



Student Supply List

- 3 reams of copy paper
- 3 packs of pre-sharpened # pencils (ongoing throughout the year)
- 1 “quad ruled” (graph paper) composition notebook
- 1 pencil pouch
- 1 protractor and compass
- Loose leaf paper (ongoing throughout the year)
- 7 folders for Homework, reading, language arts/vocabulary, math, social studies, science, and guidance
- 1 ruler with inches and centimeters
- Blue/black and red pens
- 1 box of colored pencils
- 1 box of markers
- 1 pair of scissors
- 1 pack of dry erase markers
- 1 three pack of glue sticks
- 5 composition notebooks
- Headphones or earbuds
- 1 inch binder and pack of colored pencils for Spanish
- 2 boxes of tissues
- 1 bottle of hand sanitizer
- 1 box of Ziplock bags (any brand and size)
- 1 roll of paper towels
- 1 container of Lysol wipes

Below are suggested but not required school supplies.

White out, index cards, erasers, clip on reading light, crayons, highlighters

In our class, students have the opportunity to sit on a balance ball. If you would like your child to sit on a balance ball 100% of the time, please send one in. Size 55cm and in any color or brand! Students may also use chair bands and wiggle/wobble cushions if sent in.



Mrs. Suzannah Nutt
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Fourth Grade
2022-2023

Fourth Grade Reading List

Hello parents! Welcome to 4th Grade! Here you will find the summer reading project for your student to complete before school starts back in August. This assignment is due the first Friday of the first full week of school.

Along with this project, I also recommend completing any workbook pages that were not finished in your child's third grade classroom. This will reinforce the concepts taught in third grade and help keep the content fresh in their mind. My email is snutt@stpeterscatholicschool.org if you have any questions.

I hope everyone has a blessed summer!

Students may choose any chapter book to read this summer. I encourage students to choose a book that is a good fit for them and something they will enjoy reading. Students must complete the attached Book Report Assignment.

For this project you will be writing an "Amazon Book Review" on the book you have chosen. For this assignment you can create a poster, a digital presentation, a hand written review, or a video. All of the following information must be included:

1. The book's title and the author's name **10 points**
2. Your rating of the book (1-5 stars) and your explanation (why did you give it this rating?) **30 points**
3. Book summary **30 points**
4. Select 4-5 important quotes from the story and explain them **30 points**

Optional: create a new front cover for the book. Be creative! **+5 points**

You will present this review during the second week of school. I am so excited to meet you and see what you have created!

Blessings,

Mrs. Nutt