

POSTED: FEBRUARY 9, 2024 AT 4:30 P.M.

**NOTICE OF PUBLIC MEETING**

THE ALBANY TOWN COUNCIL WILL MEET FOR A PUBLIC MEETING

29816 S. MONTPELIER RD ALBANY, LA

FEBRUARY 12, 2024

6:00 P.M.

**1. A public meeting will be held as follows:**

Call to Order – Mayor Eileen McCarroll

Prayer and Pledge of Allegiance

Roll Call – Joey Cooper

Persons on Agenda:

- Steve Link
- a. Approval of Minutes from January 2024 meeting:
- b. Approval of Financials for January 2024:

**AGENDA ITEMS**

1. Water Department:

2. Fire District 1:

3. Police Department:

4. Planning & Zoning Department:

5. Mayors Report:

Introduce the amendment of the Commercial Regulations Ordinance - public hearing will be held on March 11<sup>th</sup> at 5:30.

6. Councilman:

7. New Business:

- a. Resolution 001-2024 – DEQ – Municipal Water Pollution Prevention Environmental Audit Report
- b. Resolution 002-2024 – LGAP – this grant will be used for new and replace broken sidewalks
- c. Resolution 003-2024 – CWEF Program – this grant will be used to replace steel water line on Bartich Street
- d. Resolution 004-2024 – Regarding Annexation of Property along Hwy 43 exemption from mandatory sewer hook up
- e. Motion to approve issue a waiver/variance for Hannah Landrum located at 29654 Stephanie Ann Lane to build a home on lot – variance will be for the depth of property which is 103 feet instead of 120 feet. Hannah meets all set backs as well as the total square footage of 9,600 for the lot per ordinance:
- f. Motion to approve lot consolidation for Hannah Landrum located at 29654 Stephanie Ann Lane – consolidation 5 lots into 1 lot:

Public Meeting Adjourned at \_\_\_\_\_ p.m. by: \_\_\_\_\_; Seconded by: \_\_\_\_\_

Joey Cooper; Town Clerk  
Town of Albany  
29816 S. Montpelier Rd.  
Albany, LA, 70711  
225.567.1101

**RULES GOVERNING PUBLIC INPUT**

1. Anyone wishing to be on the agenda must give the agenda information in writing to the town clerk two weeks in advance of the next regular schedule meeting.
2. Members of the public are to stand and wait to be recognized when the agenda item they wish to address is introduced:
3. Comments made by a member of the public shall be limited to 2 minutes:
4. Should a group wish to address the Council on an agenda item that group shall be limited to 2 people with their comments limited to two minutes each.
5. All persons wishing to be placed on the agenda for any reason must be in person

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Joey Cooper at (225) 567-1101, describing the assistance that is necessary.