

Welcome to Christ Presbyterian Church of New Haven!

As a church committed to Greater New Haven, we hope to serve and reach both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.



We want to connect with you so please take the time to fill out a Welcome Card located in the pews and place it in the offering basket or return it to the Welcome Table. You may also include a prayer request on the reverse side. Your requests are prayed for during the week. Also, visit the Welcome Table for a Welcome Brochure!



We value families worshipping together and welcome children of all ages to join us in worship at their parents' discretion (see the booklet "Together in God's Presence" at the children's ministry table). Childcare is available for parents who wish to take advantage of it. Look for this icon in the bulletin to know when to drop off and pick up your children. Supplementary children's sermon material is available in the foyer.



When parking on Sundays, please reserve our parking lot for visitors, parents with small children, and those who need to park closer. Handicap parking signs are posted at the first two spots on the side parking lot closest to our front entrance. Two Yale parking lots north of the church on Whitney Ave. are also available to us - Lot 16: Gibbs Lab at Whitney Ave. and Humphrey St., and the Whitney Ave. Garage located behind 221 Whitney Ave. For safety, exit our lot on the Bradley St side only.



We highly recommend that you participate bodily in worship, however, when necessity or mercy requires, you may access a live stream video of our full service at cpcnewhaven.org/live. You may also view a recorded version or listen to our sermons at podcasts.cpcnewhaven.org. We do believe that there is a mystical communion of Christ in heaven with the body of Christ on earth by the Holy Spirit when you participate in person in worship.

Drawing Near To God

As we enter into a service carefully patterned after the logic of the gospel and the ancient temple worship, we are invited into communion with God in Christ through his Holy Spirit. We will participate in the movements of worship—which are illustrated in Revelation 4-5—as we praise God for who he is, fall to our knees as unworthy to be in his presence, receive the free reconciliation accomplished in Christ, and sing a “new” song. We are all personally invited to meet him as the Savior of sinners and gracious King of heaven and earth.

After this I looked, and behold, a door standing open in heaven! Revelation 4:1

I. Rediscovering God's Glory

God's desire initiates an invitation into his presence. Through worship, we rediscover the holy otherness of God in his glory revealed through creation and salvation.

And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here..." At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne... And around the throne, on each side of the throne, are four living creatures... and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!"
Revelation 4:1-2, 6-8

A PRAYER OF GOD'S PRESENCE

CALL TO WORSHIP: Psalm 103:1, 19-22

Leader: Bless the LORD, O my soul, and all that is within me, bless his holy name.

**People: The LORD has established his throne in the heavens,
and his kingdom rules over all.**

Leader: Bless the LORD, O you his angels, you mighty ones who do his word,
obeying the voice of his word.

People: Bless the LORD, all his hosts, his ministers, who do his will!

Leader: Bless the LORD, all his works, in all places of his dominion.

People: Bless the LORD, O my soul!

10,000 REASONS (BLESS THE LORD)

***Bless the Lord, O my soul, O my soul;
worship his holy name.
Sing like never before, O my soul;
I'll worship your holy name.***

**The sun comes up, it's a new day dawning,
it's time to sing your song again.
Whatever may pass, and whatever lies before me,
let me be singing when the evening comes.**

Chorus

**You're rich in love and you're slow to anger,
your name is great and your heart is kind.
For all your goodness I will keep on singing;
ten thousand reasons for my heart to find.**

Chorus

**And on that day, when my strength is failing,
the end draws near, and my time has come;
still my soul will sing your praise unending
ten thousand years, and then forevermore.**

Chorus

**Bless the Lord, O my soul, O my soul;
worship his holy name.
Sing like never before, O my soul;
I'll worship your holy name,
worship your holy name,
Lord, I'll worship your holy name.**

CCLI Song # 6016351 Jonas Myrin | Matt Redman © 2011 Said And Done Music | SHOUT! Music Publishing | sixsteps Music | Thankyou Music | worshiptogether.com songs

In a word or a phrase, lift up praises to the living God.

II. Rediscovering God's Grace

Entering God's presence naturally leads us to face our sin, yet in Christ we do so both mournfully and courageously, with the knowledge that his abundant mercy awaits. God makes it safe to be honest, real, and transparent about our moral failures and brokenness because we have nothing to prove or hide in Christ.

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals... "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals." Revelation 5:1-5

COME, THOU FOUNT OF EVERY BLESSING (#457)

**Come, thou fount of ev'ry blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above;
praise the mount! I'm fixed upon it, mount of God's unchanging love.**

**Here I raise my Ebenezer; hither by thy help I'm come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God:
He, to rescue me from danger, interposed his precious blood.**

**O to grace how great a debtor daily I'm constrained to be;
let that grace now, like a fetter, bind my wandr'ing heart to thee.
Prone to wander – Lord, I feel it – prone to leave the God I love:
Here's my heart, O take and seal it, seal it for thy courts above.**

CCLI Song # 108389 © Public Domain. Words: Robert Robinson | Music: Asahel Nettleton

CONFESSION OF SIN

Participants may kneel or lean forward.

Leader: Let us confess our sins to God, our Father.

People: I, a poor sinner, acknowledge before you, my God and Creator, that I have terribly and in many ways sinned against you, not only outwardly, but much more with inward blindness, unbelief, doubts, impatience, pride, covetousness, envy, hatred, malice, and other sinful affections, as you, my Lord and God, know well.

silent reflection

Leader: Lord, hear our prayer.

People: But I repent of these things, and am sorry for them, and heartily ask you for mercy, for the sake of your beloved Son Jesus Christ. Amen.

(Of Lutheran origin, from the Reformed Liturgy of the Palatinate, 1585).

ASSURANCE OF FORGIVENESS

“The blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.”

(1 John 1:7-9)

ARISE, MY SOUL, ARISE

**Arise, my soul, arise, shake off your guilty fears;
the bleeding Sacrifice on my behalf appears:
before the throne my Surety stands,
before the throne my Surety stands,
my name is written on his hands.**

***Arise, arise, arise, arise my soul arise.
Arise, arise, arise, arise my soul arise;
shake off your guilty fears and rise.***

**He ever lives above, for me to intercede,
his all redeeming love, his precious blood to plead;
his blood atoned for ev'ry race,
his blood atoned for ev'ry race,
and sprinkles now the throne of grace.**

Chorus

**Five bleeding wounds he bears, received on Calvary;
they pour effectual prayers, they strongly plead for me.
"Forgive him, O forgive," they cry,
"forgive him, O forgive," they cry,
"don't let that ransomed sinner die!"**

Chorus

**My God is reconciled; his pard'ning voice I hear;
he owns me for his child, I can no longer fear;
with confidence I now draw nigh,
with confidence I now draw nigh
and "Father, Abba, Father!" cry.**

Chorus

CCLI Song # 2570138 © 1996 Kevin Twit Music (ASCAP). Used by permission. All rights reserved.



If so desired, now is a good time for children to leave for childcare.

III. *Renewal in Christ's Word*

The preaching of the Word of God is the Word of God, wherein it becomes the very Word of God proclaimed and received by the illumination of the Holy Spirit to believers. This is not a lecture based on a dead letter, or a self-help talk, but an encounter with the living God in the flesh of his people.

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song...
Revelation 5:6-9

Old Testament: Genesis 2:15-25

New Testament: Ephesians 5:18-32

Reader: This is the Word of the Lord!

People: Thanks be to God.

MEDITATION

SERMON

Christ in Everything: The Dramatic Beauty of a Christian Marriage Rev. Craig Luekens Ephesians 5:18-33

¹⁸ And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹ addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, ²⁰ giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹ submitting to one another out of reverence for Christ.

²² Wives, submit to your own husbands, as to the Lord. ²³ For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴ Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵ Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶ that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷ so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸ In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹ For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰ because we are members of his body. ³¹ "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." ³² This mystery is profound, and I am saying that it refers to Christ and the church. ³³ However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

MEDITATION

SERMON NOTES

REFLECTION: “To love at all is to be vulnerable. Love anything and your heart will be wrung and possibly broken. If you want to make sure of keeping it intact you must give it to no one, not even an animal. Wrap it carefully round with hobbies and little luxuries; avoid all entanglements. Lock it up safe in the casket or coffin of your selfishness. But in that casket, safe, dark, motionless, airless, it will change. It will not be broken; it will become unbreakable, impenetrable, irredeemable. The alternative to tragedy, or at least to the risk of tragedy, is damnation. To love is to be vulnerable.” - C.S. Lewis

“If God had the gospel of Jesus’ salvation in mind when he established marriage, then marriage only ‘works’ to the degree that approximates the pattern of God’s self-giving love in Christ. What Paul is saying not only answers the objection that marriage is oppressive and restrictive, but it also addresses the sense that the demands of marriage are overwhelming. There is so much to do that we don’t know where to start. Start here, Paul says. Do for your spouse what God did for you in Jesus, and the rest will follow. This is the secret—that the gospel of Jesus and marriage explain one another. That when God invented marriage, he already had the saving work of Jesus in mind. The Christian teaching does not offer a choice between fulfillment and sacrifice but rather mutual fulfillment through mutual sacrifice.” - Tim & Kathy Keller

“We, the church, submit to Christ in everything, and the parallel of a wife submitting ‘everything’ to her husband is no longer daunting, since we know what kind of behavior the husband has been called on to imitate. To what role must he submit? To that of savior, a servant-leader, who uses his authority and power to express a love that doesn’t even stop at dying for the beloved.” - Kathy Keller

Text SERMONQUESTION to 860-467-0010 and follow the prompts to submit your question. The pastor will be in touch this week and will have a chance to engage with it during our weekly podcast “Beyond the Sunday Sermon.” You may also view a recorded version of the service or subscribe to our podcasts at podcasts.cpcnewhaven.org.

For families worshipping with young children, supplementary children’s sermon material is available in the pews and in the foyer.

IV. *Renewal in Christ's Presence*

In the Covenant Meal, we both remember the sacrificial life of Christ's atonement and partake of Christ's ascended presence by the Holy Spirit, wherein no extent of space separates us from the life-giving power of God. All Christians being united to Christ are united to each other in love and have communion in each other's gifts and graces.

*...for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation.
Revelation 5:9b*



During this time parents may retrieve their children to join them for worship. You may proceed directly to your seat from the nursery.

WORDS OF INSTITUTION

Behold, how good and pleasant it is when brothers and sisters dwell in unity!
(Psalm 133:1)

COLLECTION AND PRAYERS:

If you have a personal prayer request that you would like to be shared with the congregation in a weekly email, please submit them using the prayer request cards and place them in the offering basket as it is passed, or the basket on the table in the back of the sanctuary.

You may virtually submit a prayer request or give toward the collection at cpcnewhaven.org/live. Or text GIVE or PRAY to 860-467-0010.

INTERCESSORY PRAYER

GLORIA PATRI (#735)

**Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.**

CONFESSION OF FAITH

Leader: Christians, what do you believe?

**People: We believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible,
and in one Lord Jesus Christ, the only Son of God,
begotten from the Father before all ages,
God from God, Light from Light, true God from true God,
begotten not made, of the same essence as the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven;
he became incarnate by the Holy Spirit and the virgin Mary,
and was made human. He was crucified for us under Pontius Pilate;
he suffered and was buried.**

The third day he rose again according to the Scriptures.

He ascended to heaven

and is seated at the right hand of the Father.

He will come again with glory to judge the living and the dead.

His kingdom will never end.

And we believe in the Holy Spirit, the Lord, the giver of life.

He proceeds from the Father and the Son,

and with the Father and the Son is worshiped and glorified.

He spoke through the prophets.

We believe in the one holy catholic, and apostolic church.

We affirm one baptism for the forgiveness of sins.

We look forward to the resurrection of the dead,

and to the life in the world to come. Amen.

(Nicene Creed, 325 AD)

PARTAKING OF THE ELEMENTS TOGETHER

Leader: Christ our Passover has been sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia!**

COMING FORWARD TO RECEIVE COMMUNION

All baptized Christians who have professed faith are invited to come forward to receive Christ's body and blood by the Holy Spirit.

We serve wine in the Lord's Supper, believing it to be the Biblical element used. We provide grape juice (in the outer rim) for those who, out of conscience or reasons of health, do not partake of wine. The communion bread is gluten free. Pre-sealed elements of juice and wafer are also available when you come forward.

PRAYERS FOR THOSE NOT COMMUNING

Prayer for those searching: Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to him. Open me to the reality of the one who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

Prayer for belief: Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved you or my neighbor with all of my heart, you have shown your love for me in that while I am still sinning, Christ died for me and took upon himself the condemnation that I deserve. I now know that you owe me nothing for my efforts, but you offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that you would enable me to turn away from trusting in my own efforts to gain your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by you and entered into your holy family. And just as you raised Christ from the dead, so too I ask that you would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in him alone for my salvation. And as you have called us to follow you in baptism and in a life of committed discipleship in your church, grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

O THE DEPTH OF LOVE DIVINE

**O the depth of love divine, the vast unmeasured grace.
Who shall say how bread and wine God unto us conveys?
How the bread his flesh imparts. How the wine transmits his blood.
Fills his faithful people's hearts with all the life of God!**

**Let the wisest mortals show how we the grace receive;
Weak, these elements bestow a pow'r not theirs to give.
Who explains the wond'rous way, how through these the virtue came?
These the virtue did convey, yet still remain the same.**

**How can spirits heav'nward rise by earthly matter fed,
drink here with divine supplies, and eat immortal bread?
Ask the Father's wisdom how: Christ who did the means ordain!
Angels round our altars bow to search it out in vain.**

**Sure and real is this your grace, the manner be unknown.
Come and meet us in thy ways perfect us all in one.
Let us taste the heav'nly pow'rs. Lord, we ask for nothing more.
Thine to bless, 'tis only ours to wonder and adore.**

Words: Charles Wesley, Public Domain | Music: Jered Mckenna, © 2011

PRAYER OF THANKSGIVING

PASSING OF THE PEACE

Leader: "I urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace." (Ephesians 4:1-3)
The peace of the Lord be with you.

People: **And also with you.**

V. Restored In Christ's Supremacy

From the throne of heaven, God's power and grace is with us. In reverence and awe, we worship an exalted King and receive a kingdom that cannot be shaken, going forth in his immeasurable power working within us.

...and you have made them a kingdom and priests to our God, and they shall reign on the earth. Then I looked, and I heard around the throne and the living creatures... numbering myriads of myriads...saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"
Revelation 5:10-13

CROWN HIM WITH MANY CROWNS (#295)

**Crown him with many crowns, the Lamb upon his throne;
hark! how the heav'nly anthem drowns all music but its own:
Awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.**

**Crown him the Lord of love; behold his hands and side,
rich wounds, yet visible above, in beauty glorified:
No angel in the sky can fully bear that sight,
but downward bends his burning eye at mysteries so bright.**

**Crown him the Lord of life, who triumphed o'er the grave
and rose victorious in the strife, for those he came to save!
His glories now we sing who died and rose on high,
who died eternal life to bring, and lives that death may die.**

**Crown him the Lord of peace; whose pow'r a scepter sways
from pole to pole, that wars may cease, absorbed in prayer and praise:
His reign shall know no end; and round his pierced feet
fair flow'rs of paradise extend their fragrance ever sweet.**

**Crown him the Lord of years, the Potentate of time;
Creator of the rolling spheres, ineffably sublime;
All hail, Redeemer, hail! For thou hast died for me:
Thy praise shall never, never fail throughout eternity.**

BENEDICTION

“May the Lord give strength to his people! May the Lord bless his people with peace!” (Psalm 29:11)

ANNOUNCEMENTS

Music reprinted by permission – CCLI #745254

HIGHLIGHTS

INTERESTED IN JOINING CPC?

We consider the church an essential element of the gospel, so joining CPC as a member is a way to truly join the body of Christ, in all its blessings and with all its flaws! Before joining, you'll meet one-on-one with a pastor and then discuss how you've come to know Christ with the Shepherd Leaders. Contact Alexis Peterson (admin@cpcnewhaven.org) to begin the process. Our next joining will take place on Sunday, March 3rd.

MEN'S RETREAT @ SILVER LAKE CAMP & RETREAT CENTER, SHARON, CT | FEBRUARY 9-10!!

Calling all those with a Y chromosome – This is a rare opportunity to gather as men and focus on Jesus with special guest speaker Jeff Schulte of TinMan Ministries. Craig has attended retreats that Jeff led and is very excited for him to lead us through teaching and exercises that engage our deeper heartfelt needs, sins, and relationships - all so that we may grow more intimately with the Lord and each other. We're staying at their "Retreat Center" where we can all be in one building, which includes ADA access. Start time is dinner Friday night at 6pm (get there as close to 6 as you can). We'll stay until after Saturday's dinner at 6pm.



ALL ARE WELCOME TO JOIN US FOR LUNCH DOWNSTAIRS

VISITORS EAT FREE

GENERAL ANNOUNCEMENTS

REGULAR SUNDAY SCHEDULE

- **8:30am:** Prayer in the Parlor
- **9:30am:** Children's Sunday School
- **9:30am:** Adult Sunday Studies, in Fellowship Hall, "What We Believe: Knowing & Loving our Doctrines" - Next two weeks include God's Judgment and Redemption Applied
- **10:30am:** Worship Service
- **12:00pm:** Fellowship Lunch

DROP-IN TIME WITH PASTOR CRAIG: Fridays from 7am-10am. Anyone is invited to come to Craig's office, 2nd floor of the old building (ring the Bradley St. doorbell), for a casual time of discussion, Q&A, prayer, coffee, tea, really whatever you want to make it! Wondering what God is doing in a certain part of your life? Let's wonder together! Are you reading *The Soul of Shame*? Let's discuss! Have a tricky situation at home or work? Let's discern best steps! Want to just chat about nothing in particular? Come on in! If you have a more private or formal need, you're always welcome to set up a separate time with Pastor Craig (craig.luekens@cpcnewhaven.org), but this is meant to be a space where anyone can drop in. Confirm that Craig is there on any given week on the calendar: cpcnewhaven.org/events.

CALL-OUT FOR PLANNING x2 | CHURCH-WIDE RETREAT AND MISSION TRIP 2025

Want to be a part of planning and executing the vision for the Church-Wide Retreat or Mission Trip 2025? We have two big events next year, and need to form two planning committees now. Whether you enjoy planning, have ideas for ways we can grow together on a retreat, serve well on a mission trip, or simply want to serve Christ's church, you're welcome to join. Please email admin@cpcnewhaven.org if interested, indicating which team you'd like to join.

HOMELESS DRIVE NOW THROUGH FEBRUARY 2024. We will be collecting items for those experiencing homelessness in the greater New Haven area through *February* 2024. Items needed: blankets, sleeping bags, hats, gloves, coats, socks, boots, tents, backpacks/duffle bags, toiletries, underwear, hand warmers. *Please wash any used items and leave them in the "Homeless Drive" bin in the foyer.* All items will be delivered to the CSHHC Homeless team and distributed to those in need. Contact Anna: asgraham07@gmail.com.

Subscribe to CPC Podcasts: Listen to our School of Discipleship classes, the Sunday Sermon, and other inspiring conversations with our pastors. Visit podcasts.cpcnewhaven.org or subscribe wherever you listen.



Receive Our Weekly Newsletter: Go to cpcnewhaven.org and select “Newsletter Sign-Up” on the home page. Our weekly newsletter goes out on Friday mornings with Sunday Service information, highlights, upcoming events, and useful links.



Sing at Home with Our YouTube Playlist: Enjoy the songs we regularly sing at CPC from home with our YouTube playlist. Visit youtube.com/@CPCNewHaven/playlists and select “CPC Sunday Morning Music”.



NEW HERE?

1. **Text NEWHERE to 860-467-0010 or Submit a Welcome Card!** We would love to connect with you. Please fill out a Welcome Card located in the back of the pews and return it either into the offering basket or to the Welcome Bar in the foyer. You may also text NEWHERE to 860-467-0010 to connect.
1. **CHECK OUT A SMALL GROUP!** Do you have a group for the New Year? If not, find one by texting SMALLGROUPS to 860-467-0010, or see the list at the end of this bulletin or in the foyer. Life Groups and Discipleship Groups are authentic and small gatherings where we experience and share Christ.
2. **Learn about Membership!** We consider the church an essential element of the gospel, so joining CPC as a member is a way to truly join the body of Christ, in all its blessings and with all its flaws! Before joining, you'll meet one-on-one with a pastor and then discuss how you've come to know Christ with the Shepherd Leaders. Contact admin@cpcnewhaven.org to begin the process.

DISCIPLESHIP GROUPS

Discipleship Groups focus on the application of the gospel to every aspect of life. The very gospel that sets us free from the fear of divine and human condemnation is the same power that transforms our relationships, work, and worship. These groups focus on living and sharing truth through mutual accountability, study, and prayer.

- **Men's** TBD Schedule | David Taylor: david.taylor.finance@gmail.com
- **Women's** 1st and 3rd Mon. 7:30pm | Diane Miller: auntie.diane@comcast.net
- **Mom's** 2024 meetings: 1/30, 2/6, 2/27, 7PM-9PM | Meg Bogue: mhogue@yahoo.com
- **Young at Heart (60+)** 2nd and 4th Tue. 10:30am | Stacy Roney: mrsprofdoc@icloud.com

MINISTRY GROUPS

Youth | Youth ministry takes place through our Sunday School lessons and one-on-one discipleship with Pastor Jerry (Jerry.Ornelas@cpcnewhaven.org), along with seasonal activities.

College Students | We love students! Contact Pastor Jerry (jerry.ornelas@cpcnewhaven.org).

Graduate Students | We have several different weekly options. If interested in Graduate student ministry, please contact Pastor Craig (Craig.Luekens@cpcnewhaven.org).

LIFE GROUPS

Life Groups are our way of doing church in the small with all sorts of people engaged in prayer, teaching, fellowship and care. They are the vehicle that we use to help all who participate, to continue to experience Christ outside of our worship gatherings and to impart the pastoral care that Christ provides through the love of his people. Thus, the worship, teaching, fellowship, and care for one another supply a more intimate and hands-on encounter with the living Christ.

Downtown New Haven Wednesday

Contact: Colleen Rice |

colleenmmrice@gmail.com

Meets: Weekly on Wednesdays at 7pm,
location varies from week to week.

East Rock Sunday

Contact: Kaitlyn Jessee | kaijessee@gmail.com

Meets: 2nd and 4th Sundays of each month,
either mid or late afternoon.

Hamden Cheshire Sunday

Contact: Julie Walker | walkerfj@comcast.net

Meets: 1st and 3rd Sundays of each month at
2pm at different members' homes.

Shoreline Saturday

Contact: Cliff Bogue | clifford.bogue@me.com

Meets: 2nd Saturday of each month from
4:30pm-7:30pm.

Downtown New Haven Thursday

Contact: Alicia Kebabian |

akebabian@gmail.com

Meets: Weekly on Thursdays at 7pm,
location varies from week to week.

West Side (Woodbridge/Westville) Sunday

Contact: Miranda Healy |

mirandajrtn8@gmail.com

Meets: 1st and 3rd Sundays of each month
at 4:30pm at different members' homes

Trumbull Saturday

Contact: Stacy Roney |

mrsprofdoc@icloud.com

Meets: Twice monthly, once on the 2nd
Saturday at 6pm, and another time for a
joint activity.