



**SUFFOLK WORKS BECAUSE WE DO!**

#### HEADQUARTERS

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#### EXECUTIVE BOARD

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VICE PRESIDENT

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SERGEANT AT ARMS

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**\*Christopher Weiner**

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**Thomas Moran**

FRES

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H. Lee Dennison Unit

**James Eddings**

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**JoanMarie Vaccaro**

Medicaid

**Scott Mirabella**

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**Michael Arnoni**

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**Maria Nancy Rivera**

Patient Care

**Ben Chiaramonte**

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**Caitlin Chandler**

Police Emergency

**Daniel Seger**

DPW Buildings

**Donald Dailey**

DPW Sanitation Blue

**John Berchtold**

DPW Sanitation White

**Shaun Fitzpatrick**

DPW Blue

**Geoff Mascaro**

DPW White

**Josephine Riley**

Retirees

**Todd Van Scoy**

Riverhead County Center

**Joseph DeStefano**

Sheriff/Probation Civilian

**\*Guylaine Erickson**

Dept. of Social Services

**William Jones**

SCCC Blue

**Thomas Lima**

SCCC Security

**Brian Kelly**

SCCC White

**Brian Viggiano**

Vector Control

\*Acting Unit President

## **BOARD OF DIRECTORS**

### **AGENDA**

**December 21, 2018**

**Immediately following PAC, Inc. Meeting**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MINUTES**
  - A. October 26, 2018
- 4. A. GRIEVANCE REPORT**  
**B. HEALTH & SAFETY REPORT**
- 5. TELEPHONE VOTE**
  - A. **November 5, 2018 - Motion** by President Daniel C. Levler to accept the nomination of Sondra Palmer-Randall for Lifetime Membership. Sondra has been a Charter Member of AME since 1983 and started her career with Suffolk County in 1983. Sondra was an Executive Board officer from 2003-2006, and chairperson of the Judicial Board from 2000-2003. Sondra has served on AME's PAC, Action Committee, and is currently serving as Executive Vice President and delegate for the Retirees unit. Sondra was also the Administrator of the Suffolk County Municipal Employees Benefit Fund from 2006-2010.
- 6. TREASURER'S REPORT**
  - A. September 2018 Operating Report
  - B. October 2018 Operating Report
  - C. 2018 Scholarship Event Summary – January - September
- 7. COMMITTEE ON DISCIPLINE**
- 8. COMMITTEE REPORTS**
- 9. UNFINISHED BUSINESS**

10. **OPEN DISCUSSION – BOD**
11. **NEW BUSINESS**
  - A. Status of electrical repair from July 10, 2018 PSEG transformer blowout
12. **UNIT REPORTING**
13. **PUBLIC PORTION**

*Public Portion speakers will have a 3 minute time limit on the microphone.  
Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.*
14. **ADJOURN**

**Next Meeting:** Thursday, January 24, 2019 @ 10:00 a.m.