Ministry Of Health & Wellness/Ministry Of Education Youth And Information School Health Programme <u>STUDENT'S MEDICAL REPORT</u>

Part A: To be completed by the Parent/Guardian

| ACADEMIC YEAR: | | | | |
|---|-----------------------------|---------------------------------------|---|--------------------|
| | PERSONAL | L DATA | | |
| STUDENT'S NAME (first | , middle, last): | | | |
| DATE OF BIRTH: | | | | |
| ADDRESS: | | | | |
| FAMILY DOCTOR OR H | EALTH CENTRE: | | | |
| NAME OF MOTHER : | | | | |
| ADDRESS: (H) | | | | |
| ADDRESS: (W) | | | | |
| TELEPHONE NO: (W) _ | (H) | | (Cell | |
| EMAIL ADDRESS: | | | | |
| NAME OF FATHER : | | | | |
| ADDRESS: (H) | | | | |
| ADDRESS: (W) | | | | |
| TELEPHONE NO: (W) | (H) | | (Cell | |
| \ | | | | |
| | | | | |
| | | | | |
| EMAIL ADDRESS: | OR PERSON WITH WI | НОМ ТНЕ СН | ILD LIVES (if diffe | erent from above): |
| EMAIL ADDRESS: | OR PERSON WITH WI | HOM THE CH RELATI | ILD LIVES (if diffe | erent from above): |
| EMAIL ADDRESS: NAME OF GUARDIAN (ADDRESS: (H) | OR PERSON WITH WI | HOM THE CH RELATI | ILD LIVES (if diffe | erent from above): |
| EMAIL ADDRESS: NAME OF GUARDIAN (ADDRESS: (H) ADDRESS: (W) | OR PERSON WITH WI | HOM THE CH | ILD LIVES (if diffe | erent from above): |
| EMAIL ADDRESS: NAME OF GUARDIAN (ADDRESS: (H) ADDRESS: (W) TELEPHONE NO: (W) | OR PERSON WITH WI | HOM THE CH | ONSHIP: | erent from above): |
| EMAIL ADDRESS: NAME OF GUARDIAN (ADDRESS: (H) ADDRESS: (W) | OR PERSON WITH WI | HOM THE CH | ONSHIP: | erent from above): |
| EMAIL ADDRESS: NAME OF GUARDIAN (ADDRESS: (H) ADDRESS: (W) TELEPHONE NO: (W) EMAIL ADDRESS: | OR PERSON WITH WI | HOM THE CH | CILD LIVES (if different construction) (Cell | erent from above): |
| EMAIL ADDRESS: NAME OF GUARDIAN (ADDRESS: (H) ADDRESS: (W) TELEPHONE NO: (W) EMAIL ADDRESS: EMERGENCY CONTAC | OR PERSON WITH WI | HOM THE CHRELATI Persons to be conta | ONSHIP:(Cell | t be reached) |
| EMAIL ADDRESS: NAME OF GUARDIAN (ADDRESS: (H) ADDRESS: (W) TELEPHONE NO: (W) EMAIL ADDRESS: EMERGENCY CONTAC 1) NAME: | CT INFORMATION (| HOM THE CHRELATI Persons to be conta | ONSHIP: | t be reached) |
| EMAIL ADDRESS: NAME OF GUARDIAN (ADDRESS: (H) ADDRESS: (W) TELEPHONE NO: (W) EMAIL ADDRESS: EMERGENCY CONTAC 1) NAME: ADDRESS: (W) | CT INFORMATION (| Persons to be conta | ONSHIP: | t be reached) |
| EMAIL ADDRESS: NAME OF GUARDIAN (ADDRESS: (H) ADDRESS: (W) TELEPHONE NO: (W) EMAIL ADDRESS: EMERGENCY CONTAC 1) NAME: ADDRESS: (W) TELEPHONE NO: | CT INFORMATION (| Persons to be conta | ONSHIP: | t be reached) |
| EMAIL ADDRESS: NAME OF GUARDIAN (ADDRESS: (H) ADDRESS: (W) TELEPHONE NO: (W) EMAIL ADDRESS: EMERGENCY CONTAC 1) NAME: ADDRESS: (W) TELEPHONE NO: EMAIL ADDRESS | CT INFORMATION (SEE | Persons to be conta | ONSHIP: | t be reached) |
| EMAIL ADDRESS: NAME OF GUARDIAN (ADDRESS: (H) ADDRESS: (W) TELEPHONE NO: (W) EMAIL ADDRESS: EMERGENCY CONTAC 1) NAME: ADDRESS: (W) TELEPHONE NO: EMAIL ADDRESS 2) NAME: | CT INFORMATION (St(W)(W)(W) | Persons to be conta | ONSHIP: | t be reached) |
| EMAIL ADDRESS: NAME OF GUARDIAN (ADDRESS: (H) ADDRESS: (W) TELEPHONE NO: (W) EMAIL ADDRESS: EMERGENCY CONTAC 1) NAME: ADDRESS: (W) TELEPHONE NO: EMAIL ADDRESS 2) NAME: ADDRESS: (W) ADDRESS: (W) | CT INFORMATION (SEE | Persons to be conta | ONSHIP: | t be reached) |

Ministry Of Health & Wellness/Ministry Of Education Youth And Information School Health Programme STUDENT'S MEDICAL REPORT

Part B: To be completed by a Physician of Family Nurse Practitioner and certified by the Physician

MEDICAL HISTORY

Please respond by putting tick (\checkmark) under the appropriate column and record dates of last treatment and remarks for positive responses.

Has your child ever been diagnosed or treated for any of the following conditions? $\underline{PAST\ HISTORY}$:

| | | YES | NO | DATE(s) | REMARKS |
|-------------------|--|------------|-------|---------|---------|
| | Asthma / Bronchitis | () | () | | |
| | ➤ Rheumatic fever/ Rheumatic Heart disease | () | () | | |
| | Congenital/other Heart Disease | () | () | | |
| | Sickle Cell trait/Disease | () | () | | |
| | Seizure(epilepsy/Fit) | | () | - | |
| | Fainting spells/giddiness | () | () | - | |
| | Anemia (weak blood) | () | () | | |
| | Hypertension | () | () | | |
| | Disorders of the ear, nose, throat | () | () | | |
| | Diabetes Mellitus (sugar) | () | () | | |
| | ➤ High Cholesterol | () | () | | |
| | > Arthritis | () | () | | |
| | Recurrent headaches/migraine | () | () | | |
| | Visual or hearing disorders | () | () | | |
| | Physical Disability | () | () | | |
| | Psychological disorder | () | () | | |
| | (e.g. post traumatic stress disorder) | . , | | | |
| | ➤ Infectious disease | () | () | | |
| | ➤ Allergies to: Penicillin /antibiotic | () | () | | |
| | Any other substance | () | () | | |
| | Any other condition | () | () | | |
| | our child taking any medications? YES () is, please list (with frequency and duration). | NO() | | | |
| Men Has | arche: YES()NO()N/A() If yes, LMI your child ever experienced dysmenorrheal? cation prescribed for same: | YES () | | • • | |
| | EMOTIONAI | L HISTI | ROY | | |
| Has | your child ever been diagnosed with any of | f the foll | owing | ? | |
| | Jour Line C. of Social diagnoscia with diff of | YES | NO | DATE(s) | REMARKS |
| > 1 | Depression | () | () | | |
| | | | | | |
| | Behavioral disorder () () | | | | |
| > I | ` | | | | |
| > A | Anxiety | () | () | | |
| | | | | | |

Ministry Of Health & Wellness/Ministry Of Education Youth And Information School Health Programme STUDENT'S MEDICAL REPORT

Has your child ever experienced the following?

| Recent stress eg. or relocation of a close family, relative or friend Difficulty making friends, adjusting to new situations Difficulty concentrating in class History of fighting /hurting others Use of the following substances (alcohol, cannabis, (ganga), Cigarettes, crack/cocaine, inhalants (e.g. sniffing glue, other Explain: | | | | | YES () () () () () | NO () () () () () |
|--|---------------------------------|----------------------------|------------------|--------------------------|-------------------------|-------------------|
| | | | | | | |
| | FAM | IILY H | ISTORY | | | |
| Diabetes Mellitus Hypertension Sickle Cell disease Heart Disease/Stroke Mental Illness Cancer Other, state | YES () () () () () () () | NO () () () () () () | DATE(s) | REMARKS | | |
| M | EDICA | L EXA | AMINATION | | | |
| Please give details of findings and | l verify | immuı | nization history | • | | |
| STUDENT'S NAME: | | | | | | |
| HEIGHT:cm | WEI | GHT: _ | kg | BMI (Kg/m ²) |): | |
| (Calculate BMI: Eg. If, Wt. = 35 K MBI-FOR-Age (use chart for interp | | | | | | |
| WAIST CIRCUMFERENCE: | | | cm | BP: | | |
| GENERAL APPEARANCE: | | | | | | |
| NUTRITIONAL STATUS: | | | POST | URE: | | |
| SKIN: | | | _ TEETH/GUM | 1S: | | |
| HAIR/SCALP: | | | | | | |
| EYES: | | | _ VISION: R | L | | |
| | | | (Indicate whe | ther tested wit | h glasse | es or not) |
| EARS: | | | HEARING: | | | |
| NOSE/THROAT: | | | | | | |
| BREASTS: | | | | | | |
| THYROID: | | | | | | |
| RESPIRATORY SYSTEM: | | | | | | |
| CARDIOVASCULAR SYSTEM: | | | | | | |
| ABDOMEN/GI SYSTEM: | | | | | | |
| CENTRAL NERVOUS SYSTEM: | | | | | | |
| BONES AND JOINTS: | | | | | | |
| GENITOURINARY SYSTEM: | | | | | | |
| DEFORMITIES/DISABILITIES: | | | | | | |
| URINALYSIS: PROTEIN: | | | | | | |
| | | | 52556 | ·- | | |

Ministry Of Health & Wellness/Ministry Of Education Youth And Information School Health Programme <u>STUDENT'S MEDICAL REPORT</u>

| BLOOD: | LEUCOCYTES: | OTHER: | |
|--------------------|-----------------------|--------|--|
| HAEMOGLOBIN (for a | ll grade 7 students): | | |
| ` | , | | |

IMMUNIZATION HISTORY

Please indicate dates vaccines were received:

| DATES ADMINISTERED | | | | | | |
|----------------------|-----------------|-----------------|-----------------|-----------------|---------------|-------------|
| | _ ets | | | _ | T | |
| Vaccine | 1 st | 2 nd | 3 rd | Booster 1 | Booster 2 | Booster 3 |
| BCG | | | | | | |
| DPT/DT | | | | | | |
| Polio | | | | | | |
| MMR | | | | | | |
| Chicken Pox | | | | | | |
| Нер В | | | | | | |
| Hib | | | | | | |
| Pneumococcal | | | | | | |
| HPV | | | | | | |
| Other: | | | | | | |
| Other: | | | | | | |
| Other: | | | | | | |
| *please provid | e a copy of | the immun | ization card fo | r the school re | ecords | |
| | | | | | | |
| OUTSTANDIN | IG DOSES? |): | | | | |
| If Yes, specify: | | | | | | |
| n res, speeny. | | | | | | |
| | | | ASSESSMEN | ΝΤ | | |
| | . ~ | | | | | |
| KEY FINDING | iS: | | | | | |
| | | | | | | |
| REFERRAL/FO | | DEUI IIDE | in. V | FS() | NO() | |
| KLI LKKAL/I (| JLLOW UI | KLQUIKL | ش. 1. | LS () | 110() | |
| If yes, specify: | | | | | | |
| n yes, speeny. | | | | | | |
| | | | | | | |
| ADDITIONAL | REMARKS | S & RECO | MMENDATION | NS: | | |
| | | | | | | |
| | | | | | | |
| PHYSICAL AC | CTIVITY: U | JNRESTRI | CTED () A | S TOLERATE | D() | LIMITED () |
| | | | | | | |
| If Limited, reas | on: | | | | | |
| | | | | | | |
| | | | | | | |
| | D EOD 4 D | | | TITIC () | | NO () |
| CERTIFIED FI | R FOR AD | MISSION | O SCHOOL: | YES () | | NO() |
| | | | | | | |
| NI IDCE DD A C' | TITIONED | O CICNIAT | LIDE | | DDDEgg | |
| NURSE PRAC | IIIIONEK | 5 SIGNAT | UKE | A | DDRESS | |
| | | | | | | |
| NI IDCE DD AC' | TITIONED | C NIAME (| WD ITTEN | NCJ RI | | DATE |
| NURSE PRAC' | IIIIONEK | 5 NAME (| WKILLEN | NCJ KI | E U. # | DATE |
| | | | and/or | | | |
| | | | | | | |
| DOCTOR'S SI | GNATURE | | | \overline{A} | DDRESS | |
| | | | | | | |
| | | | | | | |
| DOCTOR'S NA | AME (WRI | ΓTEN) | | MCJ RE | EG. # | DATE |
| (Please affix stamp) | | | | | | |

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CONSENT TO MEDICAL TREATMENT

| Dear Parent/ Legal Guardian, | |
|---|---|
| While your child/ward is at | it may |
| (Na | ame of School) |
| Become necessary to treat him/her for health ne | ed/emergencies which may occur during school |
| hours. In cases of emergencies, attempts will be | |
| health professional(s) to administer care to your | child/ward, your consent is required. |
| Kindly complete the consent form below and ret | turn it with the remainder of the medical. |
| Thank you. | |
| Yours sincerely, | |
| PRINCIPAL | |
| | rization gal guardian with the Nurse or Doctor |
| I(Name of parent/ Legal Guardian) | hereby give/ do not give my consent for |
| health care/ treatment given to | (Name of Child) |
| in the event of any such need / emergency arisin | ng at(Name of School) |
| SIGNATURE:(Parent/ Legal Guardian) | |
| DATE : | DATE: |
| MY CONTACT: | |
| HOME ADDRESS: | |
| WORK ADDRESS: | |
| HOME PHONE NO: | WORK PHONE NO: |
| CELL NO: | Email: |
| OUR FAMILY DOCTOR IS: | |
| NAME: | |
| | |
| NB.Nurses/Principals – this sheet must be copi facilities, when being taken from school. | ed and accompany the student to health |