



**SUFFOLK WORKS BECAUSE WE DO!**

#### HEADQUARTERS

30 Orville Drive, Suite A  
Bohemia, NY 11716

**Phone:** 631.589.8400  
**Fax:** 631.589.3860  
**Web:** www.suffolkame.org

**Emergency Line:**  
1.800.795.4831

#### EXECUTIVE BOARD

**DANIEL C. LEVLER**  
PRESIDENT  
**STANLEY J. HUMIN, III**  
RECORDING SECRETARY  
**NICHOLAS P. K. DE BELLO**  
VICE PRESIDENT  
**CHRISTINA A. MAHER**  
VICE PRESIDENT  
**DONALD P. DAILEY, JR.**  
SERGEANT AT ARMS

**MICHELE A. O'CONNELL**  
EXECUTIVE VICE PRESIDENT  
**LINDA L. BROWN**  
TREASURER  
**CHRISTIAN W. LIMBACH**  
VICE PRESIDENT  
**THOMAS P. MORAN**  
VICE PRESIDENT  
**BRIAN VIGGIANO**  
SERGEANT AT ARMS

#### Board of Directors

**Caron Storminger**  
CSEB  
**Jay Selleck**  
Consumer Affairs  
Civil Service  
**Beverly Avgeros**  
Crossing Guards  
**Daniel Zvanovec**  
District Attorney  
**Michael Johnson**  
Finance & Technology  
**Christopher Weiner**  
Family Services  
**\*John Manzi**  
FRES  
**Joseph Muncey**  
Hauppauge South  
**Kathleen Hobson-Harris**  
Health Services  
**James Seitz**  
H. Lee Dennison Unit  
**James Eddings**  
Labor Dept.  
**JoanMarie Vaccaro**  
Medicaid  
**Ramona Scioli-DelZio**  
Medical Examiners  
**Michael Arnoni**  
Parks Dept.  
**Maria Nancy Rivera**  
Patient Care  
**Ben Chiaramonte**  
Police Civilian  
**Caitlin Chandler**  
Police Emergency  
**Daniel Seger**  
DPW Buildings  
**Donald Dailey**  
DPW Sanitation Blue  
**Matthew Arendt**  
DPW Sanitation White  
**Shaun Fitzpatrick**  
DPW Blue  
**Geoff Mascaro**  
DPW White  
**Josephine Riley**  
Retirees  
**Todd Van Scoy**  
Riverhead County Center  
**William Mirra**  
Sheriff/Probation Civilian  
**\*Guylaine Erickson**  
Dept. of Social Services  
**William Jones**  
SCCC Blue  
**Thomas Lima**  
SCCC Security  
**Brian Kelly**  
SCCC White  
**Brian Viggiano**  
Vector Control  
\*Acting Unit President

## **BOARD OF DIRECTORS**

### **AGENDA**

**December 20, 2019**

**Immediately following the PAC, Inc. Meeting**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MINUTES**  
A. November 1, 2019
- 4. A. GRIEVANCE REPORT**  
**B. HEALTH & SAFETY REPORT**
- 5. TELEPHONE VOTE**
- 6. TREASURER'S REPORT**  
A. 2019 3rd Quarter Scholarship Event Summary – January 1-September 30  
B. September 2019 Operating Report
- 7. COMMITTEE ON DISCIPLINE**
- 8. COMMITTEE REPORTS**
- 9. UNFINISHED BUSINESS**
- 10. OPEN DISCUSSION – BOD**
- 11. NEW BUSINESS**  
A. 2020 Unit Elections Manual and Timeline  
B. Delegate Elections
- 12. UNIT REPORTING**

**13. PUBLIC PORTION**

*Public Portion speakers will have a 3 minute time limit on the microphone.*

*Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.*

**14. ADJOURN**

**Next Meeting:** Friday, January 31, 2020 @ 10:00 am