

# Meeting Agenda

Thursday, September 22, 2022

**Business Meeting** 

### Time

Please note that the times listed below are estimated and may vary. <u>Please visit the SCC website for the most up-to-date meeting information.</u>

## Meeting accommodations

Persons with a disability needing an accommodation to participate in SCC public meetings should call Lori Gonzalez at 360-407-7417, or call 711 relay service. All accommodation requests should be received no later than Friday, September 16, 2022 to ensure preparations are appropriately made.

## Online Meeting Coordinates

To participate online, please click on **this link** to register. After registering, you will receive a confirmation email containing information about joining the meeting virtually. You may use your computer audio, or dial into the meeting using the information provided after logging in. Guests will be muted by the host upon login to allow for full discussion by Commissioners.

### **Public Comment**

Public Comment will be allowed prior to adopting each action item. Comments will be limited to three (3) minutes per comment.

Agenda – Please note: all agenda items needing action will be listed under Tab 1.

## TIME TAB ITEM LEAD

#### 8:30 a.m. Call to order/Welcome/Introductions

Chairman Williams

- Roll Call
- Pledge of Allegiance
- Additions/Corrections to agenda items

## 8:45 a.m. 1. Consent Agenda (Action items)

Public Comment will occur prior to adopting each action item. Comments will be limited to three (3) minutes per comment.

a) July 21, 2022 Draft Meeting Minutes

Chairman Williams

TIME TAB ITEM

#### 8:50 a.m. 1. Commission Operations (Action items)

Public comment will occur prior to adopting each action item. Comments will be limited to three (3) minutes per comment.

b) 2023 Commission Meeting Dates & Locations

c) Area Member Election Process for 2022

d) Approval of Updated Election and Appointment Guides

e) Joint Committee Election Legislation

f) Conservation Month

Shana Joy Ron Shultz

Bill Eller

Ron Shultz

Director Pettit/Paige DeChambeau

#### **District Operations** (Action items) 9:50 a.m.

Public comment will occur prior to adopting each action item. Comments will be limited to three (3) minutes per comment.

g) Pierce Conservation District Election Certification

h) Pacific Conservation District Annexation of Territory

Bill Eller Josh Giuntoli

### 10:15 a.m. - 15 MINUTE BREAK

#### 10:30 a.m. 1. Policy and Programs (Action items)

Public comment will occur prior to adopting each action item. Comments will be limited to three (3) minutes per comment.

i) Riparian Plant Propagation Program Draft Guidelines

Alison Halpern

i) Salmon Riparian Fund Update

Ron Shultz

k) Farmland Protection and Land Access Project Approvals

FPLA Project Approval

Kate Delavan

Thornton Farm Authorization

Paul D'Agnolo

I) Disaster Assistance Program Guidelines Updates

Bill Fller

m) Possible Proposal of DAP Legislation

Ron Shultz

#### 11:40 a.m. 2. Policy and Programs (Information only)

Public comment will occur prior to adopting each action item. Comments will be limited to three (3) minutes per comment.

a) VSP Update

b) Sustainable Farms and Fields Update

Packet Item Only Alison Halpern

TIME T	AB	ITEM	LEAD
12:00 p.m.		Lunch	
12:30 p.m.	2.	Budget and Finance (Information only)	
		Public comment will occur prior to adopting each action item.  Comments will be limited to three (3) minutes per comment.	
		c) Fiscal Year End 22 Update Fiscal Year End 22 Returned Funds Rollup	Sarah Groth
12:50 p.m.	2.	District Operations (Information only)	
		Public comment will occur prior to adopting each action item.  Comments will be limited to three (3) minutes per comment.	
		d) District Operations and Regional Manager Report	Josh Giuntoli
1:05 p.m.	2.	Partner Updates (Information only)	
		Public comment will occur prior to adopting each action item.  Comments will be limited to three (3) minutes per comment.	
		e) Natural Resource Conservation Service Update	Roylene Comes at Night
		f) National Association of Conservation District Update	Doug Rushton
		<ul><li>g) Center for Technical Development Update</li><li>h) Department of Fish and Wildlife</li></ul>	Packet Item Only Packet Item Only
1:30 p.m.	2.	Commission Operations (Information only)	
		Public comment will occur prior to adopting each action item.  Comments will be limited to three (3) minutes per comment.	
		<ul><li>i) Nominating Committee for Chair and Vice-chair</li><li>j) Communications Update</li><li>k) General SCC Update</li></ul>	Chairman Williams Paige DeChambeau Director Pettit
2:00 p.m.		Executive Session per RCW 42.30.110(f) to review and	
		evaluate the complaint and investigation against a public officer or employee.	Commission Members
3:00 p.m.		Closing remarks- Adjourn	Chairman Williams