

Who Has Bewitched You?

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— Study Note Outline —

WBY1

Three Tape Series

4139 *The Only Basis For Full Salvation*

4140 *The Only Basis For Righteousness*

4141 *The Flesh Under Judgment*

The Only Basis For Full Salvation

4139

I. Introduction

- A. Galatians 3:1–5—A large part of the American church is *bewitched*
- B. Effects of witchcraft
 - 1. Lose the vision of Jesus Christ crucified—obscures the cross
 - 2. Satan’s objective in the church is to obscure the cross and what was accomplished by it
 - 3. If we lose the sight and understanding of what was accomplished on the cross then Satan regains his position of mastery over us
- C. Hebrews 10:11–14
 - 1. The cross is the all-sufficient basis for what God offers us
 - 2. The sacrifice of Jesus is perfect. It covers *every need* for every human being for time and eternity
- D. What took place at the cross
 - 1. A divinely-ordained exchange that proceeded out of the love and grace of God
 - 2. Cannot earn God’s love and grace
 - 3. Receive God’s love and grace by faith

II. The Nature Of The Exchange

- A. The key to God’s storehouse
 - 1. When Jesus died on the cross:
 - a. God visited on Him all the evil that was due to the rebellion and disobedience of a sin-cursed race
 - b. That in return all the good that was due to the perfect obedience of Jesus might be made available to us
 - 2. More simply: God visited the *evil* on Jesus that the *good* might be made available to us
- B. Personal testimony of being healed
 - 1. Interpretation of a message in tongues: “Consider the work of Calvary; a perfect work, perfect in every respect, perfect in every aspect.”
 - 2. The interpretation is a commentary on Jesus’ last words, “It is finished.”
 - 3. God’s medicine bottle (Prov. 4:20–22)
 - 4. Every need in your life is covered by what Jesus did on the cross
- C. Prophetic preview (Is. 53:4–6)
 - 1. Universal problem of humanity is that we all turn to our own ways
 - 2. We are all *rebels* by nature and action

3. *Iniquity*: rebellion and all its evil consequences
4. All our iniquity was visited on Jesus that we might obtain the good

III. Aspects Of The Exchange

- A. Isaiah 53:5—Jesus was *punished* that we might be *forgiven* (or be at peace with God)
- B. Isaiah 53:5—Jesus was *wounded* that we might be *healed* (1 Pet. 2:24)
- C. Isaiah 53:10
 1. The soul of Jesus was made the *sin offering* for the whole world
 2. Jesus was made *sin* with our sinfulness that we might be made *righteous* with *His* righteousness
 - a. 2 Corinthians 5:21
 - b. Isaiah 61:10
- D. Hebrews 2:9
 1. On the cross Jesus tasted our *death* that we might share His *life*
 2. Life abundant (John 10:10)
- E. Salvation
 1. All-inclusive: Spiritual, physical, financial, material, temporal, eternal
 2. Everything that Jesus purchased by His death
 3. Salvation is an ongoing process
- F. Galatians 3:13–14—Jesus was made a *curse* that we might receive the *blessing* (Deut. 28)
- G. 2 Corinthians 8:9, 9:8
 1. Jesus endured our *poverty* that we might share His *abundance*
 2. Jesus exhausted the poverty curse (Deut. 28:47–48)
 3. Hebrews 2:10
 4. On the cross Jesus bore our *shame* that we might share His *glory*
 5. Romans 8:30
- H. Matthew 27:45–51
 1. Jesus endured our *rejection* that we might have His *acceptance*
 2. Ephesians 1:3–6

IV. How To Appropriate

- A. Romans 10:10
 1. *Believe* with your heart
 2. *Confess* with your mouth
- B. Confession
 1. Definition: To say the same as
 2. Saying with your mouth what God has said in His Word
- C. Faith comes by *hearing* God’s Word

The Only Basis For Righteousness

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I. Exchange Which Took Place At The Cross

- A. Evil came on Jesus/good offered to the believer

Jesus took:	Believer receives:
1. Punishment	Forgiveness
2. Wounds	Healing
3. Sin	Righteousness

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| 4. Death | Abundant Life |
| 5. Curse | Blessing |
| 6. Poverty | Abundance |
| 7. Shame | Glory |
| 8. Rejection | Acceptance |

II. Witchcraft Obscures The Cross

- A. The cross abolished Law as a means of righteousness
 - 1. Romans 3:20
 - 2. Romans 7:5–6
 - 3. Romans 10:4
- B. Result: returning to Law (*legalism*)
 - 1. You turn again to the law—bondage (Gal. 4:9–11)
 - 2. Do not be entangled again with a yoke of bondage . . . you have fallen from grace (Gal. 5:1–4)
- C. Legalism brings a curse
 - 1. As applied to the Jews, the Law of Moses (Gal. 3:10–14)
 - 2. As applied to all mankind (Jer. 17:5)
 - 3. Keep the whole law or none
 - 4. James 2:10–11
 - 5. Deuteronomy 4:1–2
- D. Legalism
 - 1. Attempting to achieve righteousness with God by keeping laws or rules
 - 2. Imposing on people requirements to achieve righteousness with God which God has not imposed
- E. Only two religions in the world
 - 1. *Abel*: Offered propitiatory sacrifice; produced a martyr
 - 2. *Cain*: Offered fruits of soil (which had been cursed); produced a murderer
- F. Law and grace cannot mix
 - 1. “Not under law *but* under grace.” One negates the other (Rom. 6:14).
 - 2. If we could achieve righteousness by the law, there would be no reason for Christ’s death (Gal. 2:21)
 - 3. Gal. 4:21–31
 - a. Sarah: freewoman, under grace
 - b. Hagar: slave, under law
- G. Map or guide?
 - 1. “Mature sons” are led by the Holy Spirit (Rom. 8:14)
 - 2. “If you are led by the Holy Spirit you are not under law” (Gal. 5:18)

III. The Place Of Law

- A. *Not* to achieve righteousness
 - 1. “*Not* of works” (Eph. 2:8–10)
 - 2. Righteousness by faith gives grace to observe appropriate laws
- B. Our obedience is progressive (Phil. 1:9–11)
- C. *Faith* is reckoned as righteousness (Rom. 4:4–5)

IV. Motivation Of Legalism: Desire To Be Independent Of God

- A. Root of all sin
 - 1. Selfish ambition (Rom. 7:5, 7–8)
 - 2. Covetousness (1 Cor. 15:56)
- B. Law reactivates the flesh (Gal. 5:19–21)

V. Alternative: Union With The Resurrected Christ

- A. Appropriate fruit
 - 1. Who are you married to? (Rom. 7:4)
 - a. Christ: union brings forth fruit of the Spirit (Gal. 5:22–23)
 - b. Flesh: union brings forth works of the flesh (Gal. 5:19–21)
 - 2. Not effort but union (John 15:5)
Union alone brings fruit
 - 3. Not struggling but *yielding* (Rom. 6:13)
- B. Two ways of responding to union (1 Pet. 1:1–16)
 - 1. Be holy: Old Testament—by keeping the *whole law* (Lev. 11:44)
 - 2. Be holy: New Testament—*let Jesus* be holy in you (1 Cor. 1:30)

VI. Two Opposite *Forms Of Union*

- A. Sexual or spiritual (1 Cor. 6:16–17)
- B. Spiritual union through worship
 - 1. *Beyond* thanksgiving, which brings you through the outer courts
 - 2. Worship is an attitude of the body primarily (Is. 6:2–3)
 - a. Seraphim cried, “Holy, holy, holy”
 - b. Four wings for worship
 - c. Two wings for service
 - 3. Psalm 95
 - a. Praise: sing, shout joyfully (v. 1–5)
 - b. Worship: bow down, kneel (v. 6)
 - c. When can you hear God’s voice? When you worship (v. 7b)

The Flesh Under Judgment

4141

I. Introduction

- A. Witchcraft obscures the cross (Gal. 3:1)
 - 1. All that which Jesus obtained at the cross is “salvation”
 - 2. The cross is the only basis of righteousness (Rom. 10:4)

II. The Application Of The Cross To Our Lives (Rom. 6:6–11)

- A. Jesus took the place of Barabbas
 - 1. The cross was made for Barabbas
 - 2. We *are* Barabbas
 - 3. When Christ died, we died
- B. Carnal nature not acceptable to God, it must be executed

III. Witchcraft Allied With Rebellion (1 Sam. 15:22–23)

- A. Rebellion: setting aside God’s appointed authority (Gal. 5:20; 3:1)
 - 1. Replaces divine authority with illegitimate authority
 - 2. Supports illegitimate authority by the power of witchcraft
- B. Stubbornness = self-will = *idolatry*
- C. Witchcraft is the power that enforces illegitimate authority, by:
 - 1. Manipulation
 - 2. Intimidation
 - 3. Domination
- D. How witchcraft operates through authority

1. Sinister spiritual force that infiltrates the church
2. A small child who dominates or manipulates his parents
3. Wife's manipulation of husband's God-given authority
 - a. Emotional: pout, sulk
 - b. Physical: e.g., migraine headaches

IV. Corruption

- A. Because of the fall, man is born with a corrupt nature (Eph. 4:22)
- B. Old nature is a corrupt tree
 1. Matthew 7:17–18
 2. Romans 7:18

V. Relationship Between Self-Will And Witchcraft

- A. Satan can manipulate the uncrucified flesh
Our only protection is death on the cross
- B. Self-will is a twin to witchcraft
 1. Corruption can only be eradicated by the purification of the cross
 2. The one way to separate the world from the church is death (Gal. 6:14)
- C. What will *you* produce? (1 Cor. 3:11–15)
 1. Gold, silver, precious stones — **OR** —
 2. Wood, hay, straw produced by the flesh

VI. Application

- A. Prosperity: God's view *not* the world's
- B. Lay down your will (Matt. 16:24–25)
 1. Take up your cross. The cross is:
 - a. Where your will and God's will cross
 - b. The place where you die
 2. Deny yourself
- C. Before resurrection there must be death (Rom. 6:8–9)
- D. Paul was given an angel of Satan to buffet him (2 Cor. 12:7–10)
 1. Boast in infirmities, persecution, etc.
 2. God's strength is made perfect in weakness