

The Heart of Gippsland



# **Resolutions in Brief**

## To be read in conjunction with Ordinary Council Meeting Agenda 4 October 2016

### **PRESENT**

Councillor - Darren McCubbin - Mayor

Councillor - John Duncan

Councillor - Malcolm Hole

Councillor – Bob Wenger

Councillor - Peter Cleary

Councillor - Emilie Davine

Councillor - Carolyn Crossley

Councillor - Scott Rossetti

Councillor - Patrick McIvor

#### **IN ATTENDANCE**

David Morcom – Chief Executive Officer
Glenys Butler – General Manager Community & Culture
Arthur Skipitaris – General Manager Corporate Services
Chris Hastie – General Manager Built and Natural Environment
John Websdale - General Manager Development
Trish Dean – Governance Officer

#### ITEM A4 ADOPTION OF MINUTES OF PREVIOUS MEETING/S

#### **CARETAKER STATEMENT**

The recommended decision is not a "Major Policy Decision" as defined in section 94A of the Local Government Act 1989 or a "Significant Decision" within the meaning of this policy.

#### **OBJECTIVE**

To adopt the minutes of the Ordinary Council Meeting of 20 September 2016 as tabled.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### **RECOMMENDATION**

That Council adopt the minutes and resolutions of the Ordinary Council Meeting of 20 September 2016 as tabled.

**COUNCILLOR WENGER / COUNCILLOR McIVOR** 

That Council adopt the minutes and resolutions of the Ordinary Council Meeting of 20 September 2016 as tabled.

**CARRIED** 

ITEM A5 BUSINESS ARISING FROM PREVIOUS MEETING/S

NIL

ITEM A6 ACCEPTANCE OF LATE ITEMS

NIL

ITEM A7 NOTICE OF MOTION/S

NIL

ITEM A8 RECEIVING OF PETITIONS OR JOINT LETTERS

NIL

ITEM A8(1) OUTSTANDING PETITIONS

ITEM	FROM MEETING	COMMENTS	ACTION BY
Removal of Handrail On Gangway Next to Mcloughlin's Beach Boat Ramp	16 August 2016	Item to lay on the table until further notice	General Manager Built & Natural Environment
Petition to stop band practice at York Street Sale	20 September 2016	Response to Council 18 October 2016	Manager Municipal Services

ITEM A9 INVITED ADDRESSES, PRESENTATIONS OR

**ACKNOWLEDGEMENTS** 

NIL

ITEM A10 QUESTIONS ON NOTICE

NIL

ITEM A11 MAYORS REPORT

NIL

ITEM B DELEGATES REPORT

NIL

ITEM C1 CHIEF EXECUTIVE OFFICER REPORTS

NIL

ITEM C2.1 ASSEMBLY OF COUNCILLORS

#### **CARETAKER STATEMENT**

The recommended decision is not a "Major Policy Decision" as defined in section 94A of the Local Government Act 1989 or a "Significant Decision" within the meaning of this policy.

#### **OBJECTIVE**

To report on all assembly of Councillor records received during the period 13 September 2016 to 27 September 2016.

#### **PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY**

#### RECOMMENDATION

That Council note and receive the attached Assembly of Councillor records received during the period 13 September 2016 to 27 September 2016.

#### COUNCILLOR DAVINE / COUNCILLOR WENGER

That Council note and receive the attached Assembly of Councillor records received during the period 13 September 2016 to 27 September 2016.

**CARRIED** 

#### **ITEM C2.2**

#### **AUDIT COMMITTEE MINUTES**

#### **CARETAKER STATEMENT**

The recommended decision is not a "Major Policy Decision" as defined in section 94A of the Local Government Act 1989 or a "Significant Decision" within the meaning of this policy.

#### **OBJECTIVE**

To receive and note the minutes of the Audit Committee meeting held on 1 September 2016.

#### RECOMMENDATION

#### That:

- 1. Council receive and note the minutes in brief (Attachment 1) and the confidential attachment at Item F1.1 Audit Committee Minutes of 1 September 2016; and
- 2. The information contained in the confidential attachment Item F1.1 Audit Committee Minutes of 1 September 2016 of this Council meeting agenda and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Corporate Services on 25 August 2016 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: f) legal advice; and h) any other matter which the Council considers would prejudice the Council or any person; be designated confidential information under Section 77 Clause (2)(b) of the Local Government Act 1989.

# COUNCILLOR CLEARY / COUNCILLOR WENGER

- 1. Council receive and note the minutes in brief (Attachment 1) and the confidential attachment at Item F1.1 Audit Committee Minutes of 1 September 2016; and
- 2. The information contained in the confidential attachment Item F1.1 Audit Committee Minutes of 1 September 2016 of this Council meeting agenda and designated under Section 77 Clause (2)(c) of the Local Government Act 1989 as confidential by the General Manager Corporate Services on 25 August 2016 because it relates to the following grounds under Section 89(2) of the Local Government Act 1989: f) legal advice; and h) any other matter which the Council considers would prejudice the Council or any person; be designated confidential information under Section 77 Clause (2)(b) of the Local Government Act 1989

**CARRIED** 

ITEM C3 GENERAL MANAGER DEVELOPMENT

NIL

ITEM C4 GENERAL MANAGER BUILT AND NATURAL ENVIRONMENT

NIL

#### ITEM C5.1

# MAFFRA RECREATION RESERVE COMMITTEE OF MANAGEMENT MINUTES

#### **CARETAKER STATEMENT**

The recommended decision is not a "Major Policy Decision" as defined in section 94A of the Local Government Act 1989 or a "Significant Decision" within the meaning of this policy.

#### **OBJECTIVE**

For Council to receive the minutes from the Maffra Recreation Reserve Committee of Management's Ordinary Meetings held on 6 June 2016 and 1 August 2016 and Meeting Notes from 4 July 2016.

#### PUBLIC QUESTIONS AND COMMENTS FROM THE GALLERY

#### RECOMMENDATION

That Council receive the minutes from the Maffra Recreation Reserve Committee of Management's Ordinary Meetings held on 6 June 2016 and 1 August 2016 and Meeting Notes from 4 July 2016.

#### COUNCILLOR DUNCAN / COUNCILLOR CROSSLEY

That Council receive the minutes from the Maffra Recreation Reserve Committee of Management's Ordinary Meetings held on 6 June 2016 and 1 August 2016 and Meeting Notes from 4 July 2016

**CARRIED** 



## D. URGENT BUSINESS

NIL



## **E. FURTHER GALLERY AND CHAT ROOM COMMENTS**

NIL

**MEETING CLOSED 4:05PM**