



**HEADQUARTERS**  
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**EXECUTIVE BOARD**

**DANIEL C. LEVLER**  
 PRESIDENT  
**STANLEY J. HUMIN, III**  
 RECORDING SECRETARY  
**CHRISTOPHER K. CUDDIHY**  
 VICE PRESIDENT  
**CHRISTIAN W. LIMBACH**  
 VICE PRESIDENT  
**DONALD P. DAILEY, JR.**  
 SERGEANT AT ARMS

**MICHELE A. O'CONNELL**  
 EXECUTIVE VICE PRESIDENT  
**LINDA L. BROWN**  
 TREASURER  
**NICHOLAS P. K. DE BELLO**  
 VICE PRESIDENT  
**CHRISTINA A. MAHER**  
 VICE PRESIDENT  
**BRIAN VIGGIANO**  
 SERGEANT AT ARMS

**Board of Directors**

**Caron Storminger**  
 CSEB  
**Jay Selleck**  
 Consumer Affairs  
 Civil Service  
**Beverly Avgeros**  
 Crossing Guards  
**Caroline Fisher**  
 District Attorney  
**Michael Johnson**  
 Finance & Technology  
**Christopher Weiner**  
 Family Services  
**Thomas Moran**  
 FRES  
**Joseph Muncey**  
 Hauppauge South  
**Kathleen Hobson-Harris**  
 Health Services  
**James Seitz**  
 H. Lee Dennison Unit  
**James Eddings**  
 Labor Dept.  
**JoanMarie Vaccaro**  
 Medicaid  
**Ramona Scioli-DelZio**  
 Medical Examiners  
**Michael Arnoni**  
 Parks Dept.  
**Maria Nancy Rivera**  
 Patient Care  
**Ben Chiaramonte**  
 Police Civilian  
**Caitlin Chandler**  
 Police Emergency  
**Daniel Seger**  
 DPW Buildings  
**Donald Dailey**  
 DPW Sanitation Blue  
**John Berchtold**  
 DPW Sanitation White  
**Shaun Fitzpatrick**  
 DPW Blue  
**Geoff Mascaro**  
 DPW White  
**Josephine Riley**  
 Retirees  
**Todd Van Scoy**  
 Riverhead County Center  
**William Mirra**  
 Sheriff/Probation Civilian  
**\*Gylaine Erickson**  
 Dept. of Social Services  
**William Jones**  
 SCCC Blue  
**Thomas Lima**  
 SCCC Security  
**Brian Kelly**  
 SCCC White  
**Brian Viggiano**  
 Vector Control  
 \*Acting Unit President

**BOARD OF DIRECTORS  
 AGENDA  
 March 29, 2019  
 Immediately following PAC, Inc. Meeting**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **MINUTES**  
 A. February 22, 2019
4. **A. GRIEVANCE REPORT  
 B. HEALTH & SAFETY REPORT**
5. **TELEPHONE VOTE**  
 A. **March 7, 2019 – Motion** by President Daniel C. Levler for a down payment of \$6,157.50 and the monthly payment of \$299 per month with 15,000 miles for 36 months for replacement of leased vehicle used by Director of Legislative Affairs and Recording Secretary, Stanley J Humin III.
6. **TREASURER'S REPORT**  
 A. January 2019 Operating Report  
 B. March 2019 Budget Amendment
7. **COMMITTEE ON DISCIPLINE**
8. **COMMITTEE REPORTS**
9. **UNFINISHED BUSINESS**
10. **OPEN DISCUSSION – BOD**
11. **NEW BUSINESS**  
 A. AME Financial Code  
 B. 2019 Convention

C. Legal Update

**12. UNIT REPORTING**

**13. PUBLIC PORTION**

*Public Portion speakers will have a 3 minute time limit on the microphone.*

*Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.*

**14. ADJOURN**

**Next Meeting:** Friday, April 26, 2019 @ 10:00 a.m.