

Autaut Grotesk

Typeface: Autaut Grotesk
Styles: 5 weights
Glyphs: 709
Designer: Alessio Pompadura
Kerning: Igino Marini
Release: 2021 (v1.0)
Formats: OTF, TTF, WOFF, WOFF2
Encoding: Latin Extended-A

Languages

Opentype Features

case
calt
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dlig
frac
liga
locl
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ss06
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Autaut Grotesk is a neo-grotesque typeface that draws on the aesthetics and the typographic standards of 1960s Swiss modernism, reworking them in a contemporary perspective. The design alternates a subtle geometric and steady construction with more organic and sharp-cut terminals, giving to the typeface a composed but expressive appeal. Moreover its solid and straightforward structure is characterized by angular connections between curves and stems adding tension and eye-catching details to the letters. With these characteristics it works perfectly when used at display sizes despite it is very readable both on paper and screen also at very small sizes, while maintaining a strong identity. Autaut Grotesk offers various stylistic sets for different design needs as well as many others OpenType features. Equipped with more than 709 glyphs, the family consist of 5 style (v1.0) from Regular to Black and supports the Latin Extended-A.

Afrikaans, Albanian, Asu, Basque, Bemba, Bena, Bosnian, Catalan, Cebuano, Chiga, Colognian, Cornish, Corsican, Croatian, Czech, Danish, Embu, English, Esperanto, Estonian, Filipino, Finnish, French, Friulian, Galician, Ganda, German, Gusii, Hungarian, Ido, Inari Sami, Indonesian, Interlingua, Irish, Italian, Janavese, Jju, Jola-Fonyi, Fabuverdianu, Kalaallisut, Kalenjin, Kamba, Kikuyu, Kinyarwanda, Kurdish, Latvian, Lithuanian, Lojban, Low German, Lower Sorbian, Luo, Luxembourgish, Luyia, Machame, Makhuwa-Meetto, Makonde, Malagasy, Malay, Maltese, Manx, Maori, Meru, Morisyen, North Ndebele, Northern Sami, Northern Sotho, Norwegian Bokmål, Norwegian Nynorsk, Nyanja, Nyankole, Occitan, Oromo, Polish, Portuguese, Romanian, Romansh, Rombo, Rundi, Rwa, Samburu, Sango, Sangu, Sardinian, Scottish Gaelic, Sena, Shambala, Shona, Slovak, Slovenian, Soga, Somali, South Ndebele, Southern Sotho, Spanish, Swahili, Swati, Swedish, Swiss German, Taita, Taroko, Teso, Tsonga, Tswana, Turkish, Turkmen, Upper Sorbian, Vunjo, Wallon, Walser, Welsh, Wolof, Xhosa, Zulu

Case-Sensitive Forms
Contextual Alternates
Denominators
Discretionary Ligatures
Fractions
Standard Ligatures
Localized Forms
Numerators
Ordinals
Stylistic Alternates
Stylistic Set 1 (Tail Set)
Stylistic Set 2 (Single Storey a)
Stylistic Set 3 (Double Storey g)
Stylistic Set 4 (Alt Ampersand)
Stylistic Set 5 (Alt 6, 9)
Stylistic Set 6 (Edgy Set)
Stylistic Set 7 (Alt Punctuation)
Subscript
Superscript
Slashed Zero

Regular

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W W X Y Z

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n o p q r r s t u v w w x y y z

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but it began to decline over the following decade. After its leaders and members were vilified by the mainstream press, public support for the party waned, and the group became more isolated. In-fighting among Party leadership, fomented largely by the FBI's COINTELPRO operation, led to expulsions and defections that decimated the membership. Popular support for the Party declined further after reports of the group's alleged criminal activities, such as drug dealing and extortion of Oakland merchants. By 1972 most Panther activity centered on the national headquarters and a school in Oakland, where the party continued to influence local politics. Though under constant police surveillance, the Chicago chapter also remained active and maintained their community programs until 1974. The Seattle chapter persisted longer than most, with a breakfast program and medical clinics that continued even after the chapter disbanded in 1977. The Party continued to dwindle throughout the 1970s, and by 1980 had just 27 members.

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FOUNDING THE BLACK PANTHER PARTY

In late October 1966, Huey P. Newton and Bobby Seale founded the Black Panther Party (originally the Black Panther Party for Self-Defense). In formulating a new politics, they drew on their work with a variety of Black Power organizations. Newton and Seale first met in 1962 when they were both students at Merritt College. They joined Donald Warden's Afro-American Association, where they read widely, debated, and organized in an emergent black nationalist tradition inspired by Malcolm X and others. Eventually dissatisfied with Warden's accommodationism, they developed a revolutionary anti-imperialist perspective working with more active and militant groups like the Soul Students Advisory Council and the Revolutionary Action Movement. Their paid jobs running youth service programs at the North Oakland Neighborhood Anti-Poverty Center allowed them to develop a revolutionary nationalist approach to community service, later a key element in the Black Panther Party's "community survival programs."

Dissatisfied with the failure of these organizations to directly challenge police brutality and appeal to the "brothers on the block", Huey and Bobby took matters into their own hands. After the police killed Matthew Johnson, an unarmed young black man in San Francisco, Newton observed the violent insurrection that followed. He had an epiphany that would distinguish the Black Panther Party from the multitude of Black Power organizations. Newton saw the explosive rebellious anger of the ghetto as a social force and believed that if he could stand up to the police, he could organize that force into political power. Inspired by Robert F. Williams' armed resistance to the Ku Klux Klan (KKK) and Williams' book *Negroes with Guns*, Newton studied gun laws in California extensively. Like the Community Alert Patrol in Los Angeles after the Watts Rebellion, he decided to organize patrols to follow the police around to monitor for incidents of brutality. But with a crucial difference: his patrols would carry loaded guns. Huey and Bobby raised enough money to buy two shotguns by buying bulk quantities of the recently publicized Little Red Book and reselling them to leftists and liberals on the Berkeley campus at three times the price. According to Bobby Seale, they would "sell the books, make the money, buy the guns, and go on the streets with the guns. We'll protect a mother, protect a brother, and protect the community from the racist cops."

On October 29, 1966, Stokely Carmichael – a leader of SNCC – championed the call for "Black Power" and came to Berkeley to keynote a Black Power conference. At the time, he was promoting the armed organizing efforts of the Lowndes County Freedom Organization (LCFO) in Alabama and their use of the Black Panther symbol. Newton and Seale decided to adopt the Black Panther logo and form their own organization called the Black Panther Party for Self-Defense. Newton and Seale decided on a uniform of blue shirts, black pants, black leather jackets, black berets. Sixteen-year-old Bobby Hutton was their first recruit. By January 1967, the BPP opened its first official headquarters in an Oakland storefront, and published the first issue of *The Black Panther: Black Community*

News Service.

LATE 1966 TO EARLY 1967

OAKLAND PATROLS OF POLICE
The initial tactic of the party utilized contemporary open-carry gun laws to protect Party members when policing the police. This act was done to record incidents of police brutality by distantly following police cars around neighborhoods. When confronted by a police officer, Party members cited laws proving they had done nothing wrong and threatened to take to court any officer that violated their constitutional rights. Between the end of 1966 to the start of 1967, the Black Panther Party for Self-Defense's armed police patrols in Oakland black communities attracted a small handful of members. Numbers grew slightly starting in February 1967, when the party provided an armed escort at the San Francisco airport for Betty Shabazz, Malcolm X's widow and keynote speaker for a conference held in his honor.

The Black Panther Party's focus on militancy was often construed as open hostility, feeding a reputation of violence even though early efforts by the Panthers focused primarily on promoting social issues and the exercise of their legal right to carry arms. The Panthers employed a California law that permitted carrying a loaded rifle or shotgun as long as it was publicly displayed and pointed at no one. Generally this was done while monitoring and observing police behavior in their neighborhoods, with the Panthers arguing that this emphasis on active militancy and openly carrying their weapons was necessary to protect individuals from police violence. For example, chants like "The Revolution has come, it's time to pick up the gun. Off the pigs!", helped create the Panthers' reputation as a violent organization.

RALLIES IN RICHMOND, CALIFORNIA
The black community of Richmond, California, wanted protection against police brutality. With only three main streets for entering and exiting the neighborhood, it was easy for police to control, contain, and suppress the population. On April 1, 1967, a black unarmed twenty-two-year-old construction worker named Denzil Dowell was shot dead by police in North Richmond. Dowell's family contacted the Black Panther Party for assistance after county officials refused to investigate the case. The Party held rallies in North Richmond that educated the community on armed self-defense and the Denzil Dowell incident. Police seldom interfered at these rallies because every Panther was armed and no laws were broken. The Party's ideals resonated with several community members, who then brought their own guns to the next rallies.

PROTEST AT THE STATEHOUSE
Awareness of the Black Panther Party for Self-Defense grew rapidly after their May 2, 1967 protest at the California State Assembly. On May 2, 1967, the California State Assembly Committee on Criminal Procedure was scheduled to convene to discuss what was known as the "Mulford Act", which would make the public carrying of loaded firearms illegal. Newton, with Minister of Information Eldridge Cleaver, put together a plan to send a group of 26 armed Panthers led by Seale from Oakland to Sacramento to protest the bill. The group entered the assembly carrying their weapons, an incident which was widely publicized, and which prompted police to arrest Seale and five others. The group pleaded guilty to misdemeanor charges of disrupting a legislative session. At the time of the protest, the Party had fewer than 100 members in total.

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Dissatisfied with the failure of these organizations to directly challenge police brutality and appeal to the "brothers on the block", Huey and Bobby took matters into their own hands. After the police killed Matthew Johnson, an unarmed young black man in San Francisco, Newton observed the violent insurrection that followed. He had an epiphany that would distinguish the Black Panther Party from the multitude of Black Power organizations. Newton saw the explosive rebellious anger of the ghetto as a social force and believed that if he could stand up to the police, he could organize that force into political power. Inspired by Robert F. Williams' armed resistance to the Ku Klux Klan (KKK) and Williams' book *Negroes with Guns*, Newton studied gun laws in California extensively. Like the Community Alert Patrol in Los Angeles after the Watts Rebellion, he decided to organize patrols to follow the police around to monitor for incidents of brutality. But with a crucial difference: his patrols would carry loaded guns. Huey and Bobby raised enough money to buy two shotguns by buying bulk quantities of the recently publicized *Little Red Book* and reselling them to leftists and liberals on the Berkeley campus at three times the price. According to Bobby Seale, they would "sell the books, make the money, buy the guns, and go on the streets with the guns. We'll protect a mother, protect a brother, and protect the community from the racist cops."

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Hutton was their first recruit. By January 1967, the BPP opened its first official headquarters in an Oakland storefront, and published the first issue of *The Black Panther: Black Community News Service*.

LATE 1966 TO EARLY 1967

OAKLAND PATROLS OF POLICE

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The Black Panther Party's focus on militancy was often construed as open hostility, feeding a reputation of violence even though early efforts by the Panthers focused primarily on promoting social issues and the exercise of their legal right to carry arms. The Panthers employed a California law that permitted carrying a loaded rifle or shotgun as long as it was publicly displayed and pointed at no one. Generally this was done while monitoring and observing police behavior in their neighborhoods, with the Panthers arguing that this emphasis on active militancy and openly carrying their weapons was necessary to protect individuals from police violence. For example, chants like "The Revolution has come, it's time to pick up the gun. Off the pigs!", helped create the Panthers' reputation as a violent organization.

RALLIES IN RICHMOND, CALIFORNIA

The black community of Richmond, California, wanted protection against police brutality. With only three main streets for entering and exiting the neighborhood, it was easy for police to control, contain, and suppress the population. On April 1, 1967, a black unarmed twenty-two-year-old construction worker named Denzil Dowell was shot dead by police in North Richmond. Dowell's family contacted the Black Panther Party for assistance after county officials refused to investigate the case. The Party held rallies in North Richmond that educated the community on armed self-defense and the Denzil Dowell incident. Police seldom interfered at these rallies because every Panther was armed and no laws were broken. The Party's ideals resonated with several community members, who then brought their own guns to the next rallies.

PROTEST AT THE STATEHOUSE

Awareness of the Black Panther Party for Self-Defense grew rapidly after their May 2, 1967 protest at the California State Assembly. On May 2, 1967, the California State Assembly Committee on Criminal Procedure was scheduled to convene to discuss what was known as the "Mulford Act", which would make the public carrying of loaded firearms illegal. Newton, with Minister of Information Eldridge Cleaver, put together a plan to send a group of 26 armed Panthers led by Seale from Oakland to Sacramento to protest the bill. The group entered the assembly carrying their weapons,

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A new generation of young black people growing up in these cities faced new forms of poverty and racism unfamiliar to their parents, and they sought to develop new forms of politics to address them. Black Panther Party membership "consisted of recent migrants whose families traveled north and west to escape the southern racial regime, only to be confronted with new forms of segregation and repression". In the early 1960s, the Civil Rights Movement had dismantled the Jim Crow system of racial caste subordination in the South with tactics of non-violent civil disobedience, and demanding full citizenship rights for black people. However, not much changed in the cities of the North and West. As the wartime and post-war jobs which drew much of the black migration "fled to the suburbs along with white residents", the black population was concentrated in poor "urban ghettos" with high unemployment and substandard housing and was mostly excluded from political representation, top universities, and the middle class. Northern and Western police departments were almost all white. In 1966, only 16 of Oakland's 661 police officers were African American (less than 2.5%).

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Dissatisfied with the failure of these organizations to directly challenge police brutality and appeal to the "brothers on the block", Huey and Bobby took matters into their own hands. After the police killed Matthew Johnson, an unarmed young black man in San Francisco, Newton observed the violent insurrection that followed. He had an epiphany that would distinguish the Black Panther Party from the multitude of Black Power organizations. Newton saw the explosive rebellious anger of the ghetto as a social force and believed that if he could stand up to the police, he could organize that force into political power. Inspired by Robert F. Williams' armed resistance to the Ku Klux Klan (KKK) and Williams' book *Negroes with Guns*, Newton studied gun laws in California extensively. Like the Community Alert Patrol in Los Angeles after the Watts Rebellion, he decided to organize patrols to follow the police around to monitor for incidents of brutality. But with a crucial difference: his patrols would carry loaded guns. Huey and Bobby raised enough money to buy two shotguns by buying bulk quantities of the recently publicized *Little Red Book* and reselling them to leftists and liberals on the Berkeley campus at three times the price. According to Bobby Seale, they would "sell the books, make the money, buy the guns, and go on the streets with the guns. We'll protect a mother, protect a brother, and protect the community from the racist cops."

On October 29, 1966, Stokely Carmichael – a leader of SNCC – championed the call for "Black Power" and came to Berkeley to keynote a Black Power conference. At the time, he was promoting the armed organizing efforts of the Lowndes

County Freedom Organization (LCFO) in Alabama and their use of the Black Panther symbol. Newton and Seale decided to adopt the Black Panther logo and form their own organization called the Black Panther Party for Self-Defense. Newton and Seale decided on a uniform of blue shirts, black pants, black leather jackets, black berets. Sixteen-year-old Bobby Hutton was their first recruit. By January 1967, the BPP opened its first official headquarters in an Oakland storefront, and published the first issue of *The Black Panther: Black Community News Service*.

LATE 1966 TO EARLY 1967

OAKLAND PATROLS OF POLICE
The initial tactic of the party utilized contemporary open-carry gun laws to protect Party members when policing the police. This act was done to record incidents of police brutality by distantly following police cars around neighborhoods. When confronted by a police officer, Party members cited laws proving they had done nothing wrong and threatened to take to court any officer that violated their constitutional rights. Between the end of 1966 to the start of 1967, the Black Panther Party for Self-Defense's armed police patrols in Oakland black communities attracted a small handful of members. Numbers grew slightly starting in February 1967, when the party provided an armed escort at the San Francisco airport for Betty Shabazz, Malcolm X's widow and keynote speaker for a conference held in his honor.

The Black Panther Party's focus on militancy was often construed as open hostility, feeding a reputation of violence even though early efforts by the Panthers focused primarily on promoting social issues and the exercise of their legal right to carry arms. The Panthers employed a California law that permitted carrying a loaded rifle or shotgun as long as it was publicly displayed and pointed at no one. Generally this was done while monitoring and observing police behavior in their neighborhoods, with the Panthers arguing that this emphasis on active militancy and openly carrying their weapons was necessary to protect individuals from police violence. For example, chants like "The Revolution has come, it's time to pick up the gun. Off the pigs!", helped create the Panthers' reputation as a violent organization.

RALLIES IN RICHMOND, CALIFORNIA
The black community of Richmond, California, wanted protection against police brutality. With only three main streets for entering and exiting the neighborhood, it was easy for police to control, contain, and suppress the population. On April 1, 1967, a black unarmed twenty-two-year-old construction worker named Denzil Dowell was shot dead by police in North Richmond. Dowell's family contacted the Black Panther Party for assistance after county officials refused to investigate the case. The Party held rallies in North Richmond that educated the community on armed self-defense and the Denzil Dowell incident. Police seldom interfered at these rallies because every Panther was armed and no laws were broken. The Party's ideals resonated with several community members, who then brought their own guns to the next rallies.

PROTEST AT THE STATEHOUSE
Awareness of the Black Panther Party for Self-Defense grew rapidly after their May 2, 1967 protest at the

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Dissatisfied with the failure of these organizations to directly challenge police brutality and appeal to the "brothers on the block", Huey and Bobby took matters into their own hands. After the police killed Matthew Johnson, an unarmed young black man in San Francisco, Newton observed the violent insurrection that followed. He had an epiphany that would distinguish the Black Panther Party from the multitude of Black Power organizations. Newton saw the explosive rebellious anger of the ghetto as a social force and believed that if he could stand up to the police, he could organize that force into political power. Inspired by Robert F. Williams' armed resistance to the Ku Klux Klan (KKK) and Williams' book *Negroes with Guns*, Newton studied gun laws in California extensively. Like the Community Alert Patrol in Los Angeles after the Watts Rebellion, he decided to organize patrols to follow the police around to monitor for incidents of brutality. But with a crucial difference: his patrols would carry loaded guns. Huey and Bobby raised enough money to buy two shotguns by buying bulk quantities of the recently publicized Little Red Book and reselling them to leftists and liberals on the Berkeley campus at three times the price. According to Bobby Seale, they would "sell the books, make the money, buy the guns, and go on the streets with the guns. We'll protect a mother, protect a brother, and protect the community from the racist cops."

On October 29, 1966, Stokely

Carmichael – a leader of SNCC – championed the call for "Black Power" and came to Berkeley to keynote a Black Power conference. At the time, he was promoting the armed organizing efforts of the Lowndes County Freedom Organization (LCFO) in Alabama and their use of the Black Panther symbol. Newton and Seale decided to adopt the Black Panther logo and form their own organization called the Black Panther Party for Self-Defense. Newton and Seale decided on a uniform of blue shirts, black pants, black leather jackets, black berets. Sixteen-year-old Bobby Hutton was their first recruit. By January 1967, the BPP opened its first official headquarters in an Oakland storefront, and published the first issue of *The Black Panther: Black Community News Service*.

LATE 1966 TO EARLY 1967

OAKLAND PATROLS OF POLICE

The initial tactic of the party utilized contemporary open-carry gun laws to protect Party members when policing the police. This act was done to record incidents of police brutality by distantly following police cars around neighborhoods. When confronted by a police officer, Party members cited laws proving they had done nothing wrong and threatened to take to court any officer that violated their constitutional rights. Between the end of 1966 to the start of 1967, the Black Panther Party for Self-Defense's armed police patrols in Oakland black communities attracted a small handful of members. Numbers grew slightly starting in February 1967, when the party provided an armed escort at the San Francisco airport for Betty Shabazz, Malcolm X's widow and keynote speaker for a conference held in his honor.

The Black Panther Party's focus on militancy was often construed as open hostility, feeding a reputation of violence even though early efforts by the Panthers focused primarily on promoting social issues and the exercise of their legal right to carry arms. The Panthers employed a California law that permitted carrying a loaded rifle or shotgun as long as it was publicly displayed and pointed at no one. Generally this was done while monitoring and observing police behavior in their neighborhoods, with the Panthers arguing that this emphasis on active militancy and openly carrying their weapons was necessary to protect individuals from police violence. For example, chants like "The Revolution has come, it's time to pick up the gun. Off the pigs!", helped create the Panthers' reputation as a violent organization.

RALLIES IN RICHMOND, CALIFORNIA

The black community of Richmond, California, wanted protection against police brutality. With only three main streets for entering and exiting the neighborhood, it was easy for police to control, contain, and suppress the population. On April 1, 1967, a black unarmed twenty-two-year-old construction worker named Denzil Dowell was shot dead by police in North Richmond. Dowell's family contacted the Black Panther Party for assistance after county officials refused to investigate the case. The Party held rallies in North Richmond that educated the community on armed self-defense and the Denzil Dowell incident. Police seldom interfered at these rallies because every Panther was armed and no laws were broken. The Party's ideals resonated with several community members, who then brought their own

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Black Panther Party members were involved in many fatal firefights with police. Newton declared: Malcolm, implacable to the ultimate degree, held out to the Black masses... Liberation from the chains of the oppressor and the treacherous embrace of the endorsed [Black] spokesmen. Only with the gun were the black masses denied this victory. But they learned from Malcolm that with the gun, they can recapture their dreams and bring them into reality.

Huey Newton allegedly killed officer John Frey in 1967, and Eldridge Cleaver (Minister of Information) led an ambush in 1968 of Oakland police officers, in which two officers were wounded and Panther Bobby Hutton (Treasurer) was killed. FBI infiltrators caused the party to suffer many internal conflicts, resulting in the murders of Alex Rackley and Betty Van Patter.

In 1967, the Mulford Act was passed by the California legislature and signed by governor Ronald Reagan. The bill was crafted in response to members of the Black Panther Party who were copwatching. The bill repealed a law that allowed the public carrying of loaded firearms.

In 1969, Federal Bureau of Investigation Director J. Edgar Hoover described the party as "the greatest threat to the internal security of the country." He developed and supervised an extensive counterintelligence program (COINTELPRO) of surveillance, infiltration, perjury, police harassment, and many other tactics, designed

to undermine Panther leadership, incriminate and assassinate party members, discredit and criminalize the Party, and drain organizational resources and manpower. The program was responsible for the assassination of Fred Hampton, and is accused of assassinating other Black Panther members, including Mark Clark. Government persecution initially contributed to the party's growth, as killings and arrests of Panthers increased its support among African Americans and the broad political left, who both valued the Panthers as a powerful force opposed to de facto segregation and the military draft. The party enrolled the most members and had the most influence in the Oakland-San Francisco Bay Area, New York, Chicago, Los Angeles, Seattle, and Philadelphia. There were active chapters in many prisons, at a time when an increasing number of young African-American men were being incarcerated. Black Panther Party membership reached a peak in 1970, with offices in 68 cities and thousands of members, but it began to decline over the following decade. After its leaders and members were vilified by the mainstream press, public support for the party waned, and the group became more isolated. In-fighting among Party leadership, fomented largely by the FBI's COINTELPRO operation, led to expulsions and defections that decimated the membership. Popular support for the Party declined further after reports of the group's alleged criminal activities, such as drug dealing and extortion of Oakland merchants. By 1972 most Panther activity centered on the national headquarters and a school in Oakland, where the party continued to influence local politics. Though under constant police surveillance, the Chicago chapter also remained active and maintained their community programs until 1974. The Seattle chapter persisted longer than most, with a breakfast program and medical clinics that continued even after the chapter disbanded in 1977. The Party continued to dwindle throughout the 1970s, and by 1980 had just 27 members.

The Party's history is controversial. Scholars have characterized the Black Panther Party as the most influential black movement organization of the late 1960s, and "the strongest link between the domestic Black Liberation Struggle and global opponents of American imperialism". Other commentators have described the Party as more criminal than political, characterized by "defiant posturing over substance".

ORIGINS

During World War II, tens of thousands of black people left the Southern states during the Second Great Migration, moving to Oakland and other cities in the Bay Area to find work in the war industries such as Kaiser Shipyards. The sweeping migration transformed the Bay Area as well as cities throughout the West and North, altering the once white-dominated demographics. A new generation of young black people growing up in these cities faced new forms of poverty and racism unfamiliar to their parents, and they sought to develop new forms of politics to address them. Black Panther Party membership "consisted of recent migrants whose families traveled north and west to escape the southern racial regime, only to be confronted with new forms of segregation and repression". In the early 1960s, the Civil Rights Movement had dismantled the Jim Crow system of racial caste subordination in the South with tactics of non-violent civil disobedience, and demanding full citizenship rights for black people. However, not much changed in the cities of the North and West. As the wartime and post-war jobs which drew much of the black migration "fled to the suburbs along with white residents", the black population was concentrated in poor "urban ghettos" with high unemployment and substandard housing and was mostly excluded from political representation, top universities, and the middle class. Northern and Western police departments were almost all white. In 1966, only 16 of Oakland's 661 police officers were African American (less than 2.5%).

Civil rights tactics proved incapable of redressing these conditions, and the organizations that had "led much of the nonviolent civil disobedience", such as SNCC and CORE, went into decline. By 1966 a "Black Power ferment" emerged, consisting largely of young urban black people, posing a question the Civil Rights Movement could not answer: "How would black people in America win not only formal citizenship rights, but actual economic and political power?" Young black people in Oakland and other cities developed study groups and political organizations, and from this ferment the Black Panther Party emerged.

FOUNDING THE BLACK PANTHER PARTY

In late October 1966, Huey P. Newton and Bobby Seale founded the Black Panther Party (originally the Black Panther Party for Self-Defense). In formulating a new politics, they drew on their work with a variety of Black Power organizations. Newton and Seale first met in 1962 when they were both students at

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