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## **EXECUTIVE BOARD**

**DANIEL C. LEVLER PRESIDENT CHRISTINA A. MAHER** RECORDING SECRETARY NICHOLAS P. K. DE BELLO VICE PRESIDENT

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SERGEANT AT ARMS

### **Board of Directors**

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Ryan Blake

Consumer Affairs

Civil Service

**Beverly Avgeros** Crossing Guards

Samantha Janus

District Attorney

Michael Johnson

Finance & Technology

**Christopher Weiner** 

Family Services

John Manzi **FRES** 

Joseph Muncey

Hauppauge South **Palma Barnes** 

**Health Services** 

James Seitz

H. Lee Dennison Unit

James Eddings

Labor Dept. JoanMarie Vaccaro

Medicaid

Ramona Scioli-DelZio

Medical Examiners

**Michael Arnoni** 

Parks Dept.

Desireé Evangelista Patient Care

**Christina Caldea** 

Police Civilian

Michelle Ramirez Police Emergency

Michael Barone

**DPW Buildings** 

Frank DiGirolamo

**DPW Sanitation Blue** 

**Matthew Arendt** 

**DPW Sanitation White Shaun Fitzpatrick** 

**DPW Blue** 

**Geoff Mascaro** DPW White

Josephine Riley

Retirees

**Pauline Jenkins** Riverhead County Center

William Mirra

Sheriff/Probation Civilian

\*Thomas P. Moran

Dept. of Social Services

William Jones SCCC Blue

**Thomas Lima** 

SCCC Security

Josephine Makowski

SCCC White

**Brian Viggiano** 

Vector Control

**HEADQUARTERS** 

Fax:

Web: www.suffolkame.com

**BOARD OF DIRECTORS AGENDA** June 24, 2022 Following PAC, Inc. Meeting

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. **MINUTES**

A. May 27, 2022

- 4. **ANNOUNCEMENTS**
- 5. A. GRIEVANCE REPORT **B. HEALTH & SAFETY REPORT**
- **TELEPHONE VOTE** 6.
- 7. TREASURER'S REPORT
  - A. February 2022 Operating Report
  - B. March 2022 Operating Report
- **COMMITTEE ON DISCIPLINE** 8.
- 9. **COMMITTEE REPORTS**
- **UNFINISHED BUSINESS 10.**
- 11. **GROUP DISCUSSION**
- 12. **COUNSEL REPORT - EEOC**
- **NEW BUSINESS** 13.
- 14. UNIT REPORTING

# 15. PUBLIC PORTION

Public Portion speakers will have a 3 minute time limit on the microphone. Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.

# 16. ADJOURN

**Next Meeting:** Friday, July 22, 2022 @ 10:00 am