

**Westminster Theological Seminary
Format Guidelines and Submission Requirements
for Theses, Dissertations, and Projects**

Instructions and Sample: The Bibliography

Use the notes-bibliography citation style as explained in chapters sixteen and seventeen of Turabian, 9th ed. Papers that use the notes-bibliography style include both footnotes and a bibliography listing all sources cited in the notes, with some exceptions (the Bible, for example, does not need to be listed in your bibliography). In addition, you may include some sources which were important for your research, even if they were not explicitly cited in a footnote. Consult the Center for Theological Writing's Citation and Formatting Guide, 5th ed., for models of bibliographic entries. If you have questions about this element of your thesis, please email ctw@wts.edu.

Please see the next page for a sample of this element.

BIBLIOGRAPHY

List all sources
alphabetically by
the last name.

Double space between
entries.

Leave a
1½" left
margin.

Format
each
entry
using
hanging
indent.

Single
space
within
entries.

Augustine, *Confessions*. Translated by Henry Chadwick. New York: Oxford University Press, 1998.

Bavinck, Herman. *Reformed Dogmatics*. Vol. 2, *God and Creation*. Edited by John Bolt. Translated by John Vriend. Grand Rapids: Baker Academic, 2004.

Burke, Patrick. *Reinterpreting Rahner: A Critical Study of His Major Themes*. 2nd ed. Bronx, NY: Fordham University Press, 2002.

Calvin, John. *Institutes of the Christian Religion*. Edited by John T. McNeill. Translated by Ford Lewis Battles. Philadelphia: Westminster Press, 1960.

Carr, Anne. *The Theological Methodology of Karl Rahner*. Missoula, MT: Scholars Press, 1977.

Copleston, Frederick. *A History of Philosophy*. Vol. 2, *Medieval Philosophy*. 2nd ed. New York: Image Books, 1993.

Corduan, Winfried. "Hegel in Rahner: A Study in Philosophical Hermeneutics." *Harvard Theological Review* 71, no. 3 (1978): 285–98.

Daly, Gabriel. *Transcendence and Immanence: A Study in Catholic Modernism and Integralism*. New York: Oxford University Press, 1980.

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