



SUFFOLK WORKS BECAUSE WE DO!

HEADQUARTERS
30 Orville Drive, Suite A
Bohemia, NY 11716
Phone: 631.589.8400
Fax: 631.589.3860
Web: www.suffolkame.com

EXECUTIVE BOARD

DANIEL C. LEVLER
PRESIDENT
STANLEY J. HUMIN, III
RECORDING SECRETARY
NICHOLAS P. K. DE BELLO
VICE PRESIDENT
CHRISTINA A. MAHER
VICE PRESIDENT
DONALD P. DAILEY, JR.
SERGEANT AT ARMS

THOMAS P. MORAN
EXECUTIVE VICE PRESIDENT
LINDA L. BROWN
TREASURER
CHRISTIAN W. LIMBACH
VICE PRESIDENT
BEN CHIARAMONTE
VICE PRESIDENT
BRIAN VIGGIANO
SERGEANT AT ARMS

Board of Directors

Caron Storminger
CSEB
Ryan Blake
Consumer Affairs
Civil Service
Beverly Avgeros
Crossing Guards
Samantha Janus
District Attorney
Michael Johnson
Finance & Technology
Christopher Weiner
Family Services
John Manzi
FRES
Joseph Muncey
Hauppauge South
Palma Barnes
Health Services
James Seitz
H. Lee Dennison Unit
James Eddings
Labor Dept.
JoanMarie Vaccaro
Medicaid
Ramona Scioli-DelZio
Medical Examiners
Michael Arnoni
Parks Dept.
Desiree Evangelista
Patient Care
Christina Caldea
Police Civilian
Michelle Ramirez
Police Emergency
Lenny Daconto
DPW Buildings
Frank DiGirolamo
DPW Sanitation Blue
Matthew Arendt
DPW Sanitation White
Shaun Fitzpatrick
DPW Blue
Geoff Mascaro
DPW White
Josephine Riley
Retirees
Pauline Jenkins
Riverhead County Center
William Mirra
Sheriff/Probation Civilian
Guyline Erickson
Dept. of Social Services
William Jones
SCCC Blue
Thomas Lima
SCCC Security
Josephine Makowski
SCCC White
Brian Viggiano
Vector Control

**BOARD OF DIRECTORS
AGENDA**

June 25, 2021

Immediately following the PAC, Inc. Meeting

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MINUTES**
 - A. April 23, 2021
 - B. May 10, 2021
- 4. ANNOUNCEMENTS**
- 5. A. GRIEVANCE REPORT
B. HEALTH & SAFETY REPORT**
- 6. TELEPHONE VOTE**
- 7. TREASURER’S REPORT**
 - A. January 2021 Operating Report
 - B. February 2021 Operating Report
 - C. Proposed 2021 AME Budget Amendment
 - D. 2021 Scholarship Event Summary – January 1-March 31, 2021
- 8. COMMITTEE ON DISCIPLINE**
- 9. COMMITTEE REPORTS**
- 10. UNFINISHED BUSINESS**
- 11. GROUP DISCUSSION**
- 12. COUNSEL REPORT**
- 13. NEW BUSINESS**
 - A. Annual Delegate Elections Duties and Procedures

14. UNIT REPORTING

15. PUBLIC PORTION

*Public Portion speakers will have a 3 minute time limit on the microphone.
Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.*

16. ADJOURN

Next Meeting: Friday, July 23, 2021 @ 10:00 am