

**Board of Directors** 

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Crossing Guards **Caroline Fisher District Attorney Michael Johnson** 

Finance & Technology \*Christopher Weiner Family Services

**Thomas Moran** 

**Rosalie Satchell** 

Hauppauge South

**Donald Dailey DPW Sanitation Blue** John Berchtold

**DPW Sanitation White** Shaun Fitzpatrick DPW Blue

**Riverhead County Center** Joseph DeStefano Sheriff/Probation Civilian \*Guylaine Erickson Dept. of Social Services William Jones SCCC Blue Thomas Lima

**Geoff Mascaro DPW White Josephine Riley** 

Retirees Todd Van Scoy

FRES

**Civil Service Beverly Avgeros** 

CSEB Jay Selleck **HEADQUARTERS** 30 Orville Drive, Suite A

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**BOARD OF DIRECTORS** AGENDA October 26, 2018 10:00 a.m.

VICE PRESIDENT

VICE PRESIDENT

## **CALL TO ORDER** 1.

## 2. PLEDGE OF ALLEGIANCE

- 3. **MINUTES** 
  - A. September 28, 2018

4. A. GRIEVANCE REPORT **B. HEALTH & SAFETY REPORT** 

- 5. **TELEPHONE VOTE**
- 6. **TREASURER'S REPORT** A. August 2018 Operating Report
- 7. **COMMITTEE ON DISCIPLINE**
- 8. **COMMITTEE REPORTS**
- 9. FUSCO, BRANDENSTEIN & RADA, PC
- 10. **UNFINISHED BUSINESS**
- **OPEN DISCUSSION BOD** 11.
- 12. **NEW BUSINESS**
- **UNIT REPORTING** 13.

Board of Directors Agenda

Brian Viggiano Vector Control \*Acting Unit President

SCCC Security Brian Kelly SCCC White

Kathleen Hobson-Harris Health Services James Seitz H. Lee Dennison Unit James Eddings Labor Dept. JoanMarie Vaccaro Medicaid Scott Mirabella Medical Examiners Michael Arnoni Parks Dept. Maria Nancy Rivera Patient Care Ben Chiaramonte Police Civilian **Caitlin Chandler** Police Emergency **Daniel Seger DPW Buildings** 

## 14. PUBLIC PORTION

Public Portion speakers will have a 3 minute time limit on the microphone. Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.

## 15. ADJOURN

**Next Meeting:** Friday, December 14, 2018 immediately following the PAC, Inc. Meeting.