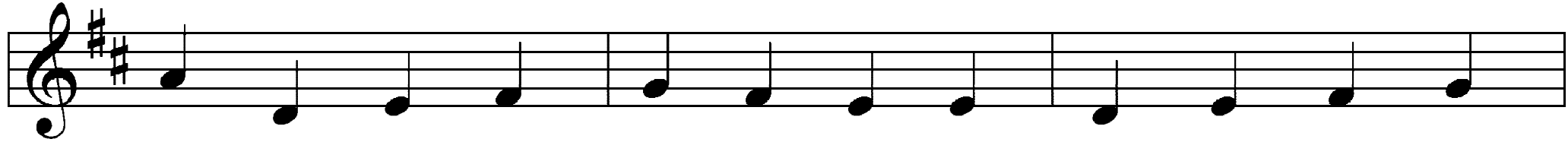


sin our spir - its lure. On - ward in His foot - steps tread - ing,

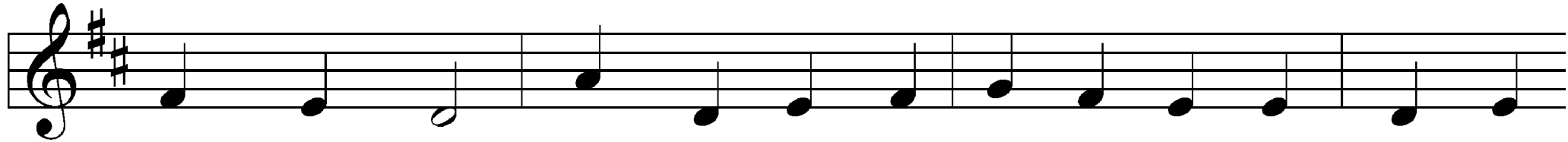




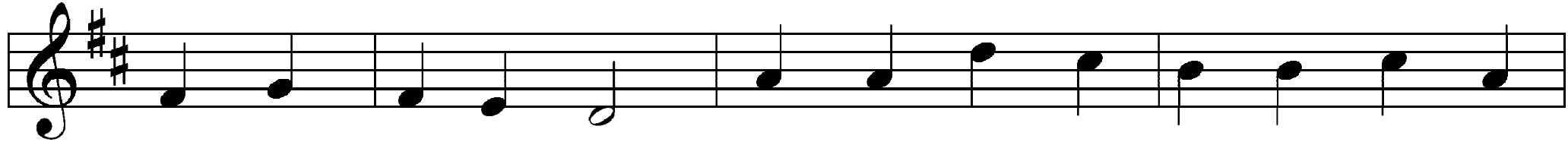
# 685 Let Us Ever Walk with Jesus



2 Let us suf - fer here with Je - sus And with pa - tience

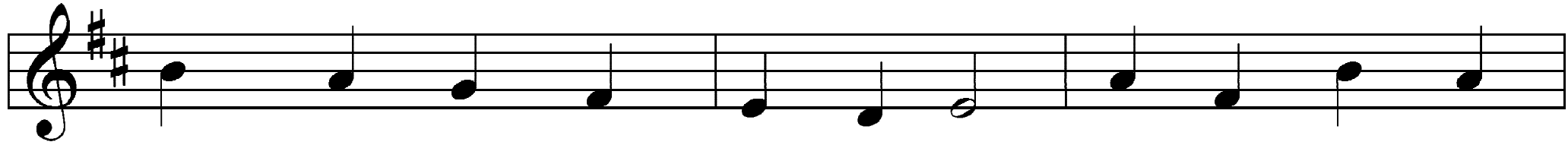


bear our cross. Joy will fol - low all our sad-ness; Where He



is, there is no loss. Though to - day we sow no laugh - ter,

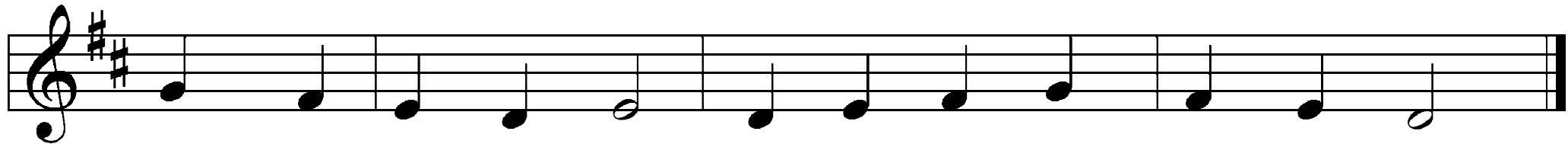
# 685 Let Us Ever Walk with Jesus



We shall reap ce - les - tial joy; All dis - com - forts

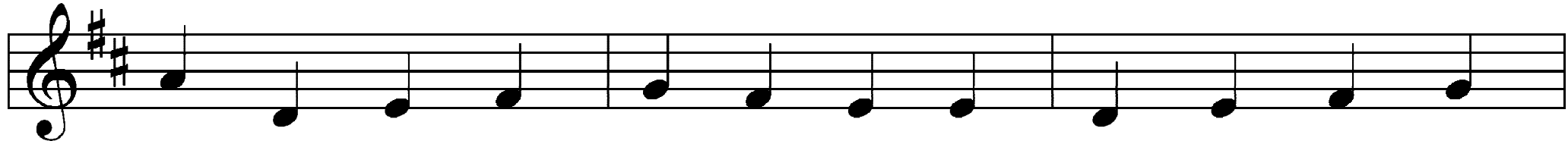


that an - noy Shall give way to mirth here - af - ter. Je - sus,



here I share Your woe; Help me there Your joy to know.

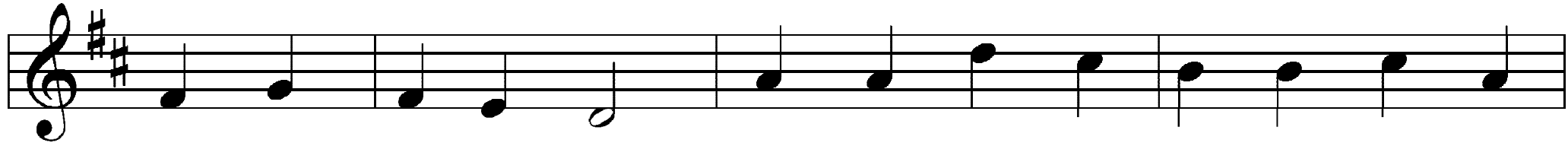
# 685 Let Us Ever Walk with Jesus



3 Let us glad - ly die with Je - sus. Since by death He



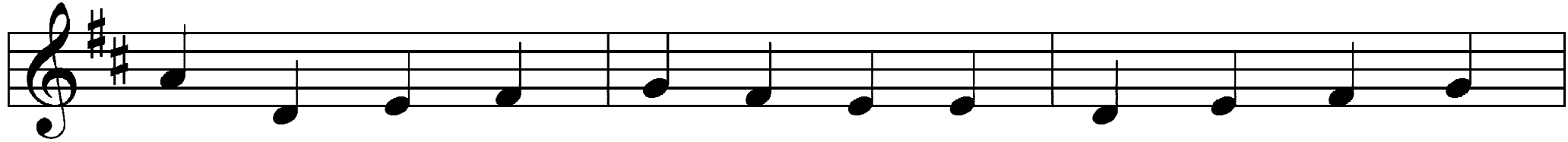
con - quered death, He will free us from de - struc - tion, Give to



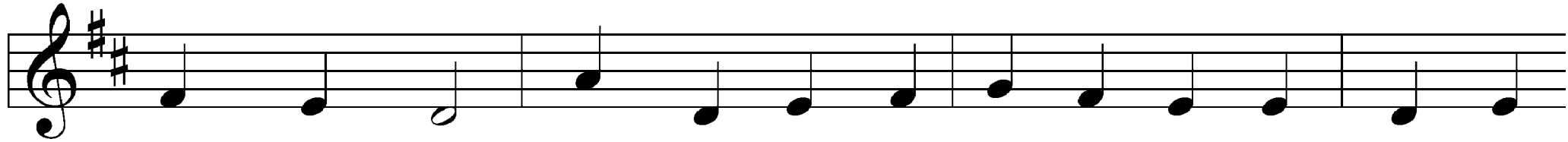
us im - mor - tal breath. Let us mor - ti - fy all pas - sion



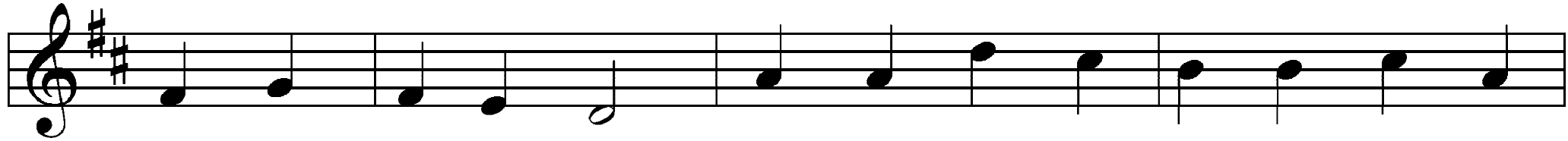
# 685 Let Us Ever Walk with Jesus



4 Let us al - so live with Je - sus. He has ris - en



from the dead That to life we may a - wak - en. Je - sus,



You are now our head. We are Your own liv - ing mem - bers;

# 685 Let Us Ever Walk with Jesus

Where You live, there we shall be In Your pres - ence  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,  
let me faith - ful be, Life e - ter - nal grant to me.

The image shows a musical score for the hymn "Let Us Ever Walk with Jesus". It consists of three staves of music in a treble clef, with a key signature of two sharps (F# and C#). The melody is written in a simple, accessible style. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff covers the first line of lyrics, the second staff covers the second line, and the third staff covers the third line. The music ends with a double bar line.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

## **Apostles Creed**

**I believe in God the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ,  
His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**



## **Apostles Creed**

**was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again  
from the dead.**

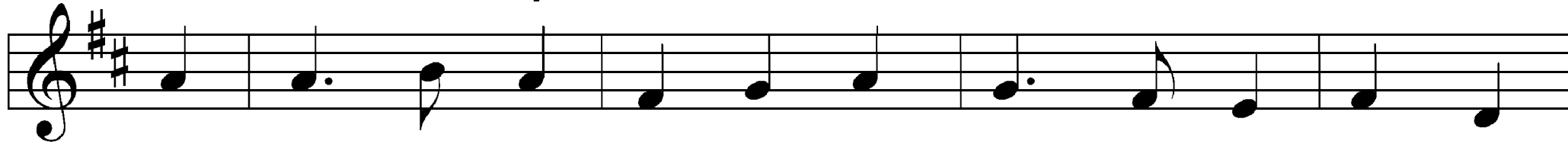
**He ascended into heaven  
and sits at the right hand of God  
the Father Almighty.**

**From thence He will come to judge  
the living and the dead.**

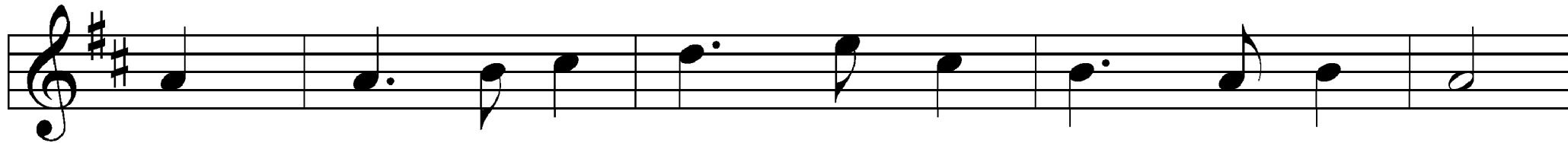
## **Apostles Creed**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.**

# 785 We Praise You, O God



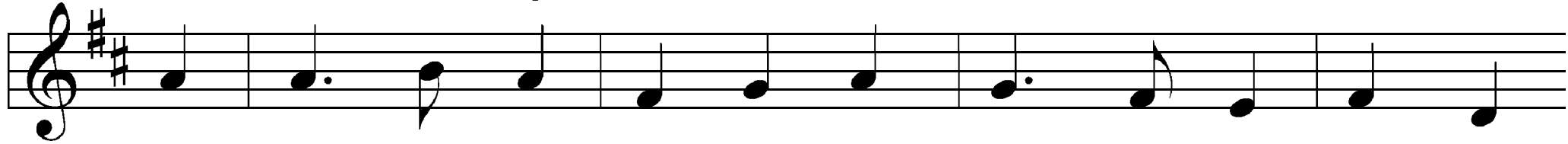
1 We praise You, O God, our Re - deem - er, Cre - a - tor;



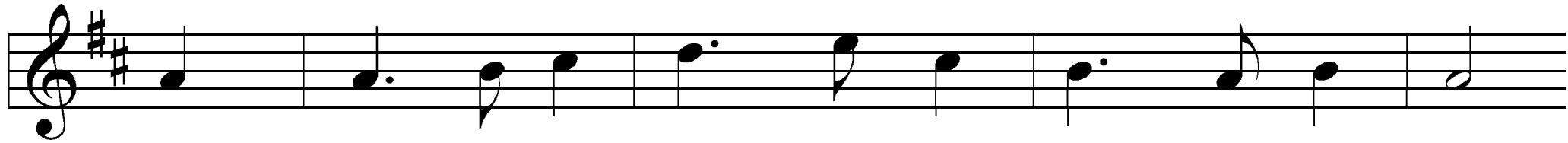
In grate - ful de - vo - tion our trib - ute we bring.



# 785 We Praise You, O God



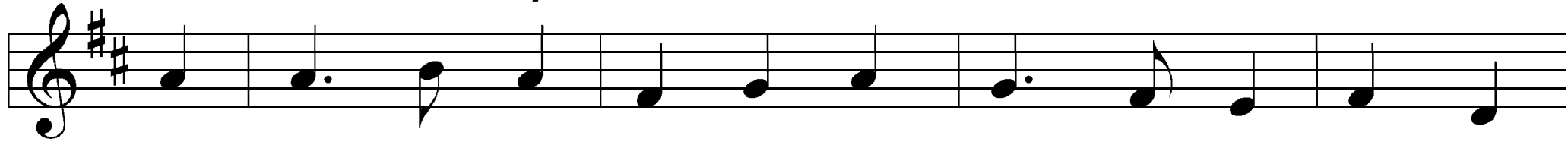
2 We wor - ship You, God of our fa - thers, we bless You;



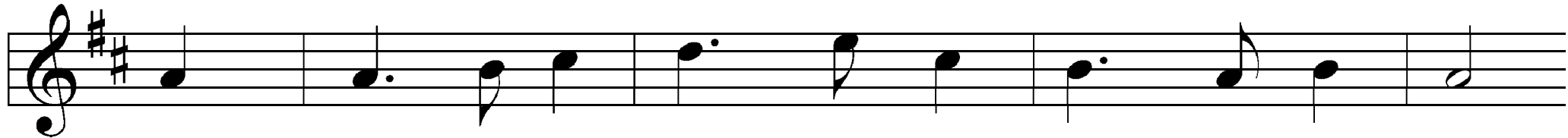
Through tri - al and tem - pest our guide You have been.



# 785 We Praise You, O God



3 With voic - es u - nit - ed our prais - es we of - fer



And glad - ly our songs of thanks - giv - ing we raise.





## **Psalm 116:12-14, 17-19**

**P** What shall I render to the Lord for all His benefits to me.

**C** **I will lift up the cup of salvation and call on the name of the Lord,**

**P** I will pay my vows to the Lord in the presence of all His people.

**C** **I will offer to You the sacrifice of thanksgiving and call on the name of the Lord.**

## **Psalm 116:12-14, 17-19**

**P** I will pay my vows to the Lord in the presence of all His people,

**C** **in the courts of the house of the Lord, in your midst, O Jerusalem. Praise the Lord!**

**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

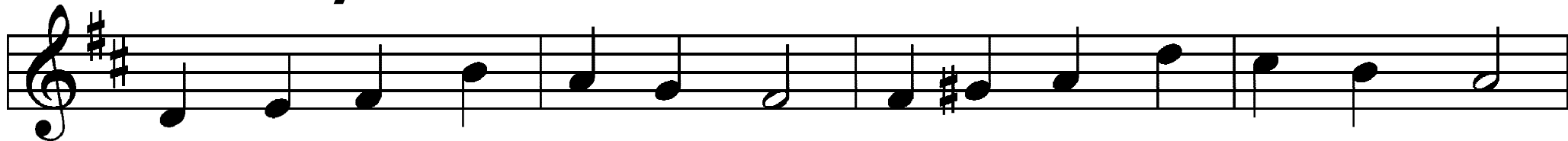
## **Psalm 116:12-14, 17-19**

**P** What shall I render to the Lord for all His benefits to me.

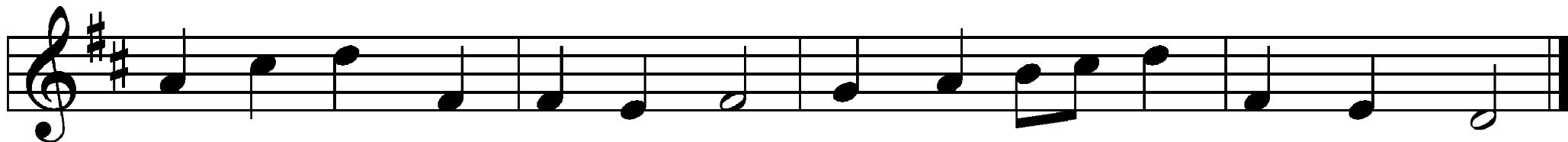
**C** **I will lift up the cup of salvation and call on the name of the Lord.**



# 783 Take My Life and Let It Be

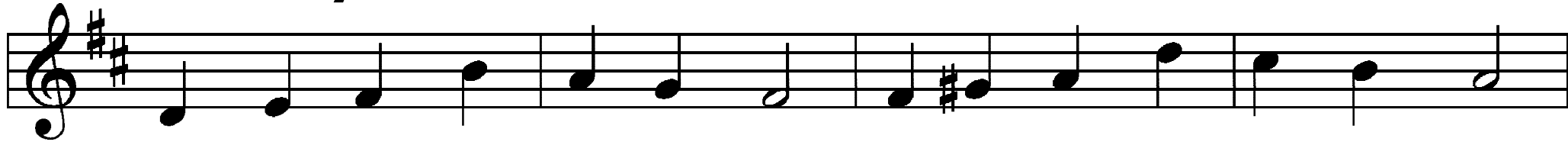


2 Take my hands and let them move At the im - pulse of Thy love;

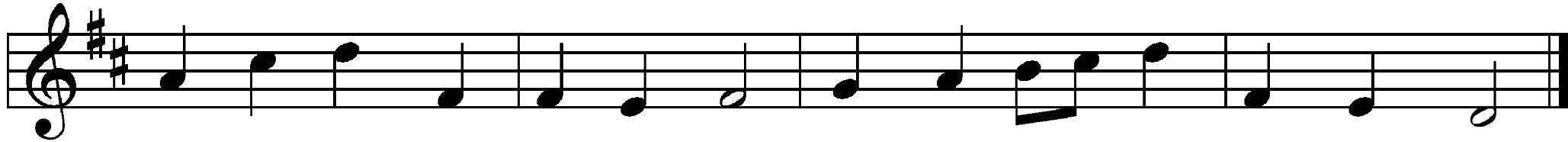


Take my feet and let them be Swift and beau - ti - ful for Thee.

# 783 Take My Life and Let It Be

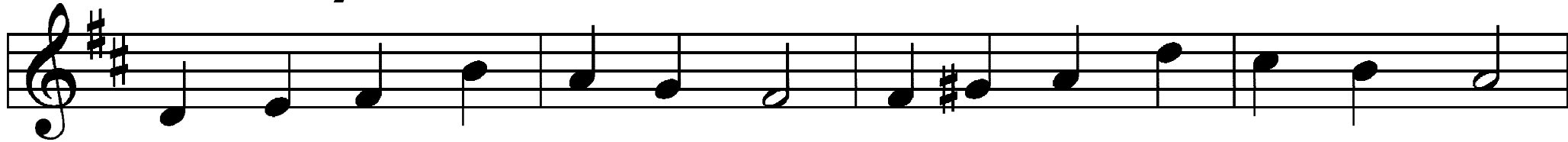


3 Take my voice and let me sing Al-ways, on - ly for my King;

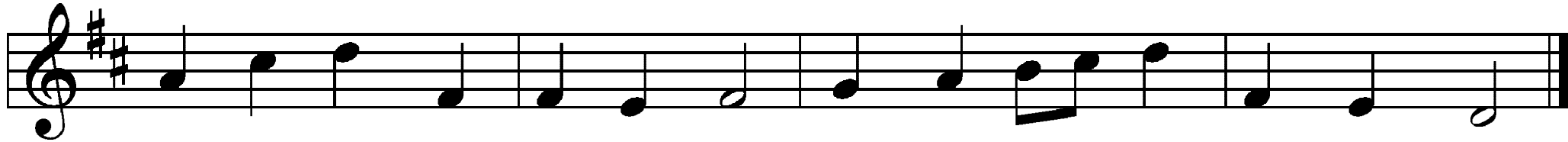


Take my lips and let them be Filled with mes - sag - es from Thee.

# 783 Take My Life and Let It Be

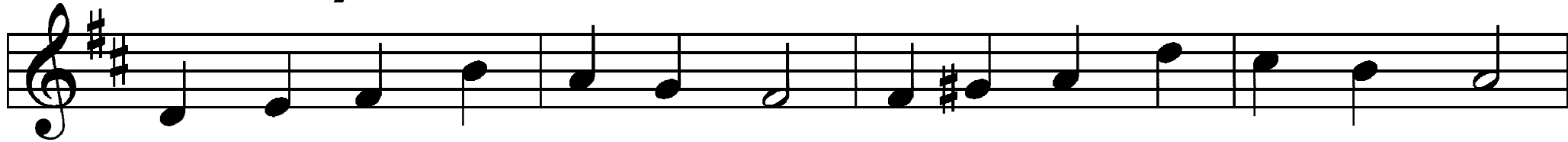


4 Take my sil - ver and my gold, Not a mite would I with - hold;

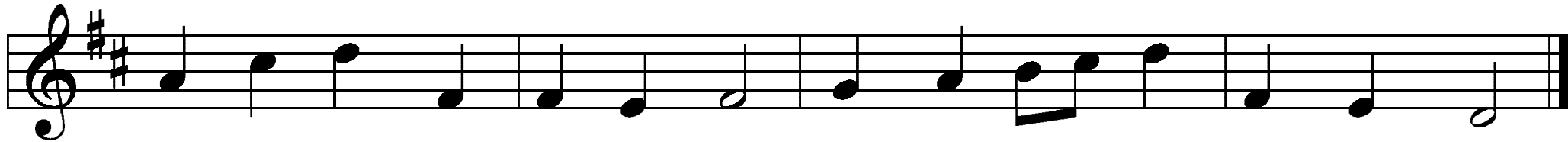


Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

# 783 Take My Life and Let It Be



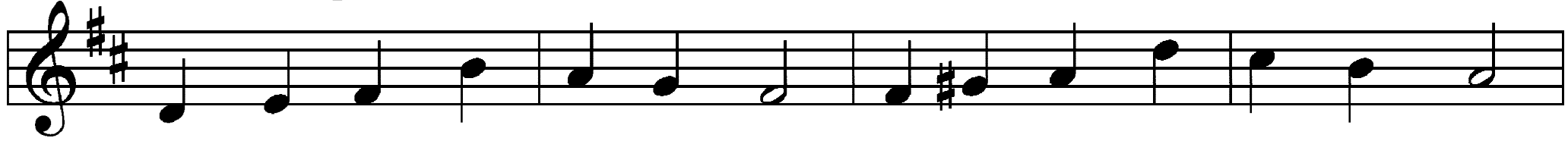
5 Take my will and make it Thine, It shall be no long - er mine;



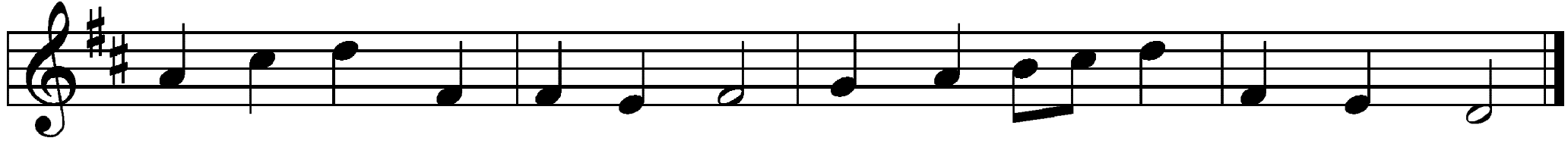
Take my heart, it is Thine own, It shall be Thy roy - al throne.



# 783 Take My Life and Let It Be



6 Take my love, my Lord, I pour At Thy feet its trea - sure store;



Take my-self, and I will be Ev - er, on - ly, all for Thee.

## **Blessing of Our Offerings & Pledges**

**P** Beloved in the Lord, Moses was commanded by God to receive gifts and offerings from the people for the building of the Lord's house and to use the talents of the people to create a place of worship. Everyone whose heart stirred and whose spirit was moved brought a contribution to the Lord to be used in the Lord's house.

## **Blessing of Our Offerings & Pledges**

**P** Since the Lord has taught us in His holy Word that everything is sanctified by the Word of God and prayer, it is fitting that we bless and sanctify these offerings for use in God's holy house here.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** The Lord be with you.

**C** **And also with you.**

## **Blessing of Our Offerings & Pledges**

**P** Let us pray.

O God, You have directed us to bring offerings to You from hearts full of thankfulness and praise. We implore You to bless these gifts of our time, talents and treasures. Grant that they may reflect our love for You, benefit Your Church, and bring joy to those who love and serve You;

## **Blessing of Our Offerings & Pledges**

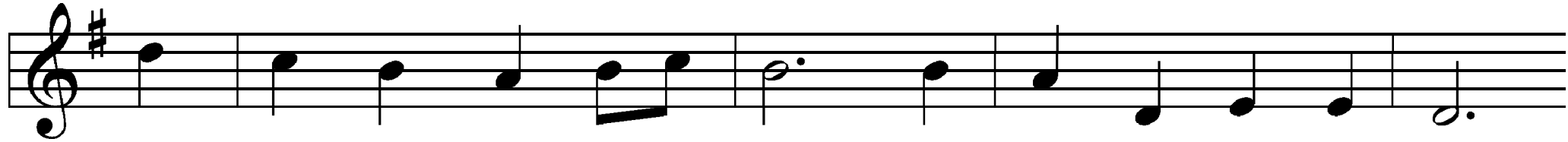
**P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**P** The Lord Almighty, the Father, the ✠ Son, and the Holy Spirit, bless our offerings and pledges.

**C** **Amen.**

# 781 We Give Thee But Thine Own




1 We give Thee but Thine own, What - e'er the gift may be;



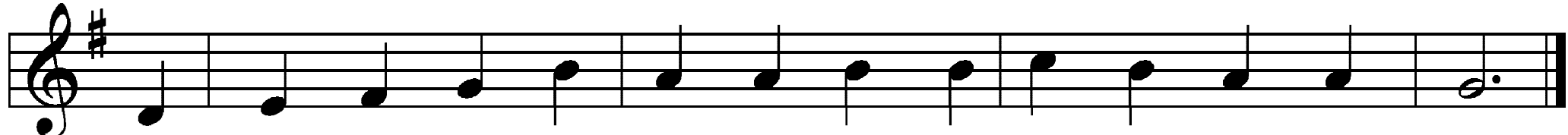
All that we have is Thine a - lone, A trust, O Lord, from Thee.

# 781 We Give Thee But Thine Own



2 May we Thy boun - ties thus As stew - ards true re - ceive

The first line of music is written on a single staff with a treble clef and a key signature of one sharp (F#). It consists of 12 measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), and A3 (quarter). The lyrics are aligned under the notes: "2 May we Thy boun - ties thus As stew - ards true re - ceive".



And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

The second line of music is written on a single staff with a treble clef and a key signature of one sharp (F#). It consists of 12 measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), and A3 (quarter). The lyrics are aligned under the notes: "And glad - ly, as Thou bless - est us, To Thee our first-fruits give!".

## **Prayer of the Church**

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

**P** ...Lord, in Your mercy,  
**C** **hear our prayer.**

**P** ...let us pray to the Lord:  
**C** **Lord, have mercy.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

**C** **Amen.**



# Lord's Prayer

- P** Taught by our Lord, and trusting His promises, we are bold to pray:
- C** **Our Father who art in heaven....**

## **Collect for the Word**

**P** O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life;

## **Collect for the Word**

**P** through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy  
Spirit, one God, now and forever.

**C** **Amen.**

## **Benedicamus & Benediction**

**P** Let us bless the Lord.

**C** **Thanks be to God.**

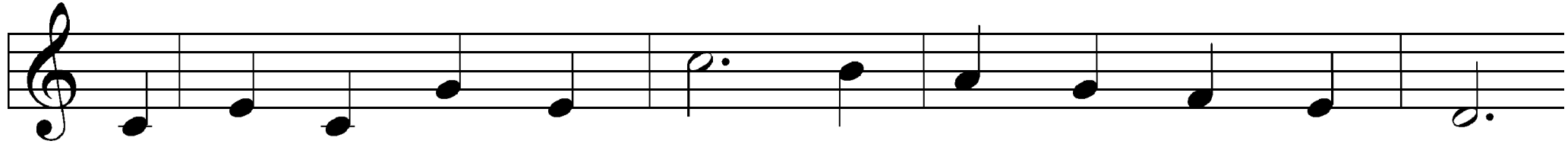
**P** The Lord bless you and keep you.

The Lord make His face shine on you and be  
gracious to you.

The Lord look upon you with favor and  
✠ give you peace.

**C** **Amen.**

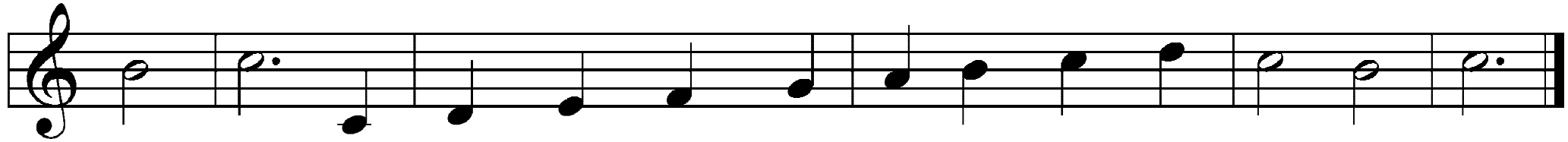
# 921 On What Has Now Been Sown



1 On what has now been sown Thy bless - ing, Lord, be - stow;

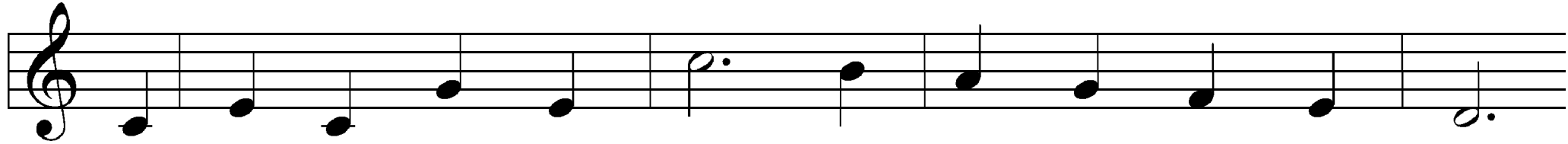


The pow'r is Thine a - lone To make it sprout and grow. Do Thou



in grace the har - vest raise, And Thou a - lone shalt have the praise!

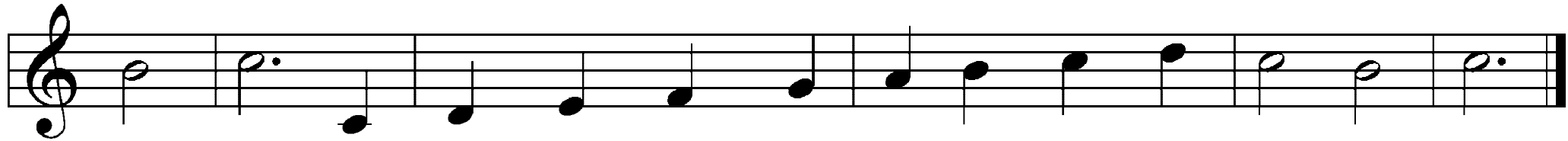
# 921 On What Has Now Been Sown



2 To Thee our wants are known, From Thee are all our pow'rs;



Ac - cept what is Thine own And par - don what is ours. Our prais -



es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.

# 921 On What Has Now Been Sown



Text: John Newton, 1725-1807, alt.

Tune: John Darwall, 1731-89

Text and tune: Public domain

**3rd Sunday  
after Epiphany**





# ***ANNOUNCEMENTS***

Go in peace and  
serve the Lord.

**Thanks be  
to God.**

