- Mutombo Nkulu-N'Sengha, PhD.
- Dr Mutombo is a Tenured Professor at California State University Northridge (CSUN), where he teaches, since 2003, several courses, including "Critical Thinking," "Religion, Logic and the Media," "American Religious Diversity," "World Religions," "Racial Justice," "Black theology," and "African Traditional Religions in Africa and the Americas."
- At CSUN, Professor Mutombo is a member of the "African Studies Interdisciplinary Program" and teaches in 3 Departments: Philosophy Department, African American Studies Department, and the Department of Religious Studies
- Before joining CSUN he taught African Political Philosophy at Haverford College and Temple University in Philladelphia
- He is also a Visiting Professor at the University of Kamina in the Democratic Republic of the Congo (since 2012)
- He received his training in Philosophy, African American Studies, Theology and Religious Studies [(Grand Seminaire St
 Paul de Lubumbashi, Canisius-Kimwenza, Gregorian University (Rome), and Temple University (Philadelphia, USA)]
- He also studied Egyptology at the Oriental Institute (Biblicum of Rome) and at Temple University with Theophile Obenga, and Political Science in Rome.
- Worked for a year at the Vatican Radio in Rome.
- Before joining CSUN in Los Angeles, he taught at Haverford College, Montclair State University, and some other Colleges and Universities in the US.
- He has written abundantly on the Bumuntu Paradigm over the last 20 years.
- His recent publications include entries in the Encyclopedia Britannica on Bantu Philosophy and a "Prolegomenon to an African Philosophy of sustainable development" in which he raised, among others, the issue of "mining terrorism" in the exploitation of the Congo

Other Publications TWO POETRY BOOKS (in French and in English)

- Mutombo Nkulu-N'Sengha (ed.), <u>Belawenda: Poetic Voice from the Heart of Africa</u> (New York and Austin: Host Publications, 2011, in French and English)
- Mutombo Nkulu-N'Sengha (ed.), <u>Belawenda: muses telluriques du Coeur de l'Afrique</u>. (Paris: L'Harmattan, 2016)

A BOOK ON AFRICAN TRADITIONAL RELIGIONS:

- Mutombo Nkulu-N'Sengha (ed.),
 - □ Indigenous Religions: A Reader.
 - □ Volume 1: African Traditional Religions.
 - □ (New York: Linus Learning, 2018)

■ PUBLICATIONS ON RELIGION AND THEOLOGY (ARTICLES and BOOK CHAPTERS)

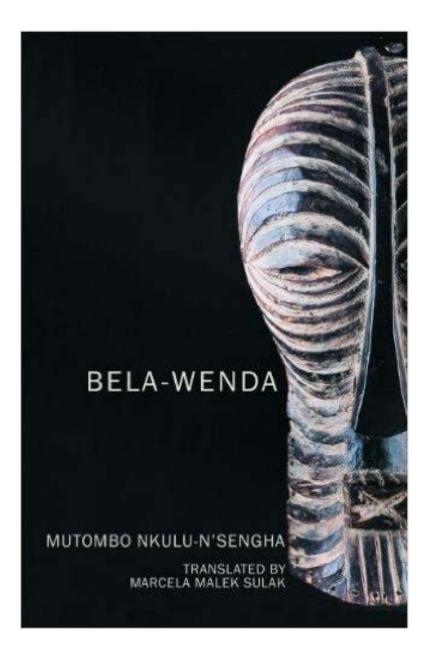
13 entries in the encyclopedia of African Religion (2008), including:

- "Concepts of God in African Religions" in <u>Encyclopedia of African Religion</u>; ed. Molefi Asante and Ama Mazama (Thousand Oaks: Sage, 2008)
- "Ontology" in <u>Encyclopedia of African Religion</u>; ed. Molefi Asante and Ama Mazama (Thousand Oaks: Sage, 2008)
- "Bubi and Ethics" in <u>Encyclopedia of African Religion</u>; ed. Molefi Asante and Ama Mazama (Thousand Oaks: Sage, 2008)
- "Resistance to Enslavement" in <u>Encyclopedia of African Religion</u>; ed. Molefi Asante and Ama Mazama (Thousand Oaks: Sage, 2008)
- "Divination Systems" in <u>Encyclopedia of African Religion</u>; ed. Molefi Asante and Ama Mazama (Thousand Oaks: Sage, 2008)
- "Nganga, Healer" in <u>Encyclopedia of African Religion</u>; ed. Molefi Asante and Ama Mazama (Thousand Oaks: Sage, 2008)
- "Proverbs and Teaching" in <u>Encyclopedia of African Religion</u>; ed. Molefi Asante and Ama Mazama (Thousand Oaks: Sage, 2008)

PUBLICATIONS ON RELIGION AND THEOLOGY (ARTICLES and BOOK CHAPTERS)

- "From Philadelphia to Kamina: Bumuntu Interreligious Dialogue in the Heart of Africa." In *Journal of Ecumenical Studies*, 50:1, Winter 2015
- "Liberation Theology in African Traditional Religions," in <u>The Hope of Liberation in World Religions</u>. (Edited by Miguel A. De La Torre; Baylor University Press, 2008), with the Preface of Leonardo Boff
- "Muntu, Kintu and the pursuit of Bumuntu: Reflection on female circumcision and the roots of violence against women in African traditional religions," in <u>Violence against Women in Contemporary World Religion: Roots and Cures.</u> (Edited by Daniel C. Maguire and Sa'diyya Shaikh; Cleveland: Pilgrim Press, 2007).
- "Bumuntu Paradigm and Gender Justice: Sexist and Antisexist Trends in African Traditional Religions," in <u>What Men Owe to Women: Men's Voices in World Religions.</u> (Edited by John C. Raines and Daniel C. Maguire (Albany: State university of New York Press, 2001).
- "Bumuntu: An African Response to the Lutheran-Roman Catholic Agreement on Justification." In <u>Journal of Ecumenical</u> Studies, Volume 38, Number 1, Winter 2001.
- "Interreligious Dialogue in Black Africa among Christianity, Islam, and African Traditional Religion." In <u>Journal of Ecumenical Studies</u>, Volume 33, Number 4, Fall 1996.
- "A Controversial New Pontiff in a Controversial New Time," <u>The Daily Sundial</u>, May 3, 2005. (This article was chosen among the best of opinion and republished in <u>The Daily Sundial</u>, May 23-27, 2005)
- "Donna e Madonna in Africa: saggio di mariologia africana" (An essay on African Mariology) In Gentes, N° 5, Maggio, 1990 (Roma).

PUBLISHED IN 2011 IN NEW YORK



PUBLISHED IN 2016 IN PARIS

Poètes des cinq continents

Mutombo NKULU-N'SENGHA

Bela-Wenda

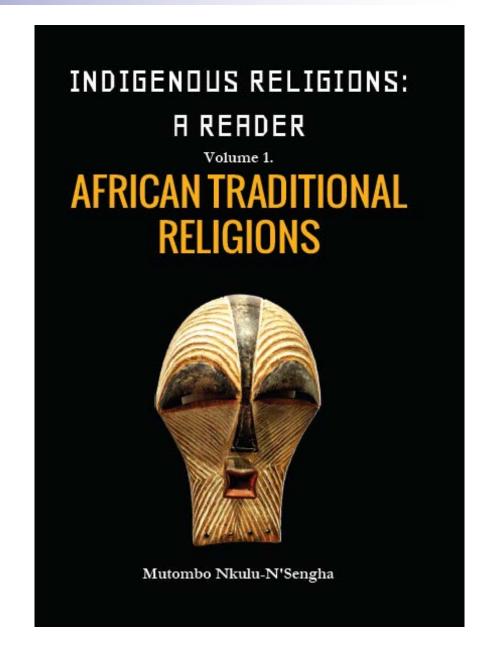
Muses telluriques du cœur de l'Afrique

Préface de Pius Ngandu Nkashama





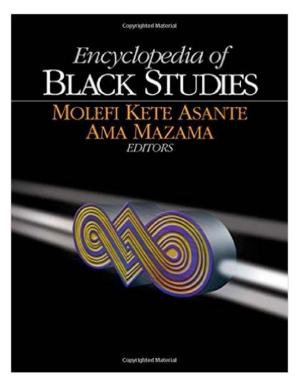
- Mutombo Nkulu-N'Sengha (ed.),
- Indigenous Religions: A Reader.
- Volume 1: African Traditional Religions.
- (New York: Linus Learning, 2018)

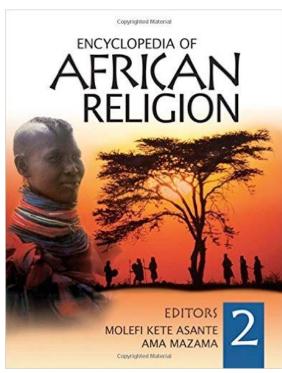


The Encyclopedia of Black Studies contains by entries on "African Philosophy" and "African Epistemology"

The 2 volumes of the Encyclopedia of African Religion (Thousand Oaks: Sage, 2009) contain my 12 entries on the African concept of God, African Ethics, Divination, Proverbs, and many other topics.

Thousand Oaks: Sage, 2005) (Thousand Oaks: Sage, 2009) (New York: Linus Learning, 2018)





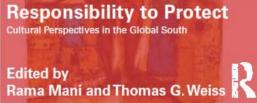




- War, Environmental Crisis, and "Mining Terrorism" in the Congo: Prolegomenon for an African Philosophy of Sustainability (2019)
- Rama Mani and Thomas G. Weiss (editors), Responsibility to Protect: Cultural Perspectives in the Global South (Global Institutions; (Routledge, 2011)
- Chap. 1: "Religion, Spirituality, and R2P in a Global Village" (by Mutombo Nkulu-N'Sengha)
- Rama Mani is the former Executive Director of The International Centre for Ethnic Studies in Colombo. She is currently a Senior Research Associate of the Centre for International Studies at the University of Oxford and a councilor of the World Future Council, Hamburg.
- Thomas G. Weiss is Presidential Professor of Political Science at The CUNY Graduate Center and Director of the Ralph Bunche Institute for **International Studies.**

GLOBAL INSTITUTIONS (g):::...

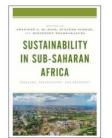




London: Lexington Books/The Rowman and Littlefield; 2019



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Sustainability in Sub-Saharan Africa: Problems, Perspectives, and Prospects

Edited by Jennifer L. De Maio, Suzanne Scheld, and Mintesnot Woldeamanuel

CONTRIBUTIONS BY: Chipo Dendere; Brian Dill; Heba Khalil; Florence Kyomugisha; Kristy Michaud; Mutombo Nkulu-N'Sengha and Blaine D. Pope

Using the United Nations Sustainable Development Goals (SDGs) as a framework for the analysis, Sustainability in Sub-Subaran Africa: Problems, Perspectives, and Prospects traces how the discourse on sustainability has evolved from a cultural, political, economic and social perspective. It focuses on the goals for climate action, sustainable cities and communities, institutions, and partnerships to examine the vulnerability of Africans to climate change; attitudes toward sustainability; ethical challenges to implementing sustainable development programs; the relationship between governance, poverty, and sustainability; environmental terrorism sustainable health care; sustainable transportation; and the use of open green space to promote a sustainable urban community

Jennifer L. De Maio is professor of political science at California State University, Northridge. Suzanne Scheld is professor of anthropology at California State University, Northridge. Mintesnot Woldeamanuel is professor of urban studies and planning at California State University Northridge.

Chapter 1: The History of Sustainable Development and the Emerging African Voice

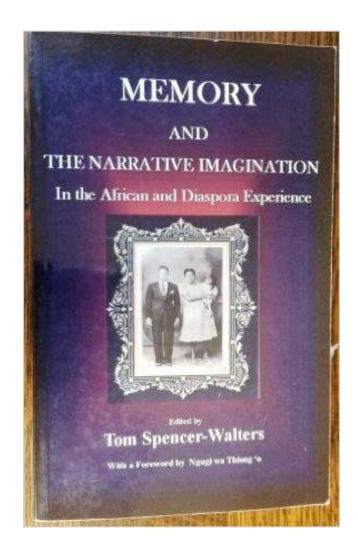
Chapter 2: Ethical Dilemmas in International Relief & Development Work
Chapter 3: War, Environmental Crisis, and "Mining Terrorism" in the Congo: Prolegomenon for an African Philosophy of

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Chapter 5: In the Hot Scat: The Impact of Vulnerability to Climate Chapter 6: Financing Sustainable Development? How International Tax Reform is Failing Africa.

Chapter 7: Bridging the Health Divide: The Case of Holy Innocents Children Hospital Mbarrar, Uganda Chapter 8: Sustainable Path to African Urban Development: The Case of the Transportation Sector, Chapter 9: Especiations of Public Space: Attachments, Environmental Responsibility, and Urban Sustainability in Dakar, Senegal

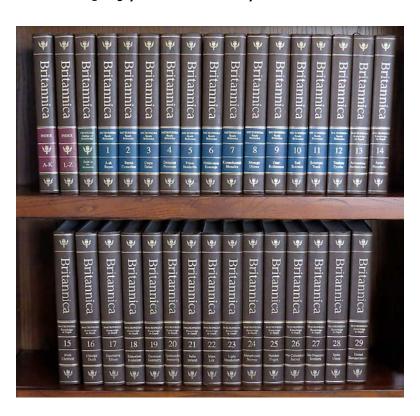
"Bumuntu Memory and Authentic Personhood: An African Art of Becoming Humane," in Memory and the Narrative Imagination in Africa and the Diaspora Experience (Edited by Tom Spencer-Walters; Bedford Publishers, 2011)



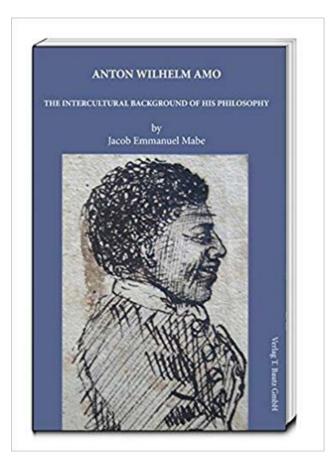
ENCYCLOPEDIA BRITANNICA

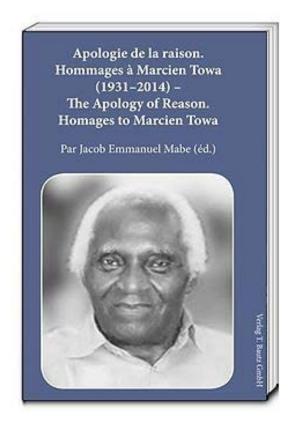
contains 3 entries by Mutombo: "Bantu Philosophy," "Baluba," "Bubi"



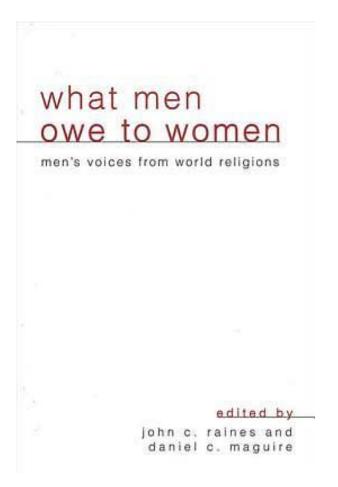


- Mutombo Nkulu-N'Sengha, "Towa, Tempels and Bantu Philosophy" in
- The Apology of Reason: Homages to Marcien Towa
- Apologie de la raison: Hommages à Marcien Towa (1931-2014)
- Edited by Jacob Emmanuel Mabe (Nordhausen: Traugott Bautz, 2015)
- About the Editor:
- The author of an important book on the philosopher Anton Wilhelm Amo, Jacob Emmanuel Mabe was born in 1959 in Cameroon. He is Dr. in philosophy and Dr. in Political Science, Professor of Intercultural Philosophy at the France-Centre of the Free University of Berlin. He is the editor and co-author of the first African Encyclopedia in the German Language. His research interest is in the areas of cultural philosophy, African and European intellectual history, French philosophy, political philosophy, intercultural and international ethics.





- John C. Raines and Daniel C. Maguire (editors),
- What Men Owe to Women: Men's Voices from World Religions (SUNY Press, 2001)
- Chap.3. Bumuntu Paradigm and Gender Justice: Sexist and Antisexist Trends in African Traditional Religions (by Mutombo Nkulu-N'Sengha)
- Daniel C. Maguire and Sa'diyya Shaikh, editors, Violence against women in contemporary world religions: roots and cures (Cleveland, Ohio: Pilgrim Press, 2007)
- "Muntu, Kintu, and the pursuit of Bumuntu: Reflection on the Roots of Violence against Women in African traditional Religions" (Mutombo Nkulu-N'Sengha's Chapter in this book)



violence against women in contemporary world religion

daniel c. maguire and sa'diyya shaikh

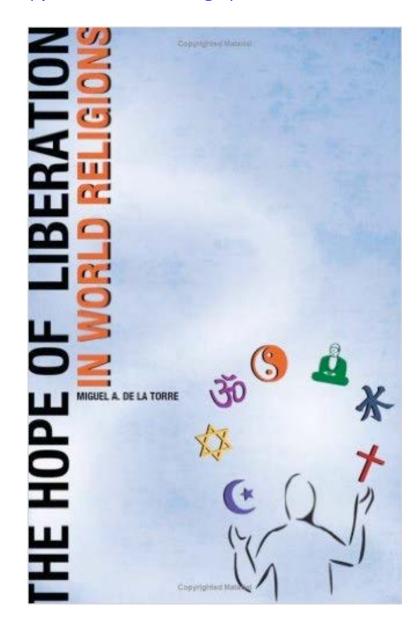
CONTRIBUTORS

liora gubkin, christine e. gudorf, hsiao-lan hu, grace m. jantzen, david r. loy, daniel maguire, mutombo nkulu-n'sengha, veena talwar oldenburg, ouyporn khuankaew, maria josé fontelas rosado-nunes sa'diyya shaikh, arvind sharma Miguel A. de la Torre (ed.), The Hope of Liberation in World Religions (Baylor University Press, 2008)

Chap. 11: "Liberation Theology in African Traditional Religions" (by Mutombo Nkulu-N'Sengha)

Liberation theology emphasizes the Christian mission to bring justice to the poor and oppressed. As a part of Christian theology, liberation theology has been most frequently associated with the Catholic Church in Latin America. This groundbreaking work seeks to identify how the theological concepts of liberation theology might be manifested within other world faith traditions.

This is thus the first book that attempts to find a "common ground" for liberation theology across religions. All of the contributors are scholars who share the religion or belief system they describe. Throughout, they endeavor to articulate liberationist concepts from the perspective of those who have been marginalized.





Department of Politics and International Relations University of Oxford, Manor Road, Oxford OX1 3UQ United Kingdom

Tel: +44 1865 278713 Fax: +44 1865 278725 Email: enquiries@politics.ox.ac.uk www.politics.ox.ac.uk

1st December 2009

Dear Sir / Madam

Mutombo Nkulu-N'sengha: Attendance at the Oxford Conference "Ending Mass Atrocities: Echoes in the South."

Mutombo Nkulu-N'sengha will be participating and giving a talk at the above mentioned conference to be held from 15th – 17th January 2010 at the Department of Politics and International Relations, University of Oxford.

Mutombo Nkulu-N'sengha therefore needs to visit the United Kingdom in order to attend the conference and I would be grateful if you could issue the necessary visa to allow travel to Oxford from 14* January to 18* January 2010.

This conference is convened in association with the first authors' conference, which will bring together eight authors from Africa, Asia, Latin America, Middle East and the Balkans contributing to this inter-disciplinary research project. Mutombo Nkulu-N'sengha is one of these authors.

While in the United Kingdom, Mutombo Nkulu-N'sengha will be staying at the University Club:

The University Club 11 Mansfield Road Oxford, OX1 3SZ United Kingdom Tel +44 1865 (2) 71044

Please do not hesitate to contact me if you have any queries. Thank you for your help in this matter.

Yours Faithfully,

Desig.

Mrs Sarah J Travis Research Support Officer Department of Politics and International Relations University of Oxford Manor Road, Oxford OXI 3UQ







Ending Mass Atrocities: Echoes in the South

An Interdisciplinary Research Project
Exploring the Responsibility to Protect from Alternative Perspectives

Centre for International Studies, University of Oxford

Friday, 15 January 2010

Programme

Venue: Centre for International Studies (CIS)

Seminar Room G, 3rd floor, Manor Road Building, Manor Road, Oxford

8:00 – 8:30 Coffee and Registration

8:30 – 9:00 **Opening Session**

Welcome and Introductions by Prof. Richard Caplan

Director, Centre for International Studies, University of Oxford

Overview of the Project by Prof. Thomas G. Weiss

Director, Ralph Bunche Institute, The CUNY Graduate Center

9:00 – 10:00 Analyzing R2P through Philosophy and Ethics

Chairperson: Prof. Jennifer Welsh, Co-Director, Oxford Institute for Ethics, Law and Armed

Conflict

Paper by: Prof. Yolanda Angulo Parra, Director, Center for Genealogical Studies for the Research

of Culture in Mexico and Latin America, Mexico City

Respondent: Dr. David Rodin, Co-Director, Oxford Institute for Ethics, Law and Armed

Conflict

Feedback and discussion

10:00 – 11:00 R2P through the Lens of Religion and Spiritual Traditions

Chairperson: Prof. Nigel Biggar, Director, Centre for Ethics, Theology and Public Life, Faculty of Theology, University of Oxford

Paper prepared and presented by: Prof. Mutombo Nkulu-N'sengha, Associate Professor of World

Religion, California State University, Northridge

Respondent: Dr. Liz Carmichael, Faculty of Theology, University of Oxford

Feedback and discussion

11:00 – 11:30 Coffee break (foyer, 3rd floor Social Sciences Building)