# **AP Art History Review: Unit 2**

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## Ancient Mediterranean (3500 B.C.E - 300 C.E.)

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## **Ancient Mediterranean Overview of Civilization**

- This unit includes Ancient Rome, Greece, Egypt, Estrcan, and Some Middle East countries (Mesopotamia).
- Estruscan civilization: a group of people that lived in Ancient Etruria, Italy, and was influenced by the Romans
- Roman civilization: over the years Ancient Rome controlled the mediterranean, Northern Africa, and west Asia, depending on the ruler that was alive
- Egyptian civilization: in Northern Africa along the nile river
- **Greek civilization:** Greek civilization was close to Roman civilization and had many similarities
- Middle Eastern countries: were often controlled by the Romans and share some influences

## **Characteristics Of Each Civilization In Art**

- Egyptian art
  - Stiff postures
  - Only shows royalty (pharaoh and the family) in art
  - Connections to the afterlife and afterlife purposes
  - Twisted perspective

#### Roman art

- Realism
- Idealism
- Harmony
- More fluid poses
- Stiffness in clothes

#### • Greek Art

- Idealism
- Humans and mythological gods
- For public display

## • Estruscan art

- Funerary
- Urban
- Sacred
- o Portraits

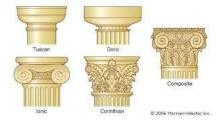
## • Mesopotamian art

- Religious and political purposes
- Narrative imagery
- Human characteristics

## **Key Vocabulary**

- **Ziggurat**: a rectangle shaped step tower
- Votive: an offering used to fulfill a vow or promise, ancient mesopotamia structure
- Steele: an upright slab
- Hypostyle hall: a hall with rows on columns that support the roof
- Sarcophagus: a type of coffin
- Papyrus scroll: something that was used to write on, commonly used in Egypt
- **Pharaoh**: an egyptian ruler
- Lamassu: a deity that guards a certain building or area
- **Bas-relief**: a carving that is raised from the surrounding material
- Cella: rooms or chambers

- **Hierarchical scale:** different heights and sizes of depictions show their importance
- **Hieroglyphs:** the writing in Egypt
- **Cuneiform**: the writing in Mesopotamia, Persia, and Urgait
- **Burnishing**: polishing by rubbing something on another material
- Calyx/krater: a vase used as a bowl for mixing wine and water together
- **Palestra**: a gym for athletes
- Canons: a set of rules for judging something
- Contrapasso: a fluid stance of the body, not a stiff stance
- Wet drapery technique: the clothes are seen as transparent like wet clothes
- **Ex-voto**: an offering for religious purposes
- **Impluvium:** a part of the atrium that was made to hold rainwater
- Atrium: an open roof with buildings/structures around it
- **Hellenistic period:** related to Greek history and language after the death of Alexander the Great
- Oculus: a round opening
- Fora: a marketplace in an ancient roman city
- **Hyperrealism**: a very detailed depiction of the natural world
- **Realism:** an accurate depiction of the real world
- Patricians: men who worked in the government and were educated and wealthy
- **Verism:** extreme natural depictions
- **Tripirate plan**: a three part plan
- Amphitheater: a large theater



(source: britannica.com)

## **Art Pieces Overview**

- White temple and ziggurat
  - A white temple and ziggurat dedicated to Anu

- o For political and religious purpose
- Has north, west, and east entrances

## • Palette of King Narmer

- An eye makeup and lipstick palette
- O Depicts King Narmer with a bull tail and a kilt
- Enemies decapitated and castrated

## • Statues of votive figures from square temple at Eshnunna

- Statues of male and female donors that are used as stand-in worshippers
- Defining feature = their big eyes

#### • Seated scribe

- A statue of a well respected scribe in Egypt
- o Scribes were the only people who could read and write

## • Standard of Ur from the Royal tombs at Ur (modern day Iraq)

- Depicts a war and peaceful side
- War side → injured naked captives of war being given to the king; talons folding over an arrow--war sign
- Peace side → olive branches, men bringing crops and fish
- Unknown function

## • Great Pyramid of Giza (Menkaura, Kharfe, Khufu) and Great Sphinx

- Three pyramids made by three different Pharaohs (Menkaura, Kharfe, Khufu)
- Functioned as a burial site for the pharaohs

#### King Menkaura and Queen

• A statue of Menkaura and one of his wives stepping into the afterlife

## • The Code of Stele of Hammurabi

- A list of laws to abide by
- Shows Hammurabi receiving the code from a god of justice, Shamash

## • Temple of Amun-re and Hypostyle Hall

- A temple dedicated to the god Amun-re
- It also honors many other Egyptaian gods and goddesses

## • Mortuary temple of Hatsheput

• A temple dedicated to one of the only woman pharaohs

Hatsheput had this created to solidify her right to rule

## Akhenaten, Neferiti and three daughters

- Wanted to inspire egyptians to worship only one god, Aten the sun god
- Portrayed Akhenaten, Neferiti, and the daughters with Aten to show divine right to rule

### • Tutankhamun's tomb, innermost coffin

- Tut was set on having a prepared burial process for him to get to the afterlife
- o The inner sarcophagus was made out of gold
- O Depicted Tut with a death mask, two different gods, a fake beard

## • Last judgment of Hu-nefer, from his tomb. Book of the dead

- The book of dead was used to guide the royals into the afterlife and how to pass the test made by the Egyptain Gods
- O Shows Hu-nefer explaining how he was a good person to the gods

## • Lamassu from the citadel of Sargon II, Dur Sharrukin

- A protective creature with a human head, a bull body, and wings
- Guarded the palace of Sargon

#### • Athenian Agora

- o Burial ground to a market place to a temple dedicated to Athena
- Also was a place for government

## Anavysos Kouros

- Showed the ideal beauty standards of men (strong, lean with neatly braided hair)
- Had egyptian influence through the stiff posture

## • Peplos kore from the Acropolis

- Ideal beauty standard of women
- Also represented a goddess

## • Sarcophagus of the spouses

- Showed more gender equality in Estrucan society
- The spouses sit together, reaching out with an archaic smile

## • Audience hall (apandna) of Darius and Xerxes

- Hypostyle hall
- Center of the Perisan Empire

## • Temple of Minerva

- o Dedicated to Minerva
- Shows the Estrscan being influenced by the Greeks

#### • Tomb of the triclinium

- Has fresco painting of dancers and musicians and a nude ring bearer
- Had the deceased and offerings to the gods
- The living shared a meal with the deceased

#### • Niobides Krater

- Used to mix wine with water
- O Depicted Hercules, Athena, Niobe, Apollo, Leto, Artemis, Niobe's kids
- A story in mythology

## • Doryphoros (spear bearer)

- Shows the artist understanding of harmony and proportions
- Contrapasso
- Naked man

#### Acropolis

- Contained many temples to different mythology gods
- Was burned down and destroyed

## • Grave stele of Hegeso

- Depicts Servant holding a jewelry box and Hegeso is looking at a necklace
- o Is a gravestone

## • Winged victory of Samothrace

- o Depicts the goddess of victory, Nike
- Made to commemorate a naval victory
- o Also is an offering to Nike

#### • Great Altar of Zeus and Athena at Pergamon

- Shows the mythological story of the gods fighting the giants in order to be the controllers of the universe
- High relief
- Used to worship the Greek gods and show their power

#### • House of Vetti

- Owned by two former slaves that became very wealthy
- A decorated house

## • Alexander Mosaic from the house of the faun, Pompeii

• Depicts the battle of Alexander the Great and Darius III (the Battle of Issus)

#### Seated boxer

- Depicts a defeated boxer of Quirinal
- Head and face covered with blood covering his wounds
- Represented the boxing culture in Rome

## • Head of a Roman Patrician

- Dedicated Roman Patrician that was well respects
- Wrinkles and sagging → shows wisdom and determination

## • Augustus of Prima Porta

- Depicts idealized Augustus in a breastplate
- Used as propaganda

## • Colosseum (Flavian Amphitheater)

- o Was gifted to the Greek people
- o POWs, slaves, and non-citizens fight for freedom or die in the colosseum

## • Forum of Trajan

- Depicts the trajan defeating the dacians
- Contained Roman and Greek literature
- Used to solidify rule

#### Pantheon

• Was a temple to mythology gods then turned into a church

## • Ludovisi Battle Sarcophagus

- Narrative piece
- o Romans are shown as the good guys
- The hero is the focal point
- The goths are shown as the bad guys

## **Sources:**

- Site.google.com
- Collegeboard.com
- Khan academy
- Britannica.com