# Welcome to Christ Presbyterian Church of New Haven!

**As a church committed** to Greater New Haven, we hope to serve and reach both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.



We want to connect with you so please take the time to fill out a Welcome Card located in the pews and place it in the offering basket or return it to the Welcome Table. You may also include a prayer request on the reverse side. Your requests are prayed for during the week. Also, visit the Welcome Table for a Welcome Brochure!



We value families worshiping together and welcome children of all ages to join us in worship at their parents' discretion (see the booklet "Together in God's Presence" at the children's ministry table). Childcare is available for parents who wish to take advantage of it. Look for this icon in the bulletin to know when to drop off and pick up your children. Supplementary children's sermon material is available in the foyer.



When parking on Sundays, please reserve our parking lot for visitors, parents with small children, and those who need to park closer. Handicap parking signs are posted at the first two spots on the side parking lot closest to our front entrance. Two Yale parking lots north of the church on Whitney Ave. are also available to us - Lot 16: Gibbs Lab at Whitney Ave. and Humphrey St., and the Whitney Ave. Garage located behind 221 Whitney Ave. For safety, exit our lot on the Bradley St side only.



We highly recommend that you participate bodily in worship, however, when necessity or mercy requires, you may access a live stream video of our full service at cpcnewhaven.org/live. You may also view a recorded version or listen to our sermons at podcasts.cpcnewhaven.org. We do believe that there is a mystical communion of Christ in heaven with the body of Christ on earth by the Holy Spirit when you participate in person in worship.

# Drawing Near To God

As we enter into a service carefully patterned after the logic of the gospel and the ancient temple worship, we are invited into communion with God in Christ through his Holy Spirit. We will participate in the movements of worship—which are illustrated in Revelation 4-5—as we praise God for who he is, fall to our knees as unworthy to be in his presence, receive the free reconciliation accomplished in Christ, and sing a "new" song. We are all personally invited to meet him as the Savior of sinners and gracious King of heaven and earth.

After this I looked, and behold, a door standing open in heaven! Revelation 4:1

# 1. Rediscovering God's Glory

God's desire initiates an invitation into his presence. Through worship, we rediscover the holy otherness of God in his glory revealed through creation and salvation.

And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here..." At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne... And around the throne, on each side of the throne, are four living creatures... and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!"

Revelation 4:1-2, 6-8

# A PRAYER OF GOD'S PRESENCE

CALL TO WORSHIP: Psalm 107:8-9, 17-22

Leader: Let them thank the LORD for his steadfast love, for his wondrous works

to the children of man!

People: For he satisfies the longing soul, and the hungry soul he fills with

good things.

Leader: Some were fools through their sinful ways, and because of their

iniquities suffered affliction; they loathed any kind of food, and they

drew near to the gates of death.

People: Then they cried to the LORD in their trouble, and he delivered them

from their distress.

Leader: He sent out his word and healed them, and delivered them from their

destruction.

People: Let them thank the LORD for his steadfast love, for his wondrous

works to the children of man!

Leader: And let them offer sacrifices of thanksgiving, and tell of his deeds in

songs of joy!

# PRAISE THE LORD (PSALM 135:1-6)

Praise the Lord, praise the name of the Lord! Give praise O servants of the Lord who stand in the house, the courts of our God. So praise the Lord, for the Lord is good! It's good to sing to his name.

Praise the Lord, praise the name of the Lord! He for himself has Jacob chosen a people for his very own, so praise the Lord, for the Lord is good! It's good to sing to his name.

Praise the Lord, praise the name of the Lord!
I know the Lord is great, above all other gods, whatever he pleases is what he does.
In heaven above and earth below the Lord will have his way

Praise the Lord, praise the name of the Lord!
Give praise O servants of the Lord
who stand in the house, the courts of our God.
Praise the Lord, for the Lord is good!
It's good to sing to his name.
It's good to sing to his name.
It's good to sing to his name.

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# O WORSHIP THE KING (#2)

O worship the King all glorious above, O gratefully sing his pow'r and his love; our shield and Defender, the Ancient of Days, pavilioned in splendor and girded with praise.

O tell of his might, O sing of his grace, whose robe is the light, whose canopy space. His chariots of wrath the deep thunderclouds form, and dark is his path on the wings of the storm.

The earth with its store of wonders untold, Almighty, your pow'r has founded of old: has 'stablished it fast by a changeless decree, and round it has cast, like a mantle, the sea.

Frail children of dust, and feeble as frail, in you do we trust, nor find you to fail; your mercies how tender, how firm to the end, our Maker, Defender, Redeemer, and Friend!

CCLI Song # 1486 © Public Domain | Words: Robert Grant, Music: Johann Michael Haydn

In a word or a phrase, lift up praises to the living God.

# II. Rediscovering God's Grace

Entering God's presence naturally leads us to face our sin, yet in Christ we do so both mournfully and courageously, with the knowledge that his abundant mercy awaits. God makes it safe to be honest, real, and transparent about our moral failures and brokenness because we have nothing to prove or hide in Christ.

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals... "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

Revelation 5:1-5

CONFESSION OF SIN Participants may kneel or lean forward.

HALLELUJAH WHAT A SAVIOR

"Man of Sorrows!" what a name for the Son of God, who came ruined sinners to reclaim: Hallelujah! What a Savior!

Alleluia, alleluia, alleluia, alleluia Alleluia, alleluia, alleluia

Spoken: Merciful God,

help me to face the hard truth about myself,

that I am a prisoner to sin.

Bearing shame and scoffing rude, in my place condemned he stood; Sealed my pardon with his blood: Hallelujah! What a Savior!

Alleluia, alleluia, alleluia, alleluia Alleluia, alleluia, alleluia, alleluia

Spoken: Not only can I do no good without you,

I can't even drum up a desire for you

unless you first give it to me.

# Guilty, vile, and helpless, we; spotless Lamb of God was he; Full atonement—can it be? Hallelujah! What a Savior!

Alleluia, alleluia, alleluia, alleluia Alleluia, alleluia, alleluia

Spoken: Free me from the cramped cell of my sin

and reconcile me to yourself through him who had no sin,

Jesus my Savior. Amen.

(Adapted from the Belgic Confession, Article 14)

In a word or short phrase, you may share a confession to God quietly or out loud

# ASSURANCE OF FORGIVENESS

"All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation." (2 Corinthians 5:18-19

Lifted up was he to die, "It is finished!" was his cry; Now in heaven exalted high: Hallelujah! What a Savior!

When he comes, our glorious King, all his ransomed home to bring, then anew this song we'll sing: Hallelujah! What a Savior!

CCLI Song # 7121852 Public Domain: Words & Music, Philip Paul Bliss CCLI Song # 16811 © 1972 Jerry Sinclair | Manna Music, Inc.

## WE ABIDE WE ABIDE IN YOU

We are the vineyard you have planted; tend our leaves and wild branches, we abide, we abide in you. We abide, we abide in you.

> Where can my soul find living water? Apart from you we bear no fruit! O plant my feet down by the river. We abide, we abide in you.

Fruit growing from our strength and labor rain on us with grace and favor, we abide, we abide in you.

We abide, we abide in you.

Chorus

CCLI Song # 7097867 © 2017 Words & Music: Elizabeth Vice, Isaac Wardell, Madison Cunningham, Paul Zach,
Sandra McCracken | Hymns From The Porter's Gate | Porter's Gate Publications

If so desired, now is a good time for children to leave for childcare.

# III. Renewal in Christ's Word

The preaching of the Word of God is the Word of God, wherein it becomes the very Word of God proclaimed and received by the illumination of the Holy Spirit to believers. This is not a lecture based on a dead letter, or a self-help talk, but an encounter with the living God in the flesh of his people.

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song...

Revelation 5:6-9

Old Testament: Ezekiel 47:1-12 New Testament: Luke 13:22-30

Reader: This is the Word of the Lord!

People: Thanks be to God.

**MEDITATION** 

The Few, the Proud? Rev. Brandon Farquhar Church Planter - Norwalk, CT Luke 13:22-30

<sup>22</sup> He went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup> And someone said to him, "Lord, will those who are saved be few?" And he said to them, <sup>24</sup> "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup> When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' <sup>26</sup> Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' <sup>27</sup> But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup> In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup> And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup> And behold, some are last who will be first, and some are first who will be last."

# SERMON NOTES

# **MEDITATION**

Text SERMONQUESTION to 860-467-0010 and follow the prompts to submit your question. The pastor will be in touch this week and will have a chance to engage with it during our weekly podcast "Beyond the Sunday Sermon." You may also view a recorded version of the service or subscribe to our podcasts at podcasts.cpcnewhaven.org.

For families worshiping with young children, supplementary children's sermon material is available in the pews and in the foyer.

# IV. Renewal in Christ's Presence

In the Covenant Meal, we both remember the sacrificial life of Christ's atonement and partake of Christ's ascended presence by the Holy Spirit, wherein no extent of space separates us from the life-giving power of God. All Christians being united to Christ are united to each other in love and have communion in each other's gifts and graces.

> ...for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation. Revelation 5:9b

During this time parents may retrieve their children to join them for worship. You may proceed directly to your seat from the nursery.

## WORDS OF INSTITUTION

# COLLECTION AND PRAYERS:

If you have a personal prayer request that you would like to be shared with the congregation in a weekly email, please submit them using the prayer request cards and place them in the offering basket as it is passed, or the basket on the table in the back of the sanctuary.

You may virtually submit a prayer request or give toward the collection at cpcnewhaven.org/live. Or text GIVE or PRAY to 860-467-0010.

## INTERCESSORY PRAYER

# DOXOLOGY (#733)

Praise God from whom all blessings flow; praise him, all creatures here below: Alleluia, alleluia! Praise him above, ye heav'nly host, praise Father, Son and Holy Ghost: Alleluia, alleluia, alleluia, alleluia, alleluia!

## CONFESSION OF FAITH

Leader: Christians, what do you believe?

People: In all my distress and persecution, I turn my eyes to the heavens

and confidently await as Judge the very One who has already stood trial in my place before God and so has removed the whole curse

from me.

I believe that God, because of Christ's atonement, will never hold against me any of my sins nor my sinful nature which I need to struggle against all my life.

Rather in his grace God grants me the righteousness of Christ to free me forever from judgment.

(Heidelberg Catechism, Questions 52 & 56)

# PARTAKING OF THE ELEMENTS TOGETHER

Leader: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

## COMING FORWARD TO RECEIVE COMMUNION

All baptized Christians who have professed faith publicly in a gospel-believing church are invited to come forward to receive Christ's body and blood by the Holy Spirit.

We serve wine in the Lord's Supper, believing it to be the Biblical element used. We provide grape juice (in the outer rim) for those who, out of conscience or reasons of health, do not partake of wine. The communion bread is gluten free. Pre-sealed elements of juice and wafer are also available when you come forward.

# PRAYERS FOR THOSE NOT COMMUNING

<u>Prayer for those searching:</u> Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to him. Open me to the reality of the one who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

<u>Prayer for belief:</u> Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved you or my neighbor with all of my heart, you have shown your love for me in that while I am still sinning, Christ died for me and took upon himself the

condemnation that I deserve. I now know that you owe me nothing for my efforts, but you offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that you would enable me to turn away from trusting in my own efforts to gain your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by you and entered into your holy family. And just as you raised Christ from the dead, so too I ask that you would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in him alone for my salvation. And as you have called us to follow you in baptism and in a life of committed discipleship in your church, grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

# WHAT WONDROUS LOVE IS THIS (#261)

What wondrous love is this, O my soul, O my soul, what wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down, when I was sinking down, sinking down, when I was sinking down beneath God's righteous frown, Christ laid aside his crown for my soul, for my soul, Christ laid aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing, to God and to the Lamb, I will sing; to God and to the Lamb, who is the great I AM, while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on; and when from death I'm free, I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on!

CCLI Song # 197297 © Public Domain | Words: Alexander Means | Music: William Walker

# PRAYER OF THANKSGIVING

# PASSING OF THE PEACE

Leader: "I urge you to walk in a manner worthy of the calling to which you have

been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond

of peace." (Ephesians 4:1-3)

The peace of the Lord be with you.

People: And also with you.

# V. Restored In Christ's Supremacy

From the throne of heaven, God's power and grace is with us. In reverence and awe, we worship an exalted King and receive a kingdom that cannot be shaken, going forth in his immeasurable power working within us.

...and you have made them a kingdom and priests to our God, and they shall reign on the earth. Then I looked, and I heard around the throne and the living creatures... numbering myriads of myriads...saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Revelation 5:10-13

# LO! HE COMES

Lo! He comes with clouds descending, once for our salvation slain; Thousand, thousand saints attending, swell in triumph of his train. Alleluia! Alleluia! God appears on earth to reign.

Every eye shall now behold him, robed in dreadful majesty; Those who set at naught and sold him, pierced, and nailed him to the tree, deeply wailing, deeply wailing, shall the true Messiah see.

Now redemption long expected, see in solemn pomp appear! All his saints by man rejected, now shall meet him in the air. Alleluia! Alleluia! See the day of God, appear!

Yea, amen! Let all adore you, high on your eternal throne; Savior, take the power and glory, claim the kingdom for your own: O come quickly, O come quickly; Alleluia, come, Lord, come.

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# BENEDICTION

"The grace of our Lord Jesus Christ be with your spirit. Amen." (Philippians 4:23)

ANNOUNCEMENTS

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# **HIGHLIGHTS**

### REGULAR SUNDAY SCHEDULE

8:30am: Prayer in the Parlor

• 9:30am: Children's Sunday School

• 9:30am: Adult Sunday Studies, in Fellowship Hall, "What We Believe: Knowing & Loving our Doctrines" - Next week begins 'How Redemption is Applied in the Church'

• 10:30am: Worship Service

• 12:00pm: Fellowship Lunch - All are welcome, visitors eat free

# 20s/30s AROUND THE WORLD GAME NIGHT

Hey Friends! Come join us in the Fellowship Hall at CPC New Haven on Saturday, March 2 for a fun night of games, fellowship and yummy cuisine from around the world beginning at 6:30 p.m. If you feel inclined, please bring a food item to share from any culture or continent of your choice, but come regardless! If you have questions, contact Josh S. at joshuatsanders@yahoo.com.

# CONGREGATIONAL MEETING MARCH 10 TO ELECT ELDERS

As mentioned in our email to the congregation (hard copies are in the foyer), we are excited to be at the final step of Tyler Rice's and Josh Kebabian's apprenticeship to become Ruling Elders. After almost three years of training and examination by the current elders, they are eligible for a vote. All members are invited to a congregational meeting to vote whether or not to elect them, immediately following worship on March 10. We will also be opening nominations that day for our Servant Leader Board.

## **EASTER FELLOWSHIP MEALS**

Easter In-Home Fellowship Meals are returning, March 31 at various times and locations. Easter is an opportunity for us to celebrate the risen king as a family. And what better way to do this than sitting around a table with family and friends giving thanks to Jesus for his wonderful gift of salvation? So if you are looking to join or host others in the congregation for an Easter meal please sign up by March 24 and you will be assigned to a host home. All are welcome!

# THANK YOU FOR SUPPORTING THE HOMELESS DRIVE!

# GENERAL ANNOUNCEMENTS

**LOST AND FOUND**: It is that time of year again to clear out the clutter and return lost items to their owners. The table will be set up for 3 weeks. Owners will have the first 2 weeks to retrieve their lost belongings. If you know who it belongs to, let them know or tag it. On the third week (starting Feb. 25), the remaining items can find new owners with anyone who can use them and wish to take them home. All leftovers items will be donated.

DROP-IN TIME WITH PASTOR CRAIG: Fridays from 7am-10am. Anyone is invited to come to Craig's office, 2nd floor of the old building (ring the Bradley St. doorbell), for a casual time of discussion, Q&A, prayer, coffee, tea, really whatever you want to make it! Wondering what God is doing in a certain part of your life? Let's wonder together! Are you reading *The Soul of Shame*? Let's discuss! If you have a more private or formal need, you're always welcome to set up a separate time with Pastor Craig (craig.luekens@cpcnewhaven.org), but this is meant to be a space where anyone can drop in. Confirm that Craig is there on any given week on the calendar: cpcnewhaven.org/events.

PASTOR'S BOOK PICK - THE SOUL OF SHAME, BY CURT THOMPSON. The Soul of Shame: Retelling the Stories We Tell About Ourselves underscores the all-too-often hidden ways in which shame controls and destroys us - at home, work, and church. Saturated with the liberating truths of the gospel, this book offers insightful ways to diagnose ourselves and bring healing to ourselves and our community. To those courageous enough to read this book, we hope it will unleash the power of the gospel among us. Read along with our Shepherd Leaders our winter Pastor's book pick! Copies are in the foyer; donate what you can.

# CPC ONLINE

**Subscribe to CPC Podcasts:** Listen to our School of Discipleship classes, the Sunday Sermon, and other inspiring conversations with our pastors. Visit **podcasts.cpcnewhaven.org** or subscribe wherever you listen.



**Receive Our Weekly Newsletter:** Go to **cpcnewhaven.org** and select "Newsletter Sign-Up" on the home page. Our weekly newsletter goes out on Friday mornings with Sunday Service information, highlights, upcoming events, and useful links.



**Sing at Home with Our YouTube Playlist:** Enjoy the songs we regularly sing at CPC from home with our YouTube playlist. Visit **youtube.com/@CPCNewHaven/playlists** and select "CPC Sunday Morning Music".



# NEW HERE?

- Text NEWHERE to 860-467-0010 or Submit a Welcome Card! We would love to connect with you. Please fill out a Welcome Card located in the back of the pews and return it either into the offering basket or to the Welcome Bar in the foyer. You may also text NEWHERE to 860-467-0010 to connect.
- CHECK OUT A SMALL GROUP! Do you have a group for the New Year? If not, find one by texting SMALLGROUPS to 860-467-0010, or see the list at the end of this bulletin or in the foyer. Life Groups and Discipleship Groups are authentic and small gatherings where we experience and share Christ.
- 2. **Learn about Membership!** We consider the church an essential element of the gospel, so joining CPC as a member is a way to truly join the body of Christ, in all its blessings and with all its flaws! Before joining, you'll meet one-on-one with a pastor and then discuss how you've come to know Christ with the Shepherd Leaders. Contact admin@cpcnewhaven.org to begin the process.

# DISCIPLESHIP GROUPS

**Discipleship Groups** focus on the application of the gospel to every aspect of life. The very gospel that sets us free from the fear of divine and human condemnation is the same power that transforms our relationships, work, and worship. These groups focus on living and sharing truth through mutual accountability, study, and prayer.

- Men's TBD Schedule | David Taylor: david.taylor.finance@gmail.com
- Women's 1st and 3rd Mon. 7:30pm | Diane Miller: auntie.diane@comcast.net
- Mom's 2024 meetings: 1/30, 2/6, 2/27, 7PM-9PM | Meg Bogue: mhbogue@yahoo.com
- Young at Heart (60+) 2nd and 4th Tue. 10:30am | Stacy Roney: mrsprofdoc@icloud.com

# MINISTRY GROUPS

**Youth** | Youth ministry takes place through our Sunday School lessons and one-on-one discipleship with Pastor Jerry (Jerry.Ornelas@cpcnewhaven.org), along with seasonal activities.

College Students | We love students! Contact Pastor Jerry (jerry.ornelas@cpcnewhaven.org).

**Graduate Students** | We have several different weekly options. If interested in Graduate student ministry, please contact Pastor Craig (Craig.Luekens@cpcnewhaven.org).

# LIFE GROUPS

**Life Groups** are our way of doing church in the small with all sorts of people engaged in prayer, teaching, fellowship and care. They are the vehicle that we use to help all who participate, to continue to experience Christ outside of our worship gatherings and to impart the pastoral care that Christ provides through the love of his people. Thus, the worship, teaching, fellowship, and care for one another supply a more intimate and hands-on encounter with the living Christ.

# **Downtown New Haven Wednesday**

Contact: Colleen Rice | colleenmmrice@gmail.com

*Meets*: Weekly on Wednesdays at 7pm, location varies from week to week.

# **East Rock Sunday**

Contact: Kaitlyn Jessee | kaijessee@gmail.com Meets: 2nd and 4th Sundays of each month, either mid or late afternoon.

# Hamden Cheshire Sunday

Contact: Julie Walker | walkerfj@comcast.net Meets: 1st and 3rd Sundays of each month at 2pm at different members' homes.

# **Shoreline Saturday**

Contact: Cliff Bogue | clifford.bogue@me.com Meets: 2nd Saturday of each month from

4:30pm-7:30pm.

# **Downtown New Haven Thursday**

Contact: Alicia Kebabian | akebabian@gmail.com

*Meets*: Weekly on Thursdays at 7pm, location varies from week to week.

# West Side (Woodbridge/Westville) Sunday

Contact: Miranda Healy | mirandajrdn8@gmail.com

*Meets*: 1st and 3rd Sundays of each month at 4:30pm at different members' homes

# **Trumbull Saturday**

Contact: Stacy Roney | mrsprofdoc@icloud.com

*Meets*: Twice monthly, once on the 2nd Saturday at 6pm, and another time for a

joint activity.