

# Henry S. Kuo

Assistant Professor of Theology and Ethics  
Greensboro College

## CURRICULUM VITAE\*

UPDATED: JUNE 1, 2021

### Research Interests and Specializations

*General Subjects:* Ecclesiology, Systematic and Constructive Theologies, Reformed Theologies, Theological and Applied Ethics, Critical Theories, World Christianities

*Theologians and Philosophers of Specialty:* Augustine of Hippo, Thomas Aquinas, Johann Baptist Metz, Ignacio Ellacuría, Walter Benjamin, Zhuangzi

### Teaching Appointments and Experience

2020 – 2022 **GREENSBORO COLLEGE** (Greensboro, NC)  
Assistant Professor of Theology and Ethics (2021 – Present)  
Visiting Assistant Professor of Theology and Ethics (2020-2021)

2014 - 2017 **GRADUATE THEOLOGICAL UNION** (Berkeley, CA)  
Newhall Instructor, *Pacific School of Religion* (Spring 2017)  
Teaching Assistant, *Pacific School of Religion* (Fall 2015)  
Newhall Teaching Assistant, *Church Divinity School of the Pacific* (Fall 2014)  
Teaching Assistant, *Pacific School of Religion* (Fall 2014)

### Education

2013 – 2019	<b>Ph.D.</b> Systematic and Philosophical Theology	<b>Graduate Theological Union</b> (Berkeley, CA)
2010 – 2013	<b>M.Div.</b> ( <i>conc.</i> Christian Ethics, Religion & Society)	<b>Princeton Theological Seminary</b> (NJ)
2006 – 2009	<b>M.A.</b> Economics	<b>University of Illinois at Chicago</b> (IL)
2002 – 2006	<b>B.Sc.</b> Economics & Mathematics	<b>Wheaton College</b> (IL)

### Selected Academic Publications

#### JOURNAL ARTICLES

- 2021 “Catholicity Under Heaven: Reformed Ecclesiology and Chinese Philosophy,” *Ecclesiology* 17, no. 1 (2021): 51-71.
- 2021 “The Virtues of Economic Rescue Legislation: Distributive Justice, Civil Law, and the Troubled Asset Relief Program,” *Moral Philosophy and Politics*, forthcoming. <https://doi.org/10.1515/mopp-2019-0039>
- 2020 “The Accra Confession as Dangerous Memory: Reformed Ecclesiology, Climate Change, and the Problem of Catholicity,” *Religions* 11, no. 7 (2020): 320, <https://doi.org/10.3390/rel11070320>
- 2020 “The Business of Double-Effect: The Ethics of Bankruptcy Protection and the Principle of Double-Effect,” *Journal of Religion and Business Ethics* 4, no. 11 (2020): 1-25.
- 2019 “A New Reformed Catholicity: Catholicity and Confessing in Reformed Ecclesiology,” *Interreligious Studies and Intercultural Theology* 3, no. 1-2 (2019): 149-163.

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\* This is an abbreviated CV with selected publications and other information. Please contact me for a comprehensive CV or for other desired information.

2013 "Forgiving from Liminal Space: Locating Asian American Theologies of Forgiveness," *Society of Asian North American Christian Studies Journal* 4 (2012-2013): 133-150.

2011 "Hacking into the Church Mainframe: A Theological Engagement of the Post-Informational World," *Princeton Theological Review* 16 (2011): 81-90.

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## Reference Contributions

2015 "Prayer" in *The SAGE Encyclopedia of Economics and Society* (Thousand Oaks: SAGE Publishers, 2015): 1305-1306.

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## Selected Conference Presentations

- Nov., 2021 "Strategic Missionalty in Manhattan's Chinatown: Endangering Reformed Theology," **AAR/SBL Annual Meeting** (Virtual?/San Antonio?). Asian North American Religions, Cultures and Society Unit.
- Nov. 30, 2020 "The Dangers of Being Reformed and Being Reforming," **AAR/SBL Annual Meeting** (Virtual). Reformed History and Theology Unit
- Dec. 9, 2020 "Salvation as Method: Deimperializing National Soteriologies," **AAR/SBL Annual Meeting** (Virtual). Sacred Texts, Theory, and Theological Construction Unit
- Oct. 20, 2019 "Interrogating National Soteriologies: Wu Yaozong's Political Theology," **2<sup>nd</sup> Political Theology Network Conference** (New York, NY: Union Theological Seminary and Columbia University)
- Apr. 26, 2019 "To be Saved from Dangerous Debt: The Church Between Liberation and Liability". **Sign of the Times: Christianity and Socialism Conference** (Waco, TX: Baylor University). Sponsored by Baylor and Southern Methodist Universities.
- Jun. 27, 2018 "Back and Forth Between the Borders: Intersections of Reformed Catholicity and Migration Theologies in New York's Chinatown." **12<sup>th</sup> Ecclesiological Investigations International Conference** (Toronto, ONT: University of Toronto)
- Nov. 19, 2017 "Peregrinating Between Two Cities: Revisiting the *Peregrinus*," **AAR/SBL Annual Meeting** (Boston). Reformed Theology and History Unit
- Nov. 20, 2017 "A New Confessional Catholicity: Reformed Ecclesiology and the New Catholicity," **AAR/SBL Annual Meeting** (Boston). Co-sponsored session: Ecclesiological Investigations and World Christianity Units
- Nov. 22, 2016 "Reformed Confessions and Cosmic Catholicity" **AAR/SBL Annual Meeting** (San Antonio). Reformed Theology & History Unit
- Jul. 21, 2016 "Catholicity Under Heaven: Reformed Catholicity and the Philosophy of *Tianxia*," **10<sup>th</sup> Ecclesiological Investigations International Conference** (Ming Hua Theological Seminary and Chinese University of Hong Kong; Hong Kong, SAR)
- Mar. 31, 2016 "The Business of Double-Effect: the Ethics of Utilizing Bankruptcy Protection Laws as Management Strategy," **5<sup>th</sup> Asian Conference on Ethics, Religion, and Philosophy** (Kobe, Japan)
- Nov. 23, 2015 "The Dangerous Memory of Accra: Hope for a Unified Reformed Response to the Ecological Crisis," **AAR/SBL Annual Meeting** (Atlanta). Ecclesiological Investigations Unit
- Nov. 22, 2015 "The Dangerous Memory of 1965: Immigration Legislation as Asian American Ecclesiological Challenge," **AAR/SBL Annual Meeting** (Atlanta) Asian North American Religion, Culture, and Society Unit.
- May 22, 2015 "The Dangerous Memory of the Crucified People: The Church as Critical, Liminal Space," **9<sup>th</sup> Ecclesiological Investigations International Conference** (Georgetown University; Washington, DC)
- Nov. 25, 2014 "An Asian American Theological Awakening: *Mondialisation* and the Church," **AAR/SBL Annual Meeting** (San Diego). Asian North American Religion, Culture, and Society Unit

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## Book Reviews

- 2020 Cristina Lledo Gomez, *The Church as Woman as Mother: Historical and Theological Foundations* (Mahwah, NJ: Paulist Press, 2018). In *Berkeley Journal of Religion and Theology* 6, no. 1 (2020): 147-150.
- 2020 Martin Schlag, *The Business Francis Means: Understanding the Pope's Message on the Economy* (Washington, DC: Catholic University of America Press, 2017). In *Religious Studies Review* 46, no. 2 (June 2020): 238.
- 2019 Neal D. Presa, *Ascension Theology and Habakkuk: A Reformed Ecclesiology in Filipino American Perspective* (New York: Palgrave Macmillan, 2018). In *Berkeley Journal of Religion and Theology* 5, no. 1 (2019): 152-155.
- 2018 Donald K. McKim, *The Church: Presbyterian Perspectives* (Eugene: Wipf & Stock, 2017). In *Berkeley Journal of Religion and Theology* 4, no. 2 (2018): 142-145.
- 2017 Ronald D. Burris, *Wisdom From Africa: Theological Reflections on the Confessions of St. Augustine* (Eugene: Wipf & Stock, 2016). In *Berkeley Journal of Religion and Theology* 3, no. 1 (2017): 146-149.
- 2015 Mark L. Taylor, *The Theological and the Political: On the Weight of the World* (Minneapolis: Fortress Press, 2010). In *The Evangelical Review of Theology and Politics* 3 (2015): BR27-BR29.
- 2012 Jung Mo Sung, *Desire, Market and Religion* (London: SCM Press, 2007). In *Evangelical Review of Society and Politics* 6 (April and October, 2012): 174-184.
- 2011 Paul Louis Metzger, *Consuming Jesus* (Grand Rapids: Eerdmans, 2007). In *Evangelical Review of Society and Politics* 5, no. 2 (October 2011): 67-69.

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## Popular or Editorial Writings

- 2021 "A Strategy of Grace," *Politics of Scripture Blog* (2021). Available at <https://politicaltheology.com/dangerous-beginnings/>
- 2020 "Dangerous Beginnings," *Politics of Scripture Blog* (2020). Available at: <https://politicaltheology.com/dangerous-beginnings/>
- 2020 "The Banality of Oppression: Memory, Theology, and the Suffering of the Chinese Comfort Women," *Political Theology Symposium* (2020). Available at <https://politicaltheology.com/the-banality-of-oppression-memory-theology-and-the-suffering-of-chinese-comfort-women/>
- 2019 "The Patience to Let Justice Grow," *Diverging Magazine* (2019). Available at [www.divergingmag.com/advent-2019-day-19](http://www.divergingmag.com/advent-2019-day-19)
- 2019 "In the Space of Waiting," *Diverging Magazine* (2019). Available at [www.divergingmag.com/lent-2019-day-20/](http://www.divergingmag.com/lent-2019-day-20/)
- 2019 "A Liturgy of Remembering Dangerous Memories for the World's Future," *Diverging Magazine* (2019). Available at [www.divergingmag.com/a-liturgy-of-remembering-dangerous-memories-for-the-worlds-future/](http://www.divergingmag.com/a-liturgy-of-remembering-dangerous-memories-for-the-worlds-future/)
- 2018 "The Challenges (and Opportunities) of 'Secularization'," *Berkeley Journal of Religion and Theology* 4, no. 1 (2018): 4-10.
- 2018 "The Ground of Our Faiths," *Diverging Magazine* (2018). Available at [www.divergingmag.com/lent-day-29/](http://www.divergingmag.com/lent-day-29/)
- 2017 "Humbly Connecting Theology and Ministry," *Berkeley Journal of Religion and Theology* 3, no. 1 (2017): 4-11.
- 2016 "Dangerous Cries from Ramah," *Berkeley Journal of Religion and Theology* 2 (1) (2016): 4-8.
- 2015 "The Church Missional, the Church Catholic," *Unbound: An Interactive Journal of Christian Social Justice* (June/July 2015). Available at <http://justiceunbound.org/carousel/the-missional-church-the-church-catholic/>
- 2015 "At the Place 'Where Religion Meets the World'," *Berkeley Journal of Religion and Theology* 1, no. 1 (2015): 4-9.