

**The Way Into The Holiest – Volume 2:
Beyond The Second Veil**
by Derek Prince

— Study Note Outline —
WH2

Four Tape Series

4025 *The Holy Of Holies*

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The Holy Of Holies
4025

I. The Holy Of Holies

A. The spirit: worship, fellowship, revelation

All activities of the Spirit have meaning only in relation to God Himself.

B. The Ark = Christ revealed to the Spirit—The ark contained three items (See Heb. 9:4):

1. The two tables of stone, representing God’s eternal, unchanging, righteous law.

a. Ps. 40:7–8—This law was in Christ’s heart, and was perfectly fulfilled by Him.

b. Deut. 10:1–5—After Israel first broke the ten commandments, the second pair of tables was placed inside the ark, forever covered by the mercy seat.

c. Heb. 8:10–11—Under the new covenant, through Christ, God’s laws are written in the believer’s heart, thus controlling his life.

2. The golden pot of manna

a. John 6:48–51—Christ is the true manna from heaven.

b. John 6:57—Through union with Christ, the believer feeds continually upon this “hidden manna” (see Rev. 2:17).

3. Aaron’s rod that budded

a. Num. 17:1–10—Aaron’s rod supernaturally brought forth buds, blossoms, and almonds.

b. This represents supernatural *revelation*, received direct from God, conferring divine *attestation* and *authority*.

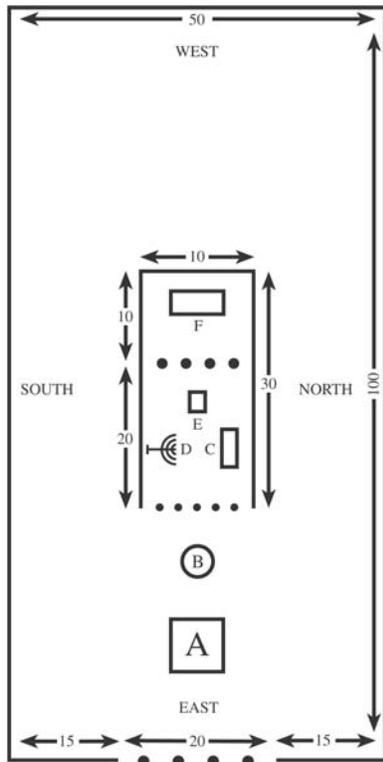
C. The three items in the ark thus signify the following:

1. *Worship*: approach to God with reverent acknowledgement of God’s eternal law.

2. *Fellowship*: union with Christ, sharing His life.

3. *Revelation*: comes forth out of worship and fellowship, confers divine attestation and authority.

Sketch Plan Of Tabernacle



Measurements in *cubits*

1 cubit	=	Arm from elbow to fingertip
A	=	Brazen Altar (Ex. 27:1–8)
B	=	Brazen Laver (Ex. 30:18–21)
C	=	Table of Shewbread (Ex. 25:23–30)
D	=	Lampstand (Ex. 25:31–39)
E	=	Altar of Incense (Ex. 30:1–10)
F	=	Ark (Ex. 25:10–22)

The Mercy Seat 4026

I. The Mercy Seat = Christ's Atonement And Its Results

- A. Rom. 3:24–25—Christ's atonement and shed blood cover the broken law, and provide a place for God to dwell, to reign, and to reveal Himself.
- B. Heb. 4:16—This is the "throne of grace"
 1. The cherubim, of "beaten" gold, are of divine creation, not of divine nature.
 2. Their bowed bodies and outstretched wings represent *worship*.
 3. Their faces toward each other represent *fellowship*, centered in Christ.
 4. They thus provide the place for the *revelation* of God's presence, the *shekinah* glory (see Ex. 25:20–22).
- C. Zech. 6:11–13—A prophetic picture of Christ (the "Branch") sharing the throne with the Father as *Priest* and *King*.
 1. Rev. 19:12—The crowns (diadems) declare His *Kingship*.
 2. Is. 53:1–2—His *humanity*, growing as a plant out of dry ground.
- D. John 7:22—On the throne Christ rules in *glory*.
 1. The mercy seat portrays the *throne*. Here Christ sits in glory, as *Priest* and *King*, and *Builder* of God's temple.

2. The five building ministries are exercised in the Holy Place. The ministries of *priest* and *king* are exercised in the Holy of Holies. Through union with Christ, believers share in all these ministries.
- E. Rom. 5:17—Believers reign now in life with Christ.
1. 1 Cor. 3:9–10—We are also laborers with God in God’s building.
 2. 1 Peter 2:9—We are a royal (kingly) priesthood.
 3. Rev. 1:5; 5:10—We are both kings and priests (compare Ex. 19:6).
 4. 2 Tim. 2:11–12—To live we must die; to reign we must suffer (compare 1 Pet. 4:1–2, 15–16).
 5. Heb. 5:8–9—This is the way that Jesus opened up for us.
 6. Phil. 3:10—The “fellowship of suffering” goes with the “power of resurrection.”
- F. Lev. 23:4–44—Pattern of the Seven Feasts: The Day of Atonement leads on to the Feast of Tabernacles (compare Ex. 23:14–17; 1 Cor. 5:7).
- G. *Application*: The life *within the Ark* (our inner development of character) must come before the life *upon the throne* (our exercise of kingly authority).

Four Great Blessings Of The New Covenant 4027

I. New Testament Application

- A. Heb. 10:19–25—Through the death, resurrection and ascension of Christ, and through His continuing ministry as Priest and King, the New Testament now makes available the following:
1. Four great blessings of the new covenant:
 - a. The Holy of Holies opened up
 - b. Boldness in the blood of Jesus
 - c. A new and living way of access
 - d. A great High Priest
 2. Four chief requirements of the true worshiper:
 - a. A true heart
 - b. Fullness of faith
 - c. A heart sprinkled from an evil conscience
 - d. A body washed with pure water

II. Four Great Blessings

- A. The Holy of Holies opened up = direct access into the immediate presence of God. The barrier to this access was man’s sinful, fleshly nature.
1. Rom. 8:3—On the cross God condemned our sin in the flesh of Jesus (Rom. 7:19–21, 22–25).
 2. Heb. 10:20—Through the death of Jesus the veil of flesh was torn apart.
 3. Matt. 27:50–51—Symbolically, the literal veil was rent from top to bottom.
- B. Boldness in the blood = objective, God-given right of access through the blood of Jesus sprinkled in the Holy of Holies (Heb. 10:19).
1. Lev. 16:11–15—On the day of atonement the high priest sprinkled the blood of the sacrifice upon, and in front of, the mercy seat (Heb. 9:14).

2. Heb. 6:19–20—Jesus has now entered into the Holy of Holies as our forerunner and High Priest.
 3. Heb. 9:11–12, 23–24—There He has sprinkled His own blood (Heb.12:22–23).
 4. Heb. 12:24—This blood now speaks continually on our behalf.
- C. The new and living way = the way that Jesus Himself followed: self-denial, obedience, sacrifice, death.
1. 1 Pet. 2:21—Christ has left us an example that we should follow in His steps.
 2. Matt. 16:24—The first step: self-denial.
 3. Matt. 26:39, 42—The climax of self-denial.
 4. Heb. 2:10–11—All God’s sons must follow the Leader and be perfected in holiness through sufferings.
 5. Heb. 5:7–9—The way of obedience and suffering leads to perfection (1 Tim. 2:5 [compare Phil. 2:5–9]).
- D. A great high priest = Jesus, in two aspects:
1. Heb. 8:2—Minister of the true sanctuary; i.e., Jesus has ensured that all God’s requirements concerning access to the Holy of Holies have been complied with in heaven.
 2. Heb. 9:15; 12:24—Mediator of the new covenant; i.e., Jesus ensures, by the Holy Spirit, that God’s requirements are worked out in us as we follow the way of access into the Holy of Holies (Heb. 10:22).

Four Chief Requirements Of The True Worshiper 4028

I. Four Chief Requirements

- A. A true heart = sincerity, honesty, loyalty, total commitment, no reservations
1. Ps. 51:6–10—Truth in the inward parts comes only by a creative work of God.
 2. Ps. 139:21–24—God must be allowed to search our hearts and try our thoughts before He can lead us into this way of holiness.
 3. Jer. 17:9–10—Only the Lord can reveal the truth of our hearts (Is. 40:3–4; Hosea 6:8).
 4. Contrast: Is. 29:13–14—Religious people honor God with their lips, but their heart is far from Him.
- B. Fullness of faith = a decision to believe all that God says with all our heart.
1. Ps. 119:128—*All* thy precepts concerning *all* things.
 2. 2 Cor. 10:5—*Every* thought brought into captivity to the obedience of Christ (Rom. 8:7).
 3. James 1:6–8—*All* wavering and double-mindedness must be excluded. *Decision*—or *indecision*?
 4. 2 Thess. 2:11–12—To reject revealed truth exposes us to the spirit of error.
- C. A heart sprinkled from an evil conscience = acceptance by faith of the complete working of the blood of Jesus in our heart.
1. Rom. 5:9—Justified: “Just-as-if-I’d . . . never sinned”
 2. Rom. 8:1—No condemnation

3. 1 John 1:9—Forgiven, and cleansed from all unrighteousness
 4. 1 John 3:21—If our heart condemns us not, we have confidence toward God (contrast Ps. 66:18)
 5. Lev. 26:13—God’s redeemed people should walk “upright”
 6. Heb. 10:17—Sins and iniquities remembered no more
- D.** A body washed with pure water = the physical body, with all its members and functions, cleansed and sanctified through God’s Word (Heb.10:22).
1. Eph. 5:25–27—The cleansing, sanctifying water is God’s Word (compare 1 John 5:6).
 2. 1 Pet. 1:22—God’s Word purifies us as we obey it (compare 1 John 3:3).
 3. 1 Thess. 4:3–4; 5:23—Holiness includes the body.
 4. Heb. 10:5–7—Christ our pattern: a body to do God’s will.
 5. 1 Cor. 6:12–20—The body for the Lord, the Lord for the body; redeemed by the blood of Jesus to be a temple for the Holy Spirit.
 6. Matt. 28:19—After believing, the whole body must pass through the sanctifying waters of baptism (compare Mark 16:16; Acts 2:38).
 7. Rom. 12:1—Then presented a living sacrifice on God’s altar (compare Matt. 23:19).
 8. Rom. 6:12–13—Each member presented as an instrument to God.
- E.** *Conclusion:* Let us draw nigh = direct access to God, continuing fellowship with Him. This requires: *faith, decision, commitment.*