

The Heart of Gippsland



## **Resolutions in Brief**

To be read in conjunction with the Ordinary Council Meeting Agenda 19 December 2017

#### **COUNCILLORS PRESENT**

Carolyn Crossley (Mayor) lan Bye (Deputy Mayor) Malcolm Hole Darren McCubbin Gayle Maher Carmel Ripper Scott Rossetti Garry Stephens

#### **IN ATTENDANCE**

David Morcom - Chief Executive Officer

John Websdale - General Manager Development

Chris Hastie - General Manager Built & Natural Environment - General Manager Community & Culture

Arthur Skipitaris - General Manager Corporate Services

Trish Dean - Governance Officer

#### **APOLOGY**

Alan Hall

## **ORDINARY MEETING OF COUNCIL – 19 DECEMBER 2017**

## **AGENDA & TABLE OF CONTENTS**

|     | ITEM  | PAGE<br>NUMBER |  |  |
|-----|---|----------------|--|--|
| Α   | PROCEDURAL  |                |  |  |
| A1  | STATEMENT OF ACKNOWLEDGEMENT AND PRAYER                                     |                |  |  |
| A2  | APOLOGIES – Councillor Alan Hall  |                |  |  |
| A3  | DECLARATION OF CONFLICT/S OF INTEREST                                       |                |  |  |
|     | Item C5.1 Councillor McCubbin declared a direct conflict of interest due to |                |  |  |
|     | performing Arts Business operating from this venue.                         |                |  |  |
| A4  | CONFIRMATION OF MINUTES OF PREVIOUS COUNCIL MEETING                         |                |  |  |
| A5  | BUSINESS ARISING FROM PREVIOUS MEETING/S                                    |                |  |  |
| A6  | ACCEPTANCE OF LATE ITEMS - Nil  |                |  |  |
| A7  | NOTICES OF MOTION - Nil   |                |  |  |
| A8  | RECEIVING OF PETITIONS OR JOINT LETTERS                                     |                |  |  |
|     | ITEM A8(1) Outstanding Petitions  |                |  |  |
| A9  | INVITED ADDRESSES, PRESENTATIONS OR ACKNOWLEDGEMENTS                        |                |  |  |
| A10 | QUESTIONS ON NOTICE - Nil   |                |  |  |
| A11 | MAYORS REPORT   |                |  |  |
|     | ITEM A11(1) MAYOR and COUNCILLOR ACTIVITIY REPORT                           |                |  |  |
| A12 | YOUTH COUNCIL REPORT  |                |  |  |
|     | ITEM A12(1) YOUTH COUNCIL REPORT  |                |  |  |
| В   | REPORT OF DELEGATES   |                |  |  |
|     | ITEM B – NATIONAL TIMBER COUNCILS ASSOCIATION DELEGATE REPORT               |                |  |  |
| С   | OFFICERS' REPORT  |                |  |  |
|     | C1 CHIEF EXECUTIVE OFFICER  |                |  |  |
|     | ITEM C1.1 CHIEF EXECUTIVE OFFICERS REPORT                                   |                |  |  |
|     | ITEM C1.2 NOVEMBER 2017 PERFORMANCE REPORT                                  |                |  |  |

|   | C2   | GENERAL MANAGER CORPORATE SERVICES |   |  |  |
|---|--|------------------------------------|---|--|--|
|   |  | ITEM C2.1                          | ASSEMBLY OF COUNCILLORS   |  |  |
|   | C3 GENERAL MANAGER DEVELOPMENT                 |                                    |   |  |  |
|   |  | ITEM C3.1                          | MONTHLY PLANNING DECISIONS - SEPTEMBER 2017   |  |  |
|   |  | ITEM C3.2                          | QUARTLERLY STRATEGIC LAND USE PLANNING UPDATE   |  |  |
|   |  | ITEM C3.3                          | NINETY MILE BEACH SUBDIVISONS COMPULSORY ACQUISITION OF COASTAL DUNE LAND   |  |  |
|   | C4 GENERAL MANAGER BUILT & NATURAL ENVIRONMENT |                                    |   |  |  |
|   |  | ITEM C4.1                          | ASPHALT RESHEETING URBAN STREETS  |  |  |
|   |  | ITEM C4.2                          | DUNDAS STREET RECONSTRUCTION WORKS  |  |  |
|   |  | ITEM C4.3                          | MARLEY STREET NORTH SPECIAL CHARGE SCHEME   |  |  |
|   |  | ITEM C4.4                          | SUPPLY OF ELECTRICITY TO LARGE BUILDING,<br>FACILITIES AND UNMETERED STREET LIGHTING SITES<br>CONTRACT (MAV Number EC8310-2018) |  |  |
|   | C5 GENERAL MANAGER COMMUNITY AND CULTURE       |                                    |   |  |  |
|   |  | ITEM C5.1                          | THE WEDGE PERFORMING ARTS CENTRE ADVISORY GROUP MINUTES   |  |  |
|   |  | ITEM C5.2                          | BRIAGOLONG RECREATION RESERVE S86 COMMITTEE<br>OF MANAGEMENT AGM MINUTES, TERMS OF<br>REFERENCE AMENDMENT AND MEMBERSHIP        |  |  |
|   |  | ITEM C5.3                          | CAMERON SPORTING COMPLEX COMMITTEE OF MANAGEMENT MINUTES  |  |  |
|   |  | ITEM C5.4                          | MAFFRA RECREATION RESERVE COMMITTEE OF MANAGEMENT MINUTES AND MEMBERSHIP  |  |  |
|   |  | ITEM C5.5                          | NEWRY RECREATION RESERVE COMMITTEE OF MANAGEMENT MINUTES  |  |  |
| D | UR   | JRGENT BUSINESS                    |   |  |  |
| E | FURTHER GALLERY AND CHAT ROOM COMMENTS         |                                    |   |  |  |

| F | CONFIDENTIAL ATTACHMENTS |  |  |  |  |
|---|--------------------------|--|--|--|--|
|   | ITEM F1.1                | NINETY MILE BEACH SUBDIVISIONS COMPULSORY ACQUISITION OF COASTAL DUNE LAND (Refer to Agenda Item C3.3) |  |  |  |
|   | ITEM F1.2                | CONTRACT 2018-037 ASPHALT RESHEETING URBAN STREETS (Refer to Agenda Item C4.1)                         |  |  |  |
|   | ITEM F1.3                | CONTRACT 2018-036 DUNDAS STREET RECONSTRUCTION WORKS (Refer to Agenda Item C4.2)                       |  |  |  |
|   | ITEM F1.4                | CONTRACT 2018-034 MARLEY STREET NORTH RECONSTUCTION WORKS (Refer to Agenda Item C4.3)                  |  |  |  |
|   | ITEM F1.5                | ELECTRICITY CONTRACT MAV (EC 8310-2018) (Refer to Agenda Item C4.4)                                    |  |  |  |
|   | ITEM F1.6                | BRIAGOLONG RECREATION RESERVE COMMITTEE OF MANAGEMENT MEMBERSHIP (Refer to Agenda Item C5.2)           |  |  |  |
|   | ITEM F1.7                | MAFFRA RECREATION RESERVE COMMITTEE OF MANAGEMENT MEMBERSHIP (Refer to Agenda Item C5.4)               |  |  |  |
| G | IN CLOSED SESSION        |  |  |  |  |
|   | ITEM G1.1                | STRATFORD OPEN SPACE LAND ACQUISITION  |  |  |  |

#### ITEM A4 ADOPTION OF MINUTES OF PREVIOUS MEETING/S

#### **OBJECTIVE**

To adopt the minutes of the Ordinary Council Meeting of 5 December 2017.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### RECOMMENDATION

That Council adopt the minutes and resolutions of the Ordinary Council Meeting of 5 December 2017.

#### **COUNCILLOR BYE / COUNCILLOR STEPHENS**

That Council adopt the minutes and resolutions of the Ordinary Council Meeting of 5 December 2017.

**CARRIED** 

ITEM A5 BUSINESS ARISING FROM PREVIOUS MINUTES

NIL

ITEM A6 ACCEPTANCE OF LATE ITEMS

NIL

ITEM A7 NOTICE OF MOTION/S

NIL

ITEM A8 RECEIVING OF PETITIONS OR JOINT LETTERS

NIL

ITEM A8(1) OUTSTANDING PETITIONS

NIL

ITEM A9 INVITED ADDRESSES, PRESENTATIONS OR

**ACKNOWLEDGEMENTS** 

Councillor Stephens presented a book to the Mayor from the Yarram and District Historical Society titled "The History of Alberton, Second Edition".

Councillor Hole presented an award to the Mayor from the Heyfield Community which has been recognised as Australia's strongest and most resilient community. This is an inaugural award selected from approximately 60 nominations received across Australia.

ITEM A10 QUESTIONS ON NOTICE

NIL

ITEM A11(1) MAYOR and COUNCILLOR ACTIVITY REPORT

#### RECOMMENDATION

That the Mayor and Councillor Activity report be noted.

COUNCILLOR BYE / COUNCILLOR MAHER

That the Mayor and Councillor Activity report be noted.

**CARRIED** 

ITEM: A12(1) YOUTH COUNCIL REPORT

#### RECOMMENDATION

That Council receive the Youth Mayor's Quarterly Report.

**COUNCILLOR MAHER / COUNCILLOR ROSSETTI** 

That Council receive the Youth Mayor's Quarterly Report.

**CARRIED** 

#### DELEGATE REPORT B1 NATIONAL TIMBER COUNCILS ASSOCIATION

#### **RECOMMENDATION**

That the delegates report be noted.

**COUNCILLOR HOLE / COUNCILLOR STEPHENS** 

That the delegates report be noted.

#### ITEM C1.1 CHIEF EXECUTIVE OFFICER'S REPORT

#### **RECOMMENDATION**

That the Chief Executive Officer's Report be received.

COUNCILLOR McCUBBIN / COUNCILLOR BYE

That the Chief Executive Officer's Report be received.

**CARRIED** 

Councillor Hole left the chamber at 6:20pm

#### ITEM C1.2 NOVEMBER 2017 PERFORMANCE REPORT

#### **OBJECTIVE**

For Council to receive and note the November 2017 Council Performance Report.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### **RECOMMENDATION**

That Council receive and note the November 2017 Council Performance Report as attached.

**COUNCILLOR STEPHENS / COUNCILLOR ROSSETTI** 

That Council receive and note the November 2017 Council Performance Report as attached.

#### ITEM C2.1

#### **ASSEMBLY OF COUNCILLORS**

#### **OBJECTIVE**

To report on all assembly of Councillor records received for the period 28 November 2017 to 12 December 2017.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### RECOMMENDATION

That Council note and receive the attached Assembly of Councillor records for the period 28 November 2017 to 12 December 2017.

#### **COUNCILLOR BYE / COUNCILLOR MAHER**

That Council note and receive the attached Assembly of Councillor records for the period 28 November 2017 to 12 December 2017.

**CARRIED** 

#### ITEM C3.1

#### PLANNING DECISIONS

#### **OBJECTIVE**

To provide a report to Council on recent planning permit trends and planning decisions, made under delegation by Statutory Planners during the month of October 2017.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### **RECOMMENDATION**

That Council note the report on recent Planning Permit trends and Planning Application determinations between 1 October and 31 October 2017.

#### COUNCILLOR McCUBBIN / COUNCILLOR BYE

That Council note the report on recent Planning Permit trends and Planning Application determinations between 1 October and 31 October 2017.

**CARRIED** 

#### **ITEM C3.2**

#### **QUARTERLY STRATEGIC LAND USE PLANNING UPDATE**

#### **OBJECTIVE**

To update Council on the strategic land use planning work program for the fourth quarter of 2017.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### **RECOMMENDATION**

That Council receives the 2017 fourth quarterly update on the strategic land use planning work program (included in Attachment 1 to the report).

#### **COUNCILLOR MAHER / COUNCILLOR ROSSETTI**

That Council receives the 2017 fourth quarterly update on the strategic land use planning work program (included in Attachment 1 to the report).

**CARRIED** 

#### **ITEM C3.3**

## NINETY MILE BEACH SUBDIVISIONS: COMPULSORY ACQUISITION OF COASTAL DUNE LAND

#### **OBJECTIVE**

For Council to commence the statutory process to compulsorily acquire land in the 'coastal dunes' in accordance with Notice of Declaration pursuant to Section 172(2) of the *Planning and Environment Act 1987*, and authorise the Chief Executive Officer to sign all relevant notices and documents.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### RECOMMENDATION

#### That:

- 1. Council commence the statutory process to compulsorily acquire land in accordance with the Notice of Declaration pursuant to Section 172(2) of the Planning and Environment Act 1987 dated 8 September 2016 in the 'coastal dunes' of the Ninety Mile Beach subdivisions described as Restructure Plan Stages 25 to 32 and Lots 1588 to 1610 on Plan of Subdivision LP 82059 in the Wellington Planning Scheme, only where persons with an interest in specified land cannot be contacted after the conduct of diligent enquiries or are willing but unable to transfer land to Council. (Refer to Attachment 1 for the Notice of Declaration);
- 2. Council authorise the Chief Executive Officer to sign all notices and documents in accordance with the Land Acquisition and Compensation Act 1986 and Transfer of Land Act 1958; and
- 3. Council declare the information contained in the confidential document Item F1.1 Attachment 2 Valuation Advice and Certificates of Valuation of this Council meeting agenda and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as 'confidential' by the General Manager Development on 11 December 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: d) contractual matters; be designated confidential information under Section 77 Clause (2)(b) of the Local Government Act 1989.

#### **COUNCILLOR McCUBBIN / COUNCILLOR MAHER**

#### That:

- 1. Council commence the statutory process to compulsorily acquire land in accordance with the Notice of Declaration pursuant to Section 172(2) of the Planning and Environment Act 1987 dated 8 September 2016 in the 'coastal dunes' of the Ninety Mile Beach subdivisions described as Restructure Plan Stages 25 to 32 and Lots 1588 to 1610 on Plan of Subdivision LP 82059 in the Wellington Planning Scheme, only where persons with an interest in specified land cannot be contacted after the conduct of diligent enquiries or are willing but unable to transfer land to Council. (Refer to Attachment 1 for the Notice of Declaration);
- 2. Council authorise the Chief Executive Officer to sign all notices and documents in accordance with the Land Acquisition and Compensation Act 1986 and Transfer of Land Act 1958; and
- 3. Council declare the information contained in the confidential document Item F1.1 Attachment 2 Valuation Advice and Certificates of Valuation of this Council meeting agenda and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as 'confidential' by the General Manager Development on 11 December 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: d) contractual matters; be designated confidential information under Section 77 Clause (2)(b) of the Local Government Act 1989.

**CARRIED** 

#### ITEM C4.1 ASPHALT RESHEETING URBAN STREETS

#### **OBJECTIVE**

For Council to consider entering into a contract for the annual program of asphalt resheeting of urban streets.

**PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY** 

#### **RECOMMENDATION**

#### That:

- 1. Council adopt the recommendations contained in the attached confidential Tender Evaluation Report at Item F1.2 Contract 2018-037 Asphalt Resheeting Urban Streets; and
- 2. The information contained in the confidential document Item F1.2 Contract 2018-037 Asphalt Resheeting Urban Streets of this Council meeting agenda and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Built & Natural Environment on 30 November 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: d) Contractual matters

be designated confidential information under Section 77 Clause (2)(b) of the Local Government Act 1989, except that once this recommendation has been adopted the name of the successful tenderer can be made public.

#### COUNCILLOR ROSSETTI / COUNCILLOR BYE

#### That:

- 1. Council adopt the recommendations contained in the attached confidential Tender Evaluation Report at Item F1.2 Contract 2018-037 Asphalt Resheeting Urban Streets; and
- 2. The information contained in the confidential document Item F1.2 Contract 2018-037 Asphalt Resheeting Urban Streets of this Council meeting agenda and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Built & Natural Environment on 30 November 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: d) Contractual matters

be designated confidential information under Section 77 Clause (2)(b) of the Local Government Act 1989, except that once this recommendation has been adopted the name of the successful tenderer can be made public.

**CARRIED** 

The Mayor announced the successful tenderer as Cranes Asphalting & Bitumen Pty Ltd

#### **ITEM C4.2**

#### **DUNDAS STREET RECONSTRUCTION WORKS**

#### **OBJECTIVE**

For Council to consider entering into a contract for the Dundas Street, Sale reconstruction works between Stawell Street and Cunninghame Street.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### RECOMMENDATION

#### That:

- 1. Council adopt the recommendations contained in the attached confidential Tender Evaluation Report at Item F1.3 Contract 2018-036 Dundas Street Reconstruction Works; and
- 2. The information contained in the confidential document Item F1.3 Contract 2018-036 Dundas Street Reconstruction Works of the Council Meeting and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Built and Natural Environment on 11 December 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: d) Contractual matters be designated confidential information under Section 77 Clause (2)(b) of the Local Government Act 1989, except that once this recommendation has been adopted the name of the successful tenderer can be made public.

#### **COUNCILLOR ROSSETTI / COUNCILLOR BYE**

#### That:

- 1. Council move the recommendations contained in the attached confidential Tender Evaluation Report at Item F1.3 Contract 2018-036 Dundas Street Reconstruction Works; and
- 2. The information contained in the confidential document Item F1.3 Contract 2018-036 Dundas Street Reconstruction Works of the Council Meeting and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Built and Natural Environment on 11 December 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: d) Contractual matters
  - be designated confidential information under Section 77 Clause (2)(b) of the Local Government Act 1989, except that once this recommendation has been adopted the name of the successful tenderer can be made public.

**CARRIED** 

The Mayor announced the successful tender as JW & AG Volk Pty Ltd

#### **ITEM C4.3**

#### MARLEY STREET NORTH RECONSTRUCTION WORKS

#### **OBJECTIVE**

For Council to consider entering into a contract for the reconstruction of a section of the north end of Marley Street, Sale between Macarthur Street and Raglan Street.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### RECOMMENDATION

#### That:

- 1. Council adopt the recommendations contained in the attached confidential Tender Evaluation Report at Item F1.4 Contract 2018-034 Marley Street North Reconstruction Works; and
- 2. The information contained in the confidential document Item F1.4 Contract 2018-034 Marley Street North Reconstruction Works of the Council Meeting and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Built and Natural Environment on 11 December 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: d) Contractual matters
  - be designated confidential information under Section 77 Clause (2)(b) of the Local Government Act 1989, except that once this recommendation has been adopted the name of the successful tenderer can be made public.

#### **COUNCILLOR ROSSETTI / COUNCILLOR RIPPER**

#### That:

- 1. Council adopt the recommendations contained in the attached confidential Tender Evaluation Report at Item F1.4 Contract 2018-034 Marley Street North Reconstruction Works; and
  - 2. The information contained in the confidential document Item F1.4 Contract 2018-034 Marley Street North Reconstruction Works of the Council Meeting and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Built and Natural Environment on 11 December 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: d) Contractual matters
    - be designated confidential information under Section 77 Clause (2)(b) of the Local Government Act 1989, except that once this recommendation has been adopted the name of the successful tenderer can be made public.

**CARRIED** 

The Mayor announced the successful tenderer as JW & AG Volk Pty Ltd

**ITEM C4.4** 

# SUPPLY OF ELECTRICITY TO LARGE BUILDING AND FACILITIES AND UNMETERED STREET LIGHTING SITES CONTRACT (MAV Number EC8310-2018)

#### **OBJECTIVE**

For Council to authorise the Chief Executive Officer to enter into contracts for a 36-month supply of electricity to large building and facilities and unmetered street lighting sites.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### **RECOMMENDATION**

#### That:

- 1. Council adopt the recommendations contained in the attached confidential Tender Evaluation Report at Item F1.5 Supply of electricity to large building, facilities and unmetered street lighting sites contract (MAV EC8310-2018); and
- 2. The information contained in the confidential document Item F1.5 Supply of Electricity to large buildings, facilities and unmetered street lighting site contract (MAV Number EC8310-2018) of this Council Meeting and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Built and Natural Environment on 11 December 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: d) Contractual matters be designated confidential information under Section 77 Clause (2)(b) of the Local Government Act 1989, except that once this recommendation has been adopted the name of the successful tenderer can be made public.

#### COUNCILLOR BYE / COUNCILLOR McCUBBIN

#### That:

- 1. Council adopt the recommendations contained in the attached confidential Tender Evaluation Report at Item F1.5 Supply of electricity to large building, facilities and unmetered street lighting sites contract (MAV EC8310-2018); and
- 2. The information contained in the confidential document Item F1.5 Supply of Electricity to large buildings, facilities and unmetered street lighting site contract (MAV Number EC8310-2018) of this Council Meeting and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Built and Natural Environment on 11 December 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: d) Contractual matters be designated confidential information under Section 77 Clause (2)(b) of the Local Government Act 1989, except that once this recommendation has been adopted the name of the successful tenderer can be made public.

**CARRIED** 

The Mayor announced the successful tenderer as ERM Power

# ITEM C5.1 THE WEDGE PERFORMING ARTS CENTRE ADVISORY GROUP MINUTES

#### **OBJECTIVE**

To receive the minutes from The Wedge Performing Arts Centre Advisory Group meeting held on 15 November 2017.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### **RECOMMENDATION**

That Council receive the minutes of The Wedge Performing Arts Centre Advisory Group meeting held on 15 November 2017.

Councillor McCubbin declared a direct conflict of Interest due to his performing arts business and left the Chamber at 6:40pm

#### **COUNCILLOR BYE / COUNCILLOR RIPPER**

That Council receive the minutes of The Wedge Performing Arts Centre Advisory Group meeting held on 15 November 2017.

**CARRIED** 

Councillor McCubbin returned to the Chamber at 6:43pm

**ITEM C5.2.** 

# BRIAGOLONG RECREATION RESERVE S86 COMMITTEE OF MANAGEMENT AGM MINUTES, TERMS OF REFERENCE AMENDMENT AND MEMBERSHIPS

#### **OBJECTIVE**

#### For Council to:

- Receive the minutes from the Briagolong Recreation Reserve Committee of Management's Annual General Meeting held on 13 November 2017, including audited financial report, and resignation of the Tennis Club representative;
- Amend the current Briagolong Recreation Reserve Committee of Management Terms of Reference to reflect a membership of up to five community representatives; and
- Appoint the nominated Tennis Club representative and the nominated community representative, as detailed in the attached confidential report, to the Briagolong Recreation Reserve Section 86 Committee of Management for the remainder of the 3-year period, ending 18 December 2018.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### **RECOMMENDATION**

#### That Council:

- 1. Receive the minutes from the Briagolong Recreation Reserve Committee of Management's Annual General Meeting held on 13 November 2017, including audited financial report, and resignation of the Tennis Club representative.
- 2. Amend the current Briagolong Recreation Reserve Committee of Management Terms of Reference to reflect a membership of up to five community representatives.
- 3. Appoint the nominated Tennis Club representative and the nominated community representative, as detailed in the attached confidential report, to the Briagolong Recreation Reserve Section 86 Committee of Management for the remainder of the 3-year period, ending 18 December 2018.
- 4. The information contained in the confidential attachment Item F1.6 Briagolong Recreation Reserve Section 86 Committee of Management Membership of this Council meeting agenda and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Community and Culture on 30 November 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: (h) any other matter which the Council or special committee considers would prejudice the Council or any person;

be designated confidential information under Section 77 Clause (2) (b) of the Local Government Act 1989.

#### **COUNCILLOR RIPPER / COUNCILLOR BYE**

#### That Council:

- 1. Receive the minutes from the Briagolong Recreation Reserve Committee of Management's Annual General Meeting held on 13 November 2017, including audited report, and resignation of the Tennis Club representative.
- 2. Amend the current Briagolong Recreation Reserve Committee of Management Terms of Reference to reflect a membership of up to five community representatives.
- 3. Appoint the nominated Tennis Club representative and the nominated community representative, as detailed in the attached confidential report, to the Briagolong Recreation Reserve Section 86 Committee of Management for the remainder of the 3-year period, ending 18 December 2018.
- 4. The information contained in the confidential attachment Item F1.6 Briagolong Recreation Reserve Section 86 Committee of Management Membership of this Council meeting agenda and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Community and Culture on 30 November 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: (h) any other matter which the Council or special committee considers would prejudice the Council or any person; be designated confidential information under Section 77 Clause (2) (b) of the Local Government Act 1989.

**CARRIED** 

#### **ITEM C5.3**

## CAMERON SPORTING COMPLEX COMMITTEE OF MANAGEMENT MINUTES

#### **OBJECTIVE**

For Council to receive the minutes from the Cameron Sporting Complex Committee of Management's General Meeting held on 28 September 2017 including financial statement.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### **RECOMMENDATION**

That Council receive the minutes from the Cameron Sporting Complex Committee of Management's General Meeting held on 28 September 2017 including financial statement.

#### **COUNCILLOR RIPPER / COUNCILLOR MAHER**

That Council receive the minutes from the Cameron Sporting Complex Committee of Management's General Meeting held on 28 September 2017 including financial statement.

## MAFFRA RECREATION RESERVE COMMITTEE OF MANAGEMENT MINUTES AND MEMBERSHIP

#### **OBJECTIVE**

For Council to receive the minutes from the Maffra Recreation Reserve Committee of Management's General Meeting held on 6 November 2017.

For Council to appoint the nominated Rockhounds representative as detailed in the attached confidential report, to the Maffra Recreation Reserve Committee of Management for the remainder of the 3-year period, ending 18 December 2018.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### RECOMMENDATION

#### That Council:

- 1. Receive the minutes from the Maffra Recreation Reserve Committee of Management's General Meeting held on 6 November 2017.
- 2. Appoint the nominated Rockhounds representative as detailed in the attached confidential report, to the Maffra Recreation Reserve Committee of Management for the remainder of the 3-year period, ending 18 December 2018;
- 3. The information contained in the confidential attachment Item F1.7\_Maffra Recreation Reserve Section 86 Committee of Management Membership of this Council meeting agenda and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Community and Culture on 30 November 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: (h) any other matter which the Council or special committee considers would prejudice the Council or any person; be designated confidential information under Section 77 Clause (2) (b) of the Local Government Act 1989.

#### COUNCILLOR RIPPER / COUNCILLOR MAHER

#### That Council:

- 1. Receive the minutes from the Maffra Recreation Reserve Committee of Management's General Meeting held on 6 November 2017.
- 2. Appoint the nominated Rockhounds representative as detailed in the attached confidential report, to the Maffra Recreation Reserve Committee of Management for the remainder of the 3-year period, ending 18 December 2018;
- 3. The information contained in the confidential attachment Item F1.7 Maffra Recreation Reserve Section 86 Committee of Management Membership of this Council meeting agenda and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Community and Culture on 30 November 2017 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: (h) any other matter which the Council or special committee considers would prejudice the Council or any person; be designated confidential information under Section 77 Clause (2) (b) of the Local Government Act 1989.

#### **ITEM C5.5**

## NEWRY RECREATION RESERVE COMMITTEE OF MANAGEMENT MINUTES

#### **OBJECTIVE**

For Council to receive the minutes from the Newry Recreation Reserve Committee of Management's General Meeting held on 20 November 2017.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### **RECOMMENDATION**

That Council receive the minutes from the Newry Recreation Reserve Committee of Management's General Meeting held on 20 November 2017.

#### **COUNCILLOR RIPPER / COUNCILLOR STEPHENS**

That Council receive the minutes from the Newry Recreation Reserve Committee of Management's General Meeting held on 20 November 2017.



## D. URGENT BUSINESS

NIL



#### **CHAT ROOM COMMENT**

Mr Alan Heywood, Pearsondale Resident

Recent newspapers are encouraging vehicles to use the existing narrow Grand Canal Drive however as previously requested can the bend in Grand Canal Drive be widened to allow two oncoming vehicles to meet and pass without stopping or giving way.

Meeting declared closed at 6:49pm



## **G. IN CLOSED SESSION**

#### **COUNCILLOR STEPHENS / COUNCILLOR McCUBBIN**

That the meeting be closed to the public pursuant to Section 89(2) of the Local Government Act 1989 to consider:

f) legal advice

**CARRIED** 

#### IN CLOSED SESSION

#### **COUNCILLOR STEPHENS / COUNCILLOR McCUBBIN**

That Council move into open session and ratify the decision made in closed session.