

#### **HEADQUARTERS**

30 Orville Drive, Suite A Bohemia, NY 11716

**Phone:** 631.589.8400 **Fax:** 631.589.3860 **Web:** www.suffolkame.com

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Dept. of Social Services

William Jones

SCCC Blue

Thomas Lima SCCC Security

Josephine Makowski

SCCC White Brian Viggiano Vector Control

AGENDA
March 10, 2023
Immediately following PAC, Inc. Meeting

**BOARD OF DIRECTORS** 

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. MINUTES

A. January 20, 2023

- 4. ANNOUNCEMENTS
- 5. A. GRIEVANCE REPORT B. HEALTH & SAFETY REPORT
- 6. TELEPHONE VOTE
- 7. TREASURER'S REPORT

A. 4th Quarter 2022 Scholarship Event Summary – January 1 - December 31

- 8. COMMITTEE ON DISCIPLINE
- 9. COMMITTEE REPORTS
- 10. UNFINISHED BUSINESS
- 11. GROUP DISCUSSION
- 12. COUNSEL REPORT
- 13. NEW BUSINESS
- 14. UNIT REPORTING

# 15. PUBLIC PORTION

Public Portion speakers will have a 3 minute time limit on the microphone. Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.

# 16. ADJOURN

Next Meeting: Friday, April 28, 2023 @ 10:00 am