

# GOD'S WON'T: How NOT to Recognize God's Will for Your Life

神的不會: 如何不辨認神對你生命的旨意

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## A. God's Will Is Not Bad

神的旨意不是壞的

*"...you will be able to test and approve what God's will is – his good, pleasing and perfect will."*

(Romans 12:2b)

“.....使你們可以察驗出甚麼是神的旨意，就是察驗出甚麼是美好的、蒙他悅納的和完全的事。”(羅馬書 12:2 下)

1. God's will is the only way that you can truly be fulfilled.

神的旨意是你真正獲得滿足的唯一途徑。

## B. God's Will Is Not a Rigid Road Map

神的旨意不是死板的路線圖

*"Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden."* (Genesis 3:8)

“天起了涼風，耶和華神在園中行走，那人和他妻子聽見神的聲音，就藏在園裡的樹木中，躲避耶和華神的面。”(創世記 3:8)

1. God's will is more about who you are than where you are.

神的旨意是關於你是誰，多於關於你在哪裡。

## C. God's Will Is Not Hidden

神的旨意不是隱藏的

*"...you will be able to test and approve what God's will is – his good, pleasing and perfect will."*

(Romans 12:2b)

“.....使你們可以察驗出甚麼是神的旨意，就是察驗出甚麼是美好的、蒙他悅納的和完全的事。”(羅馬書 12:2 下)

*"Therefore do not be foolish, but understand what the Lord's will is."* (Ephesians 5:17)

“不要做糊塗人，要明白主的旨意如何。”(以弗所書 5:17)

1. God's will can be recognized, experienced and understood.

神的旨意可以被辨認、經歷和理解。

#### **D. God's Will Is Not Revealed to Others First**

神的旨意不是先向別人顯明的

***"In the past God spoke to our ancestors through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son..."*** (Hebrews 1:1-2a)

“神既在古時藉著眾先知多次多方地曉諭列祖，就在這末世藉著他兒子曉諭我們……”

(希伯來書 1:1-2 上)

***"Now get up, go into the city, and you will be told what you must do."*** (Acts 9:6)

“起來！進城去，你所當做的事，必有人告訴你。”(使徒行傳 9:6)

***"Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. In a vision he has seen a man named Ananias come and place his hands on him to restore his sight."*** (Acts 9:12)

“往直街去，在猶大的家裡訪問一個大數人，名叫掃羅。他正禱告，又看見了一個人，名叫亞拿尼亞，進來按手在他身上，叫他能看見。”(使徒行傳 9:11-12)

***"Paul answered, 'Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus.' When he would not be dissuaded, we gave up and said, 'The Lord's will be done.'"*** (Acts 21:13-14)

“保羅說：「你們為什麼這樣痛哭，使我心碎呢？我為主耶穌的名，不但被人捆綁，就是死在耶路撒冷也是願意的。」保羅既不聽勸，我們便住了口，只說「願主的旨意成就」便了。”

(使徒行傳 21:13-14)

1. God uses others to confirm not convince.

神用別人來確認不是說服。

#### **E. God's Will Is Not Based Primarily Upon Circumstances**

神的旨意不以環境為主要依據

***"Gideon said to God, 'If you will save Israel by my hand as you have promised - look, I will place a wool fleece on the threshing floor. If there is dew only on the fleece and the ground is dry, then I will know that you will save Israel by my hand, as you said.' And this is what happened. Gideon rose early the next day; he squeezed the fleece and wrung out the dew - a bowlful of water. Then Gideon said to God, 'Do not be angry with me. Let me make just one more request. Allow me once more test with the fleece, but this time make the fleece dry and let the ground be covered with dew.' That night God did so. Only the fleece was dry; all the ground***

***was covered with dew.”*** (Judges 6:36-40)

“基甸對神說：「你若果照著所說的話，藉我手拯救以色列人，我就把一團羊毛放在禾場上，若單是羊毛上有露水，別的地方都是乾的，我就知道你必照著所說的話，藉我手拯救以色列人。」次日早晨基甸起來，見果然是這樣，將羊毛擠一擠，從羊毛中擰出滿盆的露水來。基甸又對神說：「求你不要向我發怒，我再說這一次，讓我將羊毛再試一次。但願羊毛是乾的，別的地方都有露水。」這夜神也如此行，獨羊毛上是乾的，別的地方都有露水。”

(士師記 6:36-40)

***“Then Jesus went with his disciples to a place called Gethsemane, and he said to them, ‘Sit here while I go over there and pray.’... Going a little farther, he fell with his face to the ground and prayed, ‘My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.’... He went away a second time and prayed, ‘My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.’... He left them and went away once more and prayed the third time, saying the same thing. Then he returned to the disciples and said to them, ‘Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. Rise! Let us go! Here comes my betrayer!’”*** (Matthew 26:36-46)

“耶穌同門徒來到一個地方，名叫客西馬尼，就對他們說：「你們坐在這裡，等我到那邊去禱告。」於是帶著彼得和西庇太的兩個兒子同去，就憂愁起來，極其難過，便對他們說：「我心裡甚是憂傷，幾乎要死。你們在這裡等候，和我一同警醒。」他就稍往前走，俯伏在地，禱告說：「我父啊！倘若可行，求你叫這杯離開我！然而，不要照我的意思，只要照你的意思。」主勉勵門徒警醒禱告 來到門徒那裡，見他們睡著了，就對彼得說：「怎麼樣，你們不能同我警醒片時嗎？總要警醒禱告，免得入了迷惑。你們心靈固然願意，肉體卻軟弱了。」第二次又去禱告說：「我父啊！這杯若不能離開我，必要我喝，就願你的旨意成全！」又來，見他們睡著了，因為他們的眼睛困倦。耶穌又離開他們去了。第三次禱告，說的話還是與先前一樣。於是來到門徒那裡，對他們說：「現在你們仍然睡覺安歇吧！時候到了，人子被賣在罪人手裡了。起來，我們走吧！看哪，賣我的人近了！」”(馬太福音 26:36-40)

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1. Gideon appealed to an outer manifestation; Jesus appealed to an inner manifestation.

基甸訴諸於外在表現而耶穌訴諸於內心的表現。

## **F. God's Will Is Not Contrary to God's Word**

神的旨意不會違背神的話

***“I have hidden your word in my heart that I might not sin against you... Your word is a lamp for my feet, a light on my path.”*** (Psalm 119:11,105)

“我將你的話藏在心裡，免得我得罪你。.....你的話是我腳前的燈，是我路上的光。”

(詩篇 119:11,105)

***“All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness...”*** (2 Timothy 3:16)

“聖經都是神所默示的<sup>[a]</sup>，於教訓、督責、使人歸正、教導人學義都是有益的。”

(提摩太後書 3:16)

1. God's will for your life is clearly outlined in the Bible.

神對你生命的旨意已清楚地概述在聖經內。

#### Discussion Questions: 討論問題

1. Can you think of a moment when you acted irrationally?  
你能想到哪一刻你曾經做出非理性的行為？
2. What is something you won't ever do?  
有什麼事情是你永遠都不會做的？
3. Which of the six challenges of “God's won'ts” do you wrestle with the most?  
“神的不會”的六大挑戰中，哪一個是你最爭扎的？
4. What scares you about the topic of God's will for your life?  
神對你生命的旨意這題目中什麼是讓你害怕的？
5. Has someone ever said to you, “God told me this about you...”?  
有沒有人曾經對你說：「神告訴我這關於你的.....」？