

SUFFOLK WORKS BECAUSE WE DO!

HEADQUARTERS

30 Orville Drive, Suite A Bohemia, NY 11716

Phone: 631.589.8400 Fax: 631.589.3860 Web: www.suffolkame.org

Emergency Line: 1.800.795.4831

EXECUTIVE BOARD

DANIEL C. LEVLER PRESIDENT STANLEY J. HUMIN, III RECORDING SECRETARY **CHRISTOPHER K. CUDDIHY** VICE PRESIDENT **CHRISTIAN W. LIMBACH**

VICE PRESIDENT DONALD P. DAILEY, JR. SERGEANT AT ARMS

MICHELE A. O'CONNELL EXECUTIVE VICE PRESIDENT LINDA L. BROWN **TREASURER NICHOLAS P. K. DE BELLO** VICE PRESIDENT **CHRISTINA A. MAHER** VICE PRESIDENT **BRIAN VIGGIANO**

SERGEANT AT ARMS

Board of Directors

Caron Storminger

CSEB

Jay Selleck

Consumer Affairs Civil Service

Beverly Avgeros

Crossing Guards

Caroline Fisher

District Attorney

Michael Johnson

Finance & Technology *Christopher Weiner

Family Services

Thomas Moran

FRES

Joseph Muncey Hauppauge South

Kathleen Hobson-Harris

Health Services

James Seitz

H. Lee Dennison Unit

James Eddings

Labor Dept.

JoanMarie Vaccaro Medicaid

Ramona Scioli-DelZio

Medical Examiners Michael Arnoni

Parks Dept.

Maria Nancy Rivera

Patient Care

Ben Chiaramonte

Police Civilian

Caitlin Chandler Police Emergency

Daniel Seger

DPW Buildings

Donald Dailey

DPW Sanitation Blue

John Berchtold

DPW Sanitation White Shaun Fitzpatrick

DPW Blue

Geoff Mascaro

DPW White

Josephine Riley

Retirees **Todd Van Scoy**

Riverhead County Center

William Mirra

Sheriff/Probation Civilian

*Guylaine Erickson

Dept. of Social Services

William Jones

SCCC Blue

Thomas Lima SCCC Security

Brian Kelly

SCCC White

Brian Viggiano

Vector Control *Acting Unit President **BOARD OF DIRECTORS AGENDA** February 22, 2019 10:00 a.m.

- **CALL TO ORDER** 1.
- 2. PLEDGE OF ALLEGIANCE
- 3. **MINUTES**
 - A. January 24, 2019
- A. GRIEVANCE REPORT 4. **B. HEALTH & SAFETY REPORT**
- 5. TELEPHONE VOTE
- 6. TREASURER'S REPORT
 - A. December 2018 Operating Report
- 7. COMMITTEE ON DISCIPLINE
 - A. Drawing for names of new term of COD 3/8/19 through 7/8/19
- 8. **COMMITTEE REPORTS**
- 9. **UNFINISHED BUSINESS**
- 10. **OPEN DISCUSSION – BOD**
- 11. **NEW BUSINESS**
 - A. AME Financial Code
 - B. Unit Operations Manual
- UNIT REPORTING

13. PUBLIC PORTION

Public Portion speakers will have a 3 minute time limit on the microphone. Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.

14. ADJOURN

Next Meeting: Friday, March 29, 2019 immediately following PAC, Inc. Meeting