

AGENDA
Village Board of East Aurora
May 16, 2022 Regular Meeting at 7 p.m.

1. CALL MEETING TO ORDER

- A. Pledge of Allegiance
- B. Roll Call
- C. Approval of Minutes of Village Board Meeting for May 2, 2022
- D. Approval of Payment of Abstract for 5/16/22 for Voucher Nos. 62224 to 62267 for a total of \$65,464.42

2. SPEAKERS & COMMUNICATIONS (I)

3. PUBLIC HEARINGS

- A. Consider the Site Plan Application for Mud, Sweat & Gears at 669 Main Street, proposing to construct a two-story commercial addition
- B. Consider a Local Law to Amend Village Code Chapter 35 – Taxation, to raise the income eligibility limits for the Senior Citizen Property Tax Exemption and add a section for an exemption for low-income disabled persons
- C. Consider a Local Law to Amend Village Code Chapter 285-52.8 – Temporary Use Permits
- D. Consider a Local Law to Amend Village Code Chapter 171 – Noise, adding a prohibition of the use of compression release engine brakes (a.k.a. “Jake Brakes”)
- E. Consider the Municipal Separate Storm Sewer Systems (MS4) Annual Report

4. OFFICIAL CONSIDERATIONS

- A. Approve a Negative Declaration under SEQRA for the Mud, Sweat & Gears Site Plan at 669 Main Street
- B. Approve a Site Plan for Mud, Sweat & Gears at 669 Main Street to construct a two-story commercial addition
- C. Approve a Local Law to Amend Village Code Chapter 35 – Taxation, to raise the income eligibility limits for the Senior Citizen Property Tax Exemption and add a section for an exemption for low-income disabled persons
- D. Approve a Local Law to Amend Village Code Chapter 285-52.8 – Temporary Use Permits
- E. Approve a Local Law to Amend Village Code Chapter 171 – Noise, adding a prohibition of the use of compression release engine brakes (a.k.a. “Jake Brakes”)
- F. Permission for the Mayor to sign the MS4 report
- G. Approve a Temporary Use Permit for East Aurora American Legion Post Toy Town Car Show August 28th
- H. Approve a Temporary Use Permit for Elm Street Bakery, Jay DePerno at 72 Elm Street for a Farmers’ Market
- I. Approve a Temporary Use Permit for the Blue Eyed Baker, Alexandra Robinson at 636 East Filmore to sell food during music fest
- J. Approve a Temporary Use Permit for the East Aurora Co-Op Market 591 Main Street to sell products outdoors and have individual music performances on various dates
- K. Approve a Temporary Use Permit for Sheila Dina for a Wedding Rehearsal on July 15th in a shelter at Hamlin Park
- L. Approve a Temporary Use Permit for the Chamber of Commerce for the Annual Sidewalk Sale on July 30th
- M. Approve a Temporary Use Permit for the Baker Memorial United Methodist Church for the Strawberry Festival on June 25th
- N. Amend the Hamlin Park Temporary Use Permit for the July 3rd Celebration, Meaghan Tent, Town of Aurora Recreation to include a Trackless Train
- O. Schedule a Public Hearing on June 6th to consider a Special Use Permit application to establish an Accessory Dwelling Unit at 402 South Street
- P. Schedule a Public Hearing on June 6th to consider a Special Use Permit application to establish an Accessory Dwelling Unit at 144 Sycamore Street
- Q. Refer a Special Use Permit for the East Aurora Co-Op Market at 591 Main Street to the Planning Commission on 6/7
- R. Refer a Site Plan for exterior renovations at 408 Main Street, Cristina Finnerty, to the Planning Commission on 6/7
- S. Authorize the Mayor to sign the Radio Equipment Agreement for the Police Department with Saia Communications
- T. Reject Bids for the Roycroft Pavilion Roof Replacement

5. NEW BUSINESS

6. SPEAKERS & COMMUNICATIONS (II)

7. DEPARTMENT HEAD REPORT

8. ADJOURNMENT

**VILLAGE OF EAST AURORA
VILLAGE BOARD MEETING
May 2, 2022 –7:00 PM**

Present:

Trustee Cameron
Trustee Lazickas
Trustee Kimmel-Hurt
Trustee Flynn
Trustee Viger - Absent
Trustee Scheer
Mayor Mercurio

Also Present:

Shane Krieger, Chief of Police
Matthew Hoeh, DPW Superintendent
Maureen Jerackas, Clerk Treasurer
Cathie Thomas, Village Administrator
Elizabeth Cassidy, Code Enforcement Officer
Chris Trapp, Village Attorney
Robert Pierce, Deputy Village Attorney
Mary Ann Arnold, Village Deputy Clerk-Treasurer
6 Members of the public
East Aurora Advertiser

A Motion by Trustee Scheer to approve the Village Board minutes April 18, 2022, with one correction, seconded by Trustee Cameron and carried by unanimous approval.

Trustee Kimmel-Hurt moved to approve the Payment of Abstract for 5/2/22 for Voucher Nos. 62175 to 62223 for a total of \$90,062.99, seconded by Trustee Flynn, and carried by unanimous approval.

SPEAKERS & COMMUNICATIONS (I)

- Rachele Francis, 225 Sycamore – thank you to the Village for the tree planted. Requesting the Village consider purchasing 42 gallon containers (6) for recyclable cans and bottles for the July 3rd firework event. The goal is to reduce the amount of trash created that night and decrease the amount of trash taken to landfill. The proceeds from returning the cans and bottles could be donated to local charity. DPW Superintendent reported he has six (6) containers on hand. Discussion ensued regarding cost/benefit of undertaking.

OFFICIAL CONSIDERATIONS

- A Motion by Trustee Lazickas, to appoint Ivan Bork as a DPW Laborer at a rate of \$17.37 starting on or after May 3, 2022, Seconded by Trustee Cameron and carried by unanimous approval.
- A Motion by Trustee Kimmel-Hurt, to approve a Temporary Use Permit for the Back Yard Bash, Thursdays from July 7th through September 1st. Seconded by Trustee Lazickas and carried by unanimous approval.
- A Motion by Trustee Lazickas, to approve a Temporary Use Permit for Hamlin Park - Kiwanis Club of East Aurora - Chicken Barbecue & Old-Time Baseball Game on June 8th, Seconded by Trustee Kimmel-Hurt and carried by unanimous approval.
- A Motion by Trustee Cameron, to approve a Temporary Use Permit for Hamlin Park - Aurora Players free outdoor performances in July & August, with event conclusion no later than 11:00 pm. Seconded by Trustee Lazickas and carried by unanimous approval.
- A Motion by Trustee Kimmel-Hurt, to approve a Temporary Use for Roycroft Campus Corporation for their Art & Antique Show on June 25th & 26th. Seconded by Trustee Flynn and carried by unanimous approval.
- A Motion by Trustee Scheer, to approve a Temporary Use for Endurancefactor LLC, 4 For 44 Team Relay on Saturday, August 27th. Seconded by Trustee Flynn and carried by unanimous approval.
 - Douglas Bush, event director – 4-5 hour event, runners begin in 30 person waves, no road closures required, each team completes 44 miles, 12 relay stations manned by volunteers.
Police Chief reported there will be barricade for start, one car to lead, no assistance will be needed for return runners.

- **APRA FUND SPENDING PLAN**

Trustee Cameron made the following motion and moved for its adoption:

WHEREAS, Village of East Aurora received funds from the American Rescue Plan Act

WHEREAS, these funds are less than the standard 10 million dollars

WHEREAS, there are specific requirements on how these funds are to be spent for the good of the community

WHEREAS, the Village is in need of a new street sweeper, which not only keeps the streets clean but also assists with storm water management

WHEREAS, the Hamlin Park Tennis courts and Basketball courts needs to be repaired/ replaced for safety and the enjoyment of our residents.

WHEREAS, the roof for the Aurora Players building at Hamlin Park needs additional funds for the replacement, to maintain a safe building for the enjoyment of our residents.

NOW THEREFORE, BE IT RESOLVED, that the Village of East Aurora hereby approves spending the APRA Funds on these purchases and projects following the Village of East Aurora Purchasing policy.

The motion was seconded by Trustee Kimmel-Hurt and unanimously approved.

- A Motion by Trustee Kimmel-Hurt, to approve the purchase of Street Sweeper from TYMCO, Inc off Sourcewell Contract 122017-TYM, seconded by Trustee Cameron, and unanimously approved.
- A Motion by Trustee Kimmel-Hurt, to schedule Public Hearings on June 6th for Local Laws to Amend Village Code Sections, as follows:
 - Section 180-3 – increased fees charged to Mobile Food Vendors found operating without a permit
 - Sections 285-20.1 and 20.2 – adding dimensional requirements for Accessory Dwelling Units

Seconded by Trustee Scheer, and unanimously approved with date correction.

- A Motion by Trustee Cameron, to approve advertisement of Public Hearing on the Municipal Separate Storm Sewer Systems (MS4) following report completion, seconded by Trustee Flynn, and unanimously approved.
- A Motion by Trustee Flynn, to approve Budget Adjustment,

Budget Transfers	2021-2022				
TO				FROM	
a.5.3120.0450	Police-Gas/Oil/Grease	\$ 4,000.00		a.5.3310.0110	Traffic-Salary and Wages \$ 4,000.00
a.5.3410.0110	Fire-Salaries/Wages-DPW	\$ 3,000.00		a.5.3410.0460	Fire-Vehicle Maintenance \$ 3,000.00
a.5.3410.0450	Fire-Gas/Oil/Grease	\$ 1,200.00		a.5.3410.0460	Fire-Vehicle Maintenance \$ 1,200.00
a.5.5110.0125	Streets-Longevity	\$ 1,200.00		a.5.5110.0110	Streets-Salaries and Wages \$ 1,200.00
a.5.7140.0431	Playground and Rec-Electric	\$ 300.00		a.5.7140.0420	Playground and Rec-Maintenance and Rep \$ 300.00
a.5.7140.0432	Playground and Rec-Gas	\$ 900.00		a.5.7140.0420	Playground and Rec-Maintenance and Rep \$ 900.00
a.5.7140.0433	Playground and Rec-Water	\$ 150.00		a.5.7140.0420	Playground and Rec-Maintenance and Rep \$ 150.00
a.5.8020.0110	Planning-Secretary Wages	\$ 100.00		a.5.8020.0440	Planning-Training and Travel \$ 100.00
a.5.9045.0803	Life Insurance	\$ 4,000.00		a.5.9030.0801	Social Security \$ 4,000.00
a.5.9045.0804	Life Insurance-Retirees	\$ 600.00		a.5.9060.0800	Unemployment Insurance \$ 600.00
f.5.8310.0403	Water Admin-Postage	\$ 1,500.00		f.8320.0470	Bulk Water Purchase \$ 1,500.00
f.5.9060.0806	Hospital/Medical-Insurance-Retirees	\$ 2,000.00		f.5.9045.0803	Life Insurance \$ 2,000.00
f.5.9062.0808	Optical	\$ 100.00		f.5.9045.0803	Life Insurance \$ 100.00

seconded by Trustee Kimmel-Hurt and unanimously approved.

- RESOLUTION April 28, 2022
DECLARE SURPLUS PROPERTY

Trustee Kimmel-Hurt, offered the following resolution and moved for its adoption:

BE IT RESOLVED, the Police Department has two 2017 Ford Explorer Police Interceptors (VIN 1FM5K8AR5HGA71009 and VIN 1FM5K8AR2HGA62784) and has one 2018 Ford Explorer Police Interceptors (VIN 1FM5K8AR2JGB80758) for surplus property to be Auctioned off in the next 120 days.

The foregoing resolution was seconded by Trustee Cameron and unanimously approved.

DEPARTMENT HEAD AND TRUSTEE REPORTS

- Police Chief – updates to building and Police Department security improvement continues, DPW has framed for the new security doors, SAIA agreement needs to be approved, the testing has shown great improvement in new radio system. Juvenile Office only has minor cosmetic work to be done before certification received from Family Court.
- DPW Superintendent – received new mower, tree planting last week and continues this week. Residents are given flyers requesting watering care.
- CEO Cassidy – nothing to report.

- Clerk-Treasurer – the ARPA website is not accepting report, multiple submissions to the helpdesk have been filed, many municipalities are reporting the same issue. The Village’s report was submitted via the helpdesk by the deadline. NYCOM stated keep proof of attempts to submit, Attorney recommended keeping any emails as proof of effort. 2022 tax bills have been received and are being processed for mailing. Attended Erie County Clerk meeting regarding Zombie Properties, currently not an issue for the Village.
- Village Administrator – three public hearings scheduled for next meeting; CEO Cassidy has been working on code changes required by New York State will require public hearing. ADA documentation and information has been transferred to Paul Porter for June 1st transition. Completing fair housing training to assist residents with any fair housing issues. Continue working on insurance issues, reviewing options for insurance contracts, cost and coverage in preparation for upcoming renewal of agreement with Vanner. Code Red update, the Village is waiting for inter-municipal agreement from the Town. This is required before Code Red contract can be signed.
- Trustee Cameron – attended Arbor Day ceremony at High School, a very nice event with a larger turn out than prior years, assisted in planting pin oak and apple trees.
- Trustee Flynn – thank you to DPW for tree planting. Middle School students requested the Board look into building skate park in Hamlin Park. Village Administrator will look into past discussions regarding skate parks, liability, noise issues, supervision and cost/benefit and use issues.
- Trustee Scheer – thank you to DPW for tree planting in the Village.
- Trustee Lazickas – nothing to report.
- Trustee Kimmel-Hurt – nothing to report.
- Mayor Mercurio – negotiations continue on PBA contract, have proclamation for “no mow May” benefits the bees by allowing bloom of flowers, the baseball and football fields will be mowed due to team use. Thank you to Maureen and Cathie for their efforts in completing the submission of application for funding opportunity of up to \$2 million dollars from Chris Jacob’s office, including 15 letters of support, within timeframe to meet deadline. If awarded, proceeds will be used for Hamlin Park buildings, sidewalks, parking lots and drainage.

Mayor Mercurio requested motion to go into Executive Session at 8:04 pm, Trustee Lazickas made motion, seconded by Trustee Kimmel-Hurt and approved unanimously.

Trustee Cameron made motion to leave Executive Session at 8:31 pm, seconded by Trustee Kimmel-Hurt, and approved unanimously.

ADJOURNMENT

A Motion was made by Trustee Kimmel-Hurt to adjourn the meeting at 8:31 pm. Seconded by Trustee Lazickas and unanimously carried.

Respectfully submitted,

Mary Ann Arnold
Village Deputy Clerk-Treasurer



Village of East Aurora
5/16/2022

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
GEN CHECK - 00100											
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	Charter Communications Acct. #142017501; 5/1-5/31/2022 for EAPD		A.5.1480.0410	PUBLIC INFO SERVICES - PUBLIC INFO: SUPPLIES, MAINT AGR, INTERNET, SERVER, GIS		\$149.98			
Total vouchers for Charter Communications: 2					\$299.96						
BANK OF HOLLAND GEN CHECK - 00100	62260	CLEAN MD COMMERCIAL CLEANING INC.	05/10/2022	12957	\$586.51	EAFD Monthly Cleaning; 4/10-5/9/2022s	2022	12	05/16/2022		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	EAFD Monthly Cleaning; 4/10-5/9/2022s		A.5.3410.0470	FIRE DEPARTMENT - JANITORIAL SUPPLIES		\$586.51			
Total vouchers for CLEAN MD COMMERCIAL CLEANING INC.: 1					\$586.51						
BANK OF HOLLAND GEN CHECK - 00100	62239	CORE & MAIN	04/25/2022	Q697417	\$4,734.40	meters and radios	2022	12	05/16/2022		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1			F.5.8340.0200	TRANSMISSION AND DISTRIBUTION - EQUIPMENT		\$4,734.40	2022000335	03/31/2022	
Total vouchers for CORE & MAIN: 1					\$4,734.40						
BANK OF HOLLAND GEN CHECK - 00100	62241	COUNTY LINE STONE	04/30/2022	142954/142618	\$315.53	APRIL 2022	2022	12	05/16/2022		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1			A.5.5110.0420	STREET MAINTENANCE - ROAD MATERIALS		\$315.53	2022000347	04/01/2022	
Total vouchers for COUNTY LINE STONE: 1					\$315.53						
BANK OF HOLLAND GEN CHECK - 00100	62255	EAST AURORA ADVERTISER	05/02/2022	181478/181797	\$526.40	DPW- brush pick up advert	2022	12	05/16/2022		
		Line Number	Detail Description		Account Number	Account Description		Detail Amount	PO Number	PO Date	
		1	DPW- brush pick up advert		A.5.1490.0440	PUBLIC WORKS ADMINISTRATION -		\$526.40			



**Village of East Aurora
5/16/2022**

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
BANK OF HOLLAND GEN CHECK - 00100	62259	EAST AURORA ADVERTISER	05/02/2022	April Legal Notices	\$297.64	TRAINING, TRAVEL & DUES Legal Notices Inv. 182430, 182431, 182432, 182433, 182434, 182435, 182436 Board Personalized Signs, Inv. #181935	2022	12	05/16/2022		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	Legal Notices Inv. 182430, 182431, 182432, 182433, 182434, 182435, 182436	A.5.1325.0410	VILLAGE ADMINISTRATOR - LEGAL NOTICES AND ADVERTIS	\$101.64					
		2	Board Personalized Signs, Inv. #181935	A.5.1325.0403	VILLAGE ADMINISTRATOR - OFFICE SUPPLIES	\$196.00					
Total vouchers for EAST AURORA ADVERTISER: 2					\$824.04						

BANK OF HOLLAND GEN CHECK - 00100	62245	ERIE COUNTY COMPTROLLER	05/06/2022	1800067357	\$4,050.93	NATIONAL FUEL GAS & TRANSPORTATION CHARGES; FOR April, 2022	2022	12	05/16/2022		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	571 MAIN ST VILLAGE HALL 3384-370	A.5.1620.0432	BUILDINGS - GAS	\$1,145.45					
		2	400 PINE STREET DPW 3013-452	A.5.1640.0432	CENTRAL GARAGE - GAS	\$1,761.11					
		3	575 OAKWOOD AVE FIRE DEPT 3348-880	A.5.3410.0432	FIRE DEPARTMENT - GAS	\$0.00					
		4	600 PINE ST OLD WATER PLANT 3013-451	F.5.1620.0432	BUILDINGS - GAS	\$223.35					
		5	33 CENTER ST NEW FIRE HALL 7467-613	A.5.3410.0432	FIRE DEPARTMENT - GAS	\$870.08					
		6	218 S. GroveSt.; 2/15-3/16/2022	A.5.7140.0432	PLAYGROUNDS & RECREATION CTRS. - GAS	\$157.41					
		7	218 S. Grove; 2/15-3/16/2022	A.5.7140.0432	PLAYGROUNDS & RECREATION CTRS. - GAS	(\$162.44)					
		8	218 S. GroveSt.; 3/16-4/18/2022	A.5.7140.0432	PLAYGROUNDS & RECREATION CTRS. - GAS	\$55.97					
Total vouchers for ERIE COUNTY COMPTROLLER: 1					\$4,050.93						

BANK OF HOLLAND GEN CHECK - 00100	62235	FIRST OUT RESCUE EQUIP.	05/04/2022	25705	\$576.00	small engine fuel	2022	12	05/16/2022		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1		A.5.3410.0460	FIRE DEPARTMENT - VEHICLE MAINTENANCE & PARTS	\$576.00	2022000380	05/02/2022			



Village of East Aurora
5/16/2022

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
Total vouchers for FIRST OUT RESCUE EQUIP.: 1					\$576.00						
BANK OF HOLLAND GEN CHECK - 00100	62238	GE Software Inc.	04/30/2022	206777	\$80.00	April 2022 Fuel system module monthly charges	2022	12	05/16/2022		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	April 2022 Fuel system module monthly charges	A.5.1640.0470	CENTRAL GARAGE - DEPARTMENTAL SUPPLIES	\$80.00					
Total vouchers for GE Software Inc.: 1					\$80.00						
BANK OF HOLLAND GEN CHECK - 00100	62243	GHD Consulting Services Inc	05/04/2022	Multiple	\$12,099.36	Professional services rendered through 4/30/2022.	2022	12	05/16/2022		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	Invoice # 337-0002937, Tannery Brook Flow Assessment	H.5.8540.0015	STORM SEWER - MAINTENANCE & REPAIRS.TANNERY BROOK CULVERT	\$5,403.74					
		2	invoice #337-0002938; Hamlin Park Players Club Roof Rehabilitation	A.5.1440.0410	ENGINEER SERVICES - ENGINEERING SERVICES	\$3,188.89					
		3	Invoice #337-0003026; Tannery Brook Support Svcs.	H.5.8540.0015	STORM SEWER - MAINTENANCE & REPAIRS.TANNERY BROOK CULVERT	\$3,506.73					
Total vouchers for GHD Consulting Services Inc: 1					\$12,099.36						
BANK OF HOLLAND GEN CHECK - 00100	62266	GRECO TRAPP PLLC	04/30/2022	April Lega Svcs.	\$354.14	Statement #24223 and 24224; Disbursement and Attorney Fees	2022	12	05/16/2022		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	Statement #24223 and 24224; Disbursement and Attorney Fees	A.5.1420.0411	VILLAGE ATTORNEY - OTHER LEGAL COUNSEL	\$354.14					
Total vouchers for GRECO TRAPP PLLC: 1					\$354.14						
BANK OF HOLLAND GEN CHECK - 00100	62230	JERACKAS, MAUREEN	05/03/2022	Reimbursement	\$322.92	Mileage to and from GFOA training meeting.	2022	12	05/16/2022		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	Mileage to and from GFOA training meeting.	A.5.1325.0440	VILLAGE ADMINISTRATOR - TRAINING, TRAVEL & DUES	\$322.92					



Village of East Aurora
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Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
Total vouchers for JERACKAS, MAUREEN: 1					\$322.92						
BANK OF HOLLAND GEN CHECK - 00100	62254	KINSLEY GROUP INC.	04/27/2022	SCHED014870 2	\$230.00	scheduled building maintenance	2022	12	05/16/2022		
	Line Number	Detail Description			Account Number	Account Description		Detail Amount	PO Number	PO Date	
	1	scheduled building maintenance			A.5.3410.0420	FIRE DEPARTMENT - DEPARTMENT SUPPLIES		\$230.00			
Total vouchers for KINSLEY GROUP INC.: 1					\$230.00						
BANK OF HOLLAND GEN CHECK - 00100	62236	LAKESHORE EMPLOYEE	04/19/2022	46414	\$134.00	DPW new hire pre-employment screens	2022	12	05/16/2022		
	Line Number	Detail Description			Account Number	Account Description		Detail Amount	PO Number	PO Date	
	1	DPW new hire pre-employment screens			A.5.1490.0440	PUBLIC WORKS ADMINISTRATION - TRAINING, TRAVEL & DUES		\$134.00			
Total vouchers for LAKESHORE EMPLOYEE: 1					\$134.00						
BANK OF HOLLAND GEN CHECK - 00100	62225	LOGICS	05/01/2022	22904	\$1,237.00	Monthly hosted fee for June, 2022	2022	12	05/16/2022		
	Line Number	Detail Description			Account Number	Account Description		Detail Amount	PO Number	PO Date	
	1	Monthly hosted fee for June, 2022			A.5.1480.0410	PUBLIC INFO SERVICES - PUBLIC INFO: SUPPLIES, MAINT AGR, INTERNET, SERVER, GIS		\$1,237.00			
Total vouchers for LOGICS: 1					\$1,237.00						
BANK OF HOLLAND GEN CHECK - 00100	62228	M and T BANK	04/28/2022	Credit Card Payment	\$16.30	Additional Charge on April, 2022 credit card.	2022	12	05/16/2022		
	Line Number	Detail Description			Account Number	Account Description		Detail Amount	PO Number	PO Date	
	1	Additional Charge on April, 2022 credit card.			A.5.1480.0410	PUBLIC INFO SERVICES - PUBLIC INFO: SUPPLIES, MAINT AGR, INTERNET, SERVER, GIS		\$16.30			
Total vouchers for M and T BANK: 1					\$16.30						
BANK OF HOLLAND GEN	62234	MUNICIPAL EMERGENCY SERVICES INC.	05/06/2022	IN1709198	\$1,965.00	tool repair	2022	12	05/16/2022		



Village of East Aurora
5/16/2022

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
	2		DPW 424.99 gallons x \$3.6129/gallon	A.5.1640.0450		CENTRAL GARAGE - GASOLINE, OIL & GREASE		\$1,535.46			
	3		EAFD- 173.045 gallons x \$3.6129/gallon	A.5.3410.0450		FIRE DEPARTMENT - GASOLINE, OIL & GREASE		\$625.19			
	4		EAPD- 1631.721 x \$3.6129	A.5.3120.0450		POLICE DEPARTMENT - GASOLINE, OIL & GREASE		\$5,895.24			

Total vouchers for NOCO ENERGY CORP.: 1 \$8,306.06

BANK OF HOLLAND GEN CHECK - 00100	62233	NOVA HEALTHCARE ADMINISTRATORS, INC.	05/16/2022	NOVA-029576	\$162.00	Monthly Administrative Fee of \$4.50 per Enrollee - 36 Enrollees; May 2022	2022	12	05/16/2022		
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Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	Water Fund Active - 3 Enrollees; May 2022	F.5.9060.0805	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE	\$13.50		
2	General Fund Retiree - 11 Enrollees; May 2022	A.5.9060.0806	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIREEES	\$49.50		
3	Water Fund Retiree - 0 Enrollee; May 2022	F.5.9060.0806	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE-RETIREEES	\$0.00		
4	General Fund Active - 22 Enrollees; May 2022	A.5.9060.0805	HOSPITAL & MEDICAL INSURANCE - HEALTH INSURANCE	\$99.00		

Total vouchers for NOVA HEALTHCARE ADMINISTRATORS, INC.: 1 \$162.00

BANK OF HOLLAND GEN CHECK - 00100	62232	NYSEG	04/27/2022	1001-7910-034	\$27.64	ELECTRICITY USAGE- GLENRIDGE RD; 3/25-4/26/22	2022	12	05/16/2022		
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Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	GLENRIDGE RD NYSEG ACCT 1001-7910-034	F.5.1620.0431	BUILDINGS - ELECTRIC	\$27.64		

BANK OF HOLLAND GEN CHECK - 00100	62248	NYSEG	05/03/2022	ACCT 483	\$3,570.79	ACCTS 483 & 491 ELECTRICITY USAGE; 4/1-4/30/2022	2022	12	05/16/2022		
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Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	STREET LIGHT R3 NYSEG ACCT 1001-3627-483	A.5.5182.0431	STREET LIGHTING - ELECTRIC	\$3,570.79		

BANK OF HOLLAND GEN CHECK - 00100	62249	NYSEG	05/03/2022	ACCT 491	\$456.49	ACCTS 491 ELECTRICITY USAGE; 4/1-4/30/2022	2022	12	05/16/2022		
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Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
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Village of East Aurora
5/16/2022

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
	2			STREET LIGHT R2 NYSEG ACCT NO 1001-3627-491	A.5.5182.0431	STREET LIGHTING - ELECTRIC		\$456.49			
Total vouchers for NYSEG: 3					\$4,054.92						
BANK OF HOLLAND GEN CHECK - 00100	62264	OCCUSTAR, INC.	05/10/2022	7698	\$182.00	EAFD exams for Mark Franunfelder and Matthew Ullery.	2022	12	05/16/2022		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	EAFD exams for Mark Franunfelder and Matthew Ullery.	A.5.3410.0440	FIRE DEPARTMENT - TRAINING, TRAVEL & DUES	\$182.00					
Total vouchers for OCCUSTAR, INC.: 1					\$182.00						
BANK OF HOLLAND GEN CHECK - 00100	62229	Pierce, Robert J	05/03/2022	May Serviceq	\$958.33	Legal services for May, 2022	2022	12	05/16/2022		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	Legal services for May, 2022	A.5.1420.0410	VILLAGE ATTORNEY - CONTRACT SERVICES	\$958.33					
Total vouchers for Pierce, Robert J: 1					\$958.33						
BANK OF HOLLAND GEN CHECK - 00100	62262	Quadient	05/02/2022	Other Debits	\$99.08	Previous finance charges and late fee.	2022	12	05/16/2022		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	Previous finance charges and late fee.	A.5.1670.0470	CENTRAL PRINTING & MAILING - POSTAGE	\$99.08					
Total vouchers for Quadient: 1					\$99.08						
BANK OF HOLLAND GEN CHECK - 00100	62263	Quadient Prepay	05/10/2022	May Prepay	\$3,000.00	Prepay postage for VEA	2022	12	05/16/2022		
		Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date			
		1	Prepay postage for VEA-POC 8023330	A.5.1670.0470	CENTRAL PRINTING & MAILING - POSTAGE	\$3,000.00					
Total vouchers for Quadient Prepay: 1					\$3,000.00						
BANK OF HOLLAND	62240	SAF-GARD SAFETY SHOE CO.	05/01/2022	IN2512870	\$529.97	Ling, Wirtner, Norcia workboots	2022	12	05/16/2022		



Village of East Aurora
5/16/2022

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
GEN CHECK - 00100											
				Line Number		Detail Description					
				1	F.5.8340.0480	TRANSMISSION AND DISTRIBUTION - UNIFORMS		\$119.99	2022000361		04/28/2022
				2	A.5.5110.0480	STREET MAINTENANCE - UNIFORMS		\$409.98	2022000361		04/28/2022
Total vouchers for SAF-GARD SAFETY SHOE CO.: 1					\$529.97						
BANK OF HOLLAND GEN CHECK - 00100	62224	Schroder, Joseph & Associates, LLP	04/29/2022	22713	\$92.70	Services rendered for March, 2022	2022	12	05/16/2022		
				Line Number		Detail Description					
				1	A.5.1420.0411	VILLAGE ATTORNEY - OTHER LEGAL COUNSEL		\$92.70			
Total vouchers for Schroder, Joseph & Associates, LLP: 1					\$92.70						
BANK OF HOLLAND GEN CHECK - 00100	62227	THE HARTFORD	05/16/2022	509159402272	\$1,452.23	Group Life Insurance Policy #0GL 879259; 43 Employees & 38 Retirees; May 2022	2022	12	05/16/2022		
				Line Number		Detail Description					
				1	A.5.9045.0803	Group Life Insurance General Fund Active; 39 Enrollees; May 2022		\$858.00			
				2	A.5.9045.0804	Group Life Insurance General Fund Retirees; 35 Enrollees; May 2022		\$475.26			
				3	F.5.9045.0803	Group Life Insurance Water Fund Active; 4 Enrollees; May 2022		\$88.00			
				4	F.5.9045.0804	Group Life Insurance Water Fund Retirees; 3 Enrollees; May 2022		\$30.97			
Total vouchers for THE HARTFORD: 1					\$1,452.23						
BANK OF HOLLAND GEN CHECK - 00100	62244	Vaspian	05/03/2022	108131	\$525.00	Phone Services for May, 2022	2022	12	05/16/2022		
				Line Number		Detail Description					
				1	A.5.1325.0434	Phone Services for May, 2022		\$87.50			
				2	A.5.3410.0434	VILLAGE ADMINISTRATOR - TELEPHONE		\$150.00			
				3	A.5.3120.0434	FIRE DEPARTMENT - TELEPHONE		\$287.50			



Village of East Aurora
5/16/2022

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
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Total vouchers for Vaspian: 1 \$525.00

BANK OF HOLLAND GEN CHECK - 00100	62265	Verizon-Local Svc.	05/06/2022	Local Svcs.	\$356.36	Verizon Local Service; 5/7-6/6/22	2022	12	05/16/2022		
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Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	716-652-6000 Front office-Clerk's	A.5.1325.0434	VILLAGE ADMINISTRATOR - TELEPHONE	\$0.00		
2	716-652-6057 DPW	A.5.1490.0434	PUBLIC WORKS ADMINISTRATION - TELEPHONE	\$0.00		
3	716-N73-1487 Data Private Line Between Village Hall & DPW	A.5.1490.0434	PUBLIC WORKS ADMINISTRATION - TELEPHONE	\$91.24		
4	716-652-111 Police	A.5.3120.0434	POLICE DEPARTMENT - TELEPHONE	\$0.00		
5	716-N73-1438 Radio Transmitter Police Station to Boces/Ormsby Center (1010 Center St.)	A.5.3120.0434	POLICE DEPARTMENT - TELEPHONE	\$165.49		
6	716-652-0319 Fire Hall Elevator (33 Center St)	A.5.3410.0434	FIRE DEPARTMENT - TELEPHONE	\$31.89		
7	652-0893 Elevator; 655-6086 Fire alarm	A.5.3120.0434	POLICE DEPARTMENT - TELEPHONE	\$67.74		

Total vouchers for Verizon-Local Svc.: 1 \$356.36

BANK OF HOLLAND GEN CHECK - 00100	62261	W.B. MASON CO., INC.	04/29/2022	229447160	\$22.58	VEA Dbl AA Batteries	2022	12	05/16/2022		
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Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	VEA Dbl AA Batteries	A.5.1325.0403	VILLAGE ADMINISTRATOR - OFFICE SUPPLIES	\$22.58		

BANK OF HOLLAND GEN CHECK - 00100	62267	W.B. MASON CO., INC.	01/26/2022	Multiple Invoices	\$94.46	EAPD water and VEA water; VEA office supplies	2022	12	05/16/2022		
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Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	EAPD water, Inv. #229313050	A.5.3120.0420	POLICE DEPARTMENT - MAINT. SERVICE CONTRACTS	\$2.98		
2	EAPD water, Inv. #229313050	A.5.3420.0420	POLICE & FIRE DISPATCH - MAINTENANCE/SERVICE CONTRACTS	\$2.97		
3	Inv. #229347196, VEA water	A.5.1325.0403	VILLAGE ADMINISTRATOR - OFFICE SUPPLIES	\$95.94		



Village of East Aurora
5/16/2022

Bank Name	Voucher No	Vendor Name	Invoice Date	Invoice No	Invoice Amt	Invoice Description	Fiscal Year	Period	Due Date	Check No	Check Date
	4		VEA office supplies; Sales # S124311587		A.5.1325.0403	VILLAGE ADMINISTRATOR - OFFICE SUPPLIES		\$22.58			
	5		VEA water; Inv. 229312738		A.5.1325.0403	VILLAGE ADMINISTRATOR - OFFICE SUPPLIES		\$5.99			
	6		water deposit; #CM0845231		A.5.1325.0403	VILLAGE ADMINISTRATOR - OFFICE SUPPLIES		(\$30.00)			
	7		VEA water; #CM085244		A.5.1325.0403	VILLAGE ADMINISTRATOR - OFFICE SUPPLIES		(\$6.00)			

Total vouchers for W.B. MASON CO., INC.: 2 \$117.04

BANK OF HOLLAND GEN CHECK - 00100	62246	WNYNETWORKS	05/07/2022	3981	\$1,045.00	IT Service for April, 2022	2022	12	05/16/2022		
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Line Number	Detail Description	Account Number	Account Description	Detail Amount	PO Number	PO Date
1	IT Service for April, 2022for DPW	A.5.1490.0420	PUBLIC WORKS ADMINISTRATION - MAINTENANCE & REPAIRS	\$285.00		
2	IT Service for April, 2022 for VEA	A.5.1480.0410	PUBLIC INFO SERVICES - PUBLIC INFO: SUPPLIES, MAINT AGR, INTERNET, SERVER, GIS	\$47.50		
3	IT Service for April, 2022 for Dispatch	A.5.3420.0420	POLICE & FIRE DISPATCH - MAINTENANCE/SERVICE CONTRACTS	\$475.00		
4	IT Service for April, 2022 for new Board Members	A.5.1480.0410	PUBLIC INFO SERVICES - PUBLIC INFO: SUPPLIES, MAINT AGR, INTERNET, SERVER, GIS	\$237.50		

Total vouchers for WNYNETWORKS: 1 \$1,045.00



Village of East Aurora
5/16/2022

Unposted Batch Totals

Fund	Fund Description	Invoice Batch	Manual Checks	Purchase Cards	Total
Unposted Batch Grand Totals		\$0.00	\$0.00	\$0.00	\$0.00

Posted Batch Totals

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A	GENERAL FUND	\$0.00	\$51,316.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$51,316.10
F	WATER FUND	\$0.00	\$5,237.85	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,237.85
H	CAPITAL PROJECTS	\$0.00	\$8,910.47	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,910.47
Posted Batch Grand Totals		\$0.00	\$65,464.42	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$65,464.42

Report Grand Totals

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A	GENERAL FUND	\$0.00	\$51,316.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$51,316.10
F	WATER FUND	\$0.00	\$5,237.85	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,237.85
H	CAPITAL PROJECTS	\$0.00	\$8,910.47	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,910.47
Grand Totals		\$0.00	\$65,464.42	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$65,464.42



Village of East Aurora
5/16/2022

***** Certificate of Financial Officer *****

I hereby certify that the attached Voucher Listing is complete and accurate to the best of my knowledge, and payment is hereby approved.

Signed: _____

Date: _____

TOWN OF AURORA

575 OAKWOOD AVENUE, EAST AURORA, NY 14052

BUILDING DEPARTMENT

(716) 652-7591

MEMO

TO: Mayor Mercurio and Village Trustees

FROM: Elizabeth Cassidy, Code Enforcement Officer

DATE: February 25, 2022

The Building Department has accepted a Site Plan Application for a two-story commercial addition at Mud Sweat and Gears located at 669 Main St.

Village Code section 285-51.5 requires the Village Board to refer the Site Plan application to the Planning Commission for their review and recommendation. The Village Board shall then schedule a public hearing prior to the SEQR determination and decision.

Village Code section 285-50.4C requires the Village to submit the application to Erie County Department of Environment and Planning for their review and comment due to proximity to a State highway (Main St/20A).

This is an Type II action for purposes of SEQR.

If you have any questions, please contact me at 652-7591.
Liz Cassidy

VILLAGE OF EAST AURORA
 571 Main Street, East Aurora, New York 14052
 716-652-6000
 In conjunction with
Town of Aurora Building Department
 300 Gleed Ave, East Aurora, NY 14052
 716-652-7591

Building Dept:
Date Received <u>2/16/22</u>
Complete App <u>2/24/22</u>
Village Clerk:
Date Received <u>2/25/22</u>
Amount \$ <u>125</u>
Receipt # <u>0211395</u>

SITE PLAN APPLICATION

PROPOSED PROJECT MJD, SWEAT & GEARS SBL#: 176.05-1-272
 LOCATION 669 MAIN STREET ZONING DISTRICT VC

The applicant agrees to reimburse the Village for any additional fees required for consultant's review of submitted technical data, including but not limited to, traffic studies, drainage, lighting, water and sewer plans.

APPLICANT NAME JAKE FLITTON
 ADDRESS P.O. BOX 80 EAST AURORA NY 14052
 TELEPHONE 716-646-8351 FAX _____ E-MAIL JAKE@HAVENARCHITECTURE.COM
 SIGNATURE [Signature]

OWNER NAME _____
 ADDRESS _____
 TELEPHONE _____ FAX _____ E-MAIL _____
 SIGNATURE _____

ENGINEER/ARCHITECT/LANDSCAPE ARCHITECT
 NAME JAKE FLITTON FIRM HAVEN ARCHITECTURE
 ADDRESS PO BOX 80 EAST AURORA NY
 TELEPHONE _____ FAX _____ E-MAIL _____
 SIGNATURE [Signature] AFFIX STAMP _____

THIS APPLICATION MUST INCLUDE THE FOLLOWING:

- Twenty (20) Sets – Cover letter to Village Board, Supporting Documents, and SEQR as required in §285-51.3
- One (1) complete file of submittal package in PDF format via email (under 10MB) to maureen.jerackas@east-aurora.ny.us. Larger files may be submitted on a USB drive or CD Rom.
- Application fee \$25.00 and Public Hearing fee \$100.00 – Total \$125 at time of application

OFFICE USE ONLY: Sketch Plan Meeting Date _____ Minor Project written request to waive PC mtg Y/N/NA: VB Decision Y/N

REQUIRED MEETINGS/REFERRALS:

	Mtg/Mail Date	Conditions/Comments, if applicable:
Planning Commission	_____	_____
Historic Preservation	_____	_____
ZBA	_____	_____
EC Div of Planning	_____	_____
NYS DOT	_____	_____
Town Notification	_____	_____
Safety Committee	_____	_____
VEA DPW	_____	_____
OTHER (specify)	_____	_____

SEQR ACTION:
 ___ Type 1 ___ Type 2 ___ Unlisted

VILLAGE BOARD ACTION:

	Mtg/Mail Date	
Public Hearing	_____	
Notices Mailed	_____	
Posted Notice-VEA Hall	_____	
Posted Notice-Prop	_____	
Approval/Denial Date	_____	Attach Village Board resolution with noted conditions.

Short Environmental Assessment Form

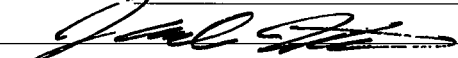
Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Mud, Sweat & Gears			
Project Location (describe, and attach a location map): 669 Main Street, East Aurora NY 14052			
Brief Description of Proposed Action: Rear two-story addition onto existing building.			
Name of Applicant or Sponsor: Jacob Flitton- Haven Architecture		Telephone: 716-646-8251 E-Mail: jake@havenarchitecture.com	
Address: PO Box 80			
City/PO: East Aurora		State: NY	Zip Code: 14052
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		0.0649 acres	
b. Total acreage to be physically disturbed?		0.0153 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0 acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			

<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain purpose and size: _____</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p>		
<p>Applicant/sponsor name: <u>Jacob Flitton</u></p>	<p>Date: <u>02.24.2022</u></p>	
<p>Signature: <u></u></p>		

VILLAGE OF EAST AURORA

MUD, SWEAT N' GEARS STORE IMPROVEMENT PLAN

669 MAIN STREET,
EAST AURORA, NY 14052
JANUARY 27, 2022

DuBois & King Inc.

ENGINEERING • PLANNING •
MANAGEMENT • DEVELOPMENT
28 NORTH MAIN ST.
RANDOLPH, VT 05080
TEL: (802) 728-3378
FAX: (802) 783-7101
www.dubois-king.com
30 BURLINGTON, VT
SPRINGFIELD, VT
BRANDON, VT
BEDFORD, NH LACONIA, NH
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PROFESSIONAL SEAL

**NOT FOR
CONSTRUCTION
PRELIMINARY
PLANS**

NO.	DATE	DESCRIPTION	BY	CK'D

MUD, SWEAT
N'GEARS
669 MAIN ST,
EAST AURORA,
NY 14052

669 MAIN ST,
EAST AURORA,
NY 14052

SHEET TITLE

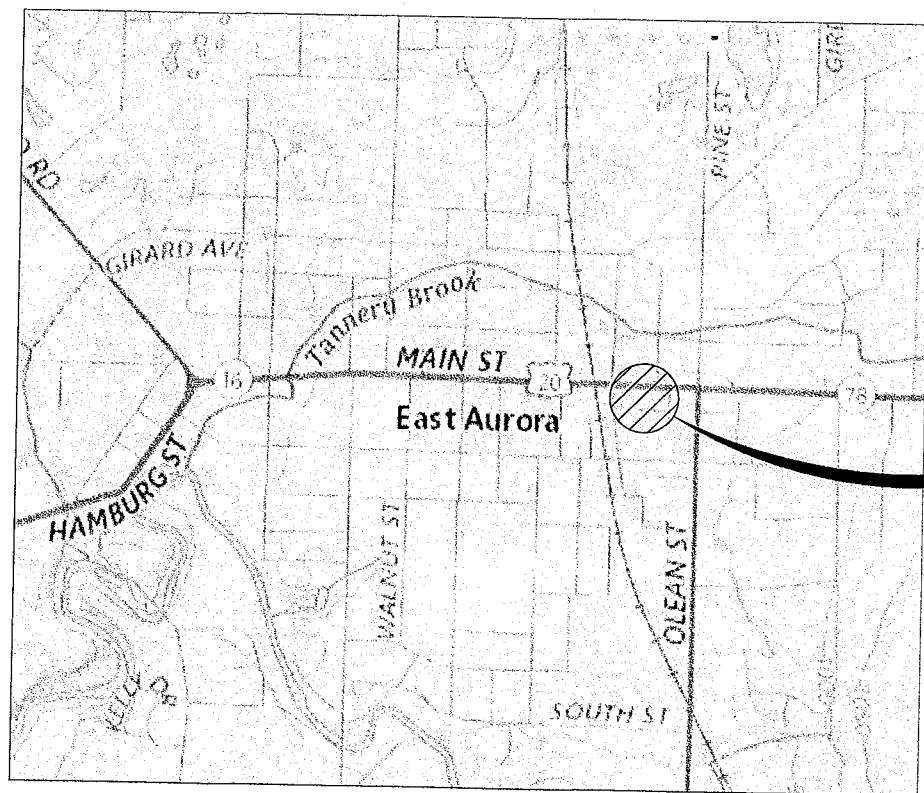
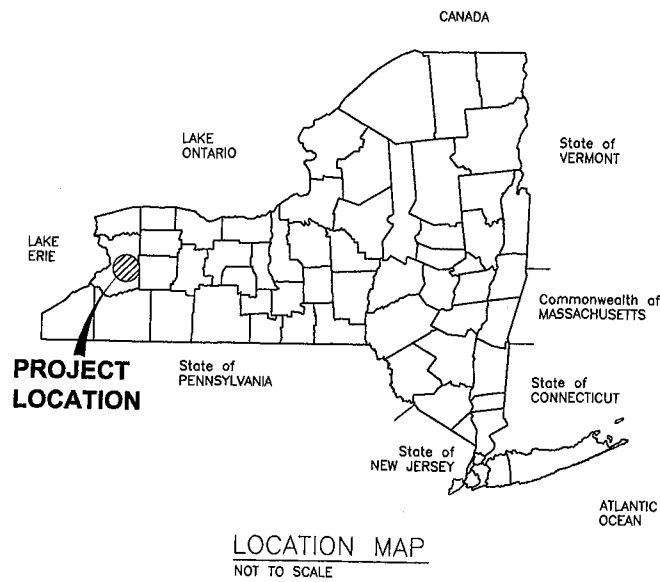
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DRAWN BY	DATE
MJK	JAN. 2022
CHECKED BY	DMK PROJECT #
ATH	127739
PROJ. ENG.	DMK ARCHIVE #
ATH	

SHEET NUMBER

1

SHEET 1 OF 3



LIST OF DRAWINGS	
SHEET TITLE	SHEET NO.
TITLE SHEET	1
SITE PLANS	2
DETAILS	3

EXISTING LEGEND:

- EXISTING BUILDING LOCATION
- EXISTING DRAIN PIPE
- PROPERTY BOUNDARY
- FENCE
- EXISTING ROAD
- EXISTING OVERHEAD ELECTRIC
- EXISTING CONCRETE PAD
- EXISTING UTILITY POLE

PROPOSED LEGEND:

- PROPOSED BUILDING LOCATION
- PROPOSED DRAIN PIPE
- PROPOSED TRENCH DRAIN
- PROPOSED DRAIN CLEAN OUT

DuBois & King Inc.

engineering planning management development

E:\1\12739 Main Street Mud, Sweat, and Gear\Drawings\CO\10202016_TTL_PC.dwg 1/28/2022 1:51 PM

**NOT FOR
CONSTRUCTION
PRELIMINARY
PLANS**

NO.	DATE	DESCRIPTION	BY	CK'D

MUD, SWEAT
N'GEARS
669 MAIN ST,
EAST AURORA,
NY 14052

669 MAIN ST,
EAST AURORA,
NY 14052

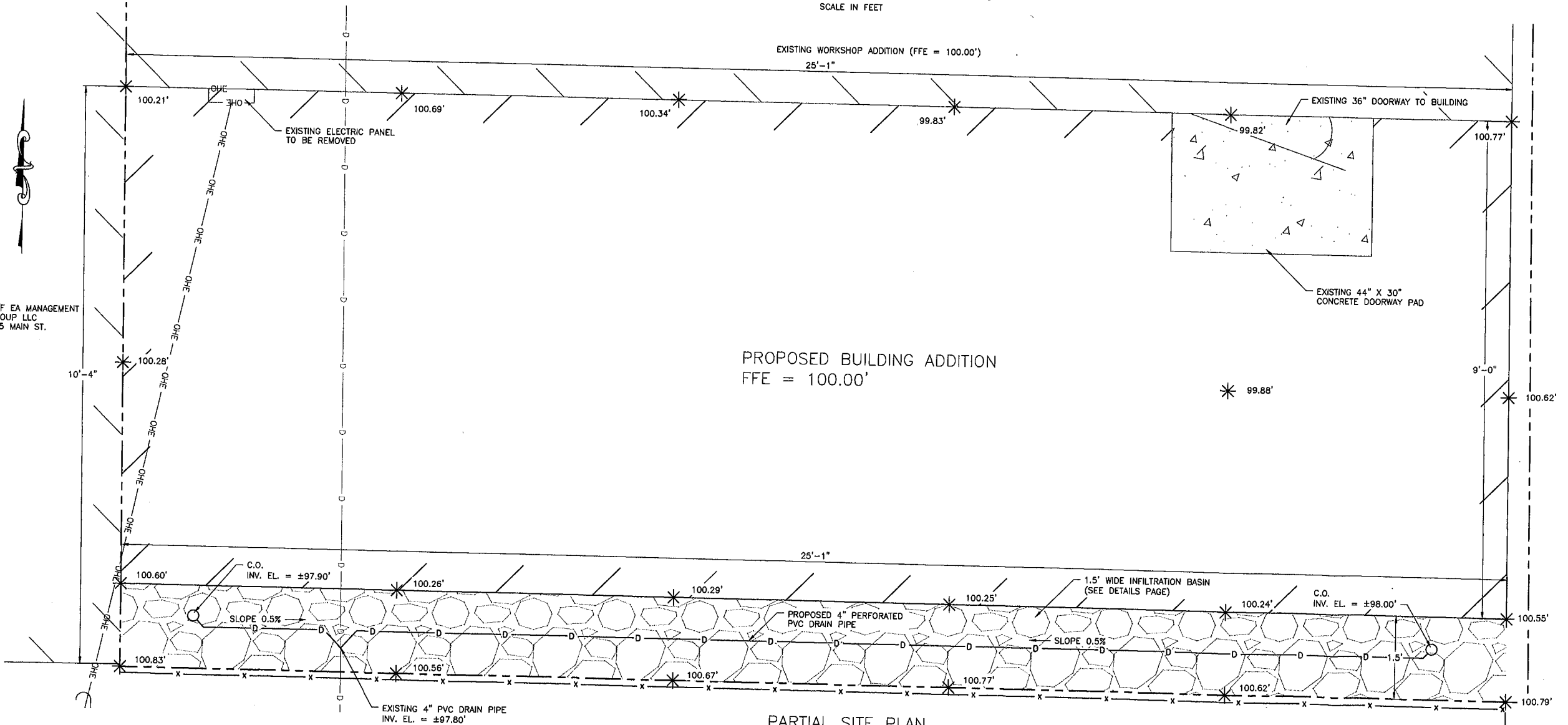
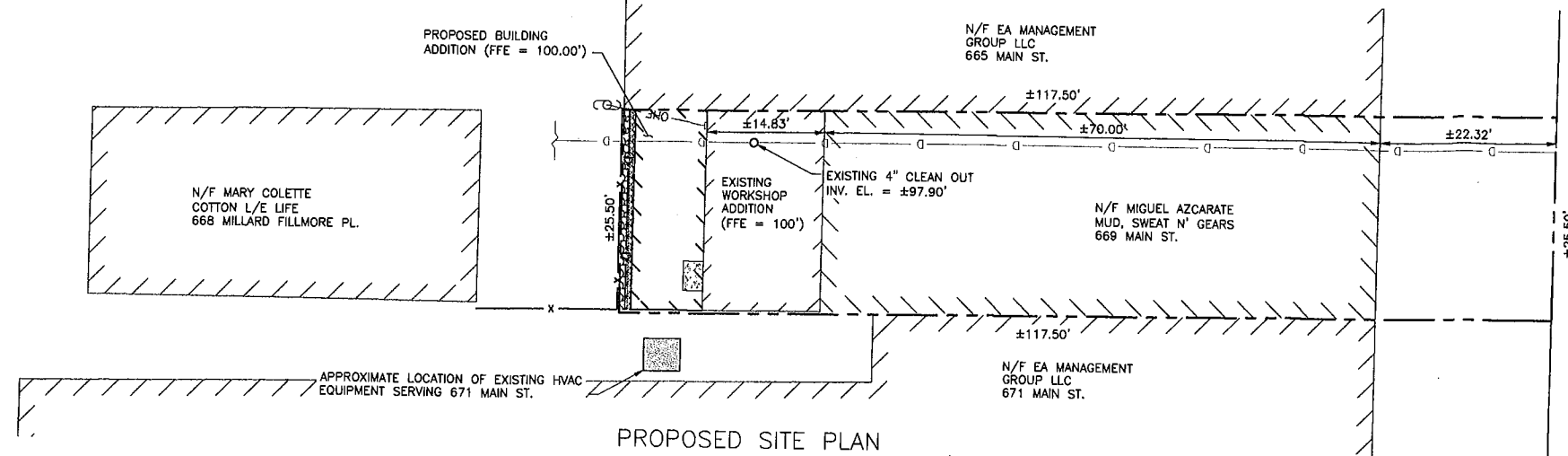
SHEET TITLE

SITE PLANS

DRAWN BY	DATE
MJK	JAN. 2022
CHECKED BY	DATE
ATH	127739
PROJ. ENG.	DATE
ATH	127739

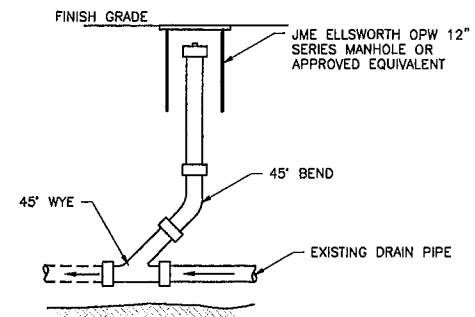
SHEET NUMBER

2

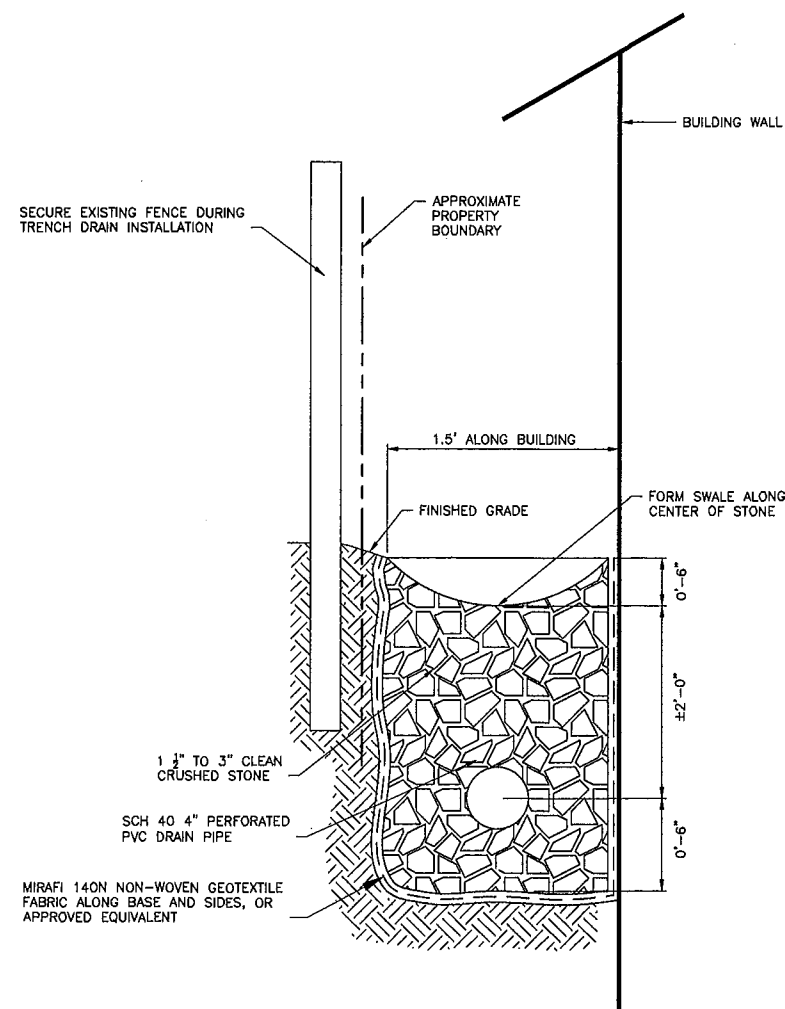


NOTES:
1. THIS IS NOT A BOUNDARY SURVEY. BUILDING AND PARCEL DIMENSIONS FROM LAND SURVEY BY WILLIAM J. NEWTON, MAY 11, 1977. SHEET #7285.
2. ALL ELEVATIONS EXPRESSED USING A SITE SPECIFIC DATUM OF 100.00 FEET.

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CLEAN OUT DETAIL
NOT TO SCALE



DRAINAGE TRENCH DETAIL
NOT TO SCALE

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DuBois & King Inc.

ENGINEERING • PLANNING •
MANAGEMENT • DEVELOPMENT
28 NORTH MAIN ST.
RANDOLPH, VT 05080
TEL: (802) 728-3378
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www.dubois-king.com
SO. BURLINGTON, VT
SPRINGFIELD, VT
BRANDON, VT
BEDFORD, NH LACONIA, NH
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PROFESSIONAL SEAL

**NOT FOR
CONSTRUCTION
PRELIMINARY
PLANS**

NO.	DATE	DESCRIPTION	BY	CHKD

MUD, SWEAT
N'GEARS
669 MAIN ST,
EAST AURORA,
NY 14052

669 MAIN ST,
EAST AURORA,
NY 14052

SHEET TITLE

SITE PLANS

DRAWN BY	DATE
MJK	JAN. 2022
CHECKED BY	D&K PROJECT #
ATH	127739
PROJ. ENG.	D&K ARCHIVE #
ATH	

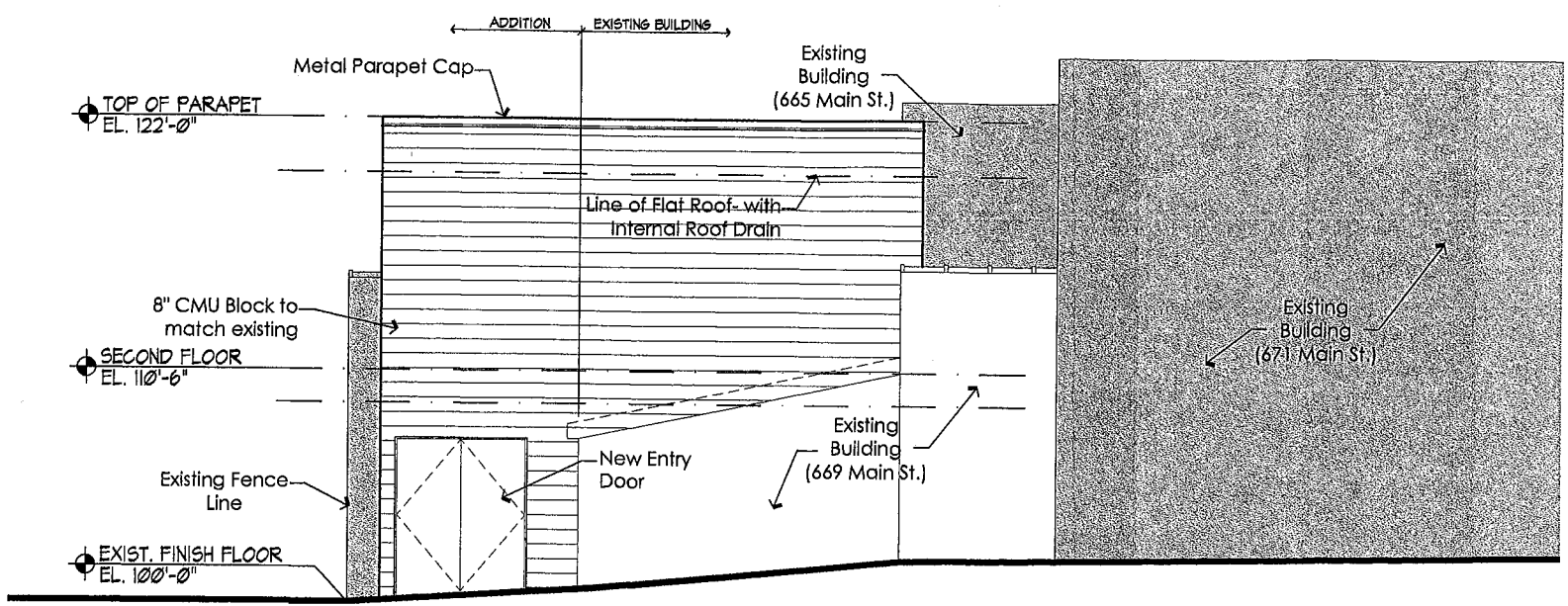
SHEET NUMBER

3

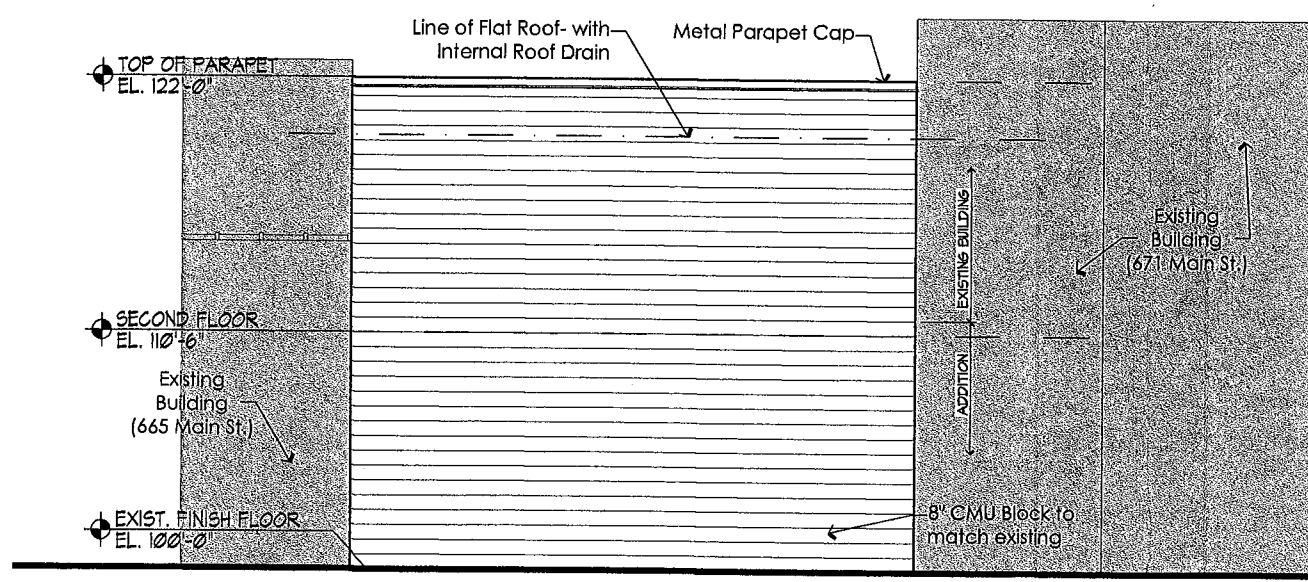
SHEET 3 OF 3

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 7. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE DEMOLITION WITH THE INSTALLATION OF REQUIRED PERMANENT STRUCTURAL MEMBERS.



(A) PROPOSED SOUTH ELEVATION
SCALE: 1/4" = 1'-0"



(B) PROPOSED EAST ELEVATION
SCALE: 1/4" = 1'-0"

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WARNING: IT IS A VIOLATION OF SECTION 2015, SUBSECTION 2 OF THE NEW YORK STATE EMBROIDERY LAW FOR ANY PERSON OR FIRM TO REPRODUCE OR TRANSMIT THE DESIGN OR PROFESSIONAL ENGINEER TO ALTER IN ANY MANNER THE SPECIFICATIONS OR INTENT OF THE DESIGN OF A REGISTERED PROFESSIONAL ENGINEER WHO HAS BEEN APPROVED.

DOCUMENT STATUS

PRELIMINARY PROGRESS
 BID SET PERMIT SET
 FINAL FOR CONSTRUCTION

ISSUED BY JACOB FLITTON ARCHITECT PLLC

MUD, SWEAT N' GEARS
669 Main St.
East Aurora NY 14052

Job #	21-054	<p style="text-align: center;">COPYRIGHT 2022 JACOB FLITTON ARCHITECT, PLLC ALL RIGHTS RESERVED</p> <p>ALL DESIGN DRAWINGS AND WRITTEN MATERIALS HEREON ARE THE PROPERTY OF JACOB FLITTON ARCHITECT, PLLC AND MAY NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, AND THAT ANY SPECIAL, PRINTED OR WRITTEN PERMISSION TO REPRODUCE OR TRANSMIT SHALL BE OBTAINED FROM JACOB FLITTON ARCHITECT, PLLC. THESE DOCUMENTS WILL BE RETURNED IMMEDIATELY UPON COMPLETION OF THE PROJECT.</p> <p>THIS DOCUMENT IS THE EXCLUSIVE PROPERTY OF JACOB FLITTON ARCHITECT, PLLC. NO PART OF THIS DOCUMENT SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, AND THAT ANY SPECIAL, PRINTED OR WRITTEN PERMISSION TO REPRODUCE OR TRANSMIT SHALL BE OBTAINED FROM JACOB FLITTON ARCHITECT, PLLC. THESE DOCUMENTS WILL BE RETURNED IMMEDIATELY UPON COMPLETION OF THE PROJECT.</p> <p>PROPERTY RIGHTS TO THESE DOCUMENTS SHALL NOT BE LOST UNDER ANY CIRCUMSTANCES, INCLUDING BUT NOT LIMITED TO THE DESTRUCTION OF THIS PROJECT.</p>
Revisions		
Date:	2022.02.15	
Title:	Proposed Exterior Elevations	

A1.0

Sheet:

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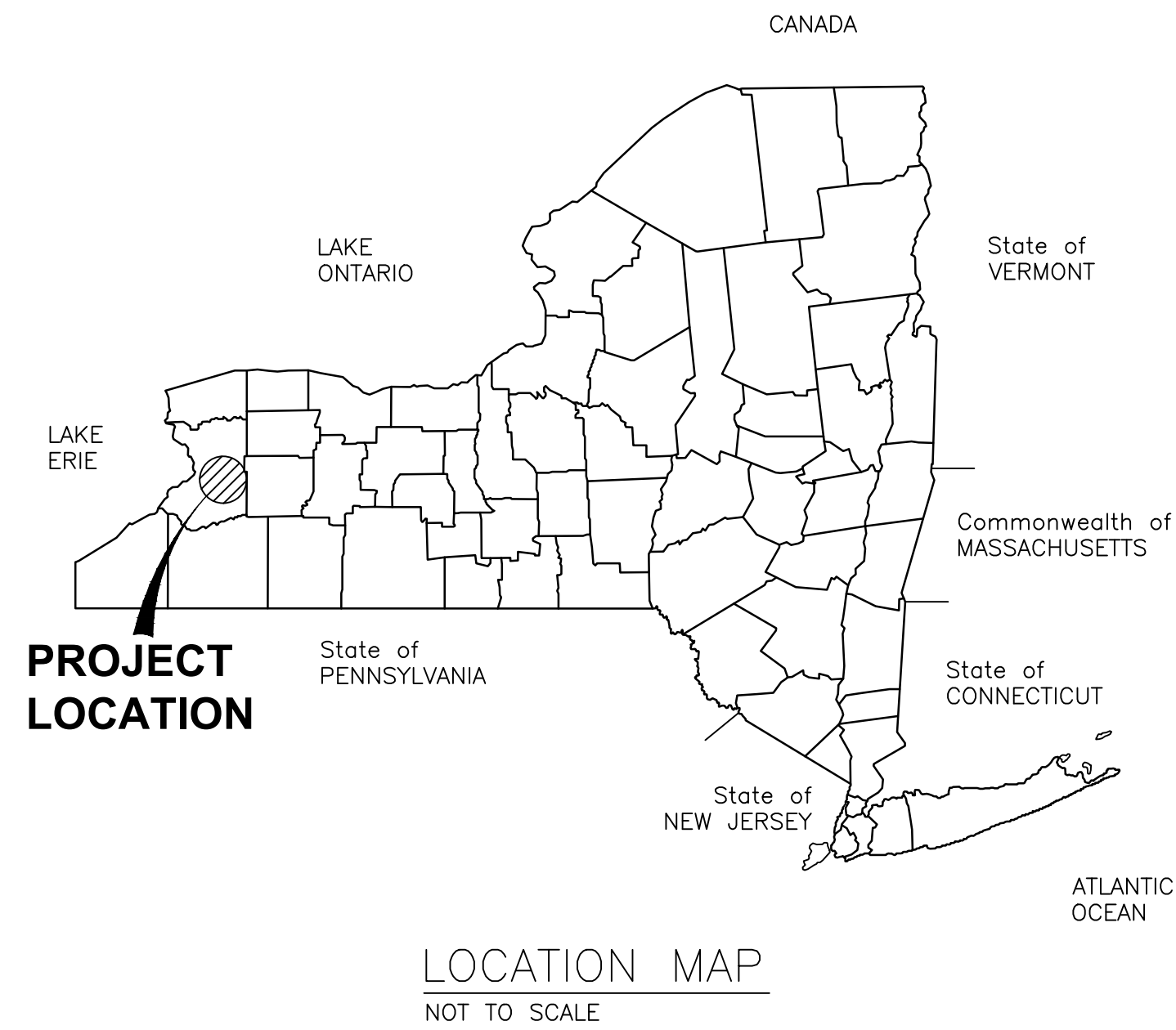
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NOT FOR CONSTRUCTION

VILLAGE OF EAST AURORA

MUD, SWEAT N' GEARS STORE IMPROVEMENT PLAN

669 MAIN STREET,
EAST AURORA, NY 14052
JANUARY 27, 2022



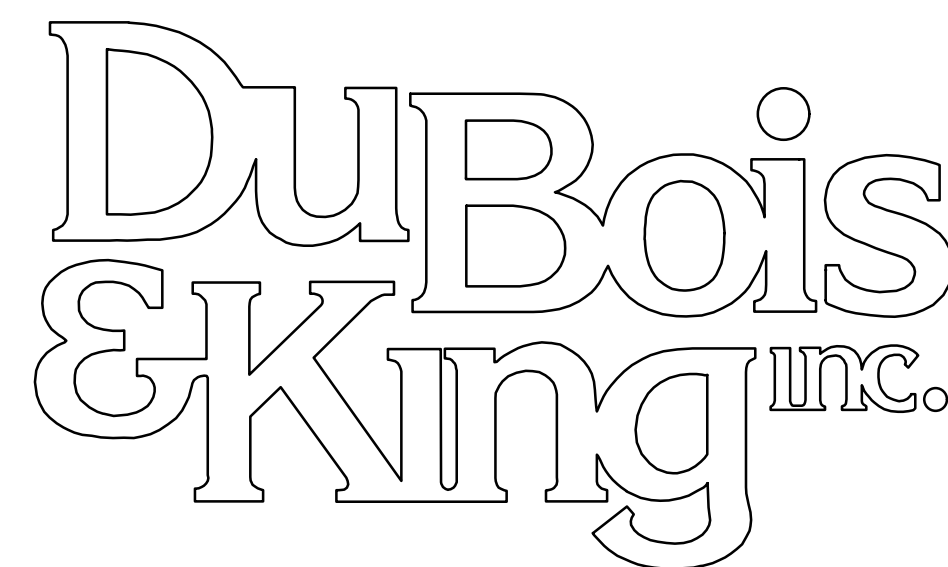
LIST OF DRAWINGS	
SHEET TITLE	SHEET NO.
TITLE SHEET	1
SITE PLANS	2
DETAILS	3

EXISTING LEGEND:

	EXISTING BUILDING LOCATION
	EXISTING DRAIN PIPE
	PROPERTY BOUNDARY
	FENCE
	EXISTING ROAD
	EXISTING OVERHEAD ELECTRIC
	EXISTING CONCRETE PAD
	EXISTING UTILITY POLE

PROPOSED LEGEND:

	PROPOSED BUILDING LOCATION
	PROPOSED DRAIN PIPE
	PROPOSED TRENCH DRAIN
	PROPOSED DRAIN CLEAN OUT



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PROFESSIONAL SEAL
NOT FOR CONSTRUCTION PRELIMINARY PLANS

NO.	DATE	DESCRIPTION	BY	CHK'D

MUD, SWEAT N'GEARS
669 MAIN ST,
EAST AURORA,
NY 14052

669 MAIN ST,
EAST AURORA,
NY 14052

SHEET TITLE
TITLE PAGE

DRAWN BY MJK	DATE JAN. 2022
CHECKED BY ATH	D&K PROJECT # 127739
PROJ. ENG. ATH	D&K ARCHIVE #

SHEET NUMBER
1
SHEET 1 OF 3

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**NOT FOR
CONSTRUCTION
PRELIMINARY
PLANS**

NO.	DATE	DESCRIPTION	BY	CK'D

MUD, SWEAT
N'GEARS
669 MAIN ST,
EAST AURORA,
NY 14052

669 MAIN ST,
EAST AURORA,
NY 14052

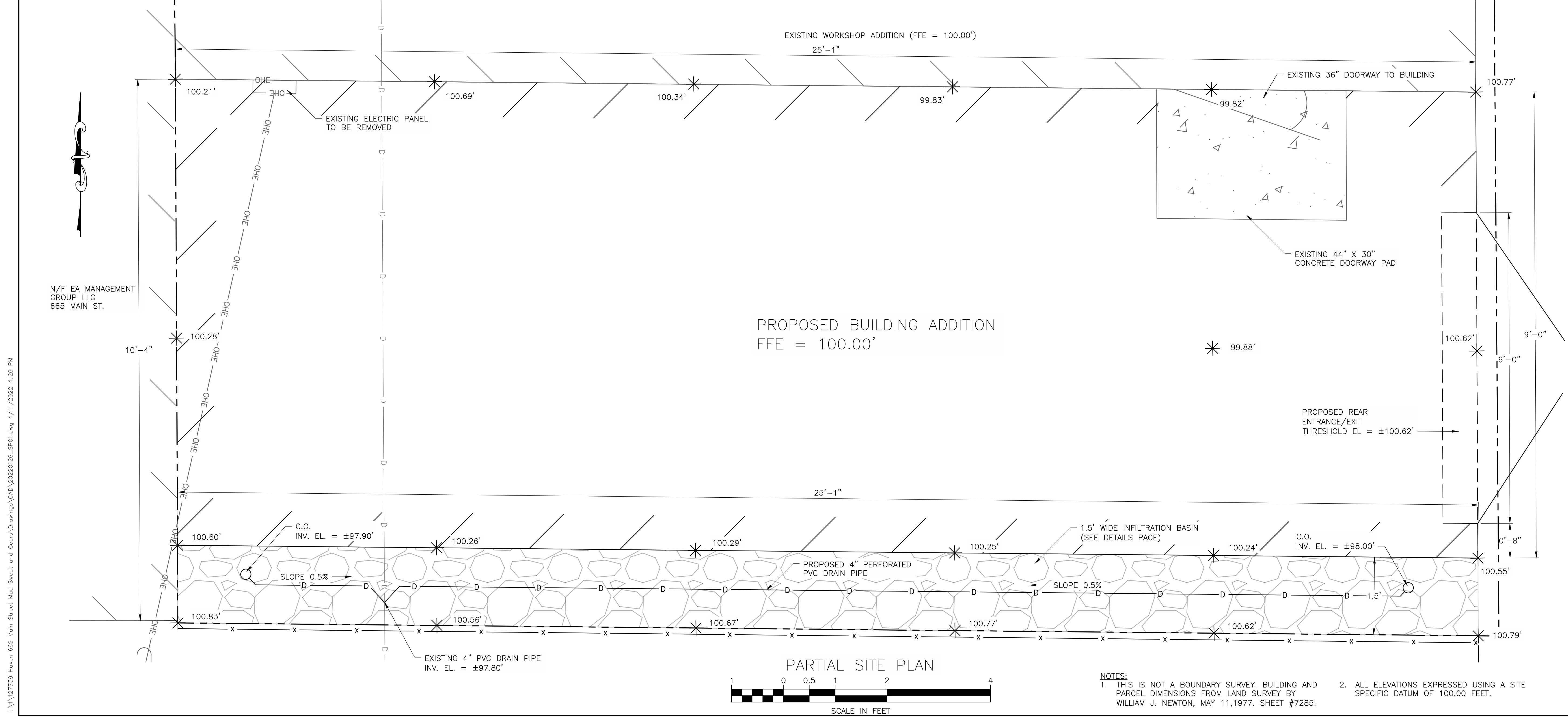
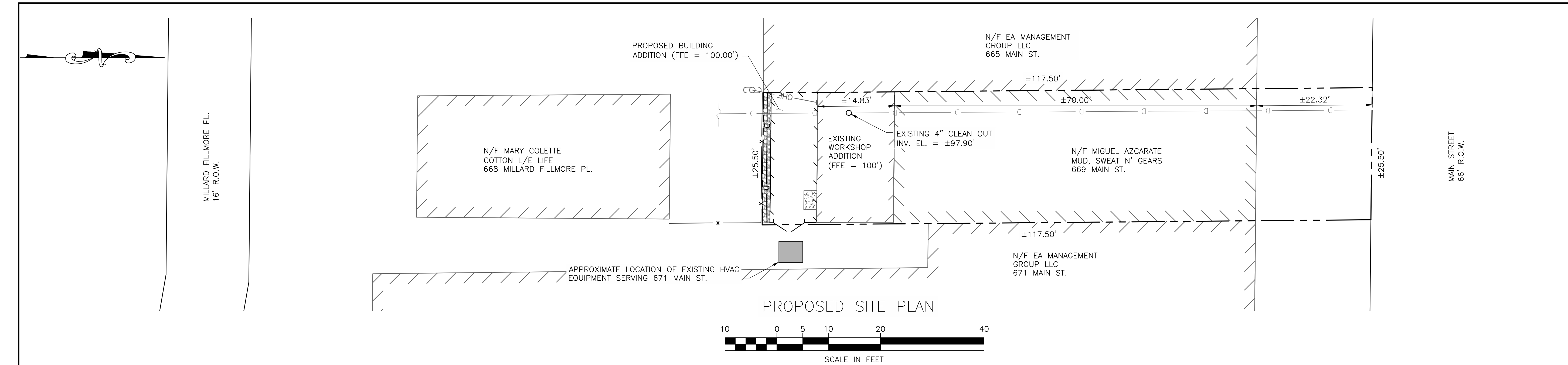
SHEET TITLE
SITE PLANS

DRAWN BY MJK	DATE JAN. 2022
CHECKED BY ATH	D&K PROJECT # 127739
PROJ. ENG. ATH	D&K ARCHIVE #

SHEET NUMBER

2

SHEET 2 OF 3



NOTES:
 1. THIS IS NOT A BOUNDARY SURVEY. BUILDING AND PARCEL DIMENSIONS FROM LAND SURVEY BY WILLIAM J. NEWTON, MAY 11, 1977. SHEET #7285.
 2. ALL ELEVATIONS EXPRESSED USING A SITE SPECIFIC DATUM OF 100.00 FEET.

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**NOT FOR
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PRELIMINARY
PLANS**

NO.	DATE	DESCRIPTION	BY	CK'D

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N'GEARS
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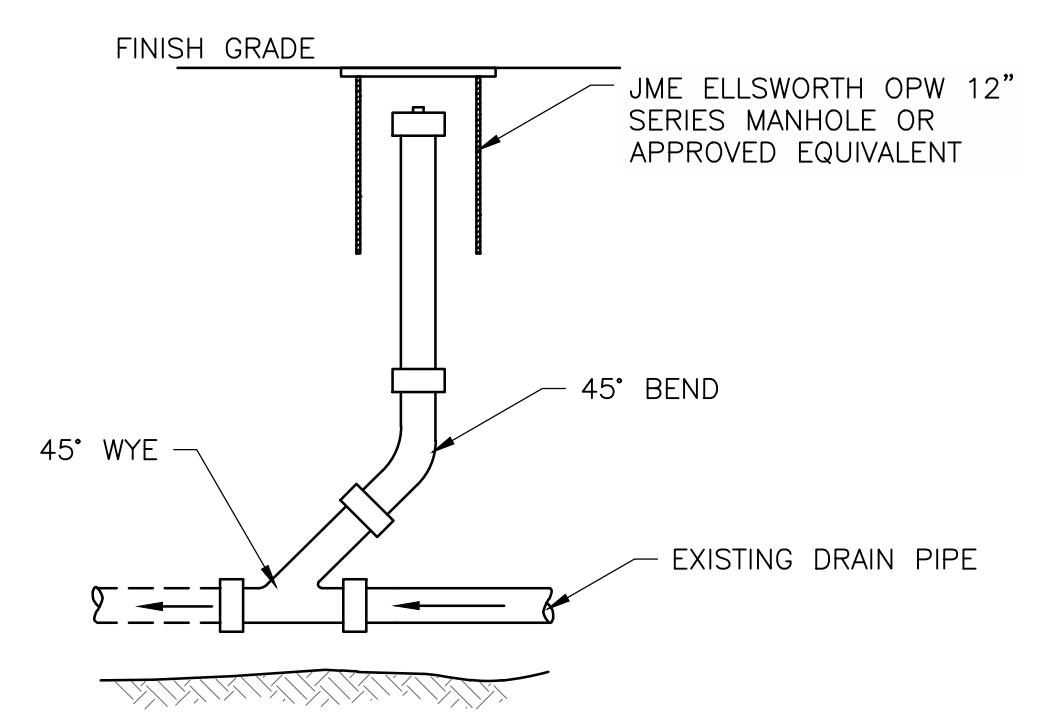
SHEET TITLE

SITE PLANS

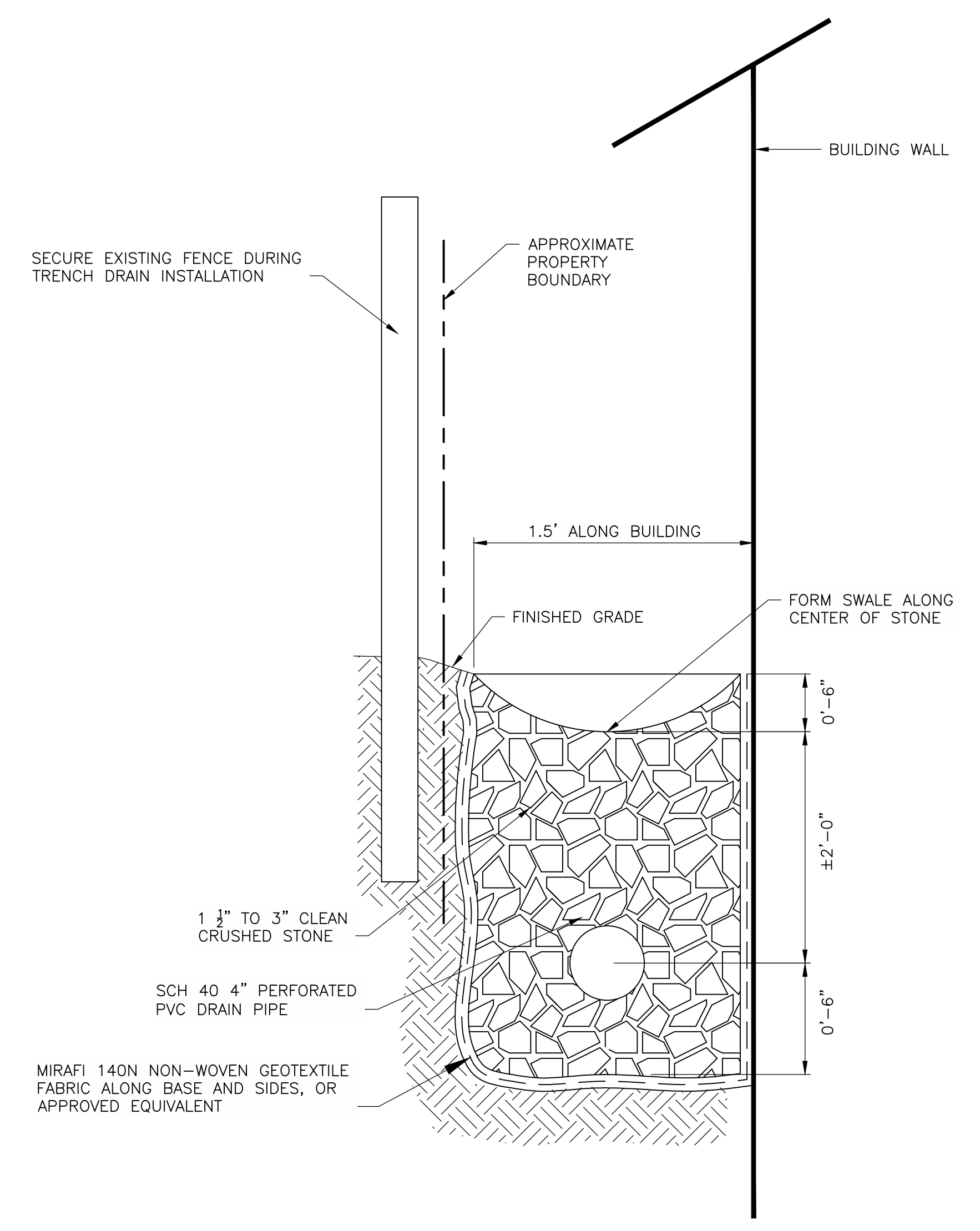
DRAWN BY MJK	DATE JAN. 2022
CHECKED BY ATH	D&K PROJECT # 127739
PROJ. ENG. ATH	D&K ARCHIVE #

SHEET NUMBER

3



CLEAN OUT DETAIL
NOT TO SCALE



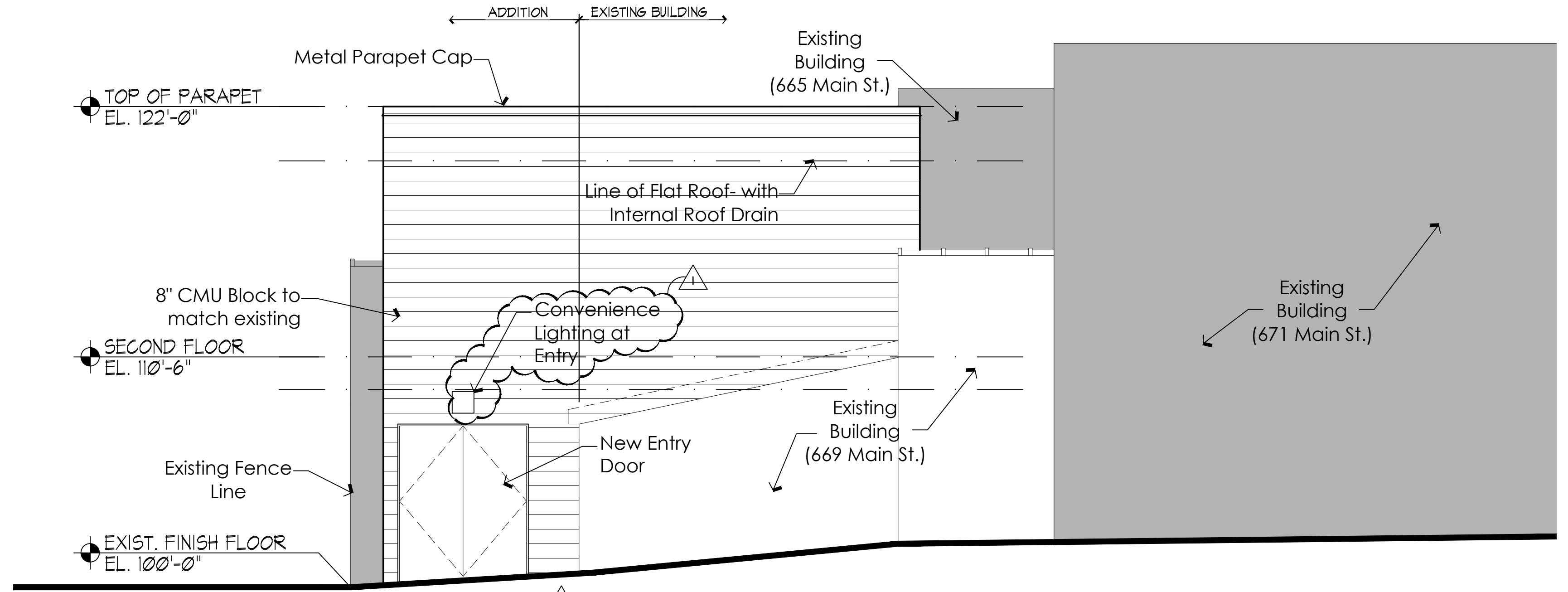
DRAINAGE TRENCH DETAIL
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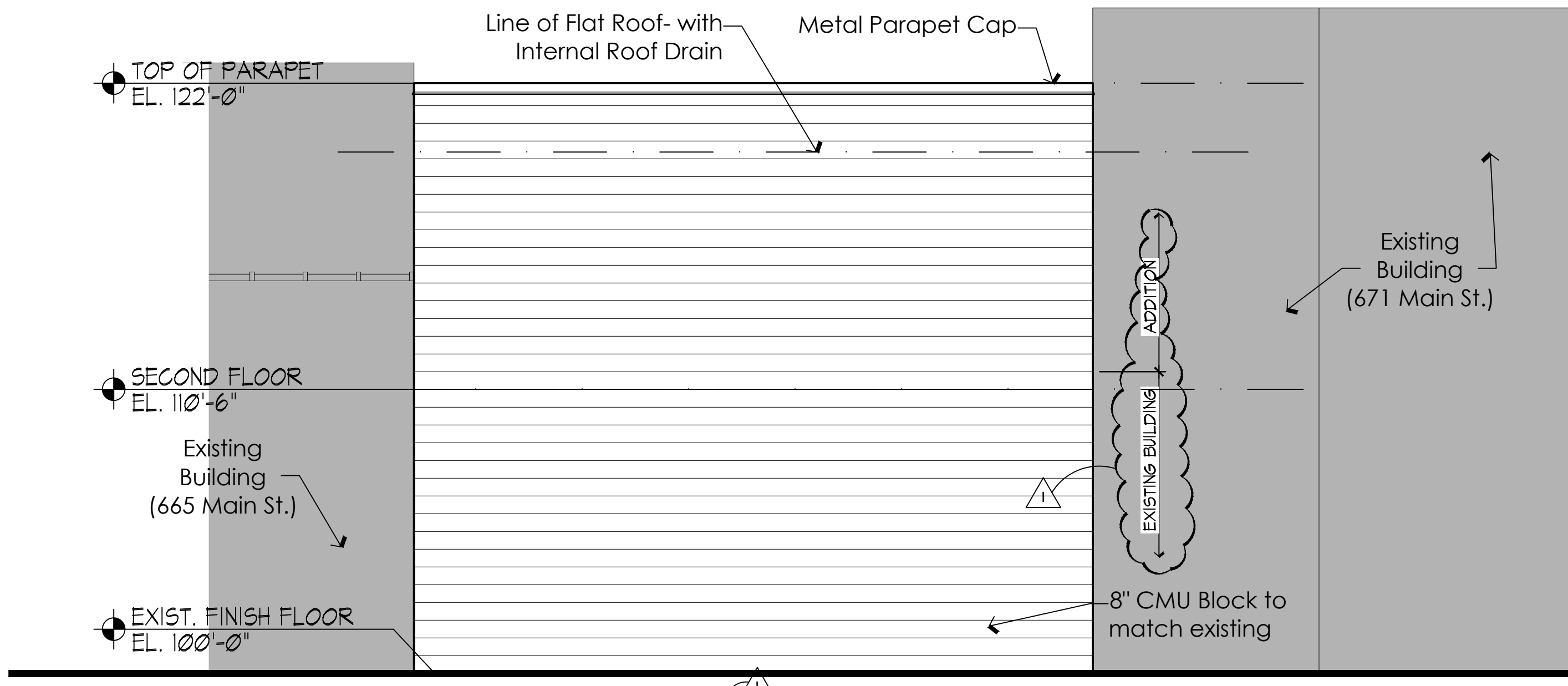
4/6/2022 6:00 AM G:\MY_DRIVE\JF_ARCHITECT\PROJECTS\2021\21-059_MUD_SWEAT_N_GEAR\SCHEMATIC DESIGN_MUD_SWEAT_N_GEAR_A01-CONVERSHEETING_P1614/6/2022_600.dwg

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A PROPOSED EAST ELEVATION
SCALE: 1/4" = 1'-0"



B PROPOSED SOUTH ELEVATION
SCALE: 1/4" = 1'-0"

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DOCUMENT STATUS
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 ISSUED BY JACOB FLITTON ARCHITECT PLLC

MUD, SWEAT N' GEARS
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East Aurora NY 14052

Job #	21-059	COPYRIGHT 2022	JACOB FLITTON ARCHITECT, PLLC
Revisions	2022.07.06 - VILLAGE BOARD COMMENTS	ALL RIGHTS RESERVED	
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PROPERTY RIGHTS TO THESE DOCUMENTS SHALL NOT BE LOST UNDER BANKRUPTCY OR FORECLOSURE ACTIONS THAT MAY OCCUR AT ANY TIME DURING THE EXECUTION OF THIS PROJECT.			

Title: **Proposed Exterior Elevations**

TO THE BEST OF MY KNOWLEDGE, BELIEF & PROFESSIONAL JUDGMENT, ALL PLANS, DRAWINGS, SPECIFICATIONS, ETC. INCLUDED IN THIS DRAWING & PERMIT PACKAGE ARE IN COMPLIANCE WITH THE MOST CURRENT IBC 2015 (AS ADOPTED BY NEW YORK STATE) ENERGY CODE.

Sheet: **A1.0**

NOT FOR CONSTRUCTION

VILLAGE OF EAST AURORA

LOCAL LAW NO. ___ of 2022

A Local Law to Amend East Aurora Village Code Chapter 235 – Taxation, as follows:

Article VI

Seniors ~~Citizen Property Tax~~ Exemption

...

235-32 Limitations on exemption

No exemption shall be granted:

A. If the income of the owner or the combined income of the owners of the property exceeds the sum of ~~\$37,399~~~~\$35,400.00~~ for the income tax year immediately preceding the date of making application for exemption.

(1) Percentage of exemption to be calculated as provided in the following schedule:

Percent of Exemption	Minimal Income	Maximum Income
50%	0.00	27,000.00
45%	27,000.01	27,999.99
40%	28,000.00	28,999.99
35%	29,000.00	29,999.99
30%	30,000.00	30,899.99
25%	30,900.00	31,799.99
20%	31,800.00	32,699.99
15%	32,700.00	33,599.99
10%	33,600.00	34,499.99
5%	34,500.00	35,399.99

<u>Maximum Annual Amount</u>	<u>Percentage</u>
<u>\$0 - 29,000.00</u>	<u>50%</u>
<u>\$29,000.01 - \$29,999.99</u>	<u>45%</u>
<u>\$30,000.00 - \$30,999.99</u>	<u>40%</u>
<u>\$31,000.00 - \$31,999.99</u>	<u>35%</u>
<u>\$32,000.00 - \$32,899.99</u>	<u>30%</u>
<u>\$32,900.00 - \$33,799.99</u>	<u>25%</u>
<u>\$33,800.00 - \$34,699.99</u>	<u>20%</u>
<u>\$34,700.00 - \$35,599.99</u>	<u>15%</u>
<u>\$35,600.00 - \$36,499.99</u>	<u>10%</u>
<u>\$36,500.00 - \$37,399.99</u>	<u>5%</u>

...

(3) For purposes of the Senior Citizen Property Tax Exemption, any such senior citizen who is a service-connected disabled veteran and receives disability compensation from the U.S. Department of Veterans Affairs shall not have said payments/compensation included in the calculation by the assessor for the purposes of receiving this exemption.

...

Article VII

Exemption for Disabled Persons with Limited Income

235-37 Exemption granted

Real property owned by one or more persons with disabilities, or real property owned by a husband, wife, or both, or by siblings, at least one of whom has a disability, and whose income, as hereinafter defined, is limited by reason of such disability shall be exempt from taxation by the Village of East Aurora, as authorized by § 459-c of the New York Real Property Tax Law, to the extent of 50% of the assessed valuation thereof as hereinafter provided.

235-38 Eligibility; amount

To be eligible for the exemption of this article, the maximum income of such person shall not exceed \$32,400. Real property owned by one or more persons with disabilities, or real property owned by a husband and wife, or both, or by siblings, at least one of whom has a disability, and whose income, as hereafter defined, is limited by reason of such disability, shall be exempt from taxation by the Village of East Aurora to the extent provided in the following table:

<u>Annual Income</u>	<u>Percentage of Assessed Valuation Exempt from Taxation</u>
<u>Up to \$24,000</u>	<u>50%</u>
<u>More than \$24,000 but less than \$25,000</u>	<u>45%</u>
<u>\$25,000 or more, but less than \$26,000</u>	<u>40%</u>
<u>\$26,000 or more, but less than \$27,000</u>	<u>35%</u>
<u>\$27,000 or more, but less than \$27,900</u>	<u>30%</u>
<u>\$27,900 or more, but less than \$28,800</u>	<u>25%</u>
<u>\$28,800 or more, but less than \$29,700</u>	<u>20%</u>
<u>\$29,700 or more, but less than \$30,600</u>	<u>15%</u>
<u>\$30,600 or more, but less than \$31,500</u>	<u>10%</u>
<u>\$31,500 or more, but less than \$32,400</u>	<u>5%</u>

235-39 Definitions

As used in this article, the following words shall have the following meanings:

PERSON WITH A DISABILITY

One who has a physical or mental impairment, not due to current use of alcohol or illegal drug use, which substantially limits such person's ability to engage in one or more major life activities, such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning and working; and who is certified to receive social security disability insurance (SSDI) or supplemental security income (SSI) under the Federal Social Security Act or

is certified to receive railroad retirement disability benefits under the Federal Railroad Retirement Act or has received a certificate from the New York State Commission for the Blind and Visually Handicapped stating that such person is legally blind. An award letter from the Social Security Administration or the Railroad Retirement Board or the New York State Commission for the Blind and Visually Handicapped shall be submitted as proof of disability.

SIBLING

A brother or a sister, whether related through whole blood, half blood or adoption.

235-40 Computation of exemption

Any exemption provided by this article shall be computed after all other partial exemptions allowed by law have been subtracted from the total amount assessed; provided, however, that no parcel may receive an exemption for the same municipal tax purpose pursuant to both this article and § 467 of the New York Real Property Tax Law.

235-41 Limitation on exemption

No exemption shall be granted:

A. If the income of the owner or the combined income of the owners of the property for the income tax year immediately preceding the date of making application for exemption exceeds the limits provided in § § 235-37 and 235-38 of this article. "Income tax year" shall mean the twelve-month period for which the owner or owners filed a federal personal income tax return or, if no such return is filed, the calendar year. Where title is vested in either the husband or the wife, their combined income may not exceed such sum, except where the husband or wife, or ex-husband or ex-wife, is absent from the property due to divorce, legal separation or abandonment, then only the income of the spouse or ex-spouse residing on the property shall be considered and may not exceed such sum. Such income shall include social security and retirement benefits, interest, dividends, total gain or loss from the sale or exchange of a capital asset in the same income tax year, net rental income, salary or earnings, and net income from self-employment but shall not include a return of capital, gifts, inheritances, or monies earned through employment in the federal foster grandparent program. In computing net rental income and net income from self-employment, no depreciation deduction shall be allowed for the exhaustion, wear and tear of personal property held for the production of income.

B. Unless the property is used exclusively for residential purposes; provided, however, that in the event any portion of such property is not so used exclusively for residential purposes but is used for other purposes, such portion shall be subject to taxation, and the remaining portion shall be entitled to the exemption provided by this article.

C. Unless the real property is the legal residence of and is occupied in whole or in part by the disabled person; except where the disabled person is absent from the residence while receiving health-related care as an inpatient of a residential health-care facility, as defined in § 2800 of the Public Health Law, provided that any income accruing to the person shall be considered income for purposes of this article only to the extent that it exceeds the amount paid by such person or spouse or sibling of such person for care in the facility.

235-42. Shares in cooperative apartment corporations

A. Title to that portion of real property owned by a cooperative apartment corporation in which a tenant-stockholder of such corporation resides, and which is represented by his share or shares in such corporation as determined by its or their proportional relationship to the total outstanding stock of the corporation, including that owned by the corporation, shall be deemed to be vested in such tenant-stockholder.

B. That proportion of the assessment of such real property owned by a cooperative apartment corporation determined by the relationship of such real property vested in such tenant stockholder to such entire parcel and the buildings thereon owned by such cooperative apartment corporation in which such tenant-stockholder resides shall be subject to exemption from taxation pursuant to this article, and the exemption so granted shall be credited against the assessed valuation of such real property; the reduction in real property taxes realized thereby shall be credited by the cooperative apartment corporation against the amount of such taxes otherwise payable by or chargeable to such tenant-stockholder.

235-43. Annual application for exemption

Application for such exemption shall be made annually by the owner, or all of the owners, of the property, on forms prescribed by the State Board, and shall be filed in the appropriate Assessor's office on or before the appropriate taxable status date; provided, however, that proof of a permanent disability need be submitted only in the year exemption pursuant to this article is first sought or the disability is first determined to be permanent.

235-44. Mailing of notice and application form

At least 60 days prior to the appropriate taxable status date, the Assessor shall mail to each person who was granted exemption pursuant to this article on the latest completed assessment roll an application form and a notice that such application must be filed on or before the taxable status date and be approved in order for the exemption to continue to be granted. Failure to mail such application form or the failure of such person to receive the same shall not prevent the levy, collection and enforcement of the payment of the taxes owed by such person.

Article VIII. Partial Payments

[Adopted 3-4-2019 by L.L. No. 2-2019]

§ 235-~~3745~~. Definitions.

As used in this article, the following terms shall have the meanings indicated:

CURRENT FISCAL YEAR TAXES

The total amount of all Village of East Aurora taxes due and unpaid within the fiscal year for which such taxes are to be levied.

§ 235-~~3846~~. Authorization.

Effective date: This amendment to local law shall take effect immediately upon filing with the Secretary of State.

Chapter 285. Zoning

Part 5. Administrative Provisions

Article 52. Special Use Permits

§ 285-52.8. Temporary use permits.

A.

Applicability.

(1)

Uses requiring the issuance of a temporary use permit by the Village Board, include, but are not limited to, the following:

(a)

Public or private sales or events proposed to be located on public property or requiring the use of or impacting public property and/or services, such as sidewalks, streets, or policing.

(b)

Public or private sales or events that are proposed to be conducted over a period of two or more days consecutively.

(c)

Public or private sales or events that are anticipated to increase off-street parking demand beyond what is available on the site in which they are to be located.

(2)

A permit under this article shall be applied for and issued to a sponsoring organization providing a person or persons are designated by the sponsoring organization with the responsibility of overseeing the activity.

(3)

Residential garage, lawn, yard, or rummage sales shall be allowed without zoning permits provided that no more than two such sales are held on a single property in any twelve-month period for a maximum duration of no more than seven days, with a minimum of seven days between the ending of a sale and the beginning of a new sale. At the end of a sale, all items that are for sale shall be moved so as not to be visible from the public right-of-way.

B.

Application requirements.

(1)

Applications for a temporary use permit shall be made to the Village Clerk at least 30 days prior to the proposed sale or event. If an event is planned and held for which a temporary use permit is required, however no timely application is made for said permit, then the Village may require that a permit application be made and approved retroactively. In these cases, the permit fee required to be paid shall be double. Or, the Village shall have right and option to inform event organizers that the event may not be held and must be canceled, due to the permitting process not being followed and completed in a timely manner.

(2)

The application shall be on forms supplied by the Village and shall provide information as may be necessary to establish compliance with this section, including but not limited to the following:

(a)

The name, address and telephone number of the applicant.

(b)

The name, address and telephone number of the owner or owners of the property.

(c)

The date and time the activity or use is to be conducted.

(d)

A description of the activity or use.

(e)

A schematic drawing of the premises, indicating the area to be occupied for which a special use permit is required.

(f)

A completed certificate of insurance with the minimum limits as established by the Village Board and on file in the Village Clerk's office. The certificate of insurance shall be endorsed to include the Village of East Aurora as an additional named insured.

(g)

An indemnification agreement on the organization's letterhead, signed by the authorized applicant or officer of the company and duly notarized.

(h)

The permit fee as provided for in Chapter [137](#), Article [II](#), of the Village Code.

(i)

A street closure request, as applicable.

(j)

For any event which publicizes that money shall be raised and donated to one or more charitable organizations, such publicity shall include the percentage of the portion of the event proceeds which shall be donated, and also list the organization(s) to which the donation(s) shall be made. This information shall also be included on the temporary use permit application.

C.

Review procedure. The Village Clerk shall be responsible for the review and issuance of decision for temporary use permits.

D.

Village Board action.

(1)

The Village Board shall, by resolution, approve or deny any application for a temporary use permit. Such decision shall be filed with the Village Clerk and provided to the applicant with written findings.

(2)

The Village Board may impose any additional terms and conditions that such Board may find necessary to promote the general health, welfare and safety of the inhabitants of the Village of East Aurora.

(3)

The temporary use permit issued herein shall be revocable at the option of the Village Board in the event of any violation of this section or the terms and conditions of such permit imposed by the Village Board.

E.

Public notice. The Village Clerk shall post public notice of any street closure and provide a mailed notice to all property owners affected by the closure.

F.

Temporary parking. In the case of temporary off-street parking lots where there are practical difficulties or unnecessary hardships in providing sufficient parking in accordance with Article 40 of this chapter, the Village Board may modify the requirements as a condition of temporary use permit approval. Said conditions must:

(1)

Describe the premises to be so used for temporary off-street parking.

(2)

Prescribe alternative and/or modified surfacing, screening and lighting requirements.

(3)

Prescribe the duration of the temporary period to which the special permit shall pertain.

(4)

Prescribe any further conditions that the Village Board deems to be necessary to protect the health, safety, and welfare of the public.

Chapter 171. Noise

[HISTORY: Adopted by the Board of Trustees of the Village of East Aurora 12-3-2001 by L.L. No. 7-2001 (Ch. 69, Sec. 69-12, of the 1972 Code). Amendments noted where applicable.]

§ 171-1. Legislative intent.

The making and creating of disturbing, excessive, or offensive noises within the limits of the Village are a detriment to the public health, safety and welfare of the residents. Every person is entitled to an environment in which disturbing, excessive, or offensive noise is not detrimental to his or her life, health, or enjoyment of property. This chapter is to be construed liberally, but it is not intended to be construed so as to discourage the enjoyment by residents of normal activities.

§ 171-2. Prohibited acts.

No person with the intent to cause public inconvenience, annoyance or alarm, or recklessly creating a risk thereof, shall cause, suffer, allow or permit to be made unreasonable noise. For purposes of this chapter, unreasonable noise is any disturbing, excessive, or offensive sound that disturbs a reasonable person of normal sensitivities. The following acts are declared to be prima facie evidence of a violation of this chapter. The enumeration shall not be deemed exclusive.

A.

Any unnecessary noise from any source between the hours of 11:00 p.m. and 7:00 a.m. the following day.

...

I. Noise created by the use of a compression release engine brake, also known as a “Jake Brake”, is prohibited at all times and in all places in the Village of East Aurora.

MS4 Annual Report Cover Page

MCC form for period ending March 9, 2022

Provide SPDES ID of each permitted MS4 included in this report.

SPDES ID
N Y R 2 0 A

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MS4 Municipal Compliance Certification (MCC) Form

MCC form for period ending March 9, 2022

Name of MS4

SPDES ID

Section 3 - Partner Information

Did your MS4 work with partners/coalition to complete some or all permit requirements during this reporting period? Yes No

If Yes, complete information below.

Submit a separate sheet for each partner. Information provided in other formats will not be accepted. If your MS4 cooperated with a coalition, submit one sheet with the name of the coalition. It is not necessary to include a separate sheet for each MS4 in the coalition.

If No, proceed to Section 4 - Certification Statement.

Partner/Coalition Name

Partner/Coalition Name (con't.)

SPDES Partner ID - If applicable

Address

City

State

Zip

-

eMail

Phone

() -

Legally Binding Agreement in accordance with GP-0-08-002 Part IV.G.? Yes No

What tasks/responsibilities are shared with this partner (e.g. MM1 School Programs or Multiple Tasks)?

- MM1
- MM2
- MM3
- MM4
- MM5
- MM6

Additional tasks/responsibilities

- Watershed Improvement Strategy Best Management Practices* required for MS4s in impaired watersheds included in GP-0-08-002 Part IX.

MS4 Municipal Compliance Certification(MCC) Form

MCC form for period ending March 9, 2 0 2 2

Name of MS4

SPDES ID
N Y R 2 0 A 1 5 9

Section 4 - Certification Statement

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

This form must be signed by either a principal executive officer or ranking elected official, or duly authorized representative of that person as described in GP-0-08-002 Part VI.J.

First Name MI Last Name

Title (Clearly print title of individual signing report)

Signature

Date
 / /

Send completed form and any attachments to the DEC Central Office at:

MS4 Permit Coordinator
Division of Water
4th Floor
625 Broadway
Albany, New York 12233-3505

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

2	0	2	2
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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4. Evaluating Progress Toward Measurable Goals MCM 1

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Identification of Pollutants of Concern; Waterbodies of Concern; Geographic Areas of Concern; Target Audiences
--

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Pollutants of Concern: sediment/silt; pathogens; floatables; phosphorous Waterbodies of Concern: Tannery Brook, Cazenovia Creek Geographic Areas of Concern: Target Audiences: households; developers; contractors; small businesses

C. How many times was this observation measured or evaluated in this reporting period?

			4
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this Measurable Goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

As needed, update POCs, waterbodies of concern, geographic areas of concern and target audiences. Continue to address via public education and outreach.
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MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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4. Evaluating Progress Toward Measurable Goals MCM 1

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Develop additional/update existing public education materials addressing stormwater pollution prevention for general public, target businesses/activities and schools. Prepare posters that can be placed within municipal buildings, libraries, and schools. Maintain a webpage to educate the public on stormwater pollution prevention, the MS4 SWMPP and involvement opportunities. Display/distribute public education materials and posters in municipal buildings and libraries.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Maintained records of number of educational materials distributed.
Rain barrel display at Niagara County DMV site - Niagara Falls.

C. How many times was this observation measured or evaluated in this reporting period?

2	1	7	8
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this Measurable Goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Develop additional public education brochures - as needed.
Continue to display public education materials in municipal buildings and libraries.
Update webpage as needed with new educational materials.
Continue to reinforce the messages conveyed with printed materials & displays with use of additional media when funding is available.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

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4. Evaluating Progress Toward Measurable Goals MCM 1

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Distribute Grades K-12 education packages. Participate in educational programming. Conduct annual Rain Barrel Painting Contest for schools/community groups in Erie/Niagara Counties.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Outreach to 447 Grade K-12 teachers/youth-based community program educators. Rain Barrel Painting Contest for schools/community groups in Erie/Niagara Counties currently underway.
--

C. How many times was this observation measured or evaluated in this reporting period?

4	4	7
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this Measurable Goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Education resources will be distributed March 2022 - March 2023 reporting cycle. Participate in all scheduled school science fairs/events upon request. Conduct annual Rain Barrel Painting Contest for K-12 schools/groups in Erie and Niagara County in Fall 2022.
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MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

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4. Evaluating Progress Toward Measurable Goals MCM 1

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Utilize public education display for outreach & education for at least two local community events or set up public education display in a prominent location in a municipal building. Mount a permanent wall plaque in a municipal building frequented by the public.
Utilize public education display for outreach & education at regional community events.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Set up/maintain public education display and mounted wall plaque in prominent locations in a municipal building frequented by the public.

C. How many times was this observation measured or evaluated in this reporting period?

		1	0
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this Measurable Goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Plan to use public education display at two local community events/locations by March 9, 2023 and/or continue use of public education display and permanently mounted wall plaque in prominent locations in a municipal building frequented by the public.
Plan to use public education display at up to 25 regional community events by March 9, 2023.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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4. Evaluating Progress Toward Measurable Goals MCM 1

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Post PSAs on WNY Stormwater Coalition webpage.
 Use PSAs at public meetings, in school programs and at community events as appropriate.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

PSAs on webpage (www.erie.gov/stormwater).

C. How many times was this observation measured or evaluated in this reporting period?

			1
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this Measurable Goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Continue to promote PSAs addressing stormwater pollution and water quality protection in WNY. Use videos and/or PSAs at public education venues. Continue to pursue funding opportunities to use local media outlets to educate the public.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2022

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID

Minimum Control Measure 2. Public Involvement/Participation

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report?

1. What opportunities were provided for public participation in implementation, development, evaluation and improvement of the Stormwater Management Program (SWMP) Plan during this reporting period? Check all that apply:

- Cleanup Events # Events
- Comments on SWMP Received # Comments
- Community Hotlines

Phone # (<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>) <input type="text" value=""/> <input type="text" value=""/> - <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>	Phone # (<input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>) <input type="text" value=""/> <input type="text" value=""/> - <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>
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- Community Meetings # Attendees
- Plantings Sq. Ft.
- Storm Drain Markings # Drains
- Stakeholder Meetings # Attendees
- Volunteer Monitoring # Events
- Other:

2. Was public notice of availability of this annual report and Stormwater Management Program (SWMP) Plan provided? Yes No

- List-Serve # In List
- Newspaper Advertising # Days Run
- TV/Radio Notices # Days Run
- Other:

Web Page URL: Enter URL(s) on the following two pages.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2022

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID

2. URL(s) con't.:

Please provide specific address(es) where notice(s) can be accessed - not home page.

URL

URL

URL

URL

URL

URL

URL

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2022

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID

3. Where can the public access copies of this annual report, Stormwater Management Program SWMP) Plan and submit comments on those documents?

Enter address/contact info and select radio button to indicate which document is available and whether comments may be submitted at that location. Submit additional pages as needed.

- MS4/Coalition Office
 Annual Report
 SWMP Plan
 Comments

Department

Address

City Zip -

Phone

- Library
 Annual Report
 SWMP Plan
 Comments

Address

City Zip -

Phone

- Other
 Annual Report
 SWMP Plan
 Comments

Address

City Zip -

Phone

- Web Page URL:
 Annual Report
 SWMP Plan
 Comments

Please provide specific address of page where report can be accessed - not home page.

- eMail
 Comments

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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4.a. If this report was made available on the internet, what date was it posted?

Leave blank if this report was not posted on the internet.

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 /

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 /

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4.b. For how many days was/will this report be posted?

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If submitting a report for single MS4, answer 5.a.. If submitting a joint report, answer 5.b..

5.a. Was an Annual Report public meeting held in this reporting period?

Yes No

If Yes, what was the date of the meeting?

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 /

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 /

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If No, is one planned?

Yes No

5.b. Was an Annual Report public meeting held for all MS4s contributing to this report during this reporting period?

Yes No

If No, is one planned for each?

Yes No

6. Were comments received during this reporting period?

Yes No

If Yes, attach comments, responses and changes made to SWMP in response to comments to this report.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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7. Evaluating Progress Toward Measurable Goals MCM 2

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Identify key individuals and groups who are interested in/or affected by the permitting program. Groups identified include: Erie County Environmental Management Council; Niagara County Environmental Management Council; municipal Conservation Advisory Committees; Buffalo Niagara Waterkeeper; Erie and Niagara County's Soil & Water Conservation Districts; Erie County Water Quality Committee.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Periodic reports to Erie/Niagara County Environmental Management Councils; MS4 Conservation Advisory Committees; Erie County Water Quality Committee. Participation of Erie and Niagara County Soil & Water Conservation Districts (8); Buffalo Niagara Waterkeeper (2); SWMP and Annual Report review, trainings and activities.

C. How many times was this observation measured or evaluated in this reporting period?

		1	0
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Continue periodic reports to Erie/Niagara County Environmental Management Councils; MS4 Conservation Advisory Committees; Erie County Water Quality Committee. Continue to encourage participation of Buffalo Niagara Waterkeeper; Erie County Soil & Water Conservation District; Niagara County Soil & Water Conservation District, and MS4 Conservation Advisory Committee members in WNYSC monthly meetings, trainings & activities.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

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7. Evaluating Progress Toward Measurable Goals MCM 2

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Provide public with an ongoing opportunity to inspect Stormwater Management Program Plan (SWMPP) and review/comment. Present the draft Annual Report at a meeting that is open to the public and/or on the internet to solicit public review and comment.
Provide public notice about the presentation in accordance with State Open Meetings Law or other local public notice requirements.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Number of known SWMP reviews/comments.
Number of attendees at public meeting (WNYSC: 22; MS4: TBD).
Number of known Annual Report reviews/comments (4)
Number of known webpage reviews (0).

C. How many times was this observation measured or evaluated in this reporting period?

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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Continue to provide public with an ongoing opportunity to inspect SWMPP and review/comment. Continue to present the draft Annual Report at a meeting that is open to the public and/or on the internet to solicit public review and comment.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

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7. Evaluating Progress Toward Measurable Goals MCM 2

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Inform and encourage residents about opportunities to participate in stormwater pollution prevention programming including: community clean up initiatives such as Household Hazardous Waste collections, Great American Clean Ups; Buffalo Niagara Waterkeeper Spring/Fall Shoreline Clean Up and Keep America Beautiful Fall Beach Sweep; and, annual Erie-Niagara County Rain Barrel and Compost Bin Sales.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Number of Household Hazardous Waste collections (2 events plus continuous "by-voucher" collections in Erie & Niagara Counties); number of participants (3,143)
 Number of clean up events (92); number of participants (1653)
 Number of Rain Barrels/Composters sold (450); number of participants (349)

C. How many times was this observation measured or evaluated in this reporting period?

5	1	4	5
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Erie County: Publish a notice in local paper & Erie County Household Hazardous Waste webpage to notify residents of the Collection events. Niagara County: Educate residents on options for disposal of household hazardous waste, location, schedule and guidelines for facilities accepting the waste (year-round;ongoing). Annual rain barrel/composter sale.
 Continue to track community clean up events and other stormwater related community involvement.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

2	0	2	2
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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7. Evaluating Progress Toward Measurable Goals MCM 2

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Incorporate feedback mechanism into WNYSC and/or MS4 webpage

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Number of responses received.

C. How many times was this observation measured or evaluated in this reporting period?

			0
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Continue to provide feedback option on webpage in the form of a name/contact number and public comment forms.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

2	0	2	2
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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7. Evaluating Progress Toward Measurable Goals MCM 2

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Identify Contact Person for Stormwater Program.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Stormwater Management Officer appointed/designated and listed in SWMPP.
 Stormwater Management Officer listed in MS4 Reference Guide on WNY Stormwater Coalition webpage.

C. How many times was this observation measured or evaluated in this reporting period?

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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Identify Stormwater Management Officer in SWMPP, update as needed.
 Identify Stormwater Management Officer in MS4 Reference Guide on WNY Stormwater Coalition webpage, update as needed.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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12. Evaluating Progress Toward Measurable Goals MCM 3

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Update outfall data and map as needed.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Outfall inspections according to schedule.
New outfalls added as located or at time of completion.
Timely updates to outfall data.
GIS outfall map is current.

C. How many times was this observation measured or evaluated in this reporting period?

		14
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Continue outfall inspections according to schedule.
Continue to update existing information/add new outfalls as needed.
Continue to maintain and update GIS outfall map.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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12. Evaluating Progress Toward Measurable Goals MCM 3

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMP in this reporting period.

Outfall Reconnaissance Inventory (ORI) - routine dry weather visual inspections of outfalls.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Number of outfall inspections completed.

C. How many times was this observation measured or evaluated in this reporting period?

		1		4
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Plan to inspect at least 20% of outfalls.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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12. Evaluating Progress Toward Measurable Goals MCM 3

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMP in this reporting period.

Pollutant source tracking procedures to detect and address non-stormwater discharges, including illegal dumping, as needed in response to public complaints or by scheduled inspection of outfalls.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Number of outfalls sampled/trackdown investigations conducted.

C. How many times was this observation measured or evaluated in this reporting period?

	1		
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Plan to sample outfalls discharging during dry weather to determine presence of pollutants.
 Plan to conduct trackdown sampling/investigation as needed.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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Minimum Control Measures 4 and 5.
Construction Site and Post-Construction Control

The information in this section is being reported (check one):

- On behalf of an individual MS4
 On behalf of a coalition

How many MS4s contributed to this report?

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1a. Has each MS4 contributing to this report adopted a law, ordinance or other regulatory mechanism that provides equivalent protection to the NYS SPDES General Permit for Stormwater Discharges from Construction Activities? Yes No

1b. Has each Town, City and/or Village contributing to this report documented that the law is equivalent to a NYSDEC Sample Local Law for Stormwater Management and Erosion and Sediment Control through either an attorney certification or using the NYSDEC Gap Analysis Workbook? Yes No NT

If Yes, Towns, Cities and Villages provide date of equivalent NYS Sample Local Law.

09/2004 03/2006 NT

2. Does your MS4/Coalition have a SWPPP review procedure in place? Yes No

3. How many Construction Stormwater Pollution Prevention Plans (SWPPPs) have been reviewed in this reporting period?

		1
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4. Does your MS4/Coalition have a mechanism for receipt and consideration of public comments related to construction SWPPPs? Yes No NT

If Yes, how many public comments were received during this reporting period?

		4
--	--	---

5. Does your MS4/Coalition provide education and training for contractors about the local SWPPP process? Yes No

6. Identify which of the following types of enforcement actions you used during the reporting period for construction activities, indicate the number of actions, or note those for which you do not have authority:

- | | | | | | | | | |
|--|---|--|--|---|--|--|---|---|
| <input checked="" type="radio"/> Notices of Violation | # | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px; text-align: center;">0</td></tr></table> | | | | | 0 | <input type="radio"/> No Authority |
| | | | | 0 | | | | |
| <input checked="" type="radio"/> Stop Work Orders | # | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px; text-align: center;">0</td></tr></table> | | | | | 0 | <input type="radio"/> No Authority |
| | | | | 0 | | | | |
| <input type="radio"/> Criminal Actions | # | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> | | | | | | <input checked="" type="radio"/> No Authority |
| | | | | | | | | |
| <input type="radio"/> Termination of Contracts | # | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> | | | | | | <input checked="" type="radio"/> No Authority |
| | | | | | | | | |
| <input type="radio"/> Administrative Fines | # | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> | | | | | | <input checked="" type="radio"/> No Authority |
| | | | | | | | | |
| <input type="radio"/> Civil Penalties | # | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> | | | | | | <input checked="" type="radio"/> No Authority |
| | | | | | | | | |
| <input type="radio"/> Administrative Orders | # | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> | | | | | | <input checked="" type="radio"/> No Authority |
| | | | | | | | | |
| <input type="radio"/> Enforcement Actions or Sanctions | # | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> | | | | | | <input checked="" type="radio"/> No Authority |
| | | | | | | | | |
| <input type="radio"/> Other | # | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> | | | | | | <input type="radio"/> No Authority |
| | | | | | | | | |

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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Minimum Control Measure 4. Construction Site Stormwater Runoff Control

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report?

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1. How many construction projects have been authorized for disturbances of one acre or more during this reporting period?

		0
--	--	---

 2. How many construction projects disturbing at least one acre were active in your jurisdiction during this reporting period?

		1
--	--	---

 3. What percent of active construction sites were inspected during this reporting period? NT

1	0	0
---	---	---

 %

 4. What percent of active construction sites were inspected more than once? NT

1	0	0
---	---	---

 %

 5. Do all inspectors working on behalf of the MS4s contributing to this report use the NYS Construction Stormwater Inspection Manual? Yes No NT

 6. Does your MS4/Coalition provide public access to Stormwater Pollution Prevention Plans (SWPPPs) of construction projects that are subject to MS4 review and approval? Yes No NT
- If your MS4 is Non-Traditional, are SWPPPs of construction projects made available for public review? Yes No

If Yes, use the following page to identify location(s) where SWPPPs can be accessed.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9, 2022

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID
N Y R 2 0 A 1 5 9

6. con't.:

Submit additional pages as needed.

MS4/Coalition Office

Department

V i l l a g e D P W

Address

4 0 0 P i n e S t e x t

City

E a s t A u r o r a

N Y

Zip

-

Phone

() -

Library

Address

City

Zip

-

Phone

() -

Other

Address

City

Zip

-

Phone

() -

Web Page URL(s): Please provide specific address where SWPPPs can be accessed - not home page.

URL

URL

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

2	0	2	2
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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7. Evaluating Progress Toward Measurable Goals MCM 4

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Conduct SWPPP review for all permitted construction sites to ensure consistency with State and local erosion and sediment control requirements and NYS Design Standards.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Number of SWPPPs approved.

C. How many times was this observation measured or evaluated in this reporting period?

			0
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Continue to conduct SWPPP review for all permitted construction sites to ensure consistency with State and local erosion and sediment control requirements and NYS Design Standards.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

2	0	2	2
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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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7. Evaluating Progress Toward Measurable Goals MCM 4

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Conduct inspections of permitted construction sites that discharge stormwater to the MS4 as often as needed to ensure compliance with GP-0-20-001 (or previous permits for projects approved prior to January 29, 2020).
 Issue enforcement actions to owners/operators of construction sites that are not in compliance with GP-0-20-001 (or previous permits for projects approved prior to January 29, 2020).

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Number of active construction sites and inspections performed for each. 1 active site with 3 inspections
 Number and type of enforcement actions.

C. How many times was this observation measured or evaluated in this reporting period?

4		
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Continue to conduct inspections of permitted construction sites that discharge stormwater to the MS4 as often as needed to ensure compliance with GP-0-20-001 (or previous permits for projects approved prior to January 29, 2020). Continue to issue enforcement actions to owners/operators of construction sites that are not in compliance with GP-0-20-001 (or previous permits for projects approved prior to January 29, 2020).

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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7. Evaluating Progress Toward Measurable Goals MCM 4

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMP in this reporting period.

Provide the public with an opportunity to review and comment on proposed design plans and construction projects.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Number of projects presented for public review and comment. 1 Project with 4 comments

C. How many times was this observation measured or evaluated in this reporting period?

		1
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Continue to provide the public with an opportunity to review and comment on proposed design plans and construction projects.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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4a. Are the MS4s contributing to this report involved in a regional/watershed wide planning effort?
 Yes No

4b. Does the MS4 have a banking and credit system for stormwater management practices?
 Yes No

4c. Do the SWMP Plans for each MS4 contributing to this report include a protocol for evaluation and approval of banking and credit of alternative siting of a stormwater management practice?
 Yes No

4d. How many stormwater management practices have been implemented as part of this system in this reporting period?

		0
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5. What percent of municipal officials/MS4 staff responsible for program implementation attended training on Low Impace Development (LID), Better Site Design (BSD) and other Green Infrastructure principles in this reporting period?

0		
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 %

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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6. Evaluating Progress Toward Measurable Goals MCM 5

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Develop an inventory and inspection program for post-construction stormwater management practices.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

The Village of East Aurora has no post-construction practices

C. How many times was this observation measured or evaluated in this reporting period?

			0
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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

The Village of East Aurora has no post-construction practices

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID6

N	Y	R	2	0	A	1	5	9
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6. Evaluating Progress Toward Measurable Goals MCM 5

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Conduct maintenance on post-construction stormwater management practices as needed.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

The Village of East Aurora has no post-construction practices

C. How many times was this observation measured or evaluated in this reporting period?

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(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

The Village of East Aurora has no post-construction practices

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
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Minimum Control Measure 6. Stormwater Management for Municipal Operations

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report?

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1. Choose/list each municipal operation/facility that contributes or may potentially contribute Pollutants of Concern to the MS4 system. For each operation/facility indicate whether the operation/facility has been addressed in the MS4's/Coalition's Stormwater Management Program(SWMP) Plan and whether a self-assessment has been performed during the reporting period. A self-assessment is performed to: 1) determine the sources of pollutants potentially generated by the permittee's operations and facilities; 2) evaluate the effectiveness of existing programs and 3) identify the municipal operations and facilities that will be addressed by the pollution prevention and good housekeeping program, if it's not done already.

<u>Operation/Activity/Facility</u>	<u>Addressed in SWMP?</u>		<u>Self-Assessment Operation/Activity/Facility performed within the past 3 years?</u>	
	<input checked="" type="radio"/> Yes	<input type="radio"/> No	<input checked="" type="radio"/> Yes	<input type="radio"/> No
Street Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Bridge Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Winter Road Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Salt Storage.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Solid Waste Management.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
New Municipal Construction and Land Disturbance..	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Right of Way Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Marine Operations.....	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
Hydrologic Habitat Modification.....	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
Parks and Open Space.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Municipal Building.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Stormwater System Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Vehicle and Fleet Maintenance.....	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
Other.....	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

2	0	2	2
---	---	---	---

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
---	---	---	---	---	---	---	---	---

2. Provide the following information about municipal operations good housekeeping programs:

- Parking Lots Swept (Number of acres X Number of times swept) # Acres

			5	0
--	--	--	---	---
- Streets Swept (Number of miles X Number of times swept) # Miles

	1	5	0	0
--	---	---	---	---
- Catch Basins Inspected and Cleaned Where Necessary #

			5	0
--	--	--	---	---
- Post Construction Control Stormwater Management Practices Inspected and Cleaned Where Necessary #

--	--	--	--	--
- Phosphorus Applied In Chemical Fertilizer # Lbs.

--	--	--	--	--
- Nitrogen Applied In Chemical Fertilizer # Lbs.

--	--	--	--	--
- Pesticide/Herbicide Applied # Acres

					.	
--	--	--	--	--	---	--

(Number of acres to which pesticide/herbicide was applied X Number of times applied to the nearest tenth.)

3. How many stormwater management trainings have been provided to municipal employees during this reporting period?

				4
--	--	--	--	---

4. What was the date of the last training?

03/04/2022

5. How many municipal employees have been trained in this reporting period?

		1	6
--	--	---	---

6. What percent of municipal employees in relevant positions and departments receive stormwater management training?

	8	0
--	---	---

 %

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

2	0	2	2
---	---	---	---

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
---	---	---	---	---	---	---	---	---

7. Evaluating Progress Toward Measurable Goals MCM 6

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Inspect catch basins and clean as needed.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Number of catch basins inspected. 50

Number of catch basins cleaned. 50

C. How many times was this observation measured or evaluated in this reporting period?

		50	
--	--	----	--

(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Continue to inspect catch basins and clean as needed.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

2	0	2	2
---	---	---	---

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
---	---	---	---	---	---	---	---	---

7. Evaluating Progress Toward Measurable Goals MCM 6

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMP in this reporting period.

Conduct street sweeping.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Number of miles of street swept. 1500

C. How many times was this observation measured or evaluated in this reporting period?

1	5	0	0
---	---	---	---

(ex.: samples/participants/events)

D. Has your MS4 made progress toward this measurable goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Continue to sweep streets.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

2	0	2	2
---	---	---	---

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

Village of East Aurora

SPDES ID

N	Y	R	2	0	A	1	5	9
---	---	---	---	---	---	---	---	---

7. Evaluating Progress Toward Measurable Goals MCM 6

Use this page to report on your progress and project plans toward achieving measurable goals identified in your Stormwater Management Program Plan (SWMPP), including requirements in Part III.C.1. Submit additional pages as needed.

A. Briefly summarize the Measurable Goal identified in the SWMPP in this reporting period.

Create an inventory of operations/activities/facilities that are subject to environmental assessment requirement.
Conduct environmental assessment of each operation/activity/facility every three years.

B. Briefly summarize the observations that indicated the overall effectiveness of this Measurable Goal.

Number of environmental assessments performed. 1

C. How many times was this observation measured or evaluated in this reporting period?

			1
--	--	--	---

(ex.: samples/participants/events)

D. Has your MS4 made progress toward this Measurable Goal during this reporting period?

Yes No

E. Is your MS4 on schedule to meet the deadline set forth in the SWMPP?

Yes No

F. Briefly summarize the stormwater activities planned to meet the goals of this MCM during the next reporting cycle (including an implementation schedule).

Conduct environmental assessment of each operation/activity/facility every three years.

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID

Additional Watershed Improvement Strategy Best Management Practices

The information in this section is being reported (check one):

- On behalf of an individual MS4
- On behalf of a coalition

How many MS4s contributed to this report?

MS4s must answer the questions or check NA as indicated in the table below.

MS4 Description	Answer	Check NA	(POC)
NYC EOH Watershed	-	-	-
Traditional Land Use	1,2,3,4,5,6,7a-d,8a,8b,9	10,11,12	Phosphorus
Traditional Non-Land Use	1,2,3,4,7a-d,8a,8b,9	5,10,11,12	Phosphorus
Non-Traditional	1,2,77a-d,8a,8b,9	3,4,5,10,11,12	Phosphorus
Onondaga Lake Watershed	-	-	-
Traditional Land Use	1,6,7a-d,8a,9	2,3,4,5,8b,10,11,12	Phosphorus
Traditional Non-Land Use	1,6,7a-d,8a,9	2,3,4,5,8b,10,11,12	Phosphorus
Non-Traditional	1,6,7a-d,8a,9	2,3,4,5,8b,10,11,12	Phosphorus
Greenwood Lake Watershed	-	-	-
Traditional Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Traditional Non-Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Non-Traditional	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Oyster Bay	-	-	-
Traditional Land Use	1,4,7a-d,9,10,11,12	2,3,5,6,8a,8b	Pathogens
Traditional Non-Land Use	1,4,7a-d,9,10,11,12	2,3,5,6,8a,8b	Pathogens
Non-Traditional	1,4,7a-d,9	2,3,4,5,8a,8b,10,11,12	Pathogens
Peconic Estuary	-	-	-
Traditional Land Use	1,4,7a-d,8a,9,10,11,12	2,3,5,6,8b	Pathogens and Nitrogen
Traditional Non-Land Use	1,4,7a-d,8a,9,10,11,12	2,3,5,6,8b	Pathogens and Nitrogen
Non-Traditional	1,4,7a-d,8a,9	2,3,4,5,8b,10,11,12	Pathogens and Nitrogen
Oscawana Lake Watershed	-	-	-
Traditional Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Traditional Non-Land Use	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
Non-Traditional	1,4,6,7a-d,8a,9	2,3,5,8b,10,11,12	Phosphorus
LI 27 Embayments	-	-	-
Traditional Land Use	1,2,3,4,7a-d,9,10,11,12	5,6,8a,8b	Pathogens
Traditional Non-Land Use	1,2,3,4,7a-d,9,10,11,12	5,6,8a,8b	Pathogens
Non-Traditional	1,2,3,4,7a-d,9	5,6,8a,8b,10,11,12	Pathogens

1. Does your MS4/Coalition have an education program addressing impacts of phosphorus/nitrogen/pathogens on waterbodies? Yes No N/A

2. Has 100% of the MS4/Coalition conveyance system been mapped in GIS? Yes No N/A

If N/A, go to question 3.

If No, estimate what percentage of the conveyance system has been mapped so far. %

Estimate what percentage was mapped in this reporting period. %

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID

N	Y	R	2	0	A		
---	---	---	---	---	---	--	--

3. Does your MS4/Coalition have a Stormwater Conveyance System (infrastructure) Inspection and Maintenance Plan Program? Yes No N/A

4. Estimate the percentage of on-site wastewater treatment systems that have been inspected and maintained or rehabilitated as necessary in this reporting period? %

5. Has your MS4/Coalition developed a program that provides protection equivalent to the NYSDEC SPDES General Permit for Stormwater Discharges from Construction Activities (GP-0-08-001) to reduce pollutants in stormwater runoff from construction activities that disturb five thousand square feet or more? Yes No N/A

6. Has your MS4/Coalition developed a program to address post-construction stormwater runoff from new development and redevelopment projects that disturb greater than or equal to one acre that provides equivalent protection to the NYS DEC SPDES General Permit for Stormwater Discharges from Construction Activities (GP-0-08-001), including the New York State Stormwater Design Manual Enhanced Phosphorus Removal Standards? Yes No N/A

7a. Does your MS4/Coalition have a retrofitting program to reduce erosion or phosphorus/nitrogen/pathogen loading? Yes No N/A

7b. How many projects have been sited in this reporting period?

7c. What percent of the projects included in 7b have been completed in this reporting period? %

7d. What percent of projects planned in previous years have been completed? %
 No Projects Planned

8a. Has your MS4/Coalition developed and implemented a turf management practices and procedures policy that addresses proper fertilizer application on municipally owned lands? Yes No N/A

8b. Has your MS4/Coalition developed and implemented a turf management practices and procedures policy that addresses proper disposal of grass clippings and leaves from municipally owned lands? Yes No N/A

MS4 Annual Report Form

This report is being submitted for the reporting period ending March 9,

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If submitting this form as part of a joint report on behalf of a coalition leave SPDES ID blank.

Name of MS4/Coalition

SPDES ID

N	Y	R	2	0	A		
---	---	---	---	---	---	--	--

- 9. **Has your MS4/Coalition developed and implemented a program of native planting?**
 Yes No N/A

- 10. **Has your MS4/Coalition enacted a local law prohibiting pet waste on municipal properties and prohibiting goose feeding?**
 Yes No N/A

- 11. **Does your MS4/Coalition have a pet waste bag program?**
 Yes No N/A

- 12. **Does your MS4/Coalition have a program to manage goose populations?**
 Yes No N/A

**Resolution of the Village of East Aurora of a Determination of Non-Significance
pursuant to the State Environmental Quality Review Act (SEQRA) in the matter of
the Site Plan Application for 669 Main Street to Construct a Two-Story Commercial Addition**

WHEREAS, the applicant has filed Part 1 of the Short Environmental Assessment Form (SEAF) with this Board, a copy of which is included by reference and made a part hereof, relating to the proposed project at 669 Main Street, East Aurora, New York, wherein the applicant, Jake Flitton, proposes to construct a two-story commercial addition at 669 Main Street, as detailed in the Site Plan Application dated February 25, 2022; and as shown on drawings: Sheet Nos. 1, 2 and 3, all prepared by DuBois & King, Inc. and dated January, 2022; and as shown on drawing: Sheet A1.0, Proposed Exterior Elevations, prepared by Haven Architecture, dated February 15, 2022; and

WHEREAS, the Village Planning Commission, after carefully and fully reviewing the application, including the Site Plan attached thereto, with any and all amendments and modifications, and considering comments and documentation presented for and against the project, voted in the majority recommending approval; and

WHEREAS, the Village SEQRA Intake Committee carefully and fully reviewed Part 1 of the SEAF submitted by applicants including the Site Plan attached thereto, and the above-referenced amendments and modifications; and

WHEREAS, the Village SEQRA Intake Committee, after their review of the above, prepared Parts 2 and 3 of the SEAF with a recommendation of the issuance of the Negative Declaration of Environmental Significance for submission to, and consideration by, the Village Board; and

WHEREAS, the Village Board of Trustees, upon taking an independent hard look and reasoned evaluation of the above-referenced information, comments and written documentation, including, but not limited to, Part 1 of the SEAF; comments, recommendations, findings and conditions of the Planning Commission, the Site Plan and the recommendation of the SEQRA Intake Committee and that Committee's completed Parts 2 and 3 of the SEAF concerning the potential environmental impacts of the project; all of which are incorporated by reference herein; and

WHEREAS, the Village Board, upon carefully and fully reviewing all the information, comments and written documentation in regard to the project, made a finding that there are no significant environmental impacts.

NOW, THEREFORE, BE IT RESOLVED, that the Village Board of East Aurora as Lead Agency has determined that the proposed action described in the SEAF, submitted by the applicants, for the site plan proposed for a two-story commercial addition to be constructed at 669 Main Street, East Aurora, New York, filed with the Village, included and incorporated by reference herein, is classified as an Unlisted Action and therefore issues a Negative Declaration, that this development will not have a significant environmental impact and a Draft Environmental Impact Statement will not be required nor prepared.

The foregoing resolution was duly made by Trustee _____ and seconded by Trustee

_____ and carried on May 16, 2022.

**Resolution of the Village of East Aurora Approving the Site Plan for
669 Main Street, Mud, Sweat & Gears, to construct a two-story commercial addition**

WHEREAS, an application has been submitted for Site Plan Approval at the above referenced property by applicant Jake Flitton; and

WHEREAS, the Village Board referred the site plan to the Planning Commission for review, comment and recommendation, and the Planning Commission resolution, recommending site plan approval, with findings, is incorporated herein and is detailed as follows:

Findings

1. The application satisfies all the criteria of site plan review as listed in the zoning code 285-51.4.
2. Ingress and egress to proposed exit door is over adjacent parcel.
3. Storm water design is as approved by the variance issued for the project.
4. Allows for expansion of allowable businesses on Main Street.

WHEREAS, the Village's SEQRA Intake Committee considered the application and reviewed Part 1 of the Short Environmental Assessment Form submitted by the applicants and completed Part 2 and Part 3 thereof on behalf of the Village, and it was the determination of the SEQRA Committee that the proposed development plan is a Type II Action and would have no significant environmental impact; and

WHEREAS, the Village Board at a public meeting reviewed and considered further the comments and all written materials submitted by the applicant and all other information and recommendations before the Board, including minutes of prior Village Board meetings and the recommendations from the SEQRA Intake Committee and Planning Commission, and the referral and response from the Erie County Division of Planning declaring: "No recommendation; proposed action has been reviewed and determined to be of local concern"; and

WHEREAS, the Village Board received and considered the Site Plan, the above referenced upgrades, and any and all amendments thereof; and

WHEREAS, the Village Board has separately considered the environmental impacts of the project, declared itself Lead Agency and issued a Negative Declaration of environmental significance, with the proposal classified as a Type II Action.

NOW, THEREFORE, BE IT RESOLVED, by the Village Board as follows:

1. The Findings of Fact of the SEQRA Intake Committee, the resolution with findings of the Planning Commission, and the site plan application, all information included in the minutes taken in relation to the abovementioned Village Board and Planning Commission meetings are herein incorporated by reference.
2. The Resolution of the Village Board considering the environmental impacts of the project and the issuance of a Negative Declaration of environmental significance is incorporated herein by reference.

3. The Site Plan relating to the proposed project at 669 Main Street, East Aurora, New York, wherein the applicant proposes construct a two-story commercial addition, and is detailed in the following documentation:
- The Site Plan Application dated February 25, 2022;
 - As shown on drawings: Sheet Nos. 1, 2 and 3, all prepared by DuBois & King, Inc. and dated January, 2022
 - As shown on drawing: Sheet A1.0, Proposed Exterior Elevations, prepared by Haven Architecture, dated February 15, 2022,

and is subject to the following additional conditions:

4. The resolution is effective immediately approving the issuance of a development, construction permit as hereinbefore set forth, subject to compliance with all applicable federal, state and local laws and codes.

The foregoing resolution was duly made by Trustee _____ and seconded by Trustee _____ and carried on May 16, 2022.

VILLAGE OF EAST AURORA

LOCAL LAW NO. ___ of 2022

A Local Law to Amend East Aurora Village Code Chapter 235 – Taxation, as follows:

Article VI

Seniors ~~Citizen Property Tax~~ Exemption

...

235-32 Limitations on exemption

No exemption shall be granted:

A. If the income of the owner or the combined income of the owners of the property exceeds the sum of ~~\$37,399~~~~\$35,400.00~~ for the income tax year immediately preceding the date of making application for exemption.

(1) Percentage of exemption to be calculated as provided in the following schedule:

Percent of Exemption	Minimal Income	Maximum Income
50%	0.00	27,000.00
45%	27,000.01	27,999.99
40%	28,000.00	28,999.99
35%	29,000.00	29,999.99
30%	30,000.00	30,899.99
25%	30,900.00	31,799.99
20%	31,800.00	32,699.99
15%	32,700.00	33,599.99
10%	33,600.00	34,499.99
5%	34,500.00	35,399.99

<u>Maximum Annual Amount</u>	<u>Percentage</u>
<u>\$0 - 29,000.00</u>	<u>50%</u>
<u>\$29,000.01 - \$29,999.99</u>	<u>45%</u>
<u>\$30,000.00 - \$30,999.99</u>	<u>40%</u>
<u>\$31,000.00 - \$31,999.99</u>	<u>35%</u>
<u>\$32,000.00 - \$32,899.99</u>	<u>30%</u>
<u>\$32,900.00 - \$33,799.99</u>	<u>25%</u>
<u>\$33,800.00 - \$34,699.99</u>	<u>20%</u>
<u>\$34,700.00 - \$35,599.99</u>	<u>15%</u>
<u>\$35,600.00 - \$36,499.99</u>	<u>10%</u>
<u>\$36,500.00 - \$37,399.99</u>	<u>5%</u>

...

(3) For purposes of the Senior Citizen Property Tax Exemption, any such senior citizen who is a service-connected disabled veteran and receives disability compensation from the U.S. Department of Veterans Affairs shall not have said payments/compensation included in the calculation by the assessor for the purposes of receiving this exemption.

...

Article VII

Exemption for Disabled Persons with Limited Income

235-37 Exemption granted

Real property owned by one or more persons with disabilities, or real property owned by a husband, wife, or both, or by siblings, at least one of whom has a disability, and whose income, as hereinafter defined, is limited by reason of such disability shall be exempt from taxation by the Village of East Aurora, as authorized by § 459-c of the New York Real Property Tax Law, to the extent of 50% of the assessed valuation thereof as hereinafter provided.

235-38 Eligibility; amount

To be eligible for the exemption of this article, the maximum income of such person shall not exceed \$32,400. Real property owned by one or more persons with disabilities, or real property owned by a husband and wife, or both, or by siblings, at least one of whom has a disability, and whose income, as hereafter defined, is limited by reason of such disability, shall be exempt from taxation by the Village of East Aurora to the extent provided in the following table:

<u>Annual Income</u>	<u>Percentage of Assessed Valuation Exempt from Taxation</u>
<u>Up to \$24,000</u>	<u>50%</u>
<u>More than \$24,000 but less than \$25,000</u>	<u>45%</u>
<u>\$25,000 or more, but less than \$26,000</u>	<u>40%</u>
<u>\$26,000 or more, but less than \$27,000</u>	<u>35%</u>
<u>\$27,000 or more, but less than \$27,900</u>	<u>30%</u>
<u>\$27,900 or more, but less than \$28,800</u>	<u>25%</u>
<u>\$28,800 or more, but less than \$29,700</u>	<u>20%</u>
<u>\$29,700 or more, but less than \$30,600</u>	<u>15%</u>
<u>\$30,600 or more, but less than \$31,500</u>	<u>10%</u>
<u>\$31,500 or more, but less than \$32,400</u>	<u>5%</u>

235-39 Definitions

As used in this article, the following words shall have the following meanings:

PERSON WITH A DISABILITY

One who has a physical or mental impairment, not due to current use of alcohol or illegal drug use, which substantially limits such person's ability to engage in one or more major life activities, such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning and working; and who is certified to receive social security disability insurance (SSDI) or supplemental security income (SSI) under the Federal Social Security Act or

is certified to receive railroad retirement disability benefits under the Federal Railroad Retirement Act or has received a certificate from the New York State Commission for the Blind and Visually Handicapped stating that such person is legally blind. An award letter from the Social Security Administration or the Railroad Retirement Board or the New York State Commission for the Blind and Visually Handicapped shall be submitted as proof of disability.

SIBLING

A brother or a sister, whether related through whole blood, half blood or adoption.

235-40 Computation of exemption

Any exemption provided by this article shall be computed after all other partial exemptions allowed by law have been subtracted from the total amount assessed; provided, however, that no parcel may receive an exemption for the same municipal tax purpose pursuant to both this article and § 467 of the New York Real Property Tax Law.

235-41 Limitation on exemption

No exemption shall be granted:

A. If the income of the owner or the combined income of the owners of the property for the income tax year immediately preceding the date of making application for exemption exceeds the limits provided in § § 235-37 and 235-38 of this article. "Income tax year" shall mean the twelve-month period for which the owner or owners filed a federal personal income tax return or, if no such return is filed, the calendar year. Where title is vested in either the husband or the wife, their combined income may not exceed such sum, except where the husband or wife, or ex-husband or ex-wife, is absent from the property due to divorce, legal separation or abandonment, then only the income of the spouse or ex-spouse residing on the property shall be considered and may not exceed such sum. Such income shall include social security and retirement benefits, interest, dividends, total gain or loss from the sale or exchange of a capital asset in the same income tax year, net rental income, salary or earnings, and net income from self-employment but shall not include a return of capital, gifts, inheritances, or monies earned through employment in the federal foster grandparent program. In computing net rental income and net income from self-employment, no depreciation deduction shall be allowed for the exhaustion, wear and tear of personal property held for the production of income.

B. Unless the property is used exclusively for residential purposes; provided, however, that in the event any portion of such property is not so used exclusively for residential purposes but is used for other purposes, such portion shall be subject to taxation, and the remaining portion shall be entitled to the exemption provided by this article.

C. Unless the real property is the legal residence of and is occupied in whole or in part by the disabled person; except where the disabled person is absent from the residence while receiving health-related care as an inpatient of a residential health-care facility, as defined in § 2800 of the Public Health Law, provided that any income accruing to the person shall be considered income for purposes of this article only to the extent that it exceeds the amount paid by such person or spouse or sibling of such person for care in the facility.

235-42. Shares in cooperative apartment corporations

A. Title to that portion of real property owned by a cooperative apartment corporation in which a tenant-stockholder of such corporation resides, and which is represented by his share or shares in such corporation as determined by its or their proportional relationship to the total outstanding stock of the corporation, including that owned by the corporation, shall be deemed to be vested in such tenant-stockholder.

B. That proportion of the assessment of such real property owned by a cooperative apartment corporation determined by the relationship of such real property vested in such tenant stockholder to such entire parcel and the buildings thereon owned by such cooperative apartment corporation in which such tenant-stockholder resides shall be subject to exemption from taxation pursuant to this article, and the exemption so granted shall be credited against the assessed valuation of such real property; the reduction in real property taxes realized thereby shall be credited by the cooperative apartment corporation against the amount of such taxes otherwise payable by or chargeable to such tenant-stockholder.

235-43. Annual application for exemption

Application for such exemption shall be made annually by the owner, or all of the owners, of the property, on forms prescribed by the State Board, and shall be filed in the appropriate Assessor's office on or before the appropriate taxable status date; provided, however, that proof of a permanent disability need be submitted only in the year exemption pursuant to this article is first sought or the disability is first determined to be permanent.

235-44. Mailing of notice and application form

At least 60 days prior to the appropriate taxable status date, the Assessor shall mail to each person who was granted exemption pursuant to this article on the latest completed assessment roll an application form and a notice that such application must be filed on or before the taxable status date and be approved in order for the exemption to continue to be granted. Failure to mail such application form or the failure of such person to receive the same shall not prevent the levy, collection and enforcement of the payment of the taxes owed by such person.

Article VIII. Partial Payments

[Adopted 3-4-2019 by L.L. No. 2-2019]

§ 235-~~3745~~. Definitions.

As used in this article, the following terms shall have the meanings indicated:

CURRENT FISCAL YEAR TAXES

The total amount of all Village of East Aurora taxes due and unpaid within the fiscal year for which such taxes are to be levied.

§ 235-~~3846~~. Authorization.

Effective date: This amendment to local law shall take effect immediately upon filing with the Secretary of State.

Chapter 285. Zoning

Part 5. Administrative Provisions

Article 52. Special Use Permits

§ 285-52.8. Temporary use permits.

A.

Applicability.

(1)

Uses requiring the issuance of a temporary use permit by the Village Board, include, but are not limited to, the following:

(a)

Public or private sales or events proposed to be located on public property or requiring the use of or impacting public property and/or services, such as sidewalks, streets, or policing.

(b)

Public or private sales or events that are proposed to be conducted over a period of two or more days consecutively.

(c)

Public or private sales or events that are anticipated to increase off-street parking demand beyond what is available on the site in which they are to be located.

(2)

A permit under this article shall be applied for and issued to a sponsoring organization providing a person or persons are designated by the sponsoring organization with the responsibility of overseeing the activity.

(3)

Residential garage, lawn, yard, or rummage sales shall be allowed without zoning permits provided that no more than two such sales are held on a single property in any twelve-month period for a maximum duration of no more than seven days, with a minimum of seven days between the ending of a sale and the beginning of a new sale. At the end of a sale, all items that are for sale shall be moved so as not to be visible from the public right-of-way.

B.

Application requirements.

(1)

Applications for a temporary use permit shall be made to the Village Clerk at least 30 days prior to the proposed sale or event. If an event is planned and held for which a temporary use permit is required, however no timely application is made for said permit, then the Village may require that a permit application be made and approved retroactively. In these cases, the permit fee required to be paid shall be double. Or, the Village shall have right and option to inform event organizers that the event may not be held and must be canceled, due to the permitting process not being followed and completed in a timely manner.

(2)

The application shall be on forms supplied by the Village and shall provide information as may be necessary to establish compliance with this section, including but not limited to the following:

(a)

The name, address and telephone number of the applicant.

(b)

The name, address and telephone number of the owner or owners of the property.

(c)

The date and time the activity or use is to be conducted.

(d)

A description of the activity or use.

(e)

A schematic drawing of the premises, indicating the area to be occupied for which a special use permit is required.

(f)

A completed certificate of insurance with the minimum limits as established by the Village Board and on file in the Village Clerk's office. The certificate of insurance shall be endorsed to include the Village of East Aurora as an additional named insured.

(g)

An indemnification agreement on the organization's letterhead, signed by the authorized applicant or officer of the company and duly notarized.

(h)

The permit fee as provided for in Chapter [137](#), Article [II](#), of the Village Code.

(i)

A street closure request, as applicable.

(j)

For any event which publicizes that money shall be raised and donated to one or more charitable organizations, such publicity shall include the percentage of the portion of the event proceeds which shall be donated, and also list the organization(s) to which the donation(s) shall be made. This information shall also be included on the temporary use permit application.

C.

Review procedure. The Village Clerk shall be responsible for the review and issuance of decision for temporary use permits.

D.

Village Board action.

(1)

The Village Board shall, by resolution, approve or deny any application for a temporary use permit. Such decision shall be filed with the Village Clerk and provided to the applicant with written findings.

(2)

The Village Board may impose any additional terms and conditions that such Board may find necessary to promote the general health, welfare and safety of the inhabitants of the Village of East Aurora.

(3)

The temporary use permit issued herein shall be revocable at the option of the Village Board in the event of any violation of this section or the terms and conditions of such permit imposed by the Village Board.

E.

Public notice. The Village Clerk shall post public notice of any street closure and provide a mailed notice to all property owners affected by the closure.

F.

Temporary parking. In the case of temporary off-street parking lots where there are practical difficulties or unnecessary hardships in providing sufficient parking in accordance with Article 40 of this chapter, the Village Board may modify the requirements as a condition of temporary use permit approval. Said conditions must:

(1)

Describe the premises to be so used for temporary off-street parking.

(2)

Prescribe alternative and/or modified surfacing, screening and lighting requirements.

(3)

Prescribe the duration of the temporary period to which the special permit shall pertain.

(4)

Prescribe any further conditions that the Village Board deems to be necessary to protect the health, safety, and welfare of the public.

Chapter 171. Noise

[HISTORY: Adopted by the Board of Trustees of the Village of East Aurora 12-3-2001 by L.L. No. 7-2001 (Ch. 69, Sec. 69-12, of the 1972 Code). Amendments noted where applicable.]

§ 171-1. Legislative intent.

The making and creating of disturbing, excessive, or offensive noises within the limits of the Village are a detriment to the public health, safety and welfare of the residents. Every person is entitled to an environment in which disturbing, excessive, or offensive noise is not detrimental to his or her life, health, or enjoyment of property. This chapter is to be construed liberally, but it is not intended to be construed so as to discourage the enjoyment by residents of normal activities.

§ 171-2. Prohibited acts.

No person with the intent to cause public inconvenience, annoyance or alarm, or recklessly creating a risk thereof, shall cause, suffer, allow or permit to be made unreasonable noise. For purposes of this chapter, unreasonable noise is any disturbing, excessive, or offensive sound that disturbs a reasonable person of normal sensitivities. The following acts are declared to be prima facie evidence of a violation of this chapter. The enumeration shall not be deemed exclusive.

A.

Any unnecessary noise from any source between the hours of 11:00 p.m. and 7:00 a.m. the following day.

...

I. Noise created by the use of a compression release engine brake, also known as a “Jake Brake”, is prohibited at all times and in all places in the Village of East Aurora.

VILLAGE OF EAST AURORA
APPLICATION FOR TEMPORARY USE PERMIT
Not less than 60 days or more than 75 days before date of activity

Pd 5/11/2022
Ch # 5746
Receipt # 1944-13

\$25.00 Application Fee \$50.00 Permit Fee
\$100.00 Mailer Fee (300 feet for road/public parking lot closure and/or outdoor music)

Date Application Filed: 05/11/2022
Date of V.B. Action: _____

Approved: _____ Disapproved: _____
Conditions of approval will be listed in permit

Sect. 285-52 Participants of an area activity, such as, but not necessarily limited to, a sidewalk sale, art, antique, craft show and/or sales, farmers market, or community/civic promotion activities and similar

Please type or print legibly

Name of Organization East Aurora American Legion Post 362
Is Organization a: not-for-profit Charitable/Service Business School Government
Name & Address of Individual Responsible Keith Bender - Commander EA Legion
Phone Number 597-9926 E-mail _____
Event Name Toy Town Car Show
Date(s) of Event August 28, 2022 Time(s) of Event 9:00-5:00 Estimated # of People 1,000

Please describe activity/purpose of this event Car Show

Location (include all areas of the event) Main Street - Maple to Pine
(attach map)

Will this event be held entirely in the Village of East Aurora? Yes No
If no, specify: _____

Will the event include more than one vendor/organization? Yes No
(if yes, attach list of vendors/participants)

Will the event involve a street or parking lot closure/usage? Yes No If yes, please note:
Road/Lot Name(s) Main Street - Maple to Pine
Date(s) of Closure August 28, 2022 Time(s) 9:00-5:00

Will the event include:
Parade or motorcade Yes No (Attach Map of route)
Walk or Run Yes No (Attach Map of route)

Will there be outdoor music? Yes No
Time & Location Headquarters - remote speakers Live DJ Multiple/Mixed
Amplification Yes No

Will you be providing or selling alcohol? Yes No
Will people be allowed to bring alcohol? Yes No

Will there be Security Guards? Yes No Volunteers or Private Paid Entity
Please List Entity Name _____

Will there be temporary food stands? Yes No
How many? 2 - Boy Scouts - VFW
Food Truck? If yes, name of vendor: _____
NO (additional permit required)

Will tent or other structure be erected for event? Yes No Size _____
Date & Time to be installed _____ Date & Time to be removed _____

Will any prep work be done on/or before the event? Yes No

Please describe _____

Set up Date: _____ Time: _____

Clean up Date: 8-28-2022 Time: 5:00

Will additional garbage cans be needed? Yes No How many _____ Drop Off Location _____

Will each vendor/organization be responsible for their own garbage? Yes No

Will a dumpster be used? Yes No If yes, location _____

Will there be portable lavatories? Yes No How Many? 6

Location(s) 2 @ Main & Elm 2 @ Main & Pain 1 @ library 1 @ Middle school

Will there Bell Jar or Games of Chance? Yes No (if yes, separate permit required)

What is the source of electric, if applicable? Supply ourselves

Please list any extras eg. Light show, loud speakers, decorations, paints or dyes:

None

Police Services Requested: Crossing Guards

(Crossing Guards may be required dependent upon event and is a decision of the Police Department)

DPW Services Requested _____

Fire/Other _____

- Attach map or sketch showing the location of the event. Such map shall include:

Location of parking facilities, indicating number of parking spaces being provided; location of toilet facilities including the location of port-a-potties; location of public entrance(s) and exit(s) to the event site; location of vendor facilities (if applicable) including booths, tents and food service facilities; explanation of steps being taken to control traffic and provide security (if applicable) and the number of security personnel that will be present.

Requesting organization shall attach a completed Certificate of Insurance with minimum limits include public liability coverage of limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include Village of East Aurora as an additional named insured.

Requesting organization shall attach Indemnification Agreement on organization letterhead, signed by authorized applicant or officer of company and duly notarized (sample included)

"Applicant named herein is fully responsible for obtaining any & all licensing with regard to the presentation or playing of music, pursuant to music copyright laws. The Village of East Aurora assumes no liability in this regard".

Police Department: Conditions/Comments _____

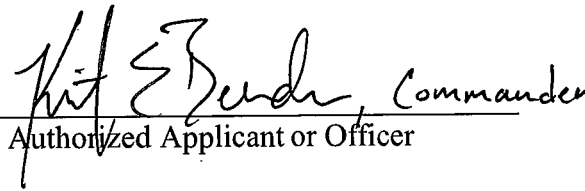
Dept of Public Works: Conditions/Comments _____

Fire Dept/Disaster Coordinator: Conditions/Comments _____

Sign Permits are to be obtained from the Town of Aurora Building Department 575 Oakwood Ave, 716.652.7591

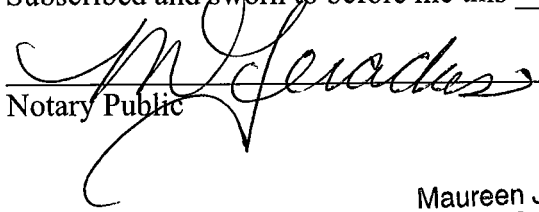
Indemnification Agreement

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Village of East Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.



Authorized Applicant or Officer Commander Post 362

Subscribed and sworn to before me this 10 day of May, 2022



Notary Public

Maureen Jerackas
Notary Public, State of New York
Qualified in Erie County
Reg. # 01JE6332789
Commission Expires 11/09/23

Maureen Jerackas
Notary Public, State of New York
Qualified in Erie County
Reg. # 01JE6332789
Commission Expires 11/09/____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/2/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Foy Agency, Inc. P. O. Box 42 Deer River NY 13627	CONTACT NAME: Maureen Steria PHONE (A/C, No, Ext): (315) 493-2391 E-MAIL ADDRESS: maureen@foyaagency.com	FAX (A/C, No): (315) 493-3267
	INSURER(S) AFFORDING COVERAGE	
INSURED East Aurora American Legion Post #362 VFW Post 205 1 Legion Drive East Aurora NY 14052	INSURER A: Great American Insurance Co NAIC # 16691	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES CERTIFICATE NUMBER: 2022 3/2 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		MAC659797114	3/1/2022	3/1/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	N/A			<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The American Legion National Headquarters is added as an Additional Insured by written contract.

Re: Mission Blue

CERTIFICATE HOLDER

CANCELLATION

The American Legion
 National Headquarters
 PO Box 1055
 Indianapolis, IN 46206

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Maureen Steria/MS

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VILLAGE OF EAST AURORA
APPLICATION FOR TEMPORARY USE PERMIT
Not less than 60 days or more than 75 days before date of activity

Pd 5/11/2022
ch #14051
Receipt # 1944-14

\$25.00 Application Fee \$50.00 Permit Fee
\$100.00 Mailer Fee (300 feet for road/public parking lot closure and/or outdoor music) n/a

Date Application Filed: 5/11/2022 10:03a

Date of V.B. Action: _____

Approved: _____ Disapproved: _____

Conditions of approval will be listed in permit

Sect. 285-52 Participants of an area activity, such as, but not necessarily limited to, a sidewalk sale, art, antique, craft show and/or sales, farmers market, or community/civic promotion activities and similar

Please type or print legibly

Name of Organization Elm Street Bakery

Is Organization a: not-for-profit Charitable/Service Business School Government

Name & Address of Individual Responsible Jay DeLano 72 Elm Street EA N.Y. 14082

Phone Number (716) 577-4945 E-mail jay@elmstreetbakery.com

Event Name ESB Farmer market

Date(s) of Event Tuesday's Time(s) of Event 4-7pm Estimated # of People 50-75

May - November

Please describe activity/purpose of this event To help Farmer's, Artists + Charities

Sell and promote their services

Location (include all areas of the event) Lot + Garden Behind ESB

(attach map)

Will this event be held entirely in the Village of East Aurora? Yes No

If no, specify: _____

Will the event include more than one vendor/organization? Yes No

(if yes, attach list of vendors/participants)

Will the event involve a street or parking lot closure/usage? Yes No If yes, please note:

Road/Lot Name(s) _____

Date(s) of Closure _____ Time(s) _____

Will the event include:

Parade or motorcade Yes No

(Attach Map of route)

Walk or Run Yes No

(Attach Map of route)

Will there be outdoor music? Yes No

Time & Location 4pm - 7pm

Amplification Yes No

Per has permit for music already

Live DJ Multiple/Mixed

Will you be providing or selling alcohol? Yes No

Will people be allowed to bring alcohol? Yes No

Will there be Security Guards? Yes No Volunteers or Private Paid Entity

Please List Entity Name _____

Will there be temporary food stands? Yes No

How many? _____

Food Truck? If yes, name of vendor: _____

(additional permit required)

Will tent or other structure be erected for event? Yes No Size 3 10'x10'
Date & Time to be installed _____ Date & Time to be removed _____

Will any prep work be done on/or before the event? Yes No
Please describe _____

Set up Date: _____ Time: _____
Clean up Date: _____ Time: _____

Will additional **garbage cans** be needed? Yes No How many _____ Drop Off Location _____

Will each vendor/organization be responsible for their own garbage? Yes No

Will a **dumpster** be used? Yes No If yes, location our Dumpster

Will there be **portable lavatories**? Yes No How Many? _____
Location(s) _____

Will there Bell Jar or Games of Chance? Yes No (if yes, separate permit required)

What is the source of **electric**, if applicable? _____

Please list any extras eg. Light show, loud speakers, decorations, paints or dyes:

Police Services Requested: None
(Crossing Guards may be required dependent upon event and is a decision of the Police Department)
DPW Services Requested _____
Fire/Other _____

- Attach map or sketch showing the location of the event. Such map shall include:

Location of parking facilities, indicating number of parking spaces being provided; location of toilet facilities including the location of port-a-potties; location of public entrance(s) and exit(s) to the event site; location of vendor facilities (if applicable) including booths, tents and food service facilities; explanation of steps being taken to control traffic and provide security (if applicable) and the number of security personnel that will be present.

Requesting organization shall attach a completed Certificate of Insurance with minimum limits include public liability coverage of limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include Village of East Aurora as an additional named insured.

Requesting organization shall attach Indemnification Agreement on organization letterhead, signed by authorized applicant or officer of company and duly notarized (sample included)

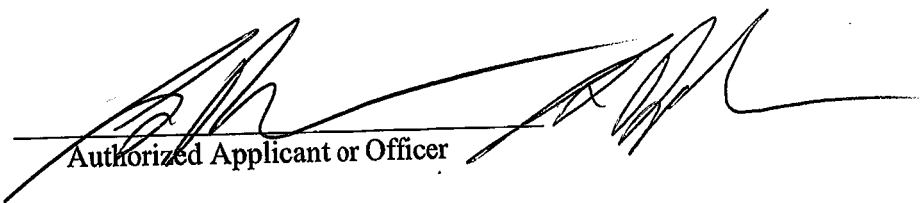
"Applicant named herein is fully responsible for obtaining any & all licensing with regard to the presentation or playing of music, pursuant to music copyright laws. The Village of East Aurora assumes no liability in this regard".

Police Department: Conditions/Comments _____
 Dept of Public Works: Conditions/Comments _____
 Fire Dept/Disaster Coordinator: Conditions/Comments _____

Sign Permits are to be obtained from the Town of Aurora Building Department 575 Oakwood Ave, 716.652.7591

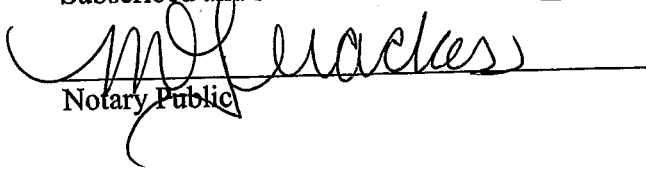
Indemnification Agreement

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Village of East Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.



Authorized Applicant or Officer

Subscribed and sworn to before me this 5 day of May, 2022



Notary Public

Maureen Jerackas
Notary Public, State of New York
Qualified in Erie County
Reg. # 01JE6332789
Commission Expires 11/09/23



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/11/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Stahlka Agency, Inc 6724 Main St Williamsville NY 14221		CONTACT NAME: Danaea Johnson PHONE (A/C, No, Ext): (716) 634-7070 E-MAIL ADDRESS: djohnson@emsinsurance.com FAX (A/C, No): (716) 634-6411	
INSURED Elm Street Bakery LLC 72 Elm Street East Aurora NY 14052-2504		INSURER(S) AFFORDING COVERAGE INSURER A : Erie Insurance Co INSURER B : Erie Ins Co INSURER C : INSURER D : INSURER E : INSURER F :	
		NAIC # 26263 16233	

COVERAGES

CERTIFICATE NUMBER: 22-23 LAEW

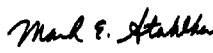
REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			Q61-0098036	05/20/2022	05/20/2023	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 2,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 Employment Practices \$ 1,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY			Q01-5330274	01/03/2022	01/03/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Uninsured motorist BI- \$ 1,000,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000 <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE			Q29-7070051	05/20/2022	05/20/2023	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	Q89-6600327	05/16/2022	05/16/2023	PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

Village of East Aurora 585 Oakwood Avenue East Aurora NY 14052	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	--

© 1988-2015 ACORD CORPORATION. All rights reserved.

VILLAGE OF EAST AURORA
APPLICATION FOR TEMPORARY USE PERMIT
Not less than 60 days or more than 75 days before date of activity

pd 75.00 5/11/22
ch # 1527
receipt # 1944-10
n/a

\$25.00 Application Fee X \$50.00 Permit Fee X
\$100.00 Mailer Fee (300 feet for road/public parking lot closure and/or outdoor music) n/a

Date Application Filed: 5/11/2022
Date of V.B. Action: _____

Approved: _____ Disapproved: _____
Conditions of approval will be listed in permit

Sect. 285-52 Participants of an area activity, such as, but not necessarily limited to, a sidewalk sale, art, antique, craft show and/or sales, farmers market, or community/civic promotion activities and similar

Please type or print legibly

Name of Organization Blue Eyed Baker
Is Organization a: not-for-profit Charitable/Service Business School Government
Name & Address of Individual Responsible Alexandra Robinson 1645 Mill Rd. East Aurora
Phone Number 716 341 4984 E-mail alex@blueeyedbaker.net
Event Name music fest
Date(s) of Event 6/11/22 Time(s) of Event 1:30-9:30 pm Estimated # of People unsure

Please describe activity/purpose of this event to provide Blue Eyed Baker food + pastries to music fest attendees
Location (include all areas of the event) 636 East Fillmore Ave East Aurora NY 14052 at our newly purchased lot
(attach map)
Will this event be held entirely in the Village of East Aurora? Yes No
If no, specify: _____

Will the event include more than one vendor/organization? Yes No
(if yes, attach list of vendors/participants)

Will the event involve a street or parking lot closure/usage? Yes No If yes, please note:
Road/Lot Name(s) _____
Date(s) of Closure _____ Time(s) _____

Will the event include:
Parade or motorcade Yes No (Attach Map of route)
Walk or Run Yes No (Attach Map of route)

Will there be outdoor music? Yes No
Time & Location instrumental music next Live DJ Multiple/Mixed
Amplification Yes No to walk, live trumpet, no sound system only 1 hour

Will you be providing or selling alcohol? Yes No
Will people be allowed to bring alcohol? Yes No

Will there be Security Guards? Yes No Volunteers or Private Paid Entity
Please List Entity Name _____

Will there be temporary food stands? Yes No
How many? _____
Food Truck? If yes, name of vendor: yes, us @ Blue Eyed Baker
(additional permit required)

Will tent or other structure be erected for event? Yes No Size 2 10x10' tents
Date & Time to be installed 1pm 6/11/22 Date & Time to be removed 10pm 6/11/22

Will any prep work be done on/or before the event? Yes No
Please describe _____

Set up Date: 6/11/22 Time: 1pm
Clean up Date: 6/11/22 Time: 10pm

Will additional **garbage cans** be needed? Yes No How many _____ Drop Off Location _____

Will each vendor/organization be responsible for their own garbage? Yes No

Will a **dumpster** be used? Yes No If yes, location _____

Will there be **portable lavatories**? Yes No How Many? _____
Location(s) _____

Will there Bell Jar or Games of Chance? Yes No (if yes, separate permit required)

What is the source of **electric**, if applicable? N/A

Please list any extras eg. Light show, loud speakers, decorations, paints or dyes:

Police Services Requested: _____
(Crossing Guards may be required dependent upon event and is a decision of the Police Department)
DPW Services Requested _____
Fire/Other _____

- Attach map or sketch showing the location of the event. Such map shall include:

Location of parking facilities, indicating number of parking spaces being provided; location of toilet facilities including the location of port-a-potties; location of public entrance(s) and exit(s) to the event site; location of vendor facilities (if applicable) including booths, tents and food service facilities; explanation of steps being taken to control traffic and provide security (if applicable) and the number of security personnel that will be present.

Requesting organization shall attach a completed Certificate of Insurance with minimum limits include public liability coverage of limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include Village of East Aurora as an additional named insured.

Requesting organization shall attach Indemnification Agreement on organization letterhead, signed by authorized applicant or officer of company and duly notarized (sample included)

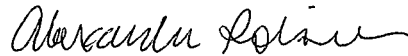
"Applicant named herein is fully responsible for obtaining any & all licensing with regard to the presentation or playing of music, pursuant to music copyright laws. The Village of East Aurora assumes no liability in this regard".

- Police Department: Conditions/Comments _____
- Dept of Public Works: Conditions/Comments _____
- Fire Dept/Disaster Coordinator: Conditions/Comments _____

Sign Permits are to be obtained from the Town of Aurora Building Department 575 Oakwood Ave, 716.652.7591

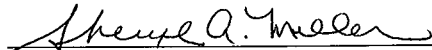
Indemnification Agreement

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Village of East Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.



Authorized Applicant or Officer

Subscribed and sworn to before me this 11th day of May, 2022



Notary Public

SHERYL A. MILLER
Reg. #01MI6128663

Notary Public, State of New York

Qualified in Erie County

Commission Expires June 13, 2025



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/11/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hodgson Agency Inc 7336 Boston State Rd. P.O. Box 199 N. Boston NY 14110	CONTACT NAME: Judy Meyer PHONE (A/C, No, Ext): (716) 649-4100 FAX (A/C, No): (716) 649-9216 E-MAIL ADDRESS: skip@thehodgsonagency.net													
	<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A : ERIE INSURANCE CO</td> <td>26263</td> </tr> <tr> <td>INSURER B : FLAGSHIP CITY INS CO</td> <td>35585</td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : ERIE INSURANCE CO	26263	INSURER B : FLAGSHIP CITY INS CO	35585	INSURER C :		INSURER D :		INSURER E :		INSURER F :
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INSURED BLUE EYED BAKER LLC 1645 MILL RD EAST AURORA NY 14052-9720														

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

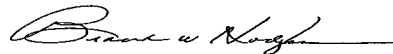
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS								
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	Q97-1296576	05/12/2022	05/12/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$								
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY	Y	Q05-7630246	05/26/2022	05/26/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$								
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$								
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	Q92-7100253	08/21/2021	08/21/2022	<table border="1"> <tr> <td>PER STATUTE</td> <td>OTH-ER</td> </tr> <tr> <td>E.L. EACH ACCIDENT</td> <td>\$ 100,000</td> </tr> <tr> <td>E.L. DISEASE - EA EMPLOYEE</td> <td>\$ 100,000</td> </tr> <tr> <td>E.L. DISEASE - POLICY LIMIT</td> <td>\$ 500,000</td> </tr> </table>	PER STATUTE	OTH-ER	E.L. EACH ACCIDENT	\$ 100,000	E.L. DISEASE - EA EMPLOYEE	\$ 100,000	E.L. DISEASE - POLICY LIMIT	\$ 500,000
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E.L. DISEASE - POLICY LIMIT	\$ 500,000													

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

VILLAGE OF EAST AURORA IS ALSO AN ADDITIONAL INSURED

CERTIFICATE HOLDER CANCELLATION

VILLAGE OF EAST AURORA	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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VILLAGE OF EAST AURORA
APPLICATION FOR TEMPORARY USE PERMIT
Not less than 60 days or more than 75 days before date of activity

Paid 5/11/22 w/ special permit fees too

\$25.00 Application Fee \$50.00 Permit Fee
\$100.00 Mailer Fee (300 feet for road/public parking lot closure and/or outdoor music)

Date Application Filed: _____
Date of V.B. Action: _____

Approved: _____ Disapproved: _____
Conditions of approval will be listed in permit

Sect. 285-52 Participants of an area activity, such as, but not necessarily limited to, a sidewalk sale, art, antique, craft show and/or sales, farmers market, or community/civic promotion activities and similar

Please type or print legibly

Name of Organization East Aurora Co-op Market

Is Organization a: not-for-profit Charitable/Service Business School Government

Name & Address of Individual Responsible Jessica Armbrust

Phone Number 716-655-2667 E-mail gm@eastaurora.coop

Event Name Birthday celebration

Date(s) of Event June 11, 2022 Time(s) of Event 12pm - 7pm Estimated # of People 25 / time

June 18, June 25, July 2-3, July 9, July 16, July 23, July 30
Please describe activity/purpose of this event Celebration of the co-op's 6th anniversary with individual music performance

Location (include all areas of the event) Co-op patio at 591 Main Street
(attach map)

Will this event be held entirely in the Village of East Aurora? Yes No
If no, specify: _____

Will the event include more than one vendor/organization? Yes No
(if yes, attach list of vendors/participants)

Will the event involve a street or parking lot closure/usage? Yes No If yes, please note:
Road/Lot Name(s) _____
Date(s) of Closure _____ Time(s) _____

Will the event include:
Parade or motorcade Yes No (Attach Map of route)
Walk or Run Yes No (Attach Map of route)

Will there be outdoor music? Yes No
Time & Location 12pm - 7pm on patio Live DJ Multiple/Mixed
Amplification Yes No

Will you be providing or selling alcohol? Yes No
Will people be allowed to bring alcohol? Yes No

Will there be Security Guards? Yes No Volunteers or Private Paid Entity
Please List Entity Name _____

Will there be temporary food stands? Yes No
How many? one
Food Truck? If yes, name of vendor: _____
(additional permit required)

Will **tent** or other structure be erected for event? Yes No Size _____
Date & Time to be installed _____ Date & Time to be removed _____

Will any prep work be done on/or before the event? Yes No
Please describe _____
Set up Date: _____ Time: _____
Clean up Date: _____ Time: _____

Will additional **garbage cans** be needed? Yes No How many _____ Drop Off Location _____

Will each vendor/organization be responsible for their own garbage? Yes No

Will a **dumpster** be used? Yes No If yes, location _____

Will there be **portable lavatories**? Yes No How Many? _____
Location(s) _____

Will there Bell Jar or Games of Chance? Yes No (if yes, separate permit required)

What is the source of **electric**, if applicable? extension cord from co-op _____

Please list any extras eg. Light show, loud speakers, decorations, paints or dyes:
N/A _____

Police Services Requested: N/A _____
(Crossing Guards may be required dependent upon event and is a decision of the Police Department)
DPW Services Requested _____
Fire/Other _____

- Attach map or sketch showing the location of the event. Such map shall include:

Location of parking facilities, indicating number of parking spaces being provided; location of toilet facilities including the location of port-a-potties; location of public entrance(s) and exit(s) to the event site; location of vendor facilities (if applicable) including booths, tents and food service facilities; explanation of steps being taken to control traffic and provide security (if applicable) and the number of security personnel that will be present.

x _____ **Requesting organization shall attach a completed Certificate of Insurance with minimum limits include public liability coverage of limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include Village of East Aurora as an additional named insured.**

x _____ **Requesting organization shall attach Indemnification Agreement on organization letterhead, signed by authorized applicant or officer of company and duly notarized (sample included)**

"Applicant named herein is fully responsible for obtaining any & all licensing with regard to the presentation or playing of music, pursuant to music copyright laws. The Village of East Aurora assumes no liability in this regard".

Police Department: Conditions/Comments _____
 Dept of Public Works: Conditions/Comments _____
 Fire Dept/Disaster Coordinator: Conditions/Comments _____

Sign Permits are to be obtained from the Town of Aurora Building Department 575 Oakwood Ave, 716.652.7591



East Aurora Co-op Market

locally grown, community owned

Indemnification Agreement

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Village of East Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this Temporary Use Permit, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.

Authorized Applicant or Officer

STATE OF NEW YORK
COUNTY OF ERIE

Subscribed and sworn to before me this 11th day of May, 2022

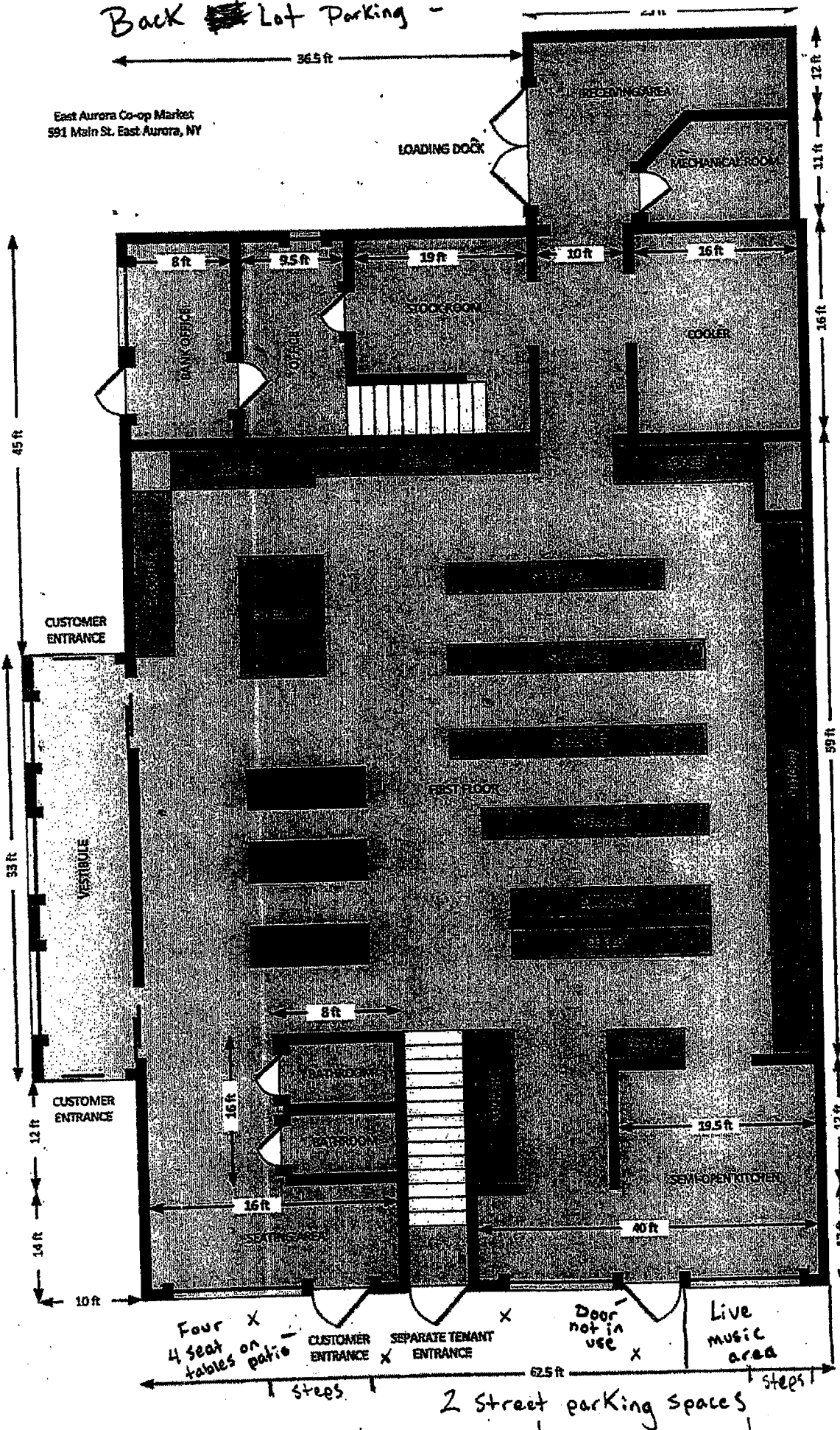
Notary Public

MARTHA L. LIBROCK
Notary Public, State of New York
No. 01LI5028312
Qualified in Erie County
My Commission Expires May 31, 2026

Back Lot Parking -

East Aurora Co-op Market
591 Main St. East Aurora, NY

45 Parking Spaces
(Including back lot)



VILLAGE OF EAST AURORA
APPLICATION FOR TEMPORARY USE PERMIT
Not less than 60 days or more than 75 days before date of activity

\$25.00 Application Fee 0 \$50.00 Permit Fee 0
\$100.00 Mailer Fee (300 feet for road/public parking lot closure and/or outdoor music) _____

Date Application Filed: 4/29/22
Date of V.B. Action: _____

Approved: _____ Disapproved: _____
Conditions of approval will be listed in permit

Sect. 285-52 Participants of an area activity, such as, but not necessarily limited to, a sidewalk sale, art, antique, craft show and/or sales, farmers market, or community/civic promotion activities and similar

Please type or print legibly

Name of Organization _____

Is Organization a: not-for-profit Charitable/Service Business School Government

Name & Address of Individual Responsible Sheila Dina

Phone Number 716-868-3193 E-mail smdina@aol.com

Event Name Dina Wedding Rehearsal Dinner

Date(s) of Event 7/15/22 Time(s) of Event 5pm-8:30pm Estimated # of People 75

Please describe activity/purpose of this event Wedding rehearsal dinner

Location (include all areas of the event) Hamin Park, Ed McGrath Field Shelter (Tennis Shelter)
(attach map)

Will this event be held entirely in the Village of East Aurora? Yes No
If no, specify: _____

Will the event include more than one vendor/organization? Yes No
(if yes, attach list of vendors/participants)

Will the event involve a street or parking lot closure/usage? Yes No If yes, please note:
Road/Lot Name(s) _____
Date(s) of Closure _____ Time(s) _____

Will the event include:
Parade or motorcade Yes No (Attach Map of route)
Walk or Run Yes No (Attach Map of route)

Will there be outdoor music? Yes No
Time & Location _____ Live DJ Multiple/Mixed
Amplification Yes No

Will you be providing or selling alcohol? Yes No - Beer & wine only
Will people be allowed to bring alcohol? Yes No

Will there be Security Guards? Yes No Volunteers or Private Paid Entity
Please List Entity Name _____

Will there be temporary food stands? Yes No
How many? _____
Food Truck? If yes, name of vendor: NO
(additional permit required)

Will tent or other structure be erected for event? Yes No Size _____
Date & Time to be installed _____ Date & Time to be removed _____

Will any prep work be done on/or before the event? Yes No
Please describe _____
Set up Date: _____ Time: _____
Clean up Date: _____ Time: _____

Will additional garbage cans be needed? Yes No How many _____ Drop Off Location _____

Will each vendor/organization be responsible for their own garbage? Yes No

Will a dumpster be used? Yes No If yes, location _____

Will there be portable lavatories? Yes No How Many? _____
Location(s) _____

Will there Bell Jar or Games of Chance? Yes No (if yes, separate permit required)

What is the source of electric, if applicable? NA

Please list any extras eg. Light show, loud speakers, decorations, paints or dyes:

Police Services Requested: NA
(Crossing Guards may be required dependent upon event and is a decision of the Police Department)

DPW Services Requested NA
Fire/Other NA

- Attach map or sketch showing the location of the event. Such map shall include:

Location of parking facilities, indicating number of parking spaces being provided; location of toilet facilities including the location of port-a-potties; location of public entrance(s) and exit(s) to the event site; location of vendor facilities (if applicable) including booths, tents and food service facilities; explanation of steps being taken to control traffic and provide security (if applicable) and the number of security personnel that will be present.

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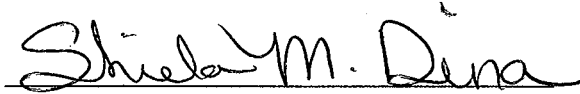
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- Police Department: Conditions/Comments _____
- Dept of Public Works: Conditions/Comments _____
- Fire Dept/Disaster Coordinator: Conditions/Comments _____

Sign Permits are to be obtained from the Town of Aurora Building Department 575 Oakwood Ave, 716.652.7591

Indemnification Agreement

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Village of East Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.


Authorized Applicant or Officer

STATE OF NEW YORK COUNTY OF ERIE

Subscribed and sworn to before me this 29 day of April, 2022


Notary Public

MARTHA L. LIBROCK
Notary Public, State of New York
No. 01LI5028312
Qualified in Erie County
My Commission Expires May 31, 2022

Pd 5/3/2022
Ch #3580

VILLAGE OF EAST AURORA
APPLICATION FOR TEMPORARY USE PERMIT
Not less than 60 days or more than 75 days before date of activity

\$25.00 Application Fee \$50.00 Permit Fee
\$100.00 Mailer Fee (300 feet for road/public parking lot closure and/or outdoor music)

Date Application Filed: May 3, 2022
Date of V.B. Action: _____

Approved: _____ Disapproved: _____
Conditions of approval will be listed in permit

Sect. 285-52 Participants of an area activity, such as, but not necessarily limited to, a sidewalk sale, art, antique, craft show and/or sales, farmers market, or community/civic promotion activities and similar

Please type or print legibly
Name of Organization Greater East Aurora Chamber of Commerce
Is Organization a: not-for-profit Charitable/Service Business School Government
Name & Address of Individual Responsible Cary Groe, 1652 Main St., East Aurora
Phone Number 708-844-8444 E-mail cgroe@eanyac.com
Event Name Sidewalk Sale & Street Festival
Date(s) of Event 7/30/22 Time(s) of Event 10am-4pm Estimated # of People 1000+

Please describe activity/purpose of this event A sidewalk sale & Street festival on main street with vendors and entertainment.
Location (include all areas of the event) main street from Riley/Elm to Olean
(attach map)

Will this event be held entirely in the Village of East Aurora? Yes No
If no, specify: _____

Will the event include more than one vendor/organization? Yes No
(if yes, attach list of vendors/participants) We will be soliciting vendors shortly. we will send a complete list.

Will the event involve a street or parking lot closure/usage? Yes No If yes, please note:
Road/Lot Name(s) Main Street from Elm/Riley to Olean
Date(s) of Closure 7/30/22 Time(s) 7am-5pm

Will the event include:
Parade or motorcade Yes No (Attach Map of route)
Walk or Run Yes No (Attach Map of route)

Will there be outdoor music? Yes No
Time & Location throughout the day Live DJ Multiple/Mixed
Amplification Yes No

Will you be providing or selling alcohol? Yes No
Will people be allowed to bring alcohol? Yes No

Will there be Security Guards? Yes No Volunteers or Private Paid Entity
Please List Entity Name _____

Will there be temporary food stands? Yes No
How many? 5
Food Truck? If yes, name of vendor: _____
(additional permit required)

Will tent or other structure be erected for event? Yes No Size Vendor - 10x10
Date & Time to be installed 7/30/22 7am Date & Time to be removed 7/30/22 5pm

Will any prep work be done on/or before the event? Yes No
Please describe Chamber will mark vendor locations on street 7/29
Set up Date: 7/30/22 Time: 7am-10am Vendor Setup
Clean up Date: 7/30/22 Time: 4pm-5pm

Will additional garbage cans be needed? Yes No How many _____ Drop Off Location _____

Will each vendor/organization be responsible for their own garbage? Yes No

Will a dumpster be used? Yes No If yes, location Parking lot behind Aurora Theatre

Will there be portable lavatories? Yes No How Many? 2
Location(s) TNT Parking lot

Will there Bell Jar or Games of Chance? Yes No (if yes, separate permit required)

What is the source of electric, if applicable? light poles and small generators supplied by vendors themselves.

Please list any extras eg. Light show, loud speakers, decorations, paints or dyes:
DJ will have loud speakers setup along street.

Police Services Requested: - Shut street and patrol during event
(Crossing Guards may be required dependent upon event and is a decision of the Police Department)

DPW Services Requested garbage cans, barricades etc.
Fire/Other _____

- Attach map or sketch showing the location of the event. Such map shall include:

Location of parking facilities, indicating number of parking spaces being provided; location of toilet facilities including the location of port-a-potties; location of public entrance(s) and exit(s) to the event site; location of vendor facilities (if applicable) including booths, tents and food service facilities; explanation of steps being taken to control traffic and provide security (if applicable) and the number of security personnel that will be present.

Requesting organization shall attach a completed Certificate of Insurance with minimum limits include public liability coverage of limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include Village of East Aurora as an additional named insured.

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- Police Department: Conditions/Comments _____
- Dept of Public Works: Conditions/Comments _____
- Fire Dept/Disaster Coordinator: Conditions/Comments _____

Sign Permits are to be obtained from the Town of Aurora Building Department 575 Oakwood Ave, 716.652.7591



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER BADGER & GUNNER INC 24 Pine St East Aurora, NY 14052	CONTACT NAME	PHONE (A/C No, Ext)	FAX (A/C No)
	E-MAIL ADDRESS	(716) 652-6350	(716) 652-2512
INSURED GREATER EAST AURORA CHAMBER OF COMMERCE 652 MAIN STREET EAST AURORA, NY 14052	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A SELECTIVE INSURANCE CO OF S CAROLINA		
	INSURER B		
	INSURER C		
	INSURER D		
	INSURER E		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	Y		S 1850486	10/1/2021	10/1/2022	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
							MED EXP (Any one person) \$ 15,000
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER						GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER						\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						\$
	<input type="checkbox"/> NON-OWNED AUTOS ONLY						\$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	<input type="checkbox"/> OCCUR						\$
	<input type="checkbox"/> CLAIMS-MADE						\$
	DED						\$
	RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS LIABILITY						PER STATUTE OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

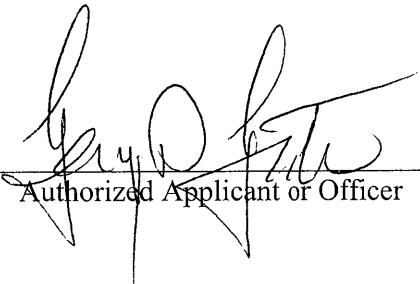
RE: EAST AURORA STREET FESTIVAL & SIDEWALK SALE SATURDAY JULY 30, 2022

CERTIFICATE HOLDER VILLAGE OF EAST AURORA 585 OAKWOOD AVENUE EAST AURORA NY 14052	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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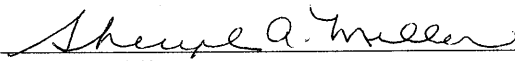
Indemnification Agreement

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Village of East Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.



Authorized Applicant or Officer

Subscribed and sworn to before me this 3rd day of May, 2022



Notary Public

SHERYL A. MILLER
Reg. #01MI6128663
Notary Public, State of New York
Qualified In Erie County
Commission Expires June 13, 2025

V# 9500
5/10/22

VILLAGE OF EAST AURORA
APPLICATION FOR TEMPORARY USE PERMIT
Not less than 60 days or more than 75 days before date of activity

\$25.00 Application Fee \$50.00 Permit Fee
\$100.00 Mailer Fee (300 feet for road/public parking lot closure and/or outdoor music) _____

Date Application Filed: 5/10/22
Date of V.B. Action: _____

Approved: _____ Disapproved: _____
Conditions of approval will be listed in permit

Sect. 285-52 Participants of an area activity, such as, but not necessarily limited to, a sidewalk sale, art, antique, craft show and/or sales, farmers market, or community/civic promotion activities and similar

Please type or print legibly

Name of Organization Baker Memorial United Methodist Church
Is Organization a: not-for-profit Charitable/Service Business School Government
Name & Address of Individual Responsible Wendy Mix
Phone Number 652-7416 E-mail _____
Event Name Strawberry Festival
Date(s) of Event 6/25/22 Time(s) of Event 10 AM - 3 PM Estimated # of People 400

Please describe activity/purpose of this event annual church fundraiser

Location (include all areas of the event) Baker Church + parsonage grounds
(attach map)

Will this event be held entirely in the Village of East Aurora? Yes No
If no, specify: _____

Will the event include more than one vendor/organization? Yes No
(if yes, attach list of vendors/participants)

Will the event involve a street or parking lot closure/usage? Yes No If yes, please note:
Road/Lot Name(s) _____
Date(s) of Closure _____ Time(s) _____

Will the event include:
Parade or motorcade Yes No (Attach Map of route)
Walk or Run Yes No (Attach Map of route)

Will there be outdoor music? Yes No
Time & Location _____ Live DJ Multiple/Mixed
Amplification Yes No

Will you be providing or selling alcohol? Yes No
Will people be allowed to bring alcohol? Yes No

Will there be Security Guards? Yes No Volunteers or Private Paid Entity
Please List Entity Name _____

Will there be temporary food stands? Yes No
How many? 2
Food Truck? If yes, name of vendor: _____
(additional permit required)

Will tent or other structure be erected for event? Yes No Size 12x26
Date & Time to be installed 7 P 6/24/22 Date & Time to be removed 7 P 6/25/22

Will any prep work be done on/or before the event? Yes No
Please describe _____

Set up Date: _____ Time: _____
Clean up Date: _____ Time: _____

Will additional garbage cans be needed? Yes No How many _____ Drop Off Location _____

Will each vendor/organization be responsible for their own garbage? Yes No

Will a dumpster be used? Yes No If yes, location _____

Will there be portable lavatories? Yes No How Many? _____
Location(s) _____

Will there Bell Jar or Games of Chance? Yes No (if yes, separate permit required)

What is the source of electric, if applicable? _____

Please list any extras eg. Light show, loud speakers, decorations, paints or dyes:

Police Services Requested: _____
(Crossing Guards may be required dependent upon event and is a decision of the Police Department)
DPW Services Requested _____
Fire/Other _____

- Attach map or sketch showing the location of the event. Such map shall include:

Location of parking facilities, indicating number of parking spaces being provided; location of toilet facilities including the location of port-a-potties; location of public entrance(s) and exit(s) to the event site; location of vendor facilities (if applicable) including booths, tents and food service facilities; explanation of steps being taken to control traffic and provide security (if applicable) and the number of security personnel that will be present.

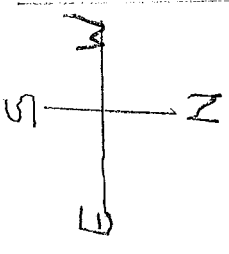
Requesting organization shall attach a completed Certificate of Insurance with minimum limits include public liability coverage of limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include Village of East Aurora as an additional named insured.

Requesting organization shall attach Indemnification Agreement on organization letterhead, signed by authorized applicant or officer of company and duly notarized (sample included)

"Applicant named herein is fully responsible for obtaining any & all licensing with regard to the presentation or playing of music, pursuant to music copyright laws. The Village of East Aurora assumes no liability in this regard".

Police Department: Conditions/Comments _____
 Dept of Public Works: Conditions/Comments _____
 Fire Dept/Disaster Coordinator: Conditions/Comments _____

Sign Permits are to be obtained from the Town of Aurora Building Department 575 Oakwood Ave, 716.652.7591



Center St.

Baker UMC
2nd Main
Hudson Tent

Church

Drive

Church Passage



Tents for seating

Main St.



BAKEMEM-01

JSTETSON

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/9/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER American Church Group of New York, LLC 5115 E Trindle Road Mechanicsburg, PA 17050	CONTACT NAME: Jamie Stetson	
	PHONE (A/C, No, Ext): (800) 326-7200	FAX (A/C, No): (717) 763-5517
	E-MAIL ADDRESS: jamie@bowerins.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A : Brotherhood Mutual Ins Co	13528
INSURED Baker Memorial United Methodist Church 345 Main St East Aurora, NY 14052-1686	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES

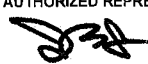
CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

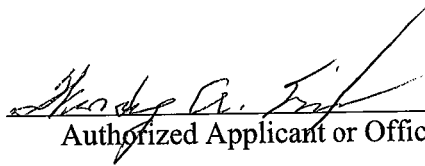
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			31MLA0495535	1/1/2022	1/1/2023	EACH OCCURRENCE	\$ 2,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 2,000,000
							GENERAL AGGREGATE	\$ 6,000,000
							PRODUCTS - COMP/OP AGG	\$ 6,000,000
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
This certificate is proof of insurance for the Strawberry Festival on June 25, 2022.

CERTIFICATE HOLDER Village of East Aurora 585 Oakwood Avenue East Aurora, NY 14052	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

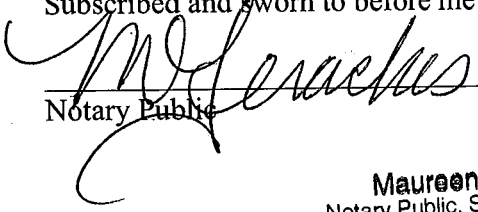
Indemnification Agreement

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Village of East Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.



Authorized Applicant or Officer

Subscribed and sworn to before me this 10 day of May, 2023



Notary Public

Maureen Jerackas
Notary Public, State of New York
Qualified in Erie County
Reg. # 01JE6332789 23
Commission Expires 11/0923



Town of Aurora
Department of Parks & Recreation

575 Oakwood Avenue
East Aurora, New York 14052

Office (716) 652-8866
Fax (716) 652-5646

recreation@townofaurora.com
www.aurorarec.com

MEMORANDUM

Date: May 11, 2022

To: The Village of East Aurora

From: Meaghan Tent, Recreation Specialist, Town of Aurora

Subject: Trackless Train for the July 3rd Celebration

We are writing to amend the permit that we have received for July 3rd.

Between 1:30 and 3:30pm we would like to have WNY Trackless Train offer rides to kids at Hamlin Park. The cost would be \$3 per ride with 25% going to the fireworks fund. The train is comprised of a riding lawn mower and utility trailers that have been modified to look like a train. Their website is www.wnytracklesstrain.com. Please see the attached map for the proposed path and location for the owner to park his truck and trailer. This event would be weather dependent, and we would cancel if the ground is too wet. Matt Foss, who is the owner, will provide proof of additional insurance if this is approved.

Please let me know if you need any additional information.

Original

TOWN OF AURORA

575 OAKWOOD AVENUE, EAST AURORA, NY 14052
BUILDING DEPARTMENT
(716) 652-7591

MEMO

TO: Mayor Mercurio and Village Trustees
FROM: Elizabeth Cassidy, Code Enforcement Officer
DATE: March 29, 2022

Brian Ellis of 402 South St has submitted a Special Use Permit application for an Accessory Dwelling Unit (ADU) at his property. The proposed two-car, two story structure with the living space on the second floor. The proposed structure received a mean height variance at the March 10, 2022 ZBA meeting. The existing one car garage will be removed.

Village Code section 285-52.1 requires the Village Board to refer the Special Use Permit application to the Planning Commission for their review and recommendation. The Village Board shall then schedule a public hearing prior to the SEQR determination and decision.

Village Code section 285-50.4C requires the Village to submit the application to Erie County Department of Environment and Planning for their review and comment due to proximity to a municipal boundary (Town of Aurora).

This is an Unlisted action for purposes of SEQR.

If you have any questions, please contact me at 652-7591.
Liz Cassidy

VILLAGE OF EAST AURORA
 585 Oakwood Ave. East Aurora, New York 14052
 716-652-6000
 In conjunction with
 Town of Aurora Building Department
 575 Oakwood Ave. East Aurora, NY 14052
 716-652-7591

Building Dept:	
Date Received	3/29/22
Complete App	
Village Clerk:	
Date Filed	3/29/22
Amount \$	150
Receipt #	223 CMH

SOCIAL USE PERMIT APPLICATION

PROPOSED PROJECT 402 South Street Accessory Dwelling Unit
 LOCATION 402 South Street SBL#: 175.12-2-30
 ZONING DISTRICT SR2

The applicant agrees to reimburse the Village for any additional fees required for consultant's review.

APPLICANT NAME Brian Ellis
 ADDRESS 402 South Street, East Aurora NY
 TELEPHONE 704-315-7734 FAX _____ E-MAIL BSEllis789@gmail.com
 SIGNATURE [Signature]

OWNER NAME Brian Ellis
 ADDRESS 402 South Street, East Aurora NY
 TELEPHONE 704-315-7734 FAX _____ E-MAIL BSEllis789@gmail.com
 SIGNATURE _____

DEVELOPER NAME Tom J. Stynes - TJS Construction Inc
 ADDRESS _____
 TELEPHONE 716-870-1812 FAX _____ E-MAIL tjstynes@gmail.com
 SIGNATURE _____

THIS APPLICATION MUST INCLUDE THE FOLLOWING:

- One (1) – Cover letter to Village Board, Supporting Documents, and SEQR as required in §285-52.2
- One (1) complete file of submittal package in PDF format via email (under 10MB) to maureen.jerackas@east-aurora.ny.us. Larger files may be submitted on a USB drive or CD or by Dropbox.
- Application fee \$25.00, Permit fee \$25.00, and Public Hearing fee \$100.00 – Total \$150 at time of application

OFFICE USE ONLY: Sketch Plan Meeting Date _____

REQUIRED MEETINGS/REFERRALS:

	Mtg/Mail Date	Conditions/Comments, if applicable:
Planning Commission	_____	_____
Safety Committee	_____	_____
VEA DPW	_____	_____
OTHER (specify)	_____	_____
SEQR ACTION:	<u>3/10/22</u>	<u>Mean height variance granted</u>
<input type="checkbox"/> Type 1	<input type="checkbox"/> Type 2	<input checked="" type="checkbox"/> Unlisted

VILLAGE BOARD ACTION:

	Mtg/Mail Date	
Public Hearing	_____	
Notices Mailed	_____	
Posted Notice-VEA Hall	_____	
Posted Notice-Prop	_____	
Approval/Denial Date	_____	Attach Village Board resolution with noted conditions.

February 14, 2022

Town of Aurora Zoning Board of Appeals
575 Oakwood Ave.
East Aurora, NY 14052

RE: Height Variance for proposed replacement structure at 402 South Street, East Aurora NY 14052

Dear Zoning Board Members,

Our family has been a resident of East Aurora since 2016. We moved back to WNY from North Carolina because family was most important to us. My wife grew up on Emery Road in South Wales and when I asked where she wanted to buy a home, it was East Aurora. So, we moved in with my in-laws for 6 months while in pursuit of a village home. Even seven of us in a 1200 sq ft house didn't stop our search to find a great house in East Aurora! The exhausting search ended with the purchase of our home on South Street.

With the death of my father-in-law, we began a search for a smaller property in East Aurora for my mother-in-law where she be close to us and her grandchildren when she retired. We realized after another long search the answer might be right in our own back yard. With help of my wife's uncle, Mathew Meier, Partner at the architectural firm of HHL whose Firm renovated the Roycroft Inn, we pursued this option. Matt drew up plans to replace our existing 1.5 car garage with a 2-car garage including an in-law apartment above in the architectural style to match our 1920's Dutch Colonial.

After review of the drawings, it was determined a variance would be needed due to the height of the new structure. This brings us to where we are today. We ask the Zoning Board to **approve a height variance** so we can move on to the next step for a Special Use Permit so our project to build a new 2-car garage with an in-law apartment that matches the architectural style of our home can come to fruition.

We appreciate your time and consideration. We believe our project can help support continuous improvement to properties in our Village, while bringing our family together.

Thank you,

The Ellis Family – Brian, Stephanie, Reagan, Pierce and Grant Ellis
402 South Street
East Aurora NY 14052

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Ellis - 402 South Street EA			
Name of Action or Project: TWO STORY GARAGE WITH LIVING SPACE ON 2 ND FLOOR			
Project Location (describe, and attach a location map): 402 South Street EA			
Brief Description of Proposed Action: DEMOLISH EXISTING 1/2 CAR GARAGE AND ERECT A 2 CAR GARAGE WITH 10-LAW APARTMENT ABOVE.			
Name of Applicant or Sponsor: Brian Ellis		Telephone: 704-315-7734	
		E-Mail: bselis789@gmail.com	
Address: 402 South Street			
City/PO: East Aurora		State: NY	Zip Code: 14052
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		1.5 acres	
b. Total acreage to be physically disturbed?		1.5 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		1.5 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	NO YES
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	NO YES
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	NO YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: <u>New Garage Build</u>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	NO YES
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	NO YES
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	NO YES
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	NO YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	NO YES
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	

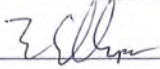
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

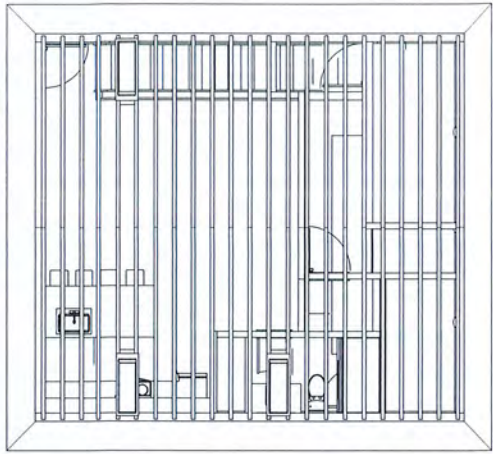
Shoreline Forest Agricultural/grasslands Early mid-successional
 Wetland Urban Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If Yes, briefly describe: <u>GUTTERS WILL BE INSTALLED ON BUILDING. GUTTER AND DIRECTED TO CONDUCTORS</u>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

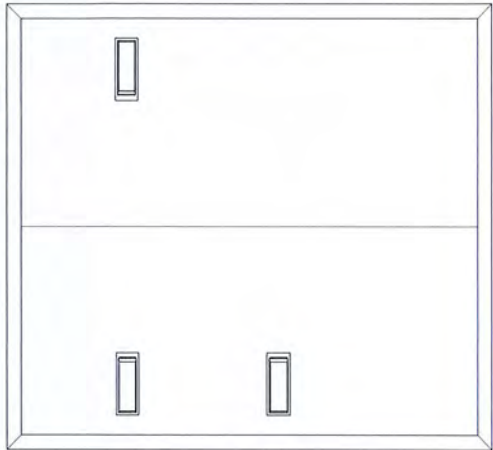
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor/name: Brian Ellis Date: 2-14-22

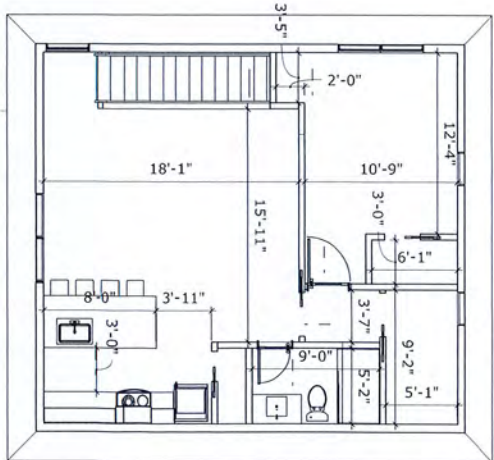
Signature:  Title: Owner



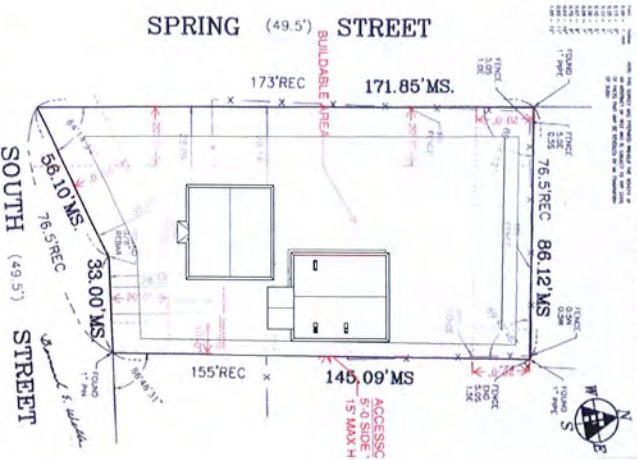
ROOF FRAMING PLAN



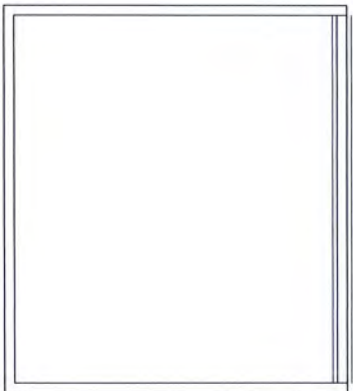
ROOF PLAN



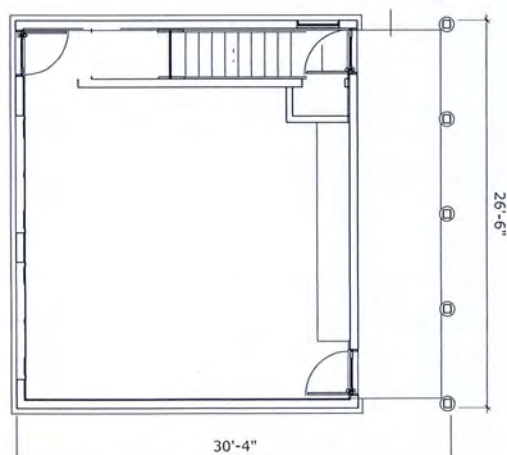
SECOND FLOOR PLAN



SITE PLAN



FOUNDATION PLAN



GROUND FLOOR PLAN

NOT FOR CONSTRUCTION

01



DRAWN BY
m2
DESCRIPTION
Proposed Plans

PROJECT NO.

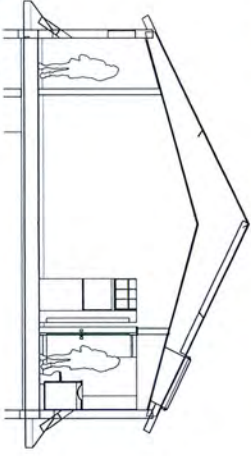
PROJECT
402 South Street
Garage Apartment

ISSUE
3-22-22
RE-ISSUE

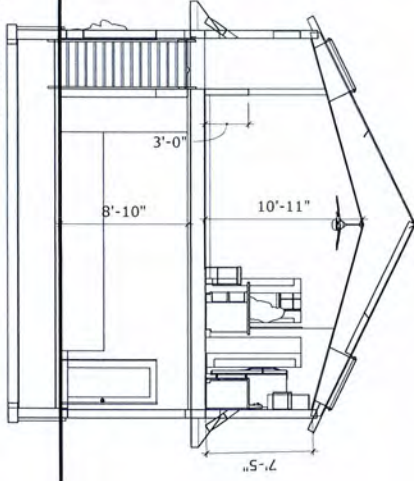
CLIENT
Ellis Family
402 South Street
East Aurora, NY

HHL Architects
122 Allen Street, 8th Fl., New York, NY 10011
718.881.0100 • 718.881.4414
HHLArchitects.com

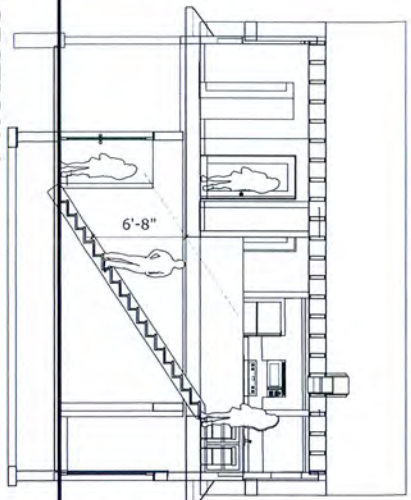
SECTION 3



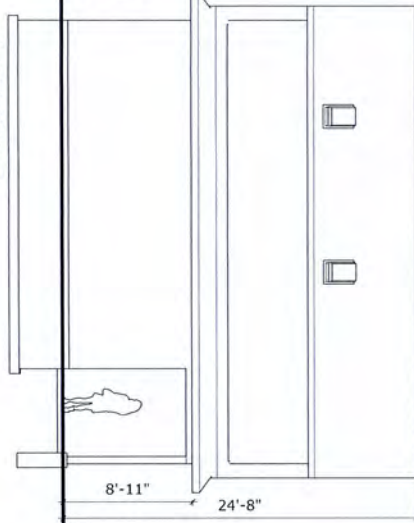
SECTION 2



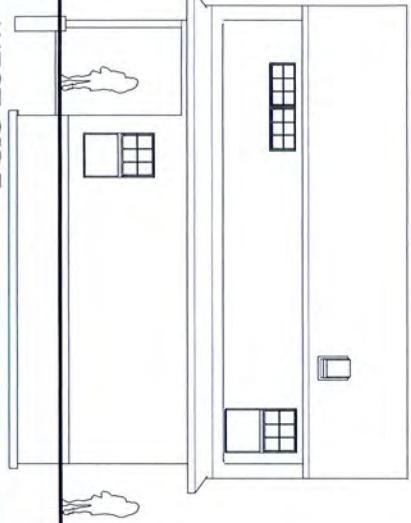
SECTION 1



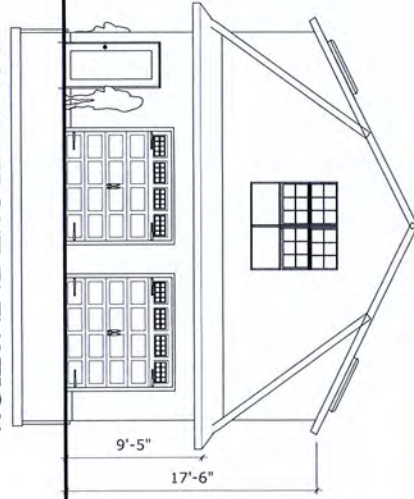
EAST SIDE



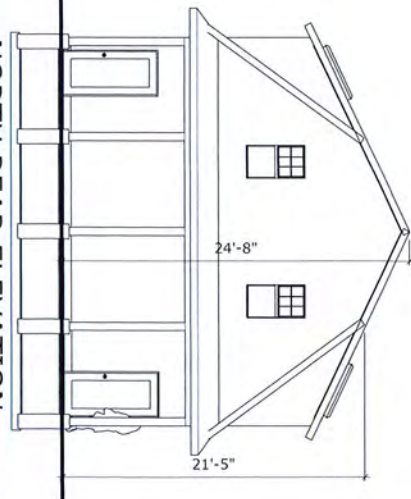
WEST SIDE



SOUTH FRONT ELEVATION

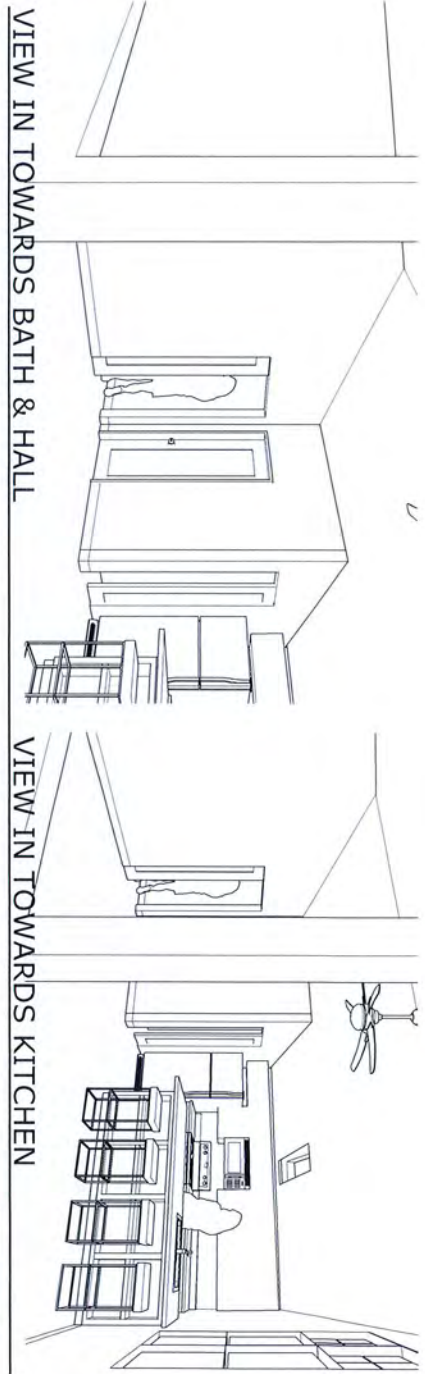


NORTH REAR ELEVATION



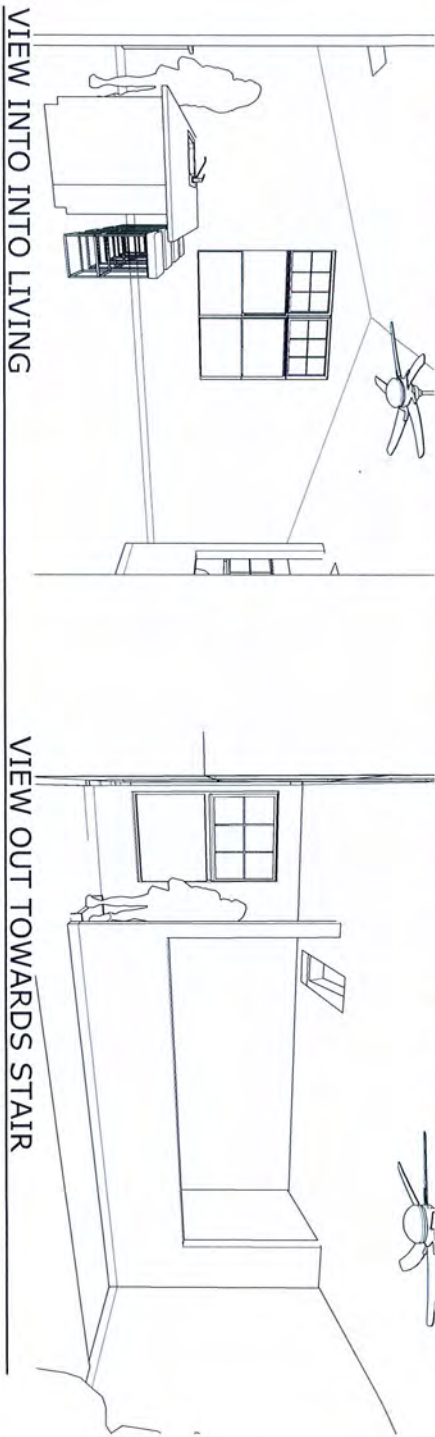
NOT FOR CONSTRUCTION

<p>02</p> 	<p>DRAWN BY m2</p>	<p>PROJECT NO. 3-22-22</p>	<p>ISSUE 3-22-22</p>	<p>CLIENT Ellis Family 402 South Street East Aurora, NY</p>	 <p>HHL Architects 172 Allen Street, 8th Fl., New York, NY 10014 718.865.0100 • F: 718.865.4114 HHLArchitects.com</p>
	<p>DESCRIPTION Proposed Elevations</p>	<p>PROJECT 402 South Street Garage Apartment</p>	<p>RE-ISSUE</p>		



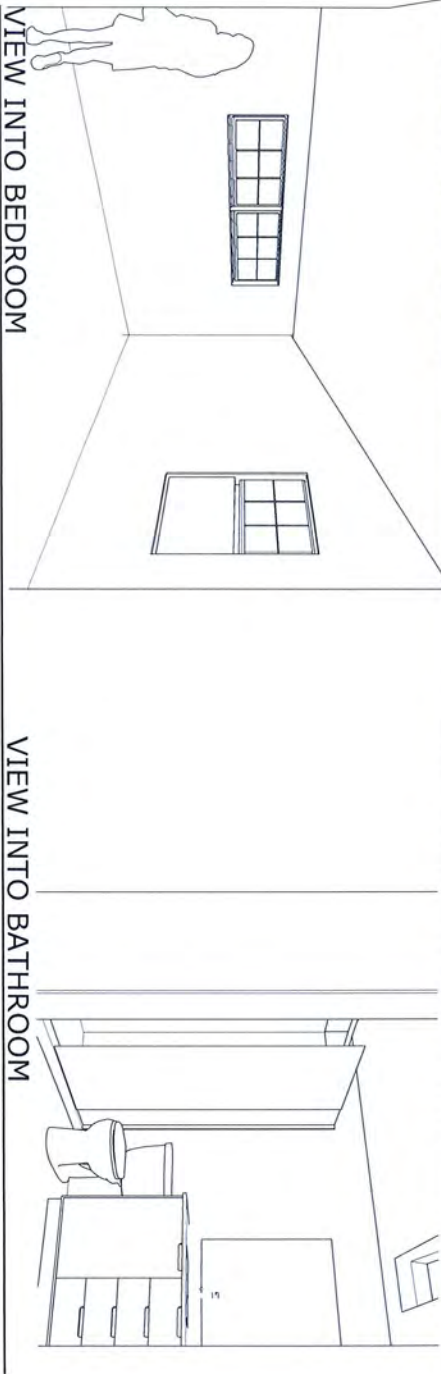
VIEW IN TOWARDS BATH & HALL

VIEW-IN TOWARDS KITCHEN



VIEW INTO INTO LIVING

VIEW OUT TOWARDS STAIR



VIEW INTO BEDROOM

VIEW INTO BATHROOM

NOT FOR CONSTRUCTION

<p>03</p> <p>a</p>	<p>DRAWN BY m2</p>	<p>PROJECT NO.</p>	<p>ISSUE 3-22-22</p>	<p>CLIENT Ellis Family 402 South Street East Aurora, NY</p>	 <p>HHL Architects 122 Allen Street, Buffalo, New York 14201 716.885.0200 • Fax 716.885.0414 HHLArch@ny.com</p>
	<p>DESCRIPTION Interior Views</p>	<p>PROJECT 402 South Street Garage Apartment</p>	<p>RE-ISSUE</p>		

Original

TOWN OF AURORA

575 OAKWOOD AVENUE, EAST AURORA, NY 14052
BUILDING DEPARTMENT
(716) 652-7591

MEMO

TO: Mayor Mercurio and Village Trustees
FROM: Elizabeth Cassidy, Code Enforcement Officer
DATE: April 4, 2022

Yvette Jaworski has submitted an application to convert the second floor of an existing garage in to an Accessory Dwelling Unit (ADU) at her property at 144 Sycamore St. The proposed structure would be a one-bedroom ADU for her daughter. The proposed structure is an existing non-conforming structure with regard to setbacks.

Village Code section 285-52.1 requires the Village Board to refer the Special Use Permit application to the Planning Commission for their review and recommendation. The Village Board shall then schedule a public hearing prior to the SEQR determination and decision.

A County referral is not required for this application.

This is an Unlisted action for purposes of SEQR.

If you have any questions, please contact me at 652-7591.
Liz Cassidy

VILLAGE OF EAST AURORA
 571 Main Street, East Aurora, New York 14052
 716-652-6000
 In conjunction with
 Town of Aurora Building Department
 300 Glead Ave, East Aurora, NY 14052
 716-652-7591

Building Dept:	
Date Received	4/4/22
Complete App	4/7/2022
Village Clerk:	
Date Filed	4/5/22
Amount \$	150
Receipt #	

SOCIAL USE PERMIT APPLICATION

PROPOSED PROJECT Accessory Dwelling Unit SBL#: 175.08-4-22
 LOCATION 144 Sycamore St ZONING DISTRICT SPR

The applicant agrees to reimburse the Village for any additional fees required for consultant's review.

APPLICANT NAME YVETTE JAWORSKI
 ADDRESS 144 Sycamore St
 TELEPHONE 652-1248 FAX _____ E-MAIL YJAWORSKI5@AOL.COM
 SIGNATURE Yvette Jaworski

OWNER NAME Buyer YVETTE JAWORSKI
 ADDRESS 144 Sycamore St
 TELEPHONE 652-1248 FAX _____ E-MAIL YJAWORSKI5@AOL.COM
 SIGNATURE Yvette Jaworski Yvette Jaworski
Yvette 982-7751

DEVELOPER NAME NA
 ADDRESS _____
 TELEPHONE _____ FAX _____ E-MAIL _____
 SIGNATURE _____

THIS APPLICATION MUST INCLUDE THE FOLLOWING:

- One (1) – Cover letter to Village Board, Supporting Documents, and SEQR as required in §285-52.2
- One (1) complete file of submittal package in PDF format via email (under 10MB) to maureen.jerackas@east-aurora.ny.us. Larger files may be submitted on a USB drive or CD or by Dropbox.
- Application fee \$25.00, Permit fee \$25.00, and Public Hearing fee \$100.00 – Total \$150 at time of application

OFFICE USE ONLY: Sketch Plan Meeting Date _____

REQUIRED MEETINGS/REFERRALS:

	Mtg/Mail Date	Conditions/Comments, if applicable:
Planning Commission	_____	_____
Safety Committee	_____	_____
VEA DPW	_____	_____
OTHER (specify)	_____	_____

SEQR ACTION:

Type 1 Type 2 Unlisted

VILLAGE BOARD ACTION:

	Mtg/Mail Date
Public Hearing	_____
Notices Mailed	_____
Posted Notice-VEA Hall	_____
Posted Notice-Prop	_____
Approval/Denial Date	_____

Attach Village Board resolution with noted conditions.

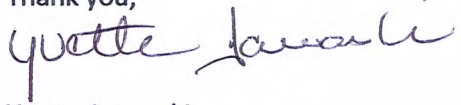
March 24,2022

To Whom it may concern,

My name is Yvette Jaworski. My husband, Guy and I are the owners of the property located at 144 Sycamore St. in East Aurora, NY. We have a 2-story detached garage behind the house. We would like to put an apartment in the second floor of the garage for our daughter, Rachel to live in. I have COPD and at times, I need Rachel's help. My husband has rheumatoid arthritis and although he is ok right now, in the future, he may also need Rachel's help. So, it would be a great relief to have Rachel close by to help us.

If you have any questions, you can reach me at 652-1248.

Thank you,

A handwritten signature in black ink that reads "Yvette Jaworski". The signature is written in a cursive style with a large, flowing "Y" and "J".

Yvette Jaworski

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information							
Name of Action or Project: <i>APARTMENT FOR DAUGHTER ABOVE GARAGE</i>							
Project Location (describe, and attach a location map): <i>144 SYCAMORE ST.</i>							
Brief Description of Proposed Action: <i>ADD AN APARTMENT FOR DAUGHTER TO EXISTING 2-STORY DETACHED GARAGE.</i>							
Name of Applicant or Sponsor: <i>YVETTE JAWORSKI</i>		Telephone: <i>652-1248</i>					
		E-Mail: <i>YJAWORSKI5@AOL.COM</i>					
Address: <i>144 SYCAMORE ST</i>							
City/PO: <i>EAST AURORA</i>		State: <i>NY</i>	Zip Code: <i>14052</i>				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: <i>Building permit</i>			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> </tr> </table>	NO	YES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
NO	YES						
<input type="checkbox"/>	<input checked="" type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		<i>8024</i> acres ϕ					
b. Total acreage to be physically disturbed?		<i>0</i> acres ϕ					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<i>8024</i> acres ϕ					
4. Check all land uses that occur on, adjoining and near the proposed action.							
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)							
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____							
<input type="checkbox"/> Parkland							

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>YUETTE JAWORSKI</u>		Date: <u>April 4, 2022</u>
Signature: <u>Yvette Jaworski</u>		

PRINT FORM

March 21, 2022

To whom it may concern:

My name is Julia Eager, and I am the owner of 148 Sycamore Street, where I reside with my partner.

I am writing regarding the new structure on the Jaworski's property at 144 Sycamore Street. The Jaworskis have expressed to me that there will be a living space in the structure, and that their daughter, Rachel, intends to live there.

Rachel and the Jaworski family are all quiet, pleasant, and respectful neighbors. Neither I nor my partner have any concerns about this matter, and we would be happy to see the space used as a residence for Rachel.

If you have any questions or need further information from me, I would be more than happy to assist. I can be reached by phone at 716-525-6100, or by email at eager.julia@gmail.com.

Sincerely,



Julia Eager

March 23, 2022

To Whom It May Concern

I am the owner of the property located at 142 Sycamore Street in East Aurora. The owners of the property located next door at 144 Sycamore Street, Guy and Yvette Jaworski, have indicated they wish to add an apartment to their existing garage/barn to house their daughter Rachel. I have no issues with them expanding the use of the their property in order to house a family member. Please let me know if you need any additional input or information.

Sincerely,

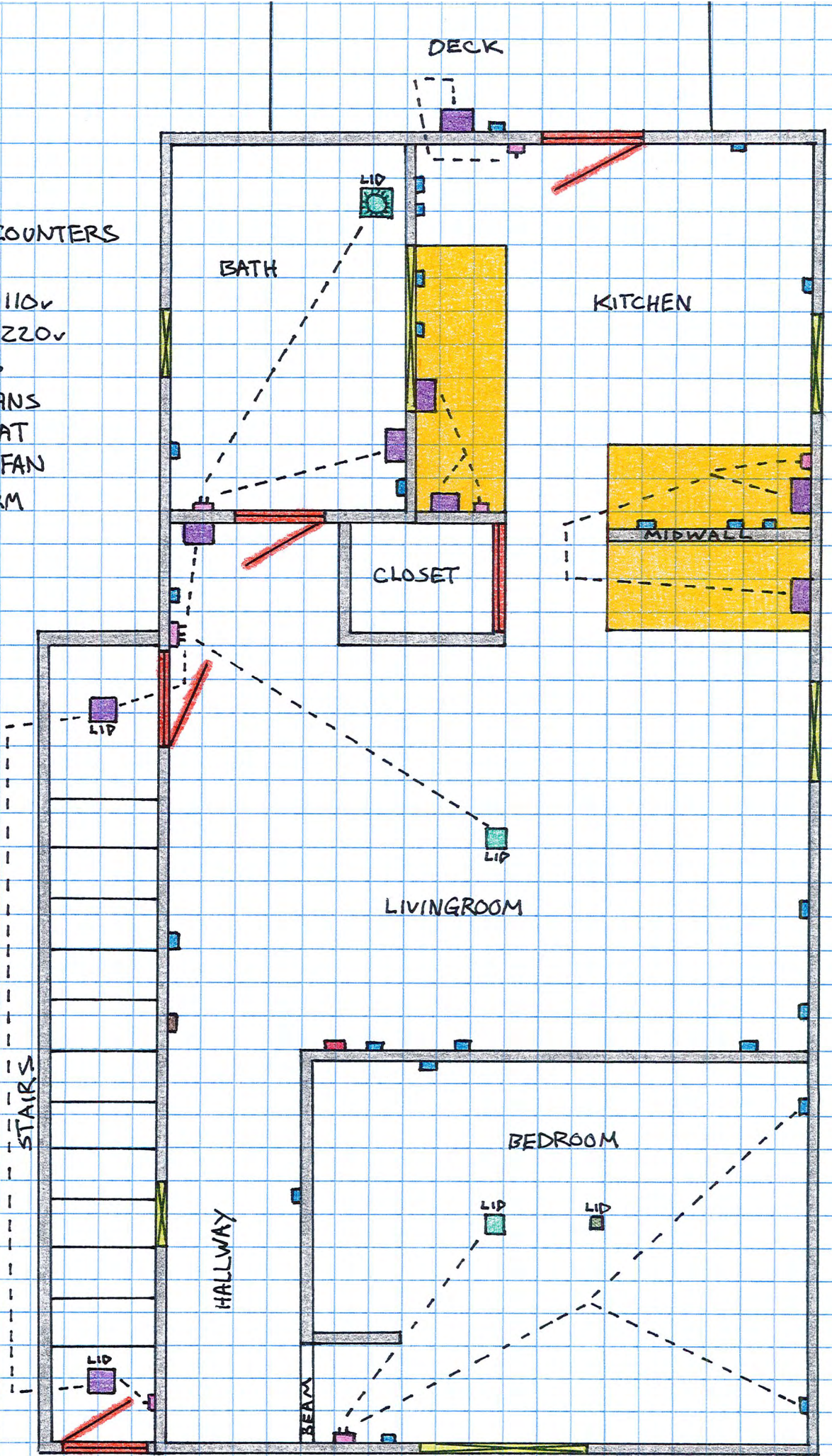
Mark Carrow
142 Sycamore Street
East Aurora, NY. 14052

716-425-8566

□ - 1Ft. sq.

- WALLS
- DOORS
- WINDOWS
- KITCHEN COUNTERS
- LIGHTS
- OUTLETS 110v
- OUTLET 220v
- switches
- CEILING FANS
- THERMOSTAT
- BATHROOM FAN
- SMOKE ALARM
- circuit

ELECTRICAL



□ - 1 Ft. sq.

▬ - WALLS

▬ - DOORS

⊗ - WINDOWS

■ - KITCHEN COUNTERS

⊗ - SINKS

⊕ - TOILET

⊗ - shower DRAIN

☀ - showerhead

⊕ - WASHER HOOKUP

DECK

KITCHEN

BATH

CLOSET

LIVINGROOM

BEDROOM

PLUMBING

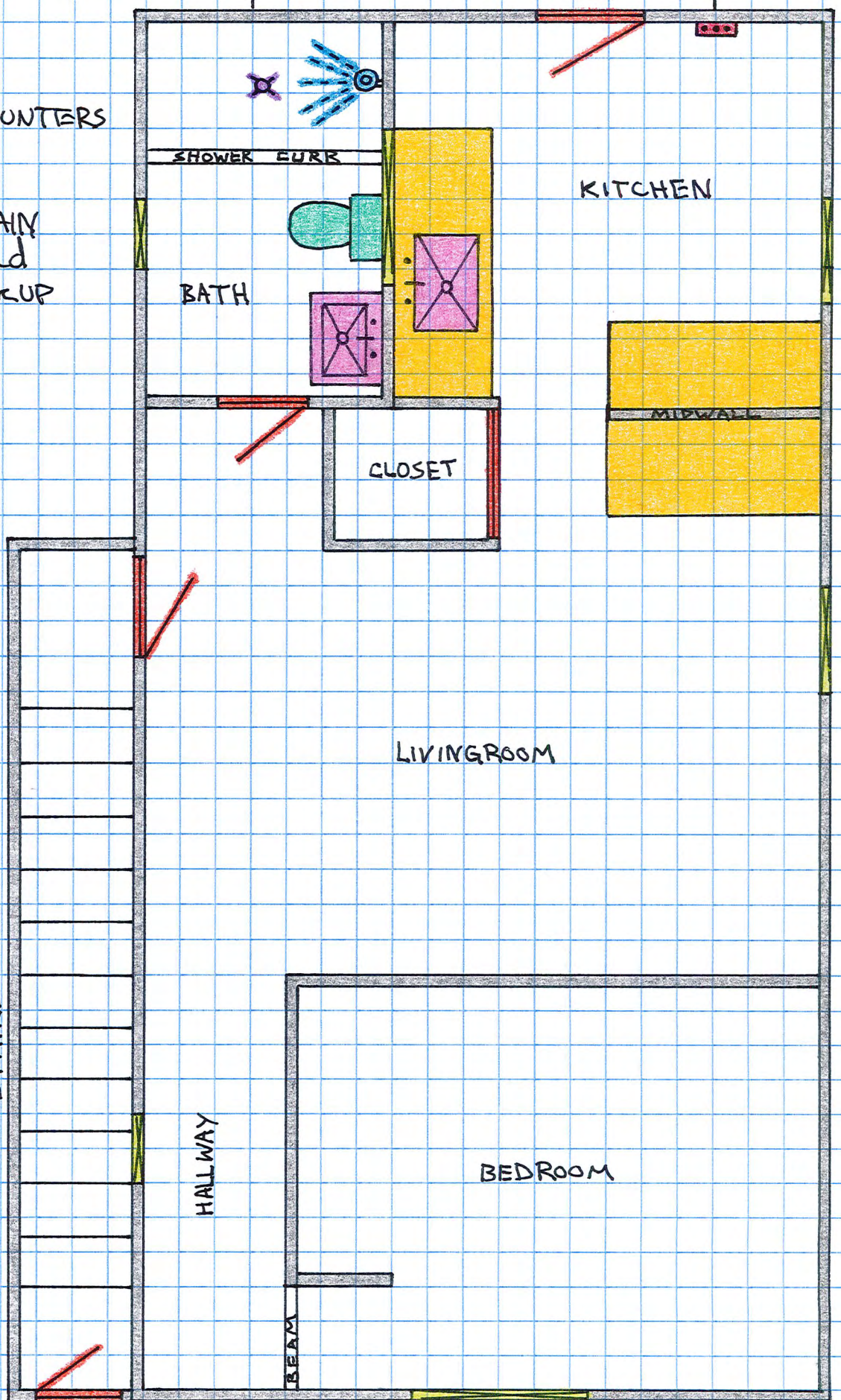
STAIRS

HALLWAY

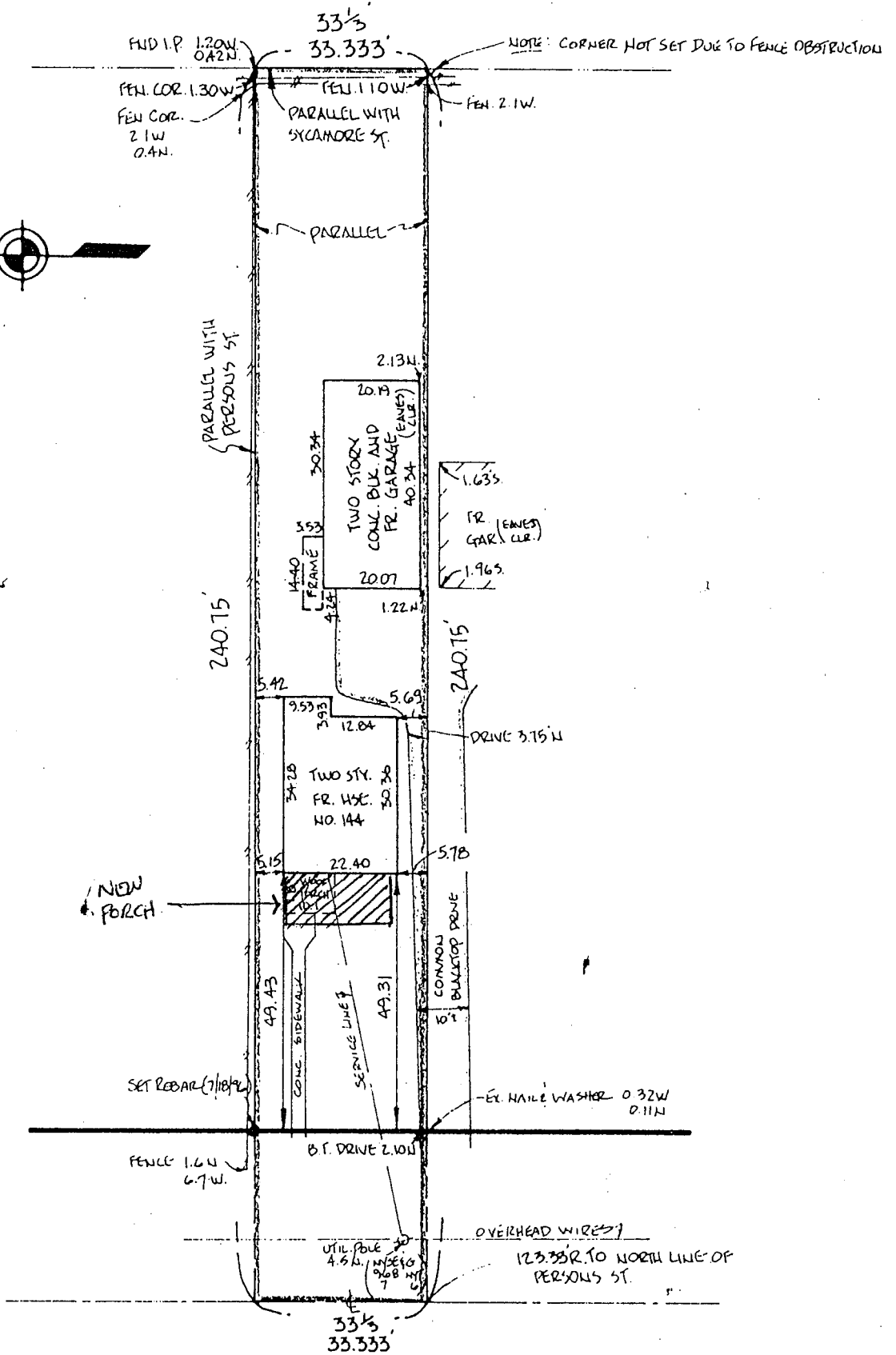
BEAM

MIDWALL

SHOWER CURT



11 pages



SYCAMORE (66' WIDE) ST.

James L. Shisler

NOTE: This survey was prepared without the benefit of an Abstract of Title and is subject to any state of facts that may be revealed by an examination of such.

NOTE: Unauthorized, alteration or addition to any survey, drawing, design, specification, plan, or report is a violation of Section 7209, Provision 2 of the New York State Education Law.

PART OF L 23 S 19 R 6 VILLAGE OF TOWN OF EAST AURORA AURORA COUNTY OF ERIE NEW YORK

RESURVEY		
DATE	JOB	DESCRIPTION
7/18/96	96370	

JAMES L. SHISLER, L.S., P.C.
 PROFESSIONAL LAND SURVEYOR
 P.O. BOX 518
 EAST AURORA, NEW YORK 14052-0518 716-655-1050

DRAWN BY JLS SCALE 1"=30'
 CHECKED BY SKF DATE NOVEMBER 25, 1985

JOB 85087 SHEET B-1071

TOWN OF AURORA

575 OAKWOOD AVENUE, EAST AURORA, NY 14052
BUILDING DEPARTMENT
(716) 652-7591

MEMO

TO: Mayor Mercurio and Village Trustees
FROM: Elizabeth Cassidy, Code Enforcement Officer
DATE: May 12, 2022

The Building Department has accepted an amended Special Use Permit for the East Aurora Cooperative Market at 591 Main St. The request is for permanent use of the front patio for outdoor music and occasional sales events seasonally.

Village Code section 285-51.5 requires the Village Board to refer the Special Use Permit application to the Planning Commission for their review and recommendation. The Village Board shall then schedule a public hearing prior to the SEQR determination and decision.

Village Code section 285-50.4C requires the Village to submit the application to Erie County Department of Environment and Planning for their review and comment due to proximity to a State highway (Main St/20A).

This is an Unlisted action for purposes of SEQR.

If you have any questions, please contact me at 652-7591.
Liz Cassidy

VILLAGE OF EAST AURORA

585 Oakwood Ave, East Aurora, New York 14052
716-652-6000

In conjunction with

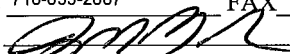
Town of Aurora Building Department
575 Oakwood Ave, East Aurora, NY 14052
716-652-7591

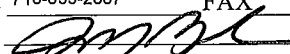
Building Dept:	
Date Received	5/4/22
Complete App	5/11/22
Village Clerk:	
Date Filed	
Amount \$	
Receipt #	
pd 5/11 w/ temporary permit	

SOCIAL USE PERMIT APPLICATION

PROPOSED PROJECT Music & food sales on East Aurora Co-op patio SBL#: 164.20-8-1
LOCATION East Aurora Cooperative Market - 591 Main St. East Aurora, NY 14052 ZONING DISTRICT VC

The applicant agrees to reimburse the Village for any additional fees required for review by consultants hired by the Village.

APPLICANT NAME Jessica Armbrust, General Manager
ADDRESS East Aurora Cooperative Market, 591 Main St. East Aurora, NY 14052
TELEPHONE 716-655-2667 FAX E-MAIL gm@eastaurora.coop
SIGNATURE 

OWNER NAME East Aurora Cooperative Market
ADDRESS 591 Main Street, East Aurora, NY 14052
TELEPHONE 716-655-2667 FAX E-MAIL gm@eastaurora.coop
SIGNATURE 

DEVELOPER NAME
ADDRESS
TELEPHONE FAX E-MAIL
SIGNATURE

Request is for: Restaurant, Indoor Dining and/or Restaurant, Outdoor Dining
 Gas Station Car Wash Other
 Outdoor music or other noise impact; if yes please include a quick summation of request:
Request to allow occasional live music and outdoor food sales

Days and hours of operation (indoor) 8am - 8pm
Days and hours of operation (outdoor) 8am - 8pm

Will alcoholic beverages be served? Yes No

Will there be outdoor music? Yes No If yes, what type of music: Blues/Jazz/Rock
Days and times of music 11am - 8pm on occasional weekends or evenings during warm weather months

Are premises handicap accessible? Yes No If not, premises must be made ADA compliant
If yes, contact building department at 716-652-7591

Will there be any renovations Yes No

THIS APPLICATION MUST INCLUDE THE FOLLOWING:

- One Cover Letter to Village Board, Supporting Documents and SEQR as required in §285-52.2
- One complete file of submittal package in PDF format via email (under 10MB) to maureen.jerackas@east-aurora.ny.us. Larger files may be submitted on a USB drive or CD-ROM
- Application fee \$25.00, Permit fee \$25.00 and Public Hearing fee \$100.00 – Total \$150 at time of application

OFFICE USE ONLY: Sketch Plan Meeting Date _____

REQUIRED MEETINGS/REFERRALS:

	Mtg/Mail Date	Conditions/Comments, if applicable:
Planning Commission	_____	_____
Safety Committee	_____	_____
VEA DPW	_____	_____
OTHER (specify)	_____	_____

SEQR ACTION:

___ Type 1 ___ Type 2 ___ Unlisted

VILLAGE BOARD ACTION:

	Mtg/Mail Date	
Public Hearing	_____	
Notices Mailed	_____	
Posted Notice-VEA Hall	_____	
Posted Notice-Prop	_____	
Approval/Denial Date	_____	Attach Village Board resolution with noted conditions.

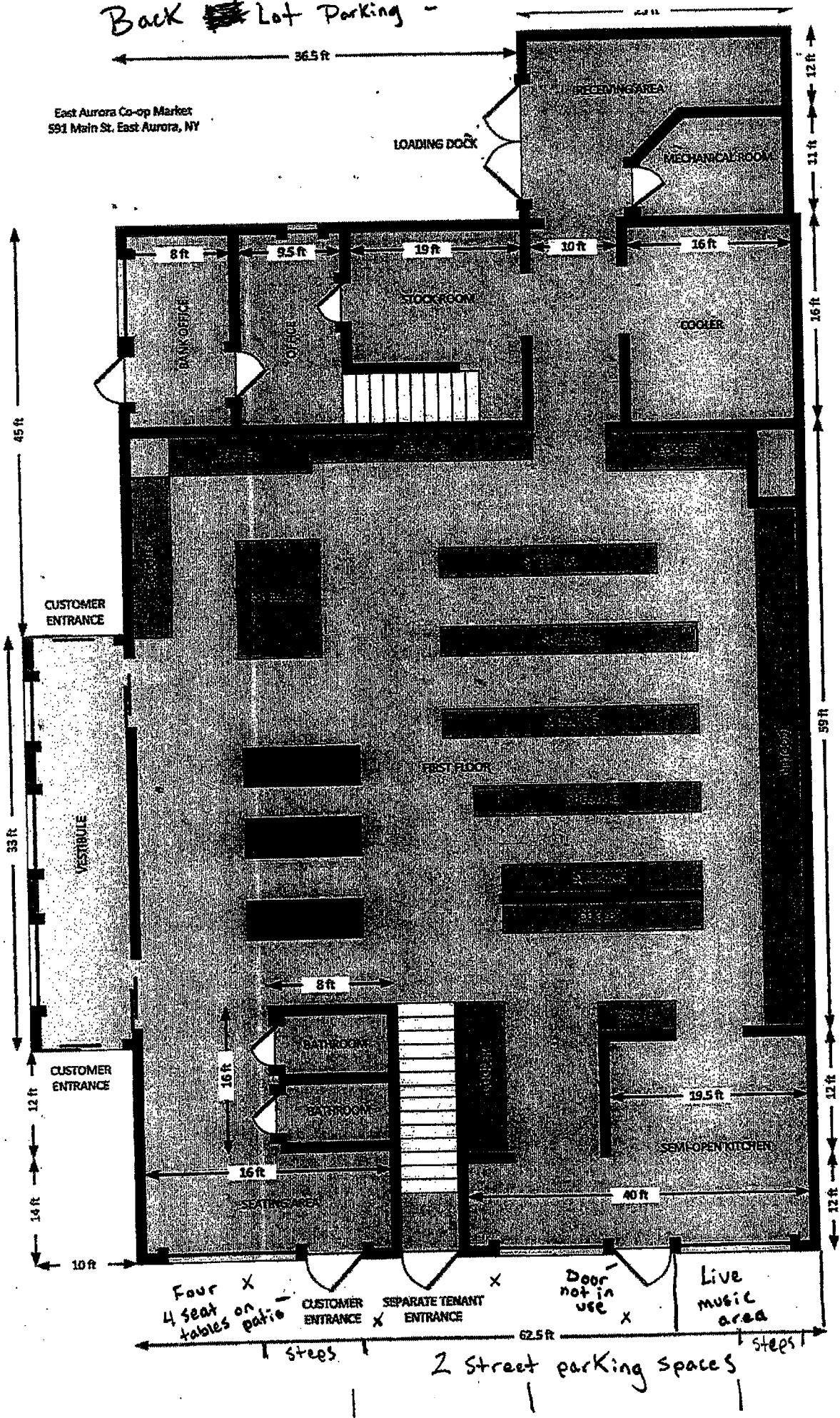
CHECK LIST FOR SPECIAL USE PERMIT APPLICATION

- A cover letter to the Village Board with a narrative of all proposed uses and structures, including but not limited to: hours of operation, number of employees, maximum seat capacity and required number of parking spaces.
- A narrative report describing how the proposed use will satisfy the criteria set forth in the Special Use Permit review criteria of Chapter §285-52.4 (also listed below), as well as any other applicable requirements relating to the specific use proposed.
 - Will be generally consistent with the goals of the Village Comprehensive Plan.
 - Will meet all relevant criteria set forth in Chapter §285-52.3 and §285-52.4.
 - Will be compatible with existing uses adjacent to and near the property.
 - Will not create a hazard to health, safety or the general welfare of the public.
 - Will not alter the essential character of the neighborhood nor be detrimental to the neighborhood residents.
 - Will not be a nuisance to neighboring land uses in terms of the production of obnoxious or objectionable noise, dust, glare, odor, refuse, fumes, vibrations, unsightliness, contamination or other similar conditions.
 - Will not cause undue harm to, or destroy, existing sensitive natural features on the site or in the surrounding area or cause adverse environmental impacts such as significant erosion and/or sedimentation, slope destruction, flooding or ponding of water or degradation of water quality.
 - Will not destroy or adversely impact significant historic and/or cultural resource sites.
 - Will provide adequate landscaping, screening or buffering between adjacent uses which are incompatible with the proposed project.
 - Will not otherwise be detrimental to the public convenience and welfare.
- All SEQR documentation, as required by New York State Law.

Back Lot Parking -

East Aurora Co-op Market
591 Main St. East Aurora, NY

45 Parking Spaces
(Including back lot)



Four 4 seat tables on patio

CUSTOMER ENTRANCE

SEPARATE TENANT ENTRANCE

Door not in use

Live music area

2 Street parking spaces



East Aurora Co-op Market

locally grown, community owned

Board of Trustees
Village of East Aurora
585 Oakwood Avenue
East Aurora, NY 14052

May 10, 2022

Dear Village Board Trustees;

In response to the letter from Village Clerk-Treasurer, Maureen Jerackas, dated March 23, 2002, and hand-delivered to the co-op the week of May 2, 2022, we are applying for a Special Use Permit to allow the co-op to host occasional live music and food sales on the co-op patio during the warm weather months.

We anticipate the following:

- Maximum of 4 musicians
- 25 attendees maximum at a time
- Hours for outdoor music and food sales: 11am – 8 pm

The co-op parking lot provides space for 40+ cars and bathroom facilities are available in the store. These events will be contained to the co-op patio and are intended to attract customers to the store. We do not anticipate any disruption of traffic or need for additional services for these extended uses of the patio.

Thank you for your consideration.

Sincerely,

Jessica Armbrust
General Manager

Proposed use of the co-op patio for occasional music and food sales will be generally consistent with the goals of the Village Comprehensive Plan in that:

- It will be non-disruptive to adjacent businesses as music will take place outside of regular office hours of those businesses.
- Music and food sales will be contained to the co-op patio and will not create a hazard to health, safety or the general welfare of the public. Music volume will be held at a level that is engaging but non-disruptive to other area businesses.
- The essential character of the neighborhood will not be altered nor will events be detrimental to the neighborhood residents as the railroad embankment and co-op parking lot provide a buffer around the majority of the property. Additionally, there is limited business activity around the co-op's location in Red Brick Plaza on the weekends beyond the co-op's business.
- Volume will be kept to a reasonable level and no obnoxious or objectionable noise, dust, glare, odor, refuse, fumes, vibrations, unsightliness, contamination or other similar conditions will be allowed by co-op management.
- All activity will take place on the co-op patio and therefore, will not cause undue harm to, or destroy, existing sensitive natural features on the site or in the surrounding area or cause adverse environmental impacts such as significant erosion and/or sedimentation, slope destruction, flooding or ponding of water or degradation of water quality.
- Music and food sales on the patio will not destroy or adversely impact any significant historic and/or cultural resource sites.
- The co-op patio railing provides a barrier between the area for music and food and any adjacent area that could be incompatible with the proposed use.
- Music and food sales will be limited in scope, will not interrupt the flow of vehicular or foot traffic and will not otherwise be detrimental to public convenience and welfare.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/06/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Kapatoes Insurance Services LL 725 Primera Blvd Suite 115 Lake Mary, FL 32746 Dane Meisler	888-467-3330	CONTACT NAME: Dane Meisler PHONE (A/C, No, Ext): 888-467-3330 FAX (A/C, No): 888-453-5755 E-MAIL ADDRESS: dane@kisllc.com
	INSURER(S) AFFORDING COVERAGE	
INSURED East Aurora Cooperative Market Inc 591 Main St. East Aurora, NY 14052	INSURER A: Great American Assurance Compa	NAIC # 26344
	INSURER B: Great American Spirit	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Business Owners GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:	X		SPP1278084-05	06/02/2021	06/02/2022	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 Liquor \$ 1,000,000 COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			SPP1278084-05	06/02/2021	06/02/2022	EACH OCCURRENCE \$ AGGREGATE \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						PER STATUTE <input checked="" type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WC4295220-08	06/02/2021	06/02/2022	BUILDING 1,152,661 PROPERTY 835,790
A	Property			SPP1278084-05	06/02/2021	06/02/2022	
A	Property			SPP1278084-05	06/02/2021	06/02/2022	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Village of East Aurora are listed as an additional insured in regards to blanket liability additional insured.

CERTIFICATE HOLDER

CANCELLATION

Village of East Aurora 585 Oakwood Ave East Auroa, NY 14052	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	---

TOWN OF AURORA
575 OAKWOOD AVENUE, EAST AURORA, NY 14052
BUILDING DEPARTMENT
(716) 652-7591

MEMO

TO: Mayor Mercurio and Village Trustees

FROM: Elizabeth Cassidy, Code Enforcement Officer

DATE: May 12, 2022

The Building Department has accepted a Site Plan Application for 408 Main St (legal address of 406 Main St), by owner Cristina Finnerty, for exterior renovations to the front of the building. Ms. Finnerty will be renovating the front entrance to the building and replacing the concrete steps.

Village Code section 285-51.5 requires the Village Board to refer the Site Plan application to the Planning Commission for their review and recommendation. The Village Board shall then schedule a public hearing prior to the SEQR determination and decision.

Village Code section 285-50.4C requires the Village to submit the application to Erie County Department of Environment and Planning for their review and comment due to proximity to a State highway (Main St/20A).

This is a Type II action for purposes of SEQR.

If you have any questions, please contact me at 652-7591.
Liz Cassidy

VILLAGE OF EAST AURORA
 571 Main Street, East Aurora, New York 14052
 716-652-6000
 In conjunction with
 Town of Aurora Building Department
 300 Glead Ave, East Aurora, NY 14052
 716-652-7591

Building Dept:
 Date Received 5/11/22
 Complete App 5/11/22
 Village Clerk:
 Date Received 5/13/22
 Amount \$ 125.00
 Receipt # 1947-3

SITE PLAN APPLICATION

PROPOSED PROJECT Exterior/Interior Renovation SBL#: 164.20-3-35
 LOCATION 408 Main Street (406 Main legal add) ZONING DISTRICT NC/MMO

The applicant agrees to reimburse the Village for any additional fees required for consultant's review of submitted technical data, including but not limited to, traffic studies, drainage, lighting, water and sewer plans.

APPLICANT NAME Cristina Finnerty
 ADDRESS 408 main st. East Aurora, NY 14052
 TELEPHONE 716-628-1967 FAX _____ E-MAIL cristina.finnerty@icloud.com
 SIGNATURE _____

OWNER NAME Cristina Finnerty
 ADDRESS 408 main st. East Aurora, NY 14052
 TELEPHONE 716-628-1967 FAX _____ E-MAIL Cristina.finnerty@icloud.com
 SIGNATURE _____

ENGINEER/ARCHITECT/LANDSCAPE ARCHITECT
 NAME Michael Berger FIRM Sutton Architecture
 ADDRESS 5409 main street Williamsville, NY 14221
 TELEPHONE 716-452-7156 FAX 716-452-7873 E-MAIL mikeb@design2build.com
 SIGNATURE _____



THIS APPLICATION MUST INCLUDE THE FOLLOWING:

- Twenty (20) Sets – Cover letter to Village Board, Supporting Documents, and SEQR as required in § 285.3(a)
- One (1) complete file of submittal package in PDF format via email (under 10MB) to maureen.terack@east-aurora.ny.us. Larger files may be submitted on a USB drive or CD Rom.
- Application fee \$25.00 and Public Hearing fee \$100.00 – Total \$125 at time of application

OFFICE USE ONLY: Sketch Plan Meeting Date _____ Minor Project written request to waive PC mtg Y/N/NA: VB Decision Y/N

REQUIRED MEETINGS/REFERRALS:

	Mtg/Mail Date	Conditions/Comments, if applicable:
Planning Commission	_____	_____
Historic Preservation	_____	_____
ZBA	_____	_____
EC Div of Planning	_____	_____
NYS DOT	_____	_____
Town Notification	_____	_____
Safety Committee	_____	_____
VEA DPW	_____	_____
OTHER (specify)	_____	_____

SEQR ACTION:

___ Type 1 Type 2 ___ Unlisted

VILLAGE BOARD ACTION:

Mtg/Mail Date
 Public Hearing _____
 Notices Mailed _____
 Posted Notice-VEA Hall _____
 Posted Notice-Prop _____
 Approval/Denial Date _____

Attach Village Board resolution with noted conditions.

Short Environmental Assessment Form

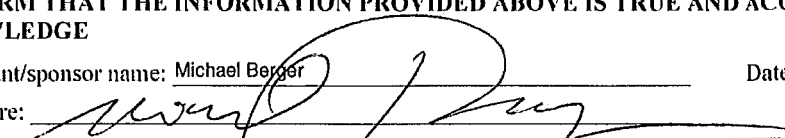
Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information				
Name of Action or Project: Cristina Finnerly				
Project Location (describe, and attach a location map): 408 Main Street East Aurora, NY 14052				
Brief Description of Proposed Action: Facade renovation and interior remodel for 'B' Occupancy New Framed Porch and ramp				
Name of Applicant or Sponsor: Sutton Architecture - Michael Berger		Telephone: 716-932-7156 E-Mail: mikeb@Design2build.com		
Address: 5409 Main Street				
City/PO: Williamsville		State: NY	Zip Code: 14221	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: planning and building permit			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		0.076 acres		
b. Total acreage to be physically disturbed?		0.0098 acres		
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.076 acres		
4. Check all land uses that occur on, adjoining and near the proposed action.				
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)				
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____				
<input type="checkbox"/> Parkland				

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<p>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor name: <u>Michael Berger</u> Date: <u>05/11/22</u></p> <p>Signature: </p>		

RADIO EQUIPMENT AGREEMENT

It is hereby agreed by and between the Village of East Aurora/Town of Aurora Police Department (hereinafter referred to as "Department") and Saia Communications, Inc. (hereinafter referred to as "Company") that:

1. The Company shall provide nineteen (19) Motorola XPR7550e portable radios, each with an internal GPS receiver, a hi-capacity li-ion battery, desktop impress battery charger, belt clip, remote microphone, flex antenna, Saia's all-inclusive microphone to antenna warranty with a cut sheet included.
2. The Company shall provide eight (8) Motorola XPR550e vehicle radios, each with an internal GPS receiver, palm microphone, mounting bracket, 12-volt wiring harness, ignition sense kit, two-way ¼ wave UHF antenna, GPS windshield antenna, first initial installation, Saia's all-inclusive microphone to antenna warranty with a cut sheet included.
3. The Company shall provide two (2) Motorola TRBOnet dispatch consoles. Each position will have two (2) 27" monitors, keyboard, mouse, thin client, a full compliment of features. Voice dispatch, instant recall recording, emergency-man down, text messaging, private 1-to-1 calling to any radio, GPS mapping of all portable and mobile radios in the fleet, paging, and more with a cut sheet include.
4. The initial period of the aforementioned full warranties shall be thirty-six (36) months from the date of delivery and installation.
5. The Department shall pay to the Company the amount of One Thousand Dollars (\$1000.00) per month on a lease basis for thirty-six months at the beginning of each month. Upon receipt of the final payment, the Department shall own the equipment set forth herein.
 - a. During the term of the lease, the Company shall maintain ownership of the equipment and be solely responsible for the proper operation and maintenance of same.
6. Prior to the completion of the installation of the equipment, the Company shall undertake a thorough review and testing of the system.
7. Alternatively, the Department may pay the Company the full amount of Thirty-six Thousand Dollars (\$36,000.00) within thirty (30) days of delivery and installation at which time the Department will own the equipment.
 - a. Upon receipt of such payment, the Company shall be solely responsible for the proper operation and maintenance of same during the initial term of this agreement.
 - b. After thirty-six (36) months, the Department shall pay the Company the amount of Four Hundred Nineteen Dollars (\$419.00) per month for maintenance of the twenty-seven (27) Motorola radios and related equipment, access to the wide-area trunking system, and Saia' Motorola TRBOnet console server.

c. In the event that the Department does not want maintenance of the radios, such monthly fee shall be One Hundred Forty-Nine Dollars (\$149.00) for monthly access and TRBOnet console software updates during the remaining term of the agreement.

8. The Company shall have access to the monopole located at the Department's Headquarters.

a. The Company will install five (5) Sinclair SD314 antennas with five (5) 7/8" hardline cable runs on the monopole with cut sheets included.

b. The Company will install one (1) 78"H x 19"W equipment rack in the basement consisting of a controller, repeaters, network switching equipment, transmitter/receiver combining, and multi-coupling hardware.

c. The Department shall provide electrical service.

d. The Company shall have access to Company owned equipment on a 24/7 basis for maintenance or repair services. The Company shall notify the Department in advance of such need to enter the premises.

9. Upon the conclusion of the initial three (3) year term, this agreement shall be extended for an additional two (2) years.

10. Upon the conclusion of the fifth (5th) year, this agreement may be extended upon the mutual agreement of the parties. Notice of such intent to renew by either party shall be given to the other party at least ninety (90) days prior to the end of the period and upon such terms as may be mutually agreed.

11. The Company asserts that no separate FCC license is required since the Company holds radio licenses under with the system operates.

12. This agreement shall be interpreted pursuant to the laws of the State of New York with venue in the County of Erie.

13. Each signatory to this agreement has the authority to bind their respective party for the term of the agreement.

Date: May __, 2022

Hon. Peter M. Mercurio, Mayor

Michael A. Saia, Saia Communications, Inc.