

Chelan-Douglas Health District

200 Valley Mall Parkway, East Wenatchee, WA 98802

Preliminary Board of Health Meeting Agenda June 26, 2023 at 3:00 pm at the Douglas County Public Services Building, Hearing Room, 140 19th St. NW, East Wenatchee

This Board meeting will be a hybrid of in person and online. Participants can attend via computer, phone or in person. Meeting attendance instructions are posted on the landing page of cdhd.wa.gov

I. General Business:

- a. Call Meeting to Order- Roll Call
- b. Approval of the Agenda

II. Public Comment (20 Minutes):

a. CDHD provides opportunities for public comment in person, remotely, or by submitting written comment. The Chair will ask if there are any citizens wishing to address the Council. When recognized, please step up to the microphone (or unmute your screen), state your name and the county jurisdiction you reside in. The Chair will direct Citizen comments to two to three minutes each.

III. Consent Agenda:

- a. Approval of the May 15, 2023 Board Meeting Minutes
- b. Approval of May Payroll in the amount of \$288,293.98
- c. Approval of May Benefits in the amount of \$101,614.08
- d. Approval of Payment of 2023 Vouchers No.20230301 20230405 in the amount of \$209,322.73
- e. Approval of the Contract Matrix

IV. New Business:

a. Preliminary 2023 Budget Amendment

V. Old Business:

- a. Update of Deputy Administrator and Environmental Health Director
- b. Administrator Compensation Review/Action

VI. Reports:

- a. Health Officer Update Dr. James Wallace
- b. Administrator Report Luke Davies

VII. Board Discussion (if time allows):

VIII. Closed Session: RCW 42.30.140(b) Collective Bargaining

IX. Adjournment



Chelan-Douglas Health District

200 Valley Mall Parkway, East Wenatchee, WA 98802

Chelan-Douglas Health District Board of Health Regular Meeting Minutes – May 15, 2023

Board Members Present (quorum):

Marc Straub, Chair (4) Dan Sutton (3) Marissa Smith (7) Alma Chacon (9) Joseph Hunter (11) Shon Smith (2) Sharon Waters (6) Bindu Nayak (8) Bill Sullivan (10)

Board Members Absent:

Kevin Overbay (1)

Jerrilea Crawford (5)

Alternate Board Members Present:

Michael Peterson (7) Carin Smith (9) Kristen Hosey (8) Maria Hansen (11)

Staff Present:

Luke Davies, Administrator Kent Sisson, EPR Dr. James Wallace, Interim Health Officer Veronica Farias, Communications and Outreach Director Cari Hammond, Personal Health Director Diane Forhan, Operations Director Erin McCool, CDHD Attorney Hollie Casey, Clerk of the Board

Public Present -

The meeting was held in person and via zoom and phone conferencing with members of the public attending and listening to the meeting.

Meeting -

Chair Marc Straub called the meeting to order at 3:01 PM and requested the Board Clerk to verify there was a quorum. There was, and the meeting moved forward.

Approval of Agenda – (0:30)

Bill Sullivan moved to approve the agenda as presented. Joseph Hunter seconded the motion and the motion passed unanimously.

Public Comment – (0:55)

Chair Marc Straub explained that 20 minutes has been set aside for public comment and asked for those present in person and via Zoom who wanted to speak during public comment to identify themselves. Once Chair Straub identified the number of members of the public that wanted to speak, he allotted three minutes to each presenter.

• Laurie Buhler of Douglas County talked about a study reportedly out of the UK regarding COVID deaths and maternal COVID vaccine deaths, and current maternal deaths versus pre COVID in the US.

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- Lisa Templeton of King County shared a letter reportedly written by Joseph Lattipo, the Florida Surgeon General, that evidently documents FDA and COVID vaccine results.
- Joan Steichen of Chelan County spoke about her research of members of the CDC involving COVID, and suggested the Board review the Nuremberg Code.

Consent Agenda – (11:45)

- a. Approval of the April 17, 2023 Board Meeting Minutes
- b. Approval of April Payroll in the amount of \$303,620.80
- c. Approval of April Benefits in the amount of \$101,020.23
- d. Approval of Payment of 2023 Vouchers No. 20230242-0300 in the amount of \$60,018.06
- e. Approval of the Contract Matrix

Joseph Hunter moved to approve the Consent Agenda. Alma Chacon seconded the motion and the motion passed unanimously.

Old Business- (13:05)

a. NCW Epi Consortium

Luke Davies, Health Administrator, explained that the Epi consortium is a collaboration of local health jurisdictions, community partners, and the University of Washington working together to support regional activities, standardize assessments, provide surveillance across NCW, and learn from each other to develop professionally. Board discussion followed.

<u>New Business</u>-- (35:39)

a. <u>Surplus List (35:50)</u>

Diane ran down the surplus list. Board discussion followed.

Dan Sutton moved to approve the Surplus List. Sharon Waters seconded the motion and the motion passed unanimously.

- b. Contracts (37:21)
 - i. UW Interlocal Agreement Annual Review

Luke Davies explained the contract is for an interlocal agreement between the CDHD and the UW work orders for project support services using FPHS dollars to pay for these services that will continue through 2024. Chair Marc Straub explained that this contract began in 2021.

ii. <u>Village Reach Contract Amendment Increase by \$83,868.91 to a total of \$217,281.91</u> <u>through July 31st, 2024, for ongoing support of the After Action Report and Community</u> <u>Health Assessment Work</u>

Luke Davies explained that during the COVID pandemic, there was a large need for tracking data, assessment work and epidemiologic support. Due to a considerable

Board Meeting Minutes Page | 2 of 4 amount of turnover during the pandemic, Village Reach assisted with technical support as well. Luke broke down that funding for this comes from braided funding from PHEPR dollars and FPHS dollars.

Shon Smith motioned to approve the Village Reach Contract Amendment Increase by \$83,868.91 to a total of \$217,281.91 through July 31st, 2024. Alma Chacon seconded the motion and the motion passed unanimously.

Reports- (46:46)

Health Officer Report Dr. James Wallace, Health Officer (47:17)

Dr. James Wallace, Interim Health Officer stated that he will go over the unwinding of the public health emergency and share changes to our surveillance systems, testing treatments and accessing vaccines and other resources, and navigating Long Term Care Facilities, schools, and the public in his report. We will see an end to test reporting which will impact data reporting dashboards both federally and on a local level. The DOH will continue to do variant sampling. Washington State will continue hospital reporting as well. Moving forward, health advisories will be around local trends and will base vaccine, masking, treatments, and other recommendations on the trending local data. Testing resources will continue to decline but will be able to test though health care partners and private insurance. Contact tracing and case investigations will continue when there are outbreaks. Continuing to work with local and state partners for quarantine support as a local health jurisdiction specifically for COVID. The bivalent vaccine is the primary vaccine at this time and can be given to all ages for the primary as well as booster doses. Board discussion followed.

Luke Davies, Administrator (1:06:34)

Luke Davies, Health Administrator, began his report by going through the Fiscal, Personal Health, Communications, and Environmental Health program's highlights and essential data. Luke also informed the Board that he signed a contract with our elevator services company, TKE, for approximately \$20,000 for a five-year maintenance contract. Board discussion followed.

Board Discussion-- (1:18:13)

a. BOH Member Local Board Training Report Out

Alma Chacon, Bill Sullivan, and Michael Peterson all attended the local Board of Health training in early May in Blaine, Washington. It is Board training provided in partnership with WSAC and WSALPHO. The overall feedback was that the training was informative, and each attending Member stated that they learned something that they were unaware of.

b. Board Recording Discussion (from November 2022 Meeting)

Chair Marc Straub explained that this is a revisit from our November meeting. He explained that YouTube removed the last Board meeting recording and asked the Board for a consensus on the Board recording procedure moving forward. After Board discussion, it was decided by the Board Members that the meetings will continue to be recorded and posted as audio only. If there is a

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request for a video recording, it can be provided by thumb drive. Carin Smith suggested that the presentations given at the Board meetings be posted with the corresponding meeting minutes. The Board agreed with this process. Chair Straub stated that we can adjust this in the upcoming months if needed.

Executive Session: RCW 42.30.110(1)(g) Employee Performance: Annual Evaluation of Health Administrator (1:53:48)

Dan Sutton moved to begin the Executive Session to 5:15pm. Shon Smith seconded the motion and the motion passed unanimously.

The Board went into an Executive Session from 4:57pm until 5:15pm. At 5:15pm, the Board requested to remain in session until 5:30pm. The Executive Session ended at 5:31pm.

Chair Marc Straub stated that the Executive Team will sit with Luke Davies in the next week or two to review Luke's performance as the Health Administrator and requested the Board move to approve the Executive Team to put together the information for the Board to consider compensation at the June Board Meeting. After a short Board discussion, Dan Sutton moved to approve the review of compensation for Luke Davies, Health Administrator, to the June Board meeting. Joseph Hunter seconded the motion and the motion passed unanimously.

Chair Marc Straub declared the meeting adjourned at 5:32 PM.

Marc Straub, Board Chair

Hollie Casey, Clerk of the Board

Chelan-Douglas Health District Payroll 5-25-23 for pay period 5-01 to 5-15-23

| Gross Pay | 143,203.83 |
|----------------------------|------------|
| Benefits | 49,845.02 |
| | |
| Total Payroll Cost | 193,048.85 |
| | |
| Net Pay | 107,588.55 |
| Due to IRS | 32,783.40 |
| Due to ESD - SUTA | 959.47 |
| Due to ESD - WAFMLA | 1,145.65 |
| Due to L&I | 1,317.96 |
| Due to DRS for PERS | 22,883.62 |
| Due to DRS for DCP | 762.05 |
| Due to PEBB | 24,052.48 |
| Due to AFLAC | 363.96 |
| Due to Health Equity FSA | 283.33 |
| Due to Health Equity H.S.A | 105.00 |
| Due to Union | 803.38 |
| | |
| Total Payroll Expenses | 193,048.85 |

I, the undersigned, do hereby certify under penalty of perjury, that the services rendered or the labor performed as described herein and that the \$143,203.83 in salaries and the \$49,845.02 in benefits are just, true and unpaid obligations against Chelan-Douglas Health District, and that I am authorized to authenticate and certify to such claim

LLD. D. _____ Signed

S/22/2023 Date

Chelan-Douglas Health District Payroll 6-9-23 for pay period 5-16 to 5-31-23

| Gross Pay Benefits | 145,090.15 51,769.06 |
|----------------------------|-------------------------|
| Total Payroll Cost | 196,859.21 |
| Net Pay | 108,572.32 |
| Due to IRS | 33,224.50 |
| Due to ESD - SUTA | 972.10 |
| Due to ESD - WAFMLA | 1,160.74 |
| Due to L&I | 1,530.91 |
| Due to DRS for PERS | 23,269.15 |
| Due to DRS for DCP | 602.05 |
| Due to PEBB | 25,819.27 |
| Due to AFLAC | 508.15 |
| Due to Health Equity FSA | 283.33 |
| Due to Health Equity H.S.A | 105.00 |
| Due to Union | 811.69 |
| Total Payroll Expenses | 196,859.21 |

I, the undersigned, do hereby certify under penalty of perjury, that the services rendered or the labor performed as described herein and that the \$145,090.15 in salaries and the \$51,769.06 in benefits are just, true and unpaid obligations against Chelan-Douglas Health District, and that I am authorized to authenticate and certify to such claim

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Signed

6/6/2073 Date

We, the Administrator and President of the Board of the Chelan-Douglas Health District, do hereby certify that the merchandise or services hereinafter specified ave been received and that vouchers No. 20230301 through No. 20230323 are approved for payment in the amount of \$76,103.14 this 26 day of June, 2023.

LL P. P-

President of the Board of Health

Administrator

| Voucher Number | Claimant | | Description | Ar | nount |
|----------------|--|-------|--|----|-----------|
| 20230301 | Alpha Media | 41/12 | Radio Advertising Expense | \$ | 680.00 |
| 20230302 | Amazon Capital Services | | IT and Communicable Disease Supplies | \$ | 329.02 |
| 20230303 | Brightly | 16 | Data Migration and Connector, Merchant, Financial, and Enterprises | \$ | 39,796.62 |
| 20230304 | CDW Government | 16 | Hardware Warranty, Laptop, and Additional Memory | \$ | 2,528.02 |
| 20230305 | Central Washington Hospital | 12-1 | April Meal Services for I&Q | \$ | 593.50 |
| 20230306 | CI Information Management | 16 | Onsite Shredding Services | \$ | 107.93 |
| 20230307 | Clarius Languages | 15 | Translation Services | \$ | 543.00 |
| 20230308 | Columbia Valley Community Health | 23 | TB Expenses | \$ | 2,275.00 |
| 20230309 | Farias, Veronica | 15 | Mileage Reimbursement and Travel Per Diem | \$ | 238.80 |
| 20230310 | Jeffers, Danielson, Sonn & Aylward, PS | 16 | Legal Services | \$ | 308.00 |
| 20230311 | Key Methods | 16 | Service Desk Services and IT Assist | \$ | 2,160.52 |
| 20230312 | Lifeline Ambulance Inc. | 12 | BLS Instructor Training | \$ | 600.00 |
| 20230313 | Morales, Adilene | 16 | HAS Fiscal Correction | \$ | 24.10 |
| 20230314 | Motel 6 | 12-1 | I&Q Facility for April and Commercial Cleaning Services | \$ | 3,548.75 |
| 20230315 | ODP Business Solutions, LLC | 16 | Office Supplies | \$ | 60.07 |
| 20230316 | Pure Water Partners | 16 | Monthly Water Dispenser | \$ | 192.05 |
| 20230317 | Ricoh USA, Inc. | 16 | Copier Equipment Services | \$ | 2,685.92 |
| 20230318 | Taylor Communications, Inc. | 90 | Certified Paper for Birth Certificates | \$ | 183.48 |
| 20230319 | Townsquare Media | 41/12 | Radio Advertising Expense | \$ | 1,800.00 |
| 230320 | Village Reach | 11/12 | Personnel AAR Contract Expense | \$ | 10,048.98 |
| ∠0230321 | Visa | Misc. | NFP Supplies, Uber Ride, and Office Supplies | \$ | 2,163.05 |
| 20230322 | Vision y Compromiso | 16 | CDHD Sponsoring Vision Y Compromiso | \$ | 5,000.00 |
| 20230323 | Waste Management of Wenatchee | 16 | Monthly Garbage Disposal Services | \$ | 236.33 |

\$ 76,103.14

We, the Administrator and President of the Board of the Chelan-Douglas Health District, do hereby certify that the merchandise or ses hereinafter specified have been received and that vouchers No. 20230324 through No. 20230334 are approved for payment in the amount of \$22,379.96 this 26 day of June, 2023.

L. J. P_--

Administrator

President of the Board of Health

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| Voucher Number | Claimant | | Description | A | nount |
|----------------|-------------------------|----------|---|----|-----------|
| 20230324 | Amazon Capital Services | 16/63/41 | Office and NFP Supplies | \$ | 1,337.87 |
| 20230325 | Brownlee, Kaila | 15 | Mileage Expense and Travel Per Diem Reimbursement | \$ | 138.55 |
| 20230326 | CDW Government | 16 | Licenses and Memory | \$ | 2,758.42 |
| 20230327 | Dickey, Brian | 44 | Boot, Lodging, and Travel Per Diem Reimbursement | \$ | 1,062.76 |
| 20230328 | Espinoza, Maria G. | 82 | Travel Per Diem | \$ | 64.00 |
| 20230329 | GEM Resourcing LLC | 16 | Recruiting Services | \$ | 11,990.00 |
| 20230330 | InPrint Printing | 63/41 | Home Visit and Food Establishment Forms | \$ | 922.25 |
| 20230331 | Ricoh USA, Inc. | 16 | Copier Lease Contract Payment | \$ | 630.99 |
| 20230332 | SteriCycle, Inc. | 12 | Hazardous Drug Disposal | \$ | 51.80 |
| 20230333 | Verizon Wireless | Misc. | Cell Phone Expense | \$ | 2,154.44 |
| 20230334 | Visa | 15/16 | Lodging, Lunch for Meetings, and Booth Fee | \$ | 1,268.88 |

\$ 22,379.96

We, the Administrator and President of the Board of the Chelan-Douglas Health District, do hereby certify that the merchandise or services hereinafter s jied have been received and that vouchers No. 20230335 through No. 20230352 are approved for payment in the amount of \$29,084.23 this 26 day of June, 2023.

Leh J. P. ¥-,

Administrator

President of the Board of Health

| Voucher Number | Claimant | | Description | Ar | nount |
|----------------|---------------------------|----------|--|----|-----------|
| 20230335 | 4Imprint, Inc. | 63 | Outreach Supplies | \$ | 213.87 |
| 20230336 | Amazon Capital Services | 16/63/12 | Office, NFP, and Janitorial Supplies | \$ | 974.37 |
| 20230337 | Brownlee, Kaila | 15 | CDHD Rotary Event Parking Fee Expense Reimbursement | \$ | 20.00 |
| 20230338 | Davies, Luke | 16 | Mileage Expense Reimbursement and Travel Per Diem | \$ | 308.56 |
| 20230339 | East Wenatchee Water Dis | 16 | Water Utility Services | \$ | 233.80 |
| 20230340 | Empire Record Manageme | 16 | Storage Lease Agreement for May | \$ | 795.00 |
| 20230341 | Howard, Suzy | 46 | Lodging Expense Reimbursement and Travel Per Diem | \$ | 595.92 |
| 20230342 | Injoy Health Education | 63 | NFP Videos for New Parents | \$ | 631.80 |
| 20230343 | Key Methods, LLC | 16 | Service Desk Services | \$ | 367.55 |
| 20230344 | Local-Tel Communications | 16 | Phone Expenses | \$ | 990.85 |
| 20230345 | O'Daffer, Elizabeth | 41 | Lodging Expense Reimbursement and Travel Per Diem | \$ | 532.92 |
| 20230346 | ODP Business Solutions, L | 16 | Office Supplies | \$ | 39.74 |
| 20230347 | Ogden, Murphy, Wallace | 16 | Legal Services | \$ | 12,069.20 |
| 20230348 | Pamatz, Miriam | 15 | Travel Per Diem | \$ | 216.00 |
| 20230349 | SteriCycle, Inc. | 12-2/83 | Hazardous Drug Disposal | \$ | 10.36 |
| 201 350 | The 100 Building LLC | 16 | Monthly Rent and Utilities for May | \$ | 2,597.00 |
| 21 351 | The Hire Method LLC | 16 | Recruiting Support | \$ | 6,500.00 |
| 20230352 | Visa | Misc. | Airplane Tickets, Subscriptions, Car Maintenance, and Other Expenditures | \$ | 1,987.29 |

\$ 29,084.23

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the Administrator and President of the Board of the Chelan-Douglas Health District, do hereby certify that the merchandise or services inafter specified have been received and that vouchers **No. 20230353** through **No. 20230367** are approved for payment in the amount of \$10,390.14 this 26 day of June, 2023.

Administrator

President of the Board of Health

| Voucher Number | Claimant | | Description | An | nount |
|----------------|-----------------------------|-------|--|----|----------|
| 20230353 | Amazon Capital Services | 16 | Office Supplies | \$ | 35.17 |
| 20230354 | Douglas County PUD #1 | 16/12 | Utilities | \$ | 399.00 |
| 20230355 | Health Equity | 16 | Healthcare Benefit May 2023 | \$ | 129.20 |
| 20230356 | InPrint Printing | 41 | Food Inspection Report | \$ | 379.75 |
| 20230357 | Key Methods, LLC | 16 | IT Assist Workstation and Servers | \$ | 1,388.80 |
| 20230358 | Keyhole Security | 16 | Kantech Access Cards | \$ | 286.98 |
| 20230359 | Lamar Companies | 15 | Advertising Expense | \$ | 1,365.00 |
| 20230360 | ODP Business Solutions, LLC | 16 | Office Supplies | \$ | 56.61 |
| 20230361 | Pure Water Partners | 16 | Monthly Water Dispenser Expense for 100th Building | \$ | 64.02 |
| 20230362 | Sisson, Kent | 12 | Travel Per Diem | \$ | 260.00 |
| 20230363 | Sound Telecom | 12 | Answering Services | \$ | 137.00 |
| 20230364 | Van den Broek, Janey | 63 | Lodging, Meals, and Parking Fee | \$ | 551.02 |
| 20230365 | Visa | Misc. | Lodging Expense, Training Registration, and NFP Gift Cards | \$ | 4,560.55 |
| 0366 | Waxie Sanitary Supply | 16 | Janitorial Supplies Expense | \$ | 727.04 |
| 20230367 | Wenatchee Pride | 16 | Pride Festival Booth | \$ | 50.00 |

\$ 10,390.14

We, the Administrator and President of the Board of the Chelan-Douglas Health District, do hereby certify that the merchandise or services hereinafter specified have been received and that vouchers No. 20230368 through No. 20230385 are approved for payment in the amount of \$27,117.55 this 26 day of June, 2023.

L. P.P. -

Administrator

President of the Board of Health

| Voucher Number | Claimant | | Description | Ar | nount |
|----------------|--|----------|--|----|-----------|
| 20230368 | Ag Supply Co. | 16 | Gas Expense and Janitorial Supplies | \$ | 1,106.42 |
| 20230369 | Alliance 2020, Inc. | 16 | Background Check Expense | \$ | 175.78 |
| 20230370 | Amazon Capital Services | 16/62/90 | Office, Building, and Computer Hardware | \$ | 1,677.35 |
| 20230371 | Coleman Oil Co. | 16 | Gas Expense | \$ | 340.06 |
| 20230372 | Espinoza, Maria G. | 82 | Travel Per Diem | \$ | 17.00 |
| 20230373 | In Print Printing | 15 | Pride Flyers | \$ | 275.59 |
| 20230374 | Jeffers, Danielson, Sonn & Aylward, PS | 16 | Legal Services | \$ | 158.00 |
| 20230375 | Kenoyer, Quinn | 70 | Registered Dietitian DOH License and Training Registration | \$ | 254.86 |
| 20230376 | Mouret, Sean | 12 | Regional Public Health School Nurse Liaison for May | \$ | 6,168.00 |
| 20230377 | NACCHO | 16 | LHD Membership Renewal for Dr. Wallace | \$ | 960.00 |
| 20230378 | ODP | 15/45 | Office Supplies | \$ | 297.00 |
| 20230379 | Outfront Media | 15 | Advertisement Expense | \$ | 1,100.00 |
| 20230380 | Pamatz, Miriam | 15 | Outreach Supplies Expense Reimbursement | \$ | 16.50 |
| 20230381 | Pat Armstrong Ford Lincoln | 16 | Rear toe link replacement and 4 wheel alignment # 2 Ford Explorer | \$ | 189.48 |
| 20230382 | Shai Creates LLC | 15 | Accessibility Software | \$ | 3,000.00 |
| 20230383 | Townsquare Media | 15 | Radio Advertising | \$ | 486.00 |
| 20230384 | Village Reach | 11/12 | Personnel AAR Contract Expense | \$ | 10,370.74 |
| 20230385 | Visa | 16/63/82 | Online Training, Gift Cards, Office Supplies, and Other Expenditures | \$ | 524.77 |
| \bigcirc | | | | | |

\$ 27,117.55

We, the Administrator and President of the Board of the Chelan-Douglas Health District , do hereby certify that the merchandise or services hereinafter specified have been received and that vouchers **No. 20230386** through **No. 20230405** are approved for payment in the amount of \$44,247.71 this 26 day of June, 2023.

Administrator

President of the Board of Health

| Voucher Number | Claimant | | Description | Ar | nount |
|----------------|--------------------------------|----------|--|----|-----------|
| 20230386 | Alpha Media | 12/41/15 | Radio Advertising Expense | \$ | 680.00 |
| 20230387 | Amazon Capital Services | 63/16 | NFP Supplies and Wheel Chock | \$ | 737.91 |
| 20230388 | Casey, Hollie | 16 | Medical Expense Reimbursement | \$ | 130.94 |
| 20230389 | CDW Government | 40 | IPad, Laptops, and Docking Station | \$ | 17,487.27 |
| 20230390 | Control Solutions, Inc. | 12-2 | Calibration Services | \$ | 142.15 |
| 20230391 | Douglas County Sewer District | 16 | Sewer Utility Services | \$ | 369.57 |
| 20230392 | Empire Record Management, Inc. | 16 | Storage Lease Agreement for July | \$ | 795.00 |
| 20230393 | Fed Ex | 16 | Postage | \$ | 11.36 |
| 20230394 | ODP Business Solutions, LLC | 16 | Office Supplies | \$ | 94.55 |
| 20230395 | Pitney Bowes Bank Inc. | 16 | Postage Replenish | \$ | 2,000.00 |
| 20230396 | Pure Water Partners | 16 | Monthly Water Dispenser | \$ | 192.05 |
| 20230397 | Ricoh USA, Inc. | 16 | Copier Lease Contract Payment | \$ | 630.99 |
| 20230398 | SteriCycle, Inc. | 12-2/83 | Hazardous Drug Disposal | \$ | 51.80 |
| 20230399 | Taylor Communications, Inc. | 90 | Certified Paper for Birth Certificates | \$ | 178.97 |
| 20230400 | The 100 Building LLC | 16 | Monthly Rent and Utilities for July | \$ | 2,597.00 |
| 20230401 | TK Elevator Corporation | 16 | Quarterly Maintenance | \$ | 1,330.50 |
| 20230402 | Town Square Media | 12/41 | Radio Advertising Expense | \$ | 1,440.00 |
| 20230403 | TriVan Truck Body | 12-1 | Mobile Unit Repair | \$ | 14,665.12 |
| 20230404 | Visa | Misc. | All Staff Meeting Supplies and Printed Materials | \$ | 476.20 |
| 20230405 | Waste Management of Wenatchee | 16 | Monthly Garbage Disposal Services | \$ | 236.33 |

\$ 44,247.71

Contract Matrix June 26, 2023 Prepared by Diane Forhan

| | With Whom | Deliverables | New, Renew, | Term of Contract | Total Amount Of | Impact or Adjustment |
|---------------------------|---------------|---------------------------|----------------|-------------------|--------------------|-------------------------|
| | | | or | | Contract | ,, |
| | | | Replace | | | |
| WorkFirst – Children with | Department of | The purpose is to assist | Renew | 07-01-23/06-30-25 | \$3,000 | none |
| Special Needs | Social & | DSHS staff in | | | | |
| | Health | determining a parent's | | | | |
| | Services | ability to participate in | | | | |
| | | the WorkFirst program | | | | |
| | | through an evaluation of | | | | |
| | | a child's special needs. | | | | |



Administrator's Report

Highlights:

Fiscal Personal Health Communications Environmental Health Administrator Update:

Foundational Public Health Services steering committee has met and allocated the state allocation for FPHS dollars for the 2023 biennium. The Chelan-Douglas Health District will be receiving additional FPHS dollars as part of the 2023 budget amendment. It will impact areas in EH, Communicable Disease, Mental health and substance abuse, Communications, and EPR

We have a number of staff members who are leaving the agency, and we are reevaluating positions in Communications and Information Technology. We have had success in filling positions. The Environmental Health and Deputy Director positions have been offered to two candidates that have start dates in June and July.

We are continuing to work on the after-action report with Village Reach and will be looking to engage the Board sometime in August when we have things finalized.

We are working on training with Grant, Okanogan, Kittitas, and the Chelan-Douglas Health District to work on increased training for management level staff with Grant County and NASH Associates. This will cost approximately \$23,000 for six months of executive leadership training for management staff. We have contracted with DOH Associates on capital improvements and have signed-off on their initial contract to redesign the office layout and support infrastructure improvements to increase workstations, office space, and bathroom updates for \$15,500 plus reimbursable expenses.

We have engaged with Tri-Van to finalize improvements to our mobile unit in order for it to be utilized by our Health District for public health emergencies and response for \$14,665.

CHELAN-DOUGLAS HEALTH DISTRICT Cash/Investments May-23

| Cash on Hand - Petty Cash | 500.00 | |
|--|--------------|--------------|
| General Account - Chelan County Treasurer | 53,749.45 | |
| Payroll Clearing Account - Key Bank | 32,087.37 | |
| Investment Account - Chelan County Treasurer | 3,876,032.62 | |
| Investment broken out as follows: | | |
| Public Health Emergency Reserves | | 170,178.16 |
| Vehicle Reserves | | 89,604.01 |
| ARPA Building Remodel Reserves | | 967,213.10 |
| General Investment | | 2,649,037.35 |
| | | |

Total Cash/Investments

3,962,369.44

CHELAN-DOUGLAS HEALTH DISTRICT Budget vs Actuals 2023 Budget YTD May 2023

| | Actual | Budget | |
|---------------------------------|-------------|----------------|--------|
| Permits | 327,973.5 | 1 1,108,193.00 | 29.6% |
| Federal Grants | 782,442.6 | 7 2,053,175.75 | 38.1% |
| State Grants | 231,987.7 | 2 561,877.00 | 41.3% |
| State Entitlements | 1,281,317.0 | 0 2,062,633.00 | 62.1% |
| County Assessments | 190,757.8 | 0 457,818.92 | 41.7% |
| Fees | 219,424.9 | 6 427,123.00 | 51.4% |
| Interest | 37,198.1 | 4 30,000.00 | 124.0% |
| Other Revenue | 4,030.4 | 8 60,000.00 | 6.7% |
| Total Revenue (less ARPA Funds) | 3,075,132.2 | 8 6,760,820.67 | 45.5% |
| ARPA Funds Received | 967,213.1 | 0 | |
| Wages | 1,483,142.0 | 1 3,926,861.02 | 37.8% |
| Benefits | 520,066.9 | 3 1,365,625.32 | 38.1% |
| Supplies | 115,555.0 | 3 262,781.32 | 44.0% |
| Services | 606,372.3 | 2 1,188,576.08 | 51.0% |
| Total Expenses | 2,725,136.2 | 9 6,743,843.74 | 40.4% |

CHELAN-DOUGLAS HEALTH DISTRICT Budget vs. Actuals 2023 Budget YTD May 2023

| | | Total | |
|--|----------------|--------------------|-------------|
| | Actual | Budget | % of Budget |
| Income | | | |
| 640.001.32120.00.000 HEALTH - BUSINESS LICENSES AND PERMITS | 175,138.2 | 623,121.00 | 28.11% |
| 640.001.32210.00.000 BUILDINGS, STRUCTURES AND EQUIPMENT PERMITS | 152,835.3 | 485,072.00 | 31.51% |
| 640.001.33310.55.000 SPEC SUPPLEMENTAL NUTRITION PROGRAM-WIC | 89,162.9 | 168,138.00 | 53.03% |
| 640.001.33321.07.000 CORONAVIRUS STATE & LOCAL FISCAL RECOVERY FUNDS | 967,213.1 | .0 0.00 | |
| 640.001.33393.06.000 PUBLIC HEALTH EMERGENCY PREPAREDNESS | 118,883.5 | 218,493.00 | 54.41% |
| 640.001.33393.10.000 FDA RESEARCH | 5,130.7 | 0 | |
| 640.001.33393.26.000 IMMUNIZATION GRANT | 103,247.0 | 439,199.75 | 23.51% |
| 640.001.33393.32.000 EPIDEMIOLOGY/LAB CAPACITY (ELC) | 168,701.3 | 1,002,186.00 | 16.83% |
| 640.001.33393.77.000 MEDICAID MATCH | 73,721.1 | .8 100,000.00 | 73.72% |
| 640.001.33393.99.000 PREVENTATIVE HEALTH/MCH BLOCK GRANT | 38,081.4 | 1 125,159.00 | 30.43% |
| 640.001.33397.03.000 FEMA DISASTER ASSISTANCE | 185,514.5 | 57 | |
| 640.001.33403.10.000 DEPARTMENT OF ECOLOGY | 45,103.7 | 111,000.00 | 40.63% |
| 640.001.33406.90.000 HCA GENERAL FUNDS | 186,884.0 | 450,877.00 | 41.45% |
| 640.001.33604.24.000 PUBLIC HEALTH ASSISTANCE | 199,817.0 | 399,633.00 | 50.00% |
| 640.001.33604.25.000 FOUNDATIONAL PUBLIC HEALTH SERVICES | 1,081,500.0 | 1,663,000.00 | 65.03% |
| 640.001.33862.00.000 PUBLIC HEALTH | 190,757.8 | 457,818.92 | 41.67% |
| 640.001.34620.00.000 PUBLIC HEALTH CLINIC | 1,062.2 | .2 8,000.00 | 13.28% |
| 640.001.34650.00.000 ENVIRONMENTAL HEALTH FEE FOR SERVICES | 172,943.1 | .4 314,123.00 | 55.06% |
| 640.001.34670.00.000 OTHER PUBLIC HEALTH FEES (VITAL STATS) | 45,419.6 | 105,000.00 | 43.26% |
| 640.001.35000.00.000 FINES AND FORFEITS | 1,200.0 | 00 | |
| 640.001.36111.00.000 INVESTMENT INTEREST | 37,198.1 | .4 30,000.00 | 123.99% |
| 640.001.36900.00.000 OTHER MISCELLANEOUS REVENUES | 2,830.4 | 60,000.00 | 4.72% |
| Total Income | \$ 4,042,345.3 | 88 \$ 6,760,820.67 | 59.79% |

CHELAN-DOUGLAS HEALTH DISTRICT Budget vs. Actuals 2023 Budget YTD May 2023

| | A I | Total | |
|--|-----------------|-----------------|-------------|
| _ | Actual | Budget | % of Budget |
| Expenses | 4 400 4 40 04 | 2 225 254 22 | 27 770/ |
| 640.001.56200.10.000 SALARIES & WAGES | 1,483,142.01 | 3,926,861.02 | 37.77% |
| 640.001.56200.20.000 PERSONNEL BENEFITS | 520,066.93 | 1,365,625.32 | 38.08% |
| 640.001.56200.30.000 SUPPLIES | 18,393.89 | 96,381.32 | 19.08% |
| 640.001.56200.35.000 SMALL TOOLS & MINOR EQUIPMENT | 0.00 | 800.00 | 0.00% |
| 640.001.56200.35.100 BOOKS, REFERENCES & VIDEOS | 1,299.98 | 1,650.00 | 78.79% |
| 640.001.56200.35.200 SOFTWARE | 72,293.24 | 162,700.00 | 44.43% |
| 640.001.56200.35.300 HARDWARE | 23,567.92 | 2,050.00 | 1149.65% |
| 640.001.56200.41.100 SERVICES - LEGAL | 60,094.80 | 90,000.00 | 66.77% |
| 640.001.56200.41.200 SERVICES - AUDIT | 0.00 | 25,000.00 | 0.00% |
| 640.001.56200.41.300 SERVICES - INTERPRETING | 886.64 | 11,000.00 | 8.06% |
| 640.001.56200.41.450 SERVICES - ANSWERING SERVICE | 959.83 | 2,400.00 | 39.99% |
| 640.001.56200.41.500 SERVICES - OUTSIDE DRS & DENTISTS | 11,843.00 | 10,000.00 | 118.43% |
| 640.001.56200.41.600 SERVICES - COMPUTER | 21,064.51 | 4,600.00 | 457.92% |
| 640.001.56200.41.900 SERVICES - CONTRACTS & MISC | 288,899.95 | 426,144.00 | 67.79% |
| 640.001.56200.41.920 SERVICES - LANDSCAPING | 2,354.45 | 0.00 | |
| 640.001.56200.41.930 SERVICES - PARKING LOT MAINT | 7,386.29 | 5,000.00 | 147.73% |
| 640.001.56200.42.010 TELEPHONE | 13,419.82 | 39,776.00 | 33.74% |
| 640.001.56200.42.020 POSTAGE | 3,981.91 | 3,500.00 | 113.77% |
| 640.001.56200.43.000 TRAVEL/TRAINING | 47,552.87 | 83,223.00 | 57.14% |
| 640.001.56200.40.000 ADVERTISING | 43,551.62 | 82,500.04 | 52.79% |
| 640.001.56200.45.000 OPERATING RENTALS & LEASES | 14,170.00 | 31,500.00 | 44.98% |
| 640.001.56200.46.000 INSURANCE | 0.00 | 125,000.00 | 0.00% |
| 640.001.56200.47.000 PUBLIC UTILITY SERVICES | 7,365.54 | 16,000.00 | 46.03% |
| 640.001.56200.48.000 REPAIRS | 16,801.17 | 24,200.00 | 69.43% |
| 640.001.56200.49.000 PRINTING - OFFICE | 1,587.78 | 4,299.96 | 36.93% |
| 640.001.56200.49.001 PRINTING - COPIER | 8,217.75 | 18,000.00 | 45.65% |
| 640.001.56200.49.200 PAMPHLETS - PRINTED OR PURCHASED | 0.00 | 10,000.00 | 0.00% |
| 640.001.56200.49.300 DUES & MEMBERSHIPS | 11,435.55 | 21,200.04 | 53.94% |
| 640.001.56200.49.400 SUBSCRIPTIONS | 1,632.07 | 2,000.04 | 81.60% |
| 640.001.56200.49.500 OTHER EXPENDITURES | 43,166.77 | 152,233.00 | 28.36% |
| 640.001.56200.49.700 CONTINUING EDUCATION | 0.00 | 1,000.00 | 0.00% |
| Total Expenses | \$ 2,725,136.29 | \$ 6,743,843.74 | 40.41% |



Fiscal & Operations BOH Report

Highlights:

The Fiscal Department is working on automating our purchase order processes, as well as developing processes to automate the import of payroll costs from ADP into the accounting system.

We continue to train on the new services available with our upgraded ADP platform. Some improvements include automated tracking of company assets, such as laptops and cell phones, by employee and setting up a system to automatically track FMLA hours.

The State Auditor has not yet contacted us to schedule the 2022 Audit, nor has DOH reached out to reschedule the Fiscal Monitoring that was supposed to take place in May. We expect both the Audit and the Fiscal Monitoring to occur sometime this summer.

On June 15, several staff members met with DOH Associates to go over plans for the building remodel. After a discussion about changes we would like to see, DOH Associates hopes to have a more concrete plan with preliminary costs presented to us before the July Board of Health meeting. Once we receive costs, we'll present a Capital Improvements budget to the Board for approval.

I have started work on the 2024 Budget and plan to have the first draft ready to present to the Board at the September Board of Health meeting.

Essential Data:

With 41.7% of the year completed, the District is at 45.5% of budgeted revenue (not including the ARPA Funds) and 40.4% of budgeted expenses.

The District will be receiving more FPHS funds than was anticipated in the 2023 budget; however, we are still waiting for the final allocation from the State. Once that final allocation is confirmed, we will be presenting an amended 2023 budget to the Board for approval.

Personal Health BOH Report



Highlights:

Immunization Coordinator attended the Immunization Summit in Tacoma.

Lupita Espinoza (ABCD Coordinator) received a 2023 Lifetime Achievement Award from the WA Community Health Worker Network for her work as a Community Health Worker/Promotora.

Weight loss support group is still meeting- 6 people have regularly attended all sessions and lost a collective of 62 pounds in the first 5 months;

Nutritionist planned Farmers Market outreach/education for the season in collaboration with Confluence Health Dietician – connected with Wenatchee's Farmers Market Coordinator to gain support; they will prepare healthy meals using fresh produce from the market vendors and share the recipes used; the first meal prep demonstration boosted sales of kohlrabi for one of the vendors.

Infection Preventionist collaborated with Dr. Wallace and Dr. Carpenter from Confluence Health to develop standing orders for COVID testing in AFHs and ALFs; visited 2 SNFs to review multidrug resistant protocol if MDRO is identified.

Tested 166 Wenatchee Head Start students for elevated blood lead- zero elevated results above 5 mcg/dL.

Essential Data:

ABCD- Enrolled 95 children in Jan-May; outreach reached 419 people

CD- One norovirus outbreak in LTC setting

WIC- Caseload 640

NFP- 62 enrolled clients; 1 new graduate; 1 newly enrolled client; 49 families visited

CYSHCN- 24 enrolled clients; 5 pending referrals; outreach reached 419 people

Definitions:

NFP- Nurse-Family Partnership NSO- National Service Office ABCD- Access to Baby and Child Dentistry WIC- Women, Infants, Children CYSHCN- Children & Youth with Special Health Care Needs TB- Tuberculosis LTBI- Latent TB Infection EDN- Electronic Disease Notification DOC- Department of Corrections CVP- Childhood Vaccine Program IQIP- Immunization Quality Improvement for Providers AVP- Adult Vaccine Program CD- Communicable Disease SNF- Skilled Nursing Facility ALF- Assisted Living Facility AFH- Adult Family Home LTCF- Long-Term Care Facility MDRO- Multi-drug resistant organism



June 2023

Highlights:

- June's Prepare in a Year campaign: Be 2 Weeks Ready!
- July's Prepare in a Year campaign: Learn Fire Safety!
- Radio ads to promote Summer Food Safety
- Radio ads on the Risk of Xylazine use
- Radio ads for EH on Extended Wait Times
- In the Process of updating CDHD's agency brochure
- CDHD Community Calendar is now live on the website
- Outreach team continues to support Personal Health's monthly weight loss support group
- New Billboard artwork going live the week of June 20-26th
 - o Electronic Billboard on Wenatchee Avenue and Maple Street
 - Standing billboard at Highway 97A in Wenatchee
 - Standing billboard on Sunset Highway in East Wenatchee



Essential Data:

- 5/1: Diabetes Support Group at Pinnacles Prep in Wenatchee (5 attendees)
- 5/3: Weight Loss Support Group at Eastmont Community Center (12 attendees)
- 5/3: Wenatchee School District PAC Multilingual night (4 kids enrolled in ABCD and over 170 community interactions)
- 5/8: Diabetes Support Group at Pinnacles Prep in Wenatchee *(6 attendees)*
- 5/13: PUD Kids Fest (Over 300 community interactions)
- 5/16: CDHD presentation at WSD Inter-Agency Meeting (65 attendees)
- 5/19-20: Leavenworth Rotary Conference Exhibit Booth (Over 75 interactions)
- 5/20: WIC & NFP at It takes a Village in Wenatchee (15 community interactions)
- 5/22: Diabetes Support Group at Pinnacles Prep in Wenatchee (8 attendees)
- 5/24: Wenatchee Head Start Resource Fair (Over 60 community interactions)
- 5/29-31: CDHD presentation & booth at CHW Spring Promotoras Training (97 attendees)



Highlights:

The new Environmental Health Director is starting this week and will begin onboarding. We have filled three of the five vacancies in Environmental Health with positions starting in June and July

We are starting the process to review and update our Chelan-Douglas Health District code and are working with legal to review all of our past resolutions and other state changes. The last update occurred in 2014.

Still prioritizing essential services for Onsite Septic, Food Safety, Drinking Water, and Living Environment. Receiving support from DOH on Sanitary Surveys and training.

Essential Data:

OSS and Land Use – we went from over 150 permits to 98 with only about 40 open active reviews with a 14 day turnaround. Many of the outstanding reviews are either waiting for payment or waiting for client information to move forward. Currently experiencing a 10% decrease in permit levels from last year for on-site

Food Safety – working on the oldest priorities. Currently up 50% on temporary food permits year over year. Working to make sure food establishments have up to date educational process materials.

Water Rec – prioritizing our newest pools and making sure establishments are educated on the processes. Will continue focus on getting all seasonal pools done prior to September.